#### BOARD OF CHOSEN FREEHOLDERS COUNTY OF HUDSON

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AGENDA: THURSDAY, SEPTEMBER 28, 2017 6:00 P.M.

- I. Roll Call
- II. Salute to the Flag
- III. Adequate notice of meeting
- IV. Agenda Discussion
- V. Approval of meeting minutes of Special Meeting, September 14, 2017.
- VI. Privilege of the floor granted to members of the public on any item on the agenda only.

#### CONSENT AGENDA:

Consent agenda defined: All items listed with an asterisk (\*) are considered to be routine business by the Board of Chosen Freeholders and will be enacted by one motion. There will be no separate discussion on these items unless a Freeholder or citizens so request, in which event the item may be removed from the general order of business and considered in its normal sequence on the agenda. In the alternative, discussion may be entertained, but the item may remain on the consent agenda.

### VII. BUSINESS OF THE BOARD RESOLUTIONS:

- \*1. County Executive Resolution authorizing the re-appointment of Maria Mercurio as Purchasing Agent for the County of Hudson for a term of five (5) years pursuant to N.J.S.A. 40A:9-30.
- \*2. Health and Human Services Resolution authorizing application for acceptance of grant funds, if awarded, for Ryan White HIV/AIDS Part A Funding March 1, 2018 through February 28, 2019 (FY'2018) \$5,428,884.00.
- \*3. Family Services/Workforce Development Board Resolution amending Resolution Nos. 693-11-2016 and 400-6-2017 to deobligate funds from Educate the Block and reallocate those funds to the Hudson County Schools of Technology Finance July 1, 2015 to June 30, 2016 \$10,300.00.
- \*4. Corrections Resolution approving professional services contract, non-fair and open with the VCA Iselin Animal Hospital to provide medical care, health examinations, emergency services and boarding when necessary for Department of Corrections and Rehabilitation Center and Sheriff's Office K-9 Police Dogs October 1, 2017 to September 30, 2018 \$25,000.00.
- \*5. Corrections Resolution awarding educational services contract, non-fair and open, Guazabara Insights, LLC for the "Rising Social Awareness Program" on behalf of the Hudson County Correctional and Rehabilitation Center October 1, 2017 to September 30, 2018 \$50,400.00.
- \*6. Law Resolution authorizing Second Amendment to professional services contract, non-fair and open Phillips Priess Grygiel, LLC \$9,500.00.
- \*7. Purchasing Approve Purchasing Agent's award, purchases made under State Contracts:

	<u>VENDOR</u>	<b>COMMODITY</b>	<b>AMOUNT</b>	<b>DEPT</b>
a)	Axon Enterprise, Inc. Scottsdale, AZ	Purchase of X2 Taser Equipment and Related Access	\$ 9,999.43 sories	Sheriff's Office

	<u>VENDOR</u>	<b>COMMODITY</b>	<u>AMOUNT</u>	<b>DEPT</b>
b)	Consolidated Steel Kenilworth, NJ	Replace Fence along Rte 1&9 in Lincoln Park	\$ 5,670.00	Park's Dept.
c)	Dell Marketing Round Rock, TX	Purchase (1) Power Edge R730 Server (Prosecutor's Office \$7,220.52)	\$ 51,349.35 e	Prosecutor's Office
		Microcomputers, Workstations and Associated Product (Various \$30,000.0		Various
		Purchase (9) Comp (Correctional Center \$14,128.83)		Correctional Center
d)	Deptor Trenton, NJ	Purchase Mattresses with Build-in-Headrest Vinyl Covered	\$107,100.00	Correctional Center
e)	Emergency Equipment Sales Ewing, NJ	Purchase New Sky Watch Generator	\$ 9,075.75	Prosecutor's Office
f)	General Sales Admin Kenvil, NJ	Outfitting (3) Vehicles with Law Enforcement Requi Emergency Equipm		Prosecutor's Office
g)	Grainger, Inc. Vineland, NJ	Purchase Electric Scissor Lift (Correctional Cente \$16,564.33)	\$ 46,564.33 er	Correctional Center
		Industrial Supplies (Various \$30,000.0	0)	Various
h)	Kaldor Emergency Lights Marlboro, NJ	Emergency Respon Equipment Installat Services for Unmar Vehicles	cion	Prosecutor's Office
i)	Kyocera/Duplitron Roselle, NJ	Copier Maintenance Repairs, Parts & Supplies	e, \$ 20,000.00	Various
j)	Route 23 Automall Butler, NJ	Purchase (1) Service Truck for Traffic Division	\$ 70,897.00	Roads & Public Property
k)	*WB Mason Co. Secaucus, NJ	Installation of Cubicles for Psychiatric Hospital	\$ 11,954.31	Health & Human Services

1) Xerox Corp. Annual Agreement \$ 30,000.00 Various for Copier Maintenance, Repairs, Parts and Supplies

TOTAL \$396,292.67

## \* Denotes: Hudson County Vendor

\*8. Purchasing - Purchases made under the Educational Services Commission of New Jersey Pricing System, formally known as "The Middlesex Regional Educational Services Commission."

<b>VENDOR</b>	<b>COMMODITY</b>	<b>AMOUNT</b>	<u>DEPT</u>
Foley, Inc. Piscataway, NJ	Attachments for Ford 250 Pick-Up Fork Lift and Hydraulic Broom Sweeper with Installation Kit	\$9,707.00	Roads & Public Property
	TOTAL	\$9,707.00	

\*9. Purchasing - Approve Purchasing Agent's award:

Purchase Institutional Furniture for the Meadowview Psychiatric Hospital (Patient Furniture) - one (1) reply - one (1) year period - Norix Group, Inc., - contract shall not exceed \$68,286.37.

\*10. Purchasing - Approve Purchasing Agent's award - Construction Contract:

Reconstruction of 14<sup>th</sup> Street Extension Bridge Sinatra Drive North - Project in the City of Hoboken - one (1) reply - Sparwick Contracting, Inc., - contract shall not exceed \$3,187,492.00.

- \*11. County Administration Resolution awarding a fair and open Competitive Consulting Services Contract to Millennium Strategies, LLC, a grants consultant October 1, 2017 to September 30, 2020 with renewal options \$240,000.00.
- \*12. Purchasing Resolution amending Resolution No. 768-12-2016 approving Purchasing Agent's Award Construction Contract to add additional funds for the "Asbestos Abatement for Various Hudson County Facilities, Hudson County, New Jersey" Jupiter Environmental Services, Inc. \$100,000.00.
- \*13. Roads and Public Property/Engineering Resolution approving Addition No. 2 to a professional services contract, fair and open with Suburban Consulting Engineers, Inc. professional construction management for "Running Track Improvements in Lincoln Park, Jersey City" \$18,940.00.
- \*14. Parks and Community Services -Resolution authorizing Final Approval for the 2017 Hudson County Open Space, Recreation and Historic Preservation Trust Fund Projects as presented at the August 10, 2017 Open Public Meeting as mandated by N.J.S.A. 40:12-15.3 September 28, 2017 to September 27, 2019 \$5,746,072.37.
- \*15. Corrections Resolution authorizing an Educational Program Agreement with the Hudson County Schools of Technology through the Hudson County Department of Corrections October 1, 2017 through September 30, 2018 \$10,300.00.
- \*16. Sheriff Professional Service Agreement, non-fair and open between the County of Hudson and Jersey City Medical Center Emergency Medical Dispatching Services Regional 911 Emergency System.

- \*17. Health and Human Services Resolution approving an Affiliation Agreement between Meadowview Psychiatric Hospital and Montclair State University September 28, 2017 through September 27, 2020.
- \*18. Law Memorandum of Agreement between County of Hudson and PBA Local 232 January 1, 2018 through December 31, 2022.
- \*19. Law Resolution approving the use of competitive contracting by the Hudson County Employees' Pension Fund to obtain Investment Counsel Services for the Pension Fund.
- \*20. Law Resolution authorizing the use of competitive contracting by the Hudson County Office on Aging to award contracts to various service providers assisting Senior Citizens in Hudson County.

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- \*22. Law Resolution authorizing the use of competitive contracting to retain consultants to perform Construction Management Services for the County of Hudson.
- \*23. Law Resolution authorizing entry into an Occupation Termination Agreement and to provide a relocation assistance payment to Norberto Sanchez, 606 Newark Avenue, Jersey City \$25,000.00.

# VIII. The following Ordinances will be considered for adoption:

- A-1. Roads and Public Property/Engineering Ordinance amending Chapter 200, Article 18 of the Administrative Code to regulate Bus Stop on Bergen Turnpike in the Township of North Bergen a County Owned Roadway.
- A-2. Roads and Public Property/Engineering Ordinance rescinding Ordinance No. 565-9-2013 and amending Chapter 200, Article 8.11 of the Administrative Code to eliminate a reserved handicap parking space at 473 John F. Kennedy Boulevard in the City of Bayonne for Joan Gunshefski.
- IX. Opportunity for any member of the Board of Chosen Freeholders to comment on the business of the Board.
- X. Opportunity of the Chief of Staff to the County Executive to comment on the business of the Board.
- XI. Privilege of the floor granted to members of the public on matters of public interest.
- XII. Adjournment.