

(UNAUDITED)

POPULATION LAST CENSUS 634,266

NET VALUATION TAXABLE 201

0900

**FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:**

COUNTIES - JANUARY 26, 2014

MUNICIPALITIES - FEBRUARY 10, 2014

**ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.**

of \_\_\_\_\_, County of \_\_\_\_\_ HUDSON

**SEE BACK COVER FOR INDEX AND INSTRUCTIONS.  
DO NOT USE THESE SPACES**

|   | Date | Examined By:      |
|---|------|-------------------|
| 1 |      | Preliminary Check |
| 2 |      | Examined          |

I hereby certify that the debt shown on Sheets 31 to 34a, 49 to 51a and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature

Title

(This must be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

**REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:**

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I, CHERYL G. FULLER, am the Chief Financial Officer, License # Y-0018, of the \_\_\_\_\_ of \_\_\_\_\_.

HUDSON

statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2013, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurances as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2013.

Signature

Title

Address

Phone Number

Fax Number

Email

CFULLER@HCN.JL.US

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statements and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the \_\_\_\_\_ of \_\_\_\_\_ as of December 31, 20 \_\_\_\_\_ and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended \_\_\_\_\_ is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county, taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

Certified by me

This \_\_\_\_\_ day of \_\_\_\_\_, 2013

(Registered Municipal Accountant)

(Firm Name)

(Address)

(Address)

(Phone Number)

(Email)

(Fax Number)

**UNIFORM CONSTRUCTION CODE CERTIFICATION**  
**BY CONSTRUCTION CODE OFFICIAL**

\_\_\_\_\_

The undersigned certifies that the municipality has compiled with the regulations governing revenues generated by uniform construction code fees and expenditures for construction code operations for fiscal year 2013 as required under N.J.A.C. 5:23-4.17.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Certificate #: \_\_\_\_\_

Date: \_\_\_\_\_

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION

BY

CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%
- 2. All emergencies approved for the previous fiscal year did not exceed 3% of total appropriations;
- 3. The tax collection rate exceeded 90%
- 4. Total deferred charges did not equal or exceed 4% of the total tax levy;
- 5. There were no "procedural deficiencies" noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- 6. There was no operating deficit for the previous fiscal year.
- 7. The municipality did not conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget does not contain an appropriation or levy "CAP" wavier.
- 10. The municipality will not apply for Transitional Aid for 2011.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: \_\_\_\_\_

Chief Financial Officer: \_\_\_\_\_

Signature: \_\_\_\_\_

Certificate #: \_\_\_\_\_

Date: \_\_\_\_\_

CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

The undersigned certifies that this municipality does not meet Item(s)# \_\_\_\_\_ of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: \_\_\_\_\_

Chief Financial Officer: \_\_\_\_\_

Signature: \_\_\_\_\_

Certificate #: \_\_\_\_\_

Date: \_\_\_\_\_

22-6002443

Fed I.D. #

Municipality

HUDSON

County

Report of Federal and State Financial Assistance  
Expenditures of Awards

|                                                       |                  |                         |                                 |
|-------------------------------------------------------|------------------|-------------------------|---------------------------------|
| Fiscal Year Ending:                                   | DEC. 31, 2013    |                         |                                 |
|                                                       | (1)              | (2)                     | (3)                             |
| Federal Programs Expended (administered by the State) |                  | State Programs Expended | Other Federal Programs Expended |
| TOTAL                                                 | \$ 14,277,220.42 | 15,804,198.61           | \$ 6,651,409.66                 |

Type of Audit required by OMB A-133 and OMB 04-04:

XXXSingle Audit

Program Specific Audit

Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with OMB A-133 (Revised 6/27/03) and OMB 04-04. The single audit threshold has been increased to \$500,000 beginning with fiscal year ending 12/31/03. Expenditures are defined in Section 205 of OMB A-133.

(1) Report expenditures from federal pass-through programs received directly from state governments. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.

(2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. **Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.**

(3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state governments.

Cheryl B. Fuller

Signature Of Chief Financial Officer

3/31/2014

Date

Sheet 1d

# IMPORTANT!

## READ INSTRUCTIONS

### INSTRUCTION

The following certification is to be used **ONLY** in the event there is **NO** municipality operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the **UTILITY** sheets from the document.

### CERTIFICATION

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_ during the year 2013 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities

Name \_\_\_\_\_  
Title \_\_\_\_\_

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

#### NOTE:

When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

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### MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2013

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2014 and filed with the County Board of Taxation on January 10, 2014 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ \_\_\_\_\_.

\_\_\_\_\_  
SIGNATURE OF TAX ASSESSOR

\_\_\_\_\_  
MUNICIPALITY

\_\_\_\_\_  
COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

POST CLOSING

TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2013

Cash Liabilities Must be Subtotalled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtotalled

| Title of Account                         | Debit          | Credit         |
|------------------------------------------|----------------|----------------|
| CASH                                     | 11,938,398.66  |                |
| INVESTMENT - MONEY MARKET                | 70,701,786.65  |                |
| INVESTMENT - CLASS ACCOUNT               |                |                |
|                                          | 82,640,185.31  |                |
| CHANGE FUNDS                             | 175.00         |                |
| PETTY CASH & REVOLVING FUNDS             | 25.00          |                |
|                                          |                |                |
| RENT SECURITY                            | 2,500.00       |                |
| ADDED & OMITTED ASSESSMENTS RECEIVABLE   | 2,397,263.81   |                |
| FEDERAL AND STATE REVENUE RECEIVABLE     | 2,176,125.30   |                |
| RESERVE FOR HCST SUMMER YOUTH PROGRAM    |                | 65,500.00      |
| APPROPRIATION RESERVES & COMMITMENTS     |                | 35,756,081.31  |
| RESERVE FOR COUTY COLLEGE (EFA INTEREST) |                | 33,652.40      |
| ACCOUNTS PAYABLE                         |                | 21,441,419.97  |
| RESERVE FOR PAYMENT OF BANS              |                | 443,306.00     |
| RESERVE FOR UNCLAIMED PROPERTY           |                | 312,379.70     |
| RESERVE FOR TAX REBATE                   |                | 2,450,000.00   |
| MISCELLANEOUS PAYABLES                   |                | 4,793.38       |
| PREPAID REVENUES                         |                | 1,739,901.66   |
|                                          |                |                |
|                                          |                |                |
|                                          | 87,216,274.42  | 62,247,034.42  |
| RESERVE FOR RECEIVABLES & OTHER ASSETS   |                | 2,399,763.81   |
| FUND BALANCE                             |                | 22,569,476.19  |
|                                          | 87,216,274.42  | 87,216,274.42  |
|                                          |                |                |
| FIXED ASSETS                             | 432,570,419.26 |                |
| INVESTMENTS IN GENERAL FIXED ASSETS      |                | 432,570,419.26 |
|                                          |                |                |

(Do not crowd - add additional sheets)

# POST CLOSING

## AS AT DECEMBER 31, 2013

[illegible]

(Do not crowd - add additional sheets)





POST CLOSING

TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must be Separately Stated)

AS AT DECEMBER 31, 2013

| Title of Account                          | Debit         | Credit        |
|-------------------------------------------|---------------|---------------|
|                                           |               |               |
| CASH                                      | 12,605,170.42 |               |
| MONEY MARKETS                             | 18,328,923.70 |               |
| CERTIFICATES OF DEPOSIT                   | 19,342,086.26 |               |
| INVESTMENT - CLASS ACCOUNTS               |               |               |
|                                           | 50,276,180.38 |               |
|                                           |               |               |
| REVENUE ACCOUNTS RECEIVABLE               | 310,985.30    |               |
| COMMUNITY DEVELOPMENT PROGRAMS RECEIVABLE | 8,343,120.26  |               |
|                                           |               |               |
| RESERVE FOR COUNTY OPEN SPACE             |               | 16,392,720.76 |
| RESERVE FOR REVENUE ACCOUNTS RECEIVABLE   |               | 310,985.30    |
| RESERVE FOR DEDICATED REVENUE             |               | 19,927,919.91 |
| RESERVES FOR MOTOR VEHICLE FINES          |               | 9,049,885.88  |
| MISCELLANEOUS RESERVES                    |               | 251,694.14    |
| SELF INSURANCE FUND                       |               | 579,207.88    |
| STATE UNEMPLOYMENT FUND                   |               | 2,805,282.54  |
| CASH SEIZED ON ARREST                     |               | 797,311.61    |
| COMMUNITY DEVELOPMENT PROGRAMS            |               | 8,698,995.24  |
| CDBG PROGRAM INCOME AND OTHER ADJUSTMENTS |               | 116,282.68    |
|                                           | 58,930,285.94 | 58,930,285.94 |
|                                           |               |               |
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|                                           |               |               |

(Do not crowd - add additional sheets)

## POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2013

| Title of Account                                  | Debit         | Credit        |
|---------------------------------------------------|---------------|---------------|
| CASH                                              | 5,249,231.51  |               |
|                                                   |               |               |
|                                                   |               |               |
|                                                   |               |               |
|                                                   |               |               |
| STATE & FEDERAL GRANTS RECEIVABLE                 | 44,509,803.10 |               |
|                                                   |               |               |
|                                                   |               |               |
| APPROPRIATED RESERVE FOR STATE & FEDERAL GRANTS   |               | 49,759,034.61 |
| UNAPPROPRIATED RESERVE FOR STATE & FEDERAL GRANTS |               | 0.00          |
|                                                   |               |               |
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|                                                   |               |               |
|                                                   |               |               |
|                                                   | 49,759,034.61 | 49,759,034.61 |

(Do not crowd - add additional sheets)

MUNICIPAL PUBLIC DEFENDER  
CERTIFICATION  
Public Law 1998, C. 256

Municipal Public Defender Expended Prior Year 2009: (1) \$ \_\_\_\_\_  
x \_\_\_\_\_  
25%  
(2) \$ \_\_\_\_\_

Municipal Public Defender Trust Cash Balance December 31, 2010: (3) \$ \_\_\_\_\_

Note: If the amount of money in a dedicated fund established pursuant to this section exceeds by more than 25% the amount which the municipality expended during the prior year providing the services of a municipal public defender, the amount in excess of the amount expended shall be forwarded to the Criminal Disposition and Review Collection Fund administered by the Victims of Crime Compensation Board (P.O. Box 084, Trenton, N.J. 08625).

Amount in excess of the amount expended: 3 - (1 +2) = \_\_\_\_\_ \$ \_\_\_\_\_

The undersigned certifies that the municipality has complied with the regulations governing *Municipal Public Defender* as required under Public Law 1998, C. 256.

Chief Financial Officer: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Certificate #: \_\_\_\_\_  
Date: \_\_\_\_\_

Schedule of Trust Fund Reserves 2013

|     | Purpose                                              | Amount        |           | Receipts     | Disbursements | Balance |               |
|-----|------------------------------------------------------|---------------|-----------|--------------|---------------|---------|---------------|
|     |                                                      | Dec. 31, 2012 | per Audit |              |               | as at   | Dec. 31, 2013 |
|     |                                                      | Report        | Report    |              |               |         |               |
| 1.  |                                                      | \$            | \$        |              |               | \$      |               |
| 2.  |                                                      |               |           |              |               |         |               |
| 3.  | Dedicated Revenues:                                  |               |           |              |               |         |               |
| 4.  | 101 Park Avenue Escrow                               | 0.00          |           | 4,283.96     | 3,107.39      |         | 1,176.57      |
| 5.  | Register Homeless Trust                              | 349,789.12    |           | 157,427.90   | 215,673.88    |         | 291,543.14    |
| 6.  | County Sheriff's Weights and Measures Special Trust  | 292,738.97    |           | 93,920.50    | 82,781.35     |         | 303,878.12    |
| 7.  | County Sheriff's Federal Equitable Sharing           | 179,050.03    |           | 109,801.74   | 86,980.44     |         | 201,871.33    |
| 8.  | Hartz Mountain -Escrow Road Improvement              | 42,500.00     |           | 30,303.06    | 31,161.40     |         | 41,641.66     |
| 9.  | Dev. Cont. Penhorn Creek                             | 156,787.92    |           | 0.00         | 0.00          |         | 156,787.92    |
| 10. | Cult. & hert. Affiars - Coffee House Series          | 17,104.43     |           | 0.00         | 0.00          |         | 17,104.43     |
| 11. | Sheriff's Officers Outside Employment                | 15,930.00     |           | 1,096,464.50 | 1,088,051.50  |         | 24,343.00     |
| 12. | Child Study Program                                  | 3,000.00      |           | 0.00         | 0.00          |         | 3,000.00      |
| 13. | County Clerk                                         | 992,417.02    |           | 15,097.88    | 17,290.23     |         | 990,224.67    |
| 14. | County Tax Board Fees                                | 3,772,914.66  |           | 162,567.64   | 15,857.06     |         | 3,919,625.24  |
| 15. | Federal Equity Sharing Programs                      | 638,054.83    |           | 75,702.98    | 25,773.74     |         | 687,984.07    |
| 16. | Forensic Lab Trust Fund                              | 32,276.26     |           | 33,449.44    | 25,853.26     |         | 39,872.44     |
| 17. | Juror's Fees/Conditional Discharge                   | 39,918.90     |           | 0.00         | 0.00          |         | 39,918.90     |
| 18. | Major Subdivision Review Fees                        | 639,051.67    |           | 87,146.79    | 56,446.61     |         | 669,751.85    |
| 19. | Parking Offenses Adjudication Act                    | 67,092.05     |           | 0.00         | 0.00          |         | 67,092.05     |
| 20. | Prosecutor's Escrow Account # 1                      | 736,485.52    |           | 467,772.39   | 638,824.04    |         | 565,433.87    |
| 21. | Prosecutor's Escrow Account # 2                      | 678,971.20    |           | 334,547.13   | 195,304.75    |         | 818,213.58    |
| 22. | Prosecutor's Escrow Account # 3 - AMA                | 386,036.03    |           | 29,407.31    | 27,520.78     |         | 387,922.56    |
| 23. | Prosecutor's Law Enforcement Trust:                  |               |           |              |               |         |               |
| 24. | Countywide                                           | 490,026.96    |           | 0.00         | 0.00          |         | 490,026.96    |
| 25. | Prosecutor's Office                                  | 2,921,676.63  |           | 469,591.44   | 777,520.16    |         | 2,613,747.91  |
| 26. | Asset Management Register of Deeds &                 | 629,103.25    |           | 3,531.63     | 0.00          |         | 632,634.88    |
| 27. | Mortgages                                            | 2,514,588.23  |           | 133,412.42   | 33,745.15     |         | 2,614,255.50  |
| 28. | Surrogate's Special Trust                            | 64,841.25     |           | 23,470.62    | 8,195.00      |         | 80,116.87     |
| 29. | Innate Trust Fund                                    | 126,159.46    |           | 0.00         | 0.00          |         | 126,159.46    |
| 30. | Innate Welfare Fd (Commissary Profit)                | 3,946,833.43  |           | 696,255.26   | 593,731.72    |         | 4,049,356.97  |
| 31. | Sheriff's Special Trust Fund Fees for Motion Picture | 133,898.02    |           | 34,349.95    | 79,012.01     |         | 89,235.96     |
| 32. | Shoots                                               | 5,000.00      |           | 0.00         | 0.00          |         | 5,000.00      |
| 33. | Subtotal Dedicated Revenues                          | 19,872,245.84 |           | 4,058,504.54 | 4,002,830.47  |         | 19,927,919.91 |
| 34. | Other Cash Reserves:                                 |               |           |              |               |         |               |
| 35. | Burial Funds                                         | 8,315.10      |           | 0.00         | 0.00          |         | 8,315.10      |
| 36. | Parks Rental Security                                | 60,488.07     |           | 0.00         | 0.00          |         | 60,488.07     |
| 37. | Personal Attendant Svcs. Program                     | 46,470.99     |           | 0.00         | 0.00          |         | 46,470.99     |
| 38. | H.C. American Heritage Festival                      | 715.00        |           | 0.00         | 0.00          |         | 715.00        |
| 39. | H.C. Alliance for Teen Artists                       | 1,000.00      |           | 0.00         | 0.00          |         | 1,000.00      |
| 40. | Estate of Lebanec/Pollack Hospital                   | 134,704.98    |           | 0.00         | 0.00          |         | 134,704.98    |
| 41. | Subtotal Other Cash Revenues                         | 260,678.55    |           | 0.00         | 0.00          |         | 251,694.14    |
|     | Totals:                                              | 20,132,924.39 | \$        | 4,058,504.54 | 4,002,830.47  |         | 20,179,614.05 |

## ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

[illegible]

POST CLOSING

TRIAL BALANCE - GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2013

| Title of Account                                               | Debit          |         | Credit         |  |
|----------------------------------------------------------------|----------------|---------|----------------|--|
|                                                                |                |         |                |  |
| EST. PROCEEDS BONDS AND NOTES AUTHORIZED                       | 145,484,351.17 | XXXXXXX | XX             |  |
| BONDS AND NOTES AUTHORIZED BUT NOT ISSUED                      | XXXXXXX        | XX      | 145,484,351.17 |  |
| CASH                                                           | 7,105,091.16   |         |                |  |
| CASH & INVESTMENTS HELD BY TRUSTEE - NJEFA                     | 37.53          |         |                |  |
| INVESTMENT - NJ/ARM                                            | 1,858,738.59   |         |                |  |
| MONEY MARKET ACCOUNTS                                          | 50,550,007.72  |         |                |  |
| INVESTMENTS - MBIA/CLASS ACCOUNTS                              | 0.00           |         |                |  |
| BOND PROCEEDS ACCOUNT                                          |                |         |                |  |
|                                                                | 59,513,875.00  |         |                |  |
| DUE FROM UNITED STATES OF AMERICA                              | 750,000.00     |         |                |  |
| DUE FROM PORT AUTHORITY                                        | 237,038.00     |         |                |  |
| GREEN ACRES PROGRAM RECEIVABLE                                 | 2,376,466.50   |         |                |  |
| STATE ROAD AID ALLOTMENTS RECEIVABLE                           | 12,356,197.88  |         |                |  |
|                                                                |                |         |                |  |
|                                                                |                |         |                |  |
| DEFERRED CHARGES TO FUTURE TAXATION:                           |                |         |                |  |
| FUNDED                                                         | 227,771,800.87 |         |                |  |
| UNFUNDED                                                       | 239,469,351.17 |         |                |  |
| SERIAL BONDS                                                   |                |         | 223,822,125.00 |  |
| BOND ANTICIPATION NOTES                                        |                |         | 93,985,000.00  |  |
| GREEN ACRES LOAN PAYABLE                                       |                |         | 3,949,675.87   |  |
| IMPROVEMENT AUTHORIZATIONS:                                    |                |         |                |  |
| FUNDED                                                         |                |         | 86,202,351.33  |  |
| UNFUNDED                                                       |                |         | 105,126,343.21 |  |
| CAPITAL IMPROVEMENT FUND                                       |                |         | 2,706,795.17   |  |
| CONTRACTS PAYABLE                                              |                |         | 19,632,237.56  |  |
| RETAINED PERCENTAGE                                            |                |         | 1,875,680.88   |  |
| YCS CAPITAL RESERVE                                            |                |         | 130,934.65     |  |
| RESERVE FOR PUBLIC BUILDINGS, GROUNDS AND PARKS ARTS INCLUSION |                |         | 474,613.00     |  |
| RESERVE TO PAY BONDS AND EFA                                   |                |         | 1,674,499.50   |  |
| RESERVE FOR STATE ROAD AID ALLOTMENTS RECEIVABLE               |                |         | 2,142,499.87   |  |
| FUND BALANCE                                                   |                |         | 751,973.38     |  |
|                                                                | 687,959,080.59 |         | 687,959,080.59 |  |

(Do not crowd - add additional sheets)

## CASH RECONCILIATION DECEMBER 31, 2013

|                                      | Cash         |                | Less Checks Outstanding | Cash Book Balance |
|--------------------------------------|--------------|----------------|-------------------------|-------------------|
|                                      | *On Hand     | On Deposit     |                         |                   |
| Current                              | 3,400,355.55 | 79,713,184.41  | 473,354.65              | 82,640,185.31     |
| Trust - Assessment                   |              |                |                         |                   |
| Trust - Dog License                  |              |                |                         |                   |
| Trust - Other                        | 3,209,033.14 | 48,851,183.67  | 1,784,036.43            | 50,276,180.38     |
| Capital - General                    | 0.00         | 59,757,101.94  | 243,226.94              | 59,513,875.00     |
| Water - Operating                    |              |                |                         |                   |
| Water - Capital                      |              |                |                         |                   |
| Utility                              |              |                |                         |                   |
| Assessment Trust                     |              |                |                         |                   |
| Public Assistance**                  |              |                |                         |                   |
| Affordable Housing Utility Operating | 6.93         | 379,735.82     | 0.00                    | 379,742.75        |
| Affordable Housing Utility Capital   | 0.00         | 203,485.83     | 2.99                    | 203,482.84        |
| Federal & State Grant Fund           |              | 5,249,231.51   | 0.00                    | 5,249,231.51      |
|                                      |              |                |                         |                   |
|                                      |              |                |                         |                   |
|                                      |              |                |                         |                   |
|                                      |              |                |                         |                   |
|                                      |              |                |                         |                   |
|                                      |              |                |                         |                   |
|                                      |              |                |                         |                   |
|                                      |              |                |                         |                   |
|                                      |              |                |                         |                   |
|                                      |              |                |                         |                   |
|                                      |              |                |                         |                   |
|                                      |              |                |                         |                   |
|                                      |              |                |                         |                   |
| Total                                | 6,609,395.62 | 194,153,923.18 | 2,500,621.01            | 198,262,697.79    |

**\* - Include Deposits In Transit**

**\*\* - Be sure to include a Public Assistance reconciliation and trial balance if the municipality maintains such a bank account**

## REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2013.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2013.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature: Cheryl P. Fuller Title: FINANCE DIRECTOR / CFO



CASH RECONCILIATION DECEMBER 31, 2013 (cont'd.  
LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

|                                                               |               |
|---------------------------------------------------------------|---------------|
| CURRENT FUND:                                                 |               |
| BANK OF AMERICA/FLEET                                         | 2,593,004.66  |
| MBIA/ MISC                                                    | 0.00          |
| WELLS FARGO                                                   | 500,353.41    |
| CAPITAL ONE BANK                                              | 3,033,985.55  |
| CAPITAL ONE BANK                                              | 91,156.32     |
| CAPITAL ONE BANK                                              | 126,463.68    |
| CAPITAL ONE BANK                                              | 642,640.99    |
| CAPITAL ONE BANK                                              | 2,023,793.15  |
| CAPITAL ONE BANK                                              | 70,701,786.65 |
| CAPITAL ONE BANK                                              |               |
|                                                               |               |
|                                                               |               |
|                                                               |               |
|                                                               |               |
|                                                               | 79,713,184.41 |
|                                                               |               |
| CAPITAL FUND:                                                 |               |
| CAPITAL ONE BANK                                              | 1,038,740.65  |
| CAPITAL ONE BANK                                              | 1,309,525.00  |
| CAPITAL ONE BANK                                              | 50,550,007.72 |
| CAPITAL ONE BANK                                              | 5,000,000.00  |
| MBIA/MISC                                                     | 0.00          |
| MBIA/MISC                                                     | 0.00          |
| NJ/ARM                                                        | 264,246.40    |
| NJ/ARM                                                        | 446,049.22    |
| NJ/ARM                                                        | 52,521.43     |
| NJ/ARM                                                        | 591,612.24    |
| NJ/ARM                                                        | 504,309.30    |
|                                                               |               |
| FUNDS & INVESTMENTS HELD BY TRUSTEE - NJEFA- BANK OF NEW YORK | 89.98         |
|                                                               | 59,757,101.94 |
|                                                               |               |
| FEDERAL AND STATE GRANT FUND:                                 |               |
| CAPITAL ONE BANK                                              | 5,249,231.51  |
|                                                               |               |
|                                                               |               |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

# CASH RECONCILIATION DECEMBER 31, 2013 (cont'd.

## LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| TRUST FUND:           |               |
|-----------------------|---------------|
| BANK OF AMERICA/FLEET | 685,601.75    |
| BANK OF AMERICA/FLEET | 144,890.26    |
| BANK OF AMERICA/FLEET | 44,049.49     |
| BANK OF AMERICA/FLEET | 114,033.01    |
| BANK OF AMERICA/FLEET | 313,126.44    |
| BANK OF AMERICA/FLEET | 1,310,258.47  |
|                       |               |
| CAPITAL ONE BANK      | 4,122,116.69  |
| CAPITAL ONE BANK      | 432,304.43    |
| CAPITAL ONE BANK      | 47,803.06     |
| CAPITAL ONE BANK      | 291,543.14    |
| CAPITAL ONE BANK      | 122,132.68    |
| CAPITAL ONE BANK      | 4,288.30      |
| CAPITAL ONE BANK      | 475,502.63    |
| CAPITAL ONE BANK      | 1,940,386.41  |
| CAPITAL ONE BANK      | 212,055.81    |
| CAPITAL ONE BANK      | 40,604.34     |
|                       |               |
| PROVIDENT BANK        | 51,219.66     |
| WELLS FARGO           | 828,257.14    |
| MBIA/MISC             | 0.00          |
| MBIA/MISC             | 0.00          |
| MBIA/MISC             | 0.00          |
| MBIA/MISC             | 0.00          |
| MBIA/MISC             | 0.00          |
| MBIA/MISC             | 0.00          |
|                       |               |
| CAPITAL ONE           | 18,328,923.70 |
| JP MORGAN/CHASE       | 2,593,226.73  |
| JP MORGAN/CHASE       | 3,331,643.53  |
| PROVIDENT BANK        | 6,893,968.40  |
| PROVIDENT BANK        | 3,064,849.05  |
| CAPITAL ONE           | 3,458,398.55  |
|                       |               |
|                       |               |
|                       | 48,851,183.67 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.



MUNICIPALITIES AND COUNTIES  
FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                                            | Balance<br>Jan. 1, 2013 | Adopted<br>Budget | 40A:4-87     | 2013 Budget<br>Revenue | Cash Received | Adjustments | Balance<br>December 31,<br>2013 |
|--------------------------------------------------|-------------------------|-------------------|--------------|------------------------|---------------|-------------|---------------------------------|
| Clean Communities Grant                          |                         |                   | 14,441.17    | 14,441.17              | 14,441.17     |             | 0.00                            |
| NJ Council on Arts - Block Grant - 2012          | 15,191.00               |                   |              |                        | 15,191.00     |             | 0.00                            |
| NJ Council on Arts - Block Grant - 2013          |                         | 101,279.00        |              | 101,279.00             | 86,087.00     |             | 15,192.00                       |
| NJ Destination Marketing Org.                    |                         |                   | 82,350.00    | 82,350.00              | 41,175.00     |             | 41,175.00                       |
| PARIS - Public Archives & Records Infrastructure | 46,262.60               |                   |              |                        |               |             | 46,262.60                       |
| PARIS - Public Archives & Records Infrastructure | 17,562.35               |                   |              |                        |               |             | 17,562.35                       |
| PARIS - Public Archives & Records Infrastructure | 8,650.00                |                   |              |                        |               |             | 8,650.00                        |
| PARIS - Public Archives & Records Infrastructure | 96,266.00               |                   |              |                        |               |             | 96,266.00                       |
| Area Plan Grant- Aging 2006                      | 672,576.08              |                   |              |                        |               |             | 672,576.08                      |
| Area Plan Grant- Aging 2007                      | 391,825.00              |                   |              |                        |               |             | 391,825.00                      |
| Area Plan Grant- Aging 2008                      | 267,464.00              |                   |              |                        |               |             | 267,464.00                      |
| Area Plan Grant- Aging 2009                      | 486,957.00              |                   |              |                        |               |             | 486,957.00                      |
| Area Plan Grant- Aging 2010                      | 293,203.00              |                   |              |                        |               |             | 293,203.00                      |
| Area Plan Grant- Aging 2011                      | 441,901.00              |                   |              |                        |               |             | 441,901.00                      |
| Area Plan Grant- Aging 2012                      | 2,828,290.00            |                   |              |                        | 1,568,252.00  |             | 1,260,038.00                    |
| Area Plan Grant- Aging 2013                      | 0.00                    | 4,504,050.00      | 1,961,176.00 | 6,465,226.00           | 3,211,018.00  |             | 3,254,208.00                    |
| Homeless & Family Shelter Strategy Plan - 2007   | 57,769.00               |                   |              |                        |               |             | 57,769.00                       |
| Homeless & Family Shelter Strategy Plan - 2008   | 6,288.00                |                   |              |                        |               |             | 6,288.00                        |
| Homeless & Family Shelter Strategy Plan - 2010   | 57,774.00               |                   |              |                        |               |             | 57,774.00                       |
| Homeless & Family Shelter Strategy Plan - 2011   | 7,804.26                |                   |              |                        |               |             | 7,804.26                        |

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                                                   | Balance<br>Jan. 1, 2013 | Adopted<br>Budget | 40A:4-87   | 2013 Budget<br>Revenue | Cash Received | Adjustments | Balance<br>December 31,<br>2013 |
|---------------------------------------------------------|-------------------------|-------------------|------------|------------------------|---------------|-------------|---------------------------------|
| Homeless & Family Shelter Strategy Plan - 2012          | 380,645.00              |                   |            |                        | 357,906.00    |             | 22,739.00                       |
| Homeless & Family Shelter Strategy Plan - 2013          |                         | 1,522,578.00      | 99,097.00  | 1,621,675.00           |               |             | 1,621,675.00                    |
| Comprehensive Alcohol Services - 2011                   | 12,425.00               |                   |            |                        |               | (12,425.00) | 0.00                            |
| Comprehensive Alcohol Services - 2012                   | 636,651.00              |                   |            |                        | 636,189.00    |             | 462.00                          |
| Comprehensive Alcohol Services - 2013                   |                         | 990,834.00        |            | 990,834.00             | 666,217.00    | (6,753.00)  | 317,864.00                      |
| Human Services Advisory Council - 2011                  | 4,230.00                |                   |            |                        | 4,230.00      |             | 0.00                            |
| Human Services Advisory Council - 2012                  | 33,564.00               |                   |            |                        | 33,564.00     |             | 0.00                            |
| Human Services Advisory Council - 2013                  |                         | 126,907.00        |            | 126,907.00             | 103,640.00    |             | 23,267.00                       |
| Work First N.J. - DFD - 2008/2009                       | 181,394.00              |                   |            |                        |               |             | 181,394.00                      |
| Work First N.J. - DFD - 2009/2010                       | 286,921.00              |                   |            |                        |               |             | 286,921.00                      |
| Work First N.J. - DFD - 2010/2011                       | 58,075.00               |                   |            |                        |               |             | 58,075.00                       |
| Work First N.J. - DFD - 2011/2012                       | 66,391.00               |                   |            |                        |               |             | 66,391.00                       |
| Work First N.J. - DFD - 2012/2013                       | 357,299.00              |                   |            |                        | 304,616.00    |             | 52,683.00                       |
| Work First N.J. - DFD - 2013/2014                       |                         | 476,399.00        | 476,399.00 |                        |               |             | 476,399.00                      |
| TB Health Service Grant - 2011/2012                     | 117,332.00              |                   |            |                        | 117,332.00    |             | 0.00                            |
| TB Health Service Grant - 2012/2013                     | 302,780.00              |                   |            |                        | 302,780.00    |             | 0.00                            |
| TB Health Service Grant - 2013/2014                     |                         | 302,780.00        | 302,780.00 |                        | 0.00          |             | 302,780.00                      |
| TB Health Service Grant - 2012 Fedcal                   | 125,086.00              |                   |            |                        | 110,232.00    |             | 14,854.00                       |
| TB Health Service Grant - 2013 Federal                  |                         | 240,541.00        |            | 240,541.00             | 183,793.00    |             | 56,748.00                       |
| SAIF - Supportive Assistance for Individuals & Families | 56,772.00               |                   |            |                        | (28,123.00)   |             | 84,895.00                       |

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                                                   | Balance<br>Jan. 1, 2013 | Adopted<br>Budget | 40A:4-87     | 2013 Budget<br>Revenue | Cash Received | Adjustments | Balance<br>December 31,<br>2013 |
|---------------------------------------------------------|-------------------------|-------------------|--------------|------------------------|---------------|-------------|---------------------------------|
| SAIF - Supportive Assistance for Individuals & Families | 53,402.00               |                   |              |                        | 28,123.00     |             | 25,279.00                       |
| SAIF - Supportive Assistance for Individuals & Families | 756,583.00              |                   |              |                        | 752,437.00    |             | 4,146.00                        |
| SAIF - Supportive Assistance for Individuals & Families | 756,583.00              |                   | 756,583.00   | 756,583.00             |               |             | 756,583.00                      |
| State Health Insurance Program                          | 9,200.00                |                   |              |                        | 9,200.00      |             | 0.00                            |
| State Health Insurance Program                          |                         |                   | 25,000.00    | 25,000.00              | 15,000.00     |             | -15,000.00                      |
| Homeless & Family Shelter Program                       | 12,145.74               |                   |              |                        |               |             | 12,145.74                       |
| Sandy Homeowner/ Renter Assistance                      |                         |                   | 4,719,400.00 | 4,719,400.00           | 1,179,850.00  |             | 3,539,550.00                    |
| SSBG Sandy Relief - Office on Aging                     |                         |                   | 718,078.00   | 718,078.00             | 0.00          |             | 718,078.00                      |
| Work First, N.J.                                        | 614,553.00              |                   |              |                        |               |             | 614,553.00                      |
| Work First, N.J.                                        | 597,618.00              |                   |              |                        |               |             | 597,618.00                      |
| Work First, N.J.                                        | 818,393.00              |                   |              |                        |               |             | 818,393.00                      |
| Work First, N.J. - DOL                                  | 444,170.00              |                   |              |                        |               |             | 444,170.00                      |
| Work First, N.J. - DOL                                  | 649,592.00              |                   |              |                        | 37,168.00     |             | 612,424.00                      |
| Work First, N.J. - DOL                                  | 875,169.00              |                   |              |                        | 871,018.00    |             | 4,151.00                        |
| Work First, N.J. - DOL                                  | 5,430,821.00            |                   |              |                        | 4,755,557.00  |             | 675,264.00                      |
| Work First, N.J. - DOL                                  |                         |                   | 6,105,846.00 | 6,105,846.00           | 958,860.00    |             | 5,146,986.00                    |
| Work First, N.J. - DOL Supplemental                     | 261,774.00              |                   |              |                        |               |             | 261,774.00                      |
| Work First, N.J. - DOL Supplemental                     | 200,000.00              |                   |              |                        |               |             | 200,000.00                      |
| Work First, N.J. - DOL Supplemental                     | 50,000.00               |                   |              |                        | 43,843.00     |             | 6,157.00                        |
| Work First, N.J. - DOL Supplemental                     |                         | 300,000.00        |              | 300,000.00             | 56,823.00     |             | 243,177.00                      |

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                                                | Balance<br>Jan. 1, 2013 | Adopted<br>Budget | 40A:4-87     | 2013 Budget<br>Revenue | Cash Received | Adjustments | Balance<br>December 31,<br>2013 |
|------------------------------------------------------|-------------------------|-------------------|--------------|------------------------|---------------|-------------|---------------------------------|
| Workforce Investment Act                             | 1,745,387.51            |                   |              |                        |               |             | 1,745,387.51                    |
| Workforce Investment Act                             | 2,494.20                |                   |              |                        |               |             | 2,494.20                        |
| Workforce Investment Act                             | 105,732.80              |                   |              |                        |               |             | 105,732.80                      |
| Workforce Investment Act                             | 915.00                  |                   |              |                        |               |             | 915.00                          |
| Workforce Investment Act                             | 5,655.00                |                   |              |                        |               |             | 0.00                            |
| Workforce Investment Act                             | 32,876.00               |                   |              |                        | (27,096.00)   |             | 59,972.00                       |
| Workforce Investment Act                             | 2,439,498.00            |                   |              |                        | 1,878,687.00  |             | 560,811.00                      |
| Workforce Investment Act                             |                         |                   | 3,019,002.00 | 3,019,002.00           | 37,359.00     |             | 2,981,643.00                    |
| Workforce Investment Act - ARRA                      | 72,581.00               |                   |              |                        | 39,134.00     |             | 33,447.00                       |
| Disability Program Navigator Initiative              | 1,848.00                |                   |              |                        |               |             | 1,848.00                        |
| NJ Build - Individual Training Account               | 6,500.00                |                   |              |                        |               |             | 6,500.00                        |
| Hurricane Sandy Disaster NEG                         | 387,280.00              |                   |              |                        | 387,277.00    |             | 3.00                            |
| Hurricane Sandy Disaster NEG                         |                         | 1,296,548.00      |              | 1,296,548.00           | 1,106,321.00  |             | 190,227.00                      |
| Community Programs - Clients of Family Ct - 2008     | 236,805.38              |                   |              |                        |               |             | 236,805.38                      |
| Community Programs - Clients of Family Ct - 2009     | 29,819.18               |                   |              |                        |               |             | 29,819.18                       |
| Community Programs - Clients of Family Ct - 2010     | 94,180.51               |                   |              |                        |               |             | 94,180.51                       |
| Community Programs - Clients of Family Ct - 2011     | 54,566.98               |                   |              |                        |               |             | 54,566.98                       |
| Community Programs - Clients of Family Ct - 2012     | 312,767.00              |                   |              |                        | 226,993.08    |             | 85,773.92                       |
| Community Programs - Clients of Family Ct - 2013     |                         |                   |              | 312,767.00             | 81,667.17     |             | 231,099.83                      |
| Juvenile Justice Commission Grant Partnership - 2008 | 366,083.19              |                   |              |                        |               |             | 366,083.19                      |

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                                                | Balance<br>Jan. 1, 2013 | Adopted<br>Budget | 40A:4-87   | 2013 Budget<br>Revenue | Cash Received | Adjustments | Balance<br>December 31,<br>2013 |
|------------------------------------------------------|-------------------------|-------------------|------------|------------------------|---------------|-------------|---------------------------------|
| Juvenile Justice Commission Grant Partnership - 2009 | 71,164.44               |                   |            |                        |               |             | 71,164.44                       |
| Juvenile Justice Commission Grant Partnership - 2010 | 137,686.84              |                   |            |                        |               |             | 137,686.84                      |
| Juvenile Justice Commission Grant Partnership - 2011 | 37,440.10               |                   |            |                        |               |             | 37,440.10                       |
| Juvenile Justice Commission Grant Partnership - 2012 | 867,803.00              |                   |            |                        | 512,686.97    |             | 355,116.03                      |
| Juvenile Justice Commission Grant Partnership - 2013 |                         |                   | 867,803.00 | 867,803.00             | 363,447.52    |             | 504,355.48                      |
| JJC - State Incentive Program (SIP) 2008             | 50,998.00               |                   |            |                        |               |             | 50,998.00                       |
| JJC - State Incentive Program (SIP) 2009             | 419,960.00              |                   |            |                        |               |             | 419,960.00                      |
| JJC - State Incentive Program (SIP)                  | 250,000.00              |                   |            |                        |               |             | 250,000.00                      |
| Insurance Fraud Reimbursement Program                | 60,000.00               |                   |            |                        | 47,412.18     | (12,587.82) | 0.00                            |
| Insurance Fraud Reimbursement Program                |                         | 250,000.00        |            | 250,000.00             | 165,187.22    |             | 84,812.78                       |
| Megan's Law                                          | 6,088.50                |                   |            |                        | 6,088.50      |             | 0.00                            |
| Megan's Law                                          |                         | 15,968.00         |            | 15,968.00              | 10,931.91     |             | 5,036.09                        |
| Multi-Jurisdictional Gang Gun                        |                         |                   |            |                        | (312.00)      |             | 312.00                          |
| Multi-Jurisdictional Narcotic Task Force             | 125,216.00              |                   |            |                        | 125,216.00    |             | 0.00                            |
| Multi-Jurisdictional Narcotic Task Force             |                         |                   | 159,819.00 | 159,819.00             | 36,881.40     |             | 122,937.60                      |
| Juvenile Accountability Incentive Block Grant        | 10,592.00               |                   |            |                        |               |             | 10,592.00                       |
| Juvenile Accountability Incentive Block Grant        | 10,877.00               |                   |            |                        |               |             | 10,877.00                       |
| Juvenile Accountability Incentive Block Grant        | 7,270.00                |                   |            |                        |               |             | 7,270.00                        |
| Juvenile Accountability Incentive Block Grant        | 18,973.00               |                   |            |                        |               |             | 18,973.00                       |
| Juvenile Accountability Incentive Block Grant        | 56,524.00               |                   |            |                        | 12,718.00     |             | 43,806.00                       |



# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                                                    | Balance<br>Jan. 1, 2013 | Adopted<br>Budget | 40A:4-87   | 2013 Budget<br>Revenue | Cash Received | Adjustments | Balance<br>December 31,<br>2013 |
|----------------------------------------------------------|-------------------------|-------------------|------------|------------------------|---------------|-------------|---------------------------------|
| Juvenile Accountability Incentive Block Grant            | 0.00                    | 40,380.00         | 40,380.00  | 40,380.00              | 20,190.00     |             | 20,190.00                       |
| Body Armor Replacement Grant                             |                         |                   | 99,268.65  | 99,268.65              | 99,268.65     |             | 0.00                            |
| Crime Victims Assistance Grant                           | 97,789.97               |                   |            |                        | 97,789.97     |             | 0.00                            |
| Crime Victims Assistance Grant                           |                         | 385,326.00        |            | 385,326.00             | 237,036.92    |             | 148,289.08                      |
| HC SANE/SART                                             | 751.72                  |                   |            |                        |               |             | 751.72                          |
| HC SANE/SART                                             | 5,159.50                |                   |            |                        | 5,014.94      | (144.56)    | 0.00                            |
| HC SANE/SART                                             |                         | 67,157.00         |            | 67,157.00              | 66,616.68     |             | 540.32                          |
| State Homeland Security Grant                            | 755.98                  |                   |            |                        |               |             | 755.98                          |
| State Homeland Security Grant                            | 219,281.23              |                   |            |                        | 219,281.15    |             | 0.08                            |
| State Homeland Security Grant                            | 1,843,630.02            |                   |            |                        | 1,842,935.99  |             | 694.03                          |
| State Homeland Security Grant                            | 900,577.55              |                   |            |                        |               |             | 900,577.55                      |
| State Homeland Security Grant                            | 498,843.82              |                   |            |                        |               |             | 498,843.82                      |
| State Homeland Security Grant                            |                         |                   | 572,449.74 | 572,449.74             |               |             | 572,449.74                      |
| Hudson County Safe Communities Program                   | 39,662.31               |                   |            |                        | 39,456.89     | (205.42)    | 0.00                            |
| Hudson County Safe Communities Program                   | 60,000.00               |                   |            | 60,000.00              | 59,306.50     |             | 693.50                          |
| Juvenile Detention Alternatives Initiative - Innovations |                         | 120,000.00        |            | 120,000.00             |               |             | 120,000.00                      |
| Comprehensive Jail-Based Reentry Strategies              | 39,639.43               |                   |            |                        | 39,639.43     |             | 0.00                            |
| Comprehensive Jail-Based Reentry Strategies              | 83,752.00               |                   |            |                        | 72,833.73     |             | 10,918.27                       |
| Urban Areas Security Initiative Grant                    | 77.14                   |                   |            |                        |               | (77.14)     | 0.00                            |
| Urban Areas Security Initiative Grant                    | 28.40                   |                   |            |                        |               | (28.40)     | 0.00                            |

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                                               | Balance<br>Jan. 1, 2013 | Adopted<br>Budget | 40A:4-87   | 2013 Budget<br>Revenue | Cash Received | Adjustments | Balance<br>December 31,<br>2013 |
|-----------------------------------------------------|-------------------------|-------------------|------------|------------------------|---------------|-------------|---------------------------------|
| Urban Areas Security Initiative Grant               | 277,003.00              |                   |            |                        | 276,229.54    |             | 773.46                          |
| Urban Areas Security Initiative Grant               | 0.00                    |                   | 301,500.00 | 301,500.00             |               |             | 301,500.00                      |
| UASI - Urban Areas Security Initiative Grant FY     | 638,750.00              |                   |            |                        |               |             | 638,750.00                      |
| UASI - Urban Areas Security Initiative Grant FY     |                         | 298,000.00        |            | 298,000.00             |               |             | 298,000.00                      |
| Emergency Management Asst. Funding                  | 50,000.00               |                   |            |                        |               |             | 50,000.00                       |
| Emergency Management Asst. Funding                  | 50,000.00               |                   |            |                        |               |             | 50,000.00                       |
| Homeland Security Grant                             | 55.53                   |                   |            |                        |               |             | 55.53                           |
| Homeland Security Grant                             | 3,110.95                |                   |            |                        |               |             | 3,110.95                        |
| Emergency Operations Center Grant                   | 1,000,000.00            |                   |            |                        | 1,000,000.00  |             | 0.00                            |
| NJ Dex - NJ Data Exchange Program                   | 1,500.00                |                   |            |                        |               |             | 1,500.00                        |
| Victim and Witness Advocacy Fund                    | 11,275.89               |                   |            |                        | 11,275.89     |             | 0.00                            |
| Victim and Witness Advocacy Fund                    |                         |                   | 66,893.00  | 66,893.00              |               |             | 66,893.00                       |
| Traffic Eq & Software Pedestrian Safety Impr School | 13,200.71               |                   |            |                        |               |             | 13,200.71                       |
| Subregional Transportation Plnh Grant               | 13.35                   |                   |            |                        |               |             | 13.35                           |
| Subregional Transportation Plnh Grant               |                         | 74,240.00         |            | 74,240.00              | 74,229.22     |             | 10.78                           |
| Subregional Internship Program                      | 6,300.00                |                   |            |                        |               |             | 6,300.00                        |
| Subregional Internship Program                      | 6,300.00                |                   |            |                        |               |             | 6,300.00                        |
| Bus Rapid Transit Feasibility Study                 | 192,000.00              |                   |            |                        | 175,001.65    |             | 16,998.35                       |
| Bus Rapid Transit Feasibility Study                 | 8,000.00                |                   |            |                        |               |             | 8,000.00                        |
| Traffic Delineators & Driver Feedback Signs PPR     | 4,621.00                |                   |            |                        |               |             | 4,621.00                        |

# **MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE**

| Grant                                                  | Balance<br>Jan. 1, 2013 | Adopted<br>Budget | 40A:4-87   | 2013 Budget<br>Revenue | Cash Received | Adjustments | Balance<br>December 31,<br>2013 |
|--------------------------------------------------------|-------------------------|-------------------|------------|------------------------|---------------|-------------|---------------------------------|
| JC/Hoboken Connector Study                             | 35,233.52               |                   |            |                        |               |             | 35,233.52                       |
| Subregional Transportation Planning Grant              |                         |                   | 74,240.00  | 74,240.00              |               |             | 74,240.00                       |
| Alliance to Prevent Alc. And Drug Abuse - 2011         | 22,679.46               |                   |            |                        |               |             | 22,679.46                       |
| Alliance to Prevent Alc. And Drug Abuse - 2012         | 517,202.41              |                   |            |                        | 512,971.06    |             | 4,231.35                        |
| Alliance to Prevent Alc. And Drug Abuse - 2013         |                         | 662,211.00        |            | 662,211.00             | 127,765.60    |             | 534,445.40                      |
| Sen Cit & Disabled Res. Trans Grant - 2010             | 195,601.14              |                   |            |                        | 105,000.00    |             | 90,601.14                       |
| Sen Cit & Disabled Res. Trans Grant - 2011             | 163,101.47              |                   |            |                        | (78,702.49)   |             | 241,803.96                      |
| Sen Cit & Disabled Res. Trans Grant - 2012             | 1,038,941.01            |                   |            |                        | 960,611.73    |             | 78,329.28                       |
| Sen Cit & Disabled Res. Trans Grant - 2013             |                         | 1,426,403.00      |            | 1,426,403.00           | 1,051,786.36  |             | 374,616.64                      |
| Hudson County Regional Bus Circulation & Infrast.      | 5,268.58                |                   |            |                        |               |             | 5,268.58                        |
| Hackensack River Restoration                           | 80,000.00               |                   |            |                        |               |             | 80,000.00                       |
| NJ DEP Federal Rec. Trails Program                     | 25,000.00               |                   |            |                        |               |             | 25,000.00                       |
| Wastewater Management Program                          | 21,000.00               |                   |            |                        |               |             | 21,000.00                       |
| Pre Disaster Mitigation Planning Grant                 | 254,290.39              |                   |            |                        |               |             | 254,290.39                      |
| Urban Areas Security Initiative - UASI ( Blackberry's) | 3,000.00                |                   |            |                        |               |             | 3,000.00                        |
| Urban Areas Security Initiative - UASI                 |                         | 100,000.00        |            | 100,000.00             | 95,000.00     |             | 5,000.00                        |
| Hazard Mitigation Grant                                |                         |                   | 187,500.00 | 187,500.00             |               |             | 187,500.00                      |
| Access & Functional Needs Program                      |                         |                   | 23,000.00  | 23,000.00              |               |             | 23,000.00                       |
| Ed Byrne Memorial Justice Assistance Grant             | 237.96                  |                   |            |                        |               | (237.96)    | 0.00                            |
| Ed Byrne Memorial Justice Assistance Grant             | 33,998.20               |                   |            |                        | 33,350.00     | (648.20)    | 0.00                            |

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                                          |  | Balance<br>Jan. 1, 2013 | Adopted<br>Budget | 40A:4-87     | 2013 Budget<br>Revenue | Cash Received | Adjustments | Balance<br>December 31,<br>2013 |
|------------------------------------------------|--|-------------------------|-------------------|--------------|------------------------|---------------|-------------|---------------------------------|
| Ed Byrne Memorial Justice Assistance Grant     |  | 307,230.01              |                   |              |                        | 272,550.01    |             | 34,680.00                       |
| Ed Byrne Memorial Justice Assistance Grant     |  | 308,023.00              |                   |              |                        | 47,013.59     |             | 261,009.41                      |
| Ed Byrne Memorial Justice Assistance Grant     |  |                         |                   | 271,842.00   | 271,842.00             |               |             | 271,842.00                      |
| Second Chance Act Prisoner Reentry             |  | 750,000.00              |                   |              |                        | 750,000.00    |             | 0.00                            |
| Second Chance Act Prisoner Reentry             |  |                         |                   | 437,500.00   | 437,500.00             |               |             | 437,500.00                      |
| Federal Bullet Proof Vest                      |  | 10,462.56               |                   |              |                        |               |             | 10,462.56                       |
| Federal Bullet Proof Vest                      |  | 3,146.00                |                   |              |                        |               |             | 3,146.00                        |
| Federal Bullet Proof Vest                      |  |                         | 35,328.61         |              | 35,328.61              |               |             | 35,328.61                       |
| HC Justice Assistance Grant - ARRA             |  | 233,317.33              |                   |              |                        | 231,419.13    |             | 1,898.20                        |
| COPS Technology Initiative Grant               |  | 56,150.58               |                   |              |                        |               |             | 56,150.58                       |
| Nat'l Criminal History Insp. Program           |  | 22,036.51               |                   |              |                        |               |             | 22,036.51                       |
| HIV Emergency Relief Formula Grant - 2005      |  | 134,593.15              |                   |              |                        |               |             | 134,593.15                      |
| HIV Emergency Relief Formula Grant - 2006      |  | 145,075.44              |                   |              |                        |               |             | 145,075.44                      |
| HIV Emergency Relief Formula Grant             |  | 1,603.42                |                   |              |                        |               |             | 1,603.42                        |
| HIV Emergency Relief Formula Grant             |  | 757.65                  |                   |              |                        | 756.00        |             | 1.65                            |
| HIV Emergency Relief Formula Grant             |  | 1,798.33                |                   |              |                        | 1,798.00      |             | 0.33                            |
| HIV Emergency Relief Formula Grant             |  | 1,099,172.79            |                   |              |                        | 1,098,094.20  |             | 1,078.59                        |
| HIV Emergency Relief Formula Grant             |  |                         | 1,627,027.00      | 1,360,002.00 | 2,987,029.00           | 2,183,865.49  |             | 803,163.51                      |
| HIV Emergency Relief Supplemental Grant - 2005 |  | 48,176.22               |                   |              |                        |               |             | 48,176.22                       |
| HIV Emergency Relief Supplemental Grant - 2006 |  | 5,668.43                |                   |              |                        |               |             | 5,668.43                        |

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                                            | Balance<br>Jan. 1, 2013 | Adopted<br>Budget | 40A:4-87     | 2013 Budget<br>Revenue | Cash Received | Adjustments | Balance<br>December 31,<br>2013 |
|--------------------------------------------------|-------------------------|-------------------|--------------|------------------------|---------------|-------------|---------------------------------|
| HIV Emergency Relief Supplemental Grant - 2007   | 76,835.70               |                   |              |                        |               |             | 76,835.70                       |
| HIV Emergency Relief Supplemental Grant - 2008   | 362.40                  |                   |              |                        |               |             | 362.40                          |
| HIV Emergency Relief Supplemental Grant          | 1,161.00                |                   |              |                        |               |             | 1,161.00                        |
| HIV Emergency Relief Supplemental Grant          | 2,186.65                |                   |              |                        |               |             | 2,186.65                        |
| HIV Emergency Relief Supplemental Grant          | 610,880.62              |                   |              |                        | 610,861.38    |             | 19,24                           |
| HIV Emergency Relief Supplemental Grant          |                         |                   | 1,325,514.00 | 1,325,514.00           | 663,159.47    |             | 662,354.53                      |
| Minority Aids Interactive Program                | 3.00                    |                   |              |                        |               | (3.00)      | 0.00                            |
| Minority Aids Interactive Program                | 144,947.31              |                   |              |                        | 144,917.39    |             | 29.92                           |
| Minority Aids Interactive Program                |                         | 198,738.00        | 233,258.00   | 431,996.00             | 296,762.35    |             | 135,233.65                      |
| Homeless Prevention & Rapid Rehousing            | 51,030.00               |                   |              |                        | 40,793.00     |             | 10,237.00                       |
| Homeless Prevention & Rapid Rehousing            | 59,919.00               |                   |              |                        | 59,900.00     |             | 19.00                           |
| Solar Panels on County Facilities                | 500,000.00              |                   |              |                        |               |             | 500,000.00                      |
| Brownfield Assessment Pilot Grant - 2001         | 36,302.21               |                   |              |                        |               |             | 36,302.21                       |
| Brownfield Redevelopment Pilot Grant - Area Wide | 21,342.22               |                   |              |                        |               |             | 21,342.22                       |
| Brownfield Cleanup Revolving Loan - 2001         | 498,290.00              |                   |              |                        | 491,798.50    |             | 6,491.50                        |
| Foreign Trade Zone Study                         | 33,769.62               |                   |              |                        |               |             | 33,769.62                       |
| Safer Communities Initiative Grant               | 100,000.00              |                   |              |                        |               |             | 100,000.00                      |
| Emergency Food Shelter Program                   | 70,000.00               |                   |              |                        |               |             | 70,000.00                       |
| Fuel & Retrofitting of Vehicle - MOU             | 11,000.00               |                   |              |                        |               |             | 11,000.00                       |
| Local Government Energy Audit Program            | 60,948.00               |                   |              |                        |               |             | 60,948.00                       |

**MUNICIPALITIES AND COUNTIES**

| Grant                                               | Balance<br>Jan. 1, 2013 | Adopted<br>Budget | 40A:4-87      | 2013 Budget<br>Revenue | Cash Received | Adjustments | Balance<br>December 31,<br>2013 |
|-----------------------------------------------------|-------------------------|-------------------|---------------|------------------------|---------------|-------------|---------------------------------|
| HGST Summer Youth Program                           |                         | 110,000.00        |               | 110,000.00             | 110,000.00    |             | 0.00                            |
| Medical Transportation for Elderly & Disabled - COB | 100,000.00              |                   |               |                        |               |             | 100,000.00                      |
| Together North Jersey Loyal Gov't                   |                         |                   | 2,312.02      | 2,312.02               |               |             | 2,312.02                        |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
|                                                     |                         |                   |               |                        |               |             | 0.00                            |
| Total (Sheets 10 to 10)                             | 41,008,174.45           | 14,513,135.61     | 24,616,200.58 | 39,129,336.19          | 35,594,597.04 | (33,110.50) | 44,509,803.10                   |

SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS

| Grant                                            | Jan. 1, 2013 | Budget     | Transferred from 2013<br>Budget Appropriations<br>By 40A:4-87 | Expended  | Adjustments<br>Credit(Debit) | Cancel | Balance<br>December 31, 2013 |
|--------------------------------------------------|--------------|------------|---------------------------------------------------------------|-----------|------------------------------|--------|------------------------------|
|                                                  |              |            |                                                               |           |                              |        |                              |
| Clean Communities Grant                          | 12,331.19    |            |                                                               | 12,331.19 |                              |        | 0.00                         |
| Clean Communities Grant                          | 0.00         |            | 14,441.17                                                     | 14,441.17 |                              |        | 0.00                         |
| NJ Council on Arts - Block Grant - 2008          | 360.00       |            |                                                               | 0.00      |                              |        | 360.00                       |
| NJ Council on Arts - Block Grant - 2009          | 1,950.00     |            |                                                               | 0.00      |                              |        | 1,950.00                     |
| NJ Council on Arts - Block Grant - 2011          | 2,676.50     |            |                                                               | 0.00      |                              |        | 2,676.50                     |
| NJ Council on Arts - Block Grant - 2012          | 18,557.25    |            |                                                               | 18,557.25 |                              |        | 0.00                         |
| NJ Council on Arts - Block Grant - 2013          | 0.00         | 101,279.00 |                                                               | 75,959.25 |                              |        | 25,319.75                    |
| NJ Destination Marketing Org.                    | 3,551.00     |            |                                                               | 3,551.00  |                              |        | 0.00                         |
| NJ Destination Marketing Org.                    | 0.00         |            | 82,350.00                                                     | 0.00      |                              |        | 82,350.00                    |
| PARIS - Public Archives & Records Infrastructure | 20,224.68    |            |                                                               | 0.00      |                              |        | 20,224.68                    |
| PARIS - Public Archives & Records Infrastructure | 10,409.12    |            |                                                               | 0.00      |                              |        | 10,409.12                    |
| PARIS - Public Archives & Records Infrastructure | 4,352.09     |            |                                                               | 0.00      |                              |        | 4,352.09                     |
| PARIS - Public Archives & Records Infrastructure | 88,201.09    |            |                                                               | 0.00      |                              |        | 88,201.09                    |
| PARIS - Public Archives & Records Infrastructure | 45,920.25    |            |                                                               | 0.00      |                              |        | 45,920.25                    |
| Area Plan Grant- Aging 2002                      | 496,870.88   |            |                                                               | 0.00      |                              |        | 496,870.88                   |
| Area Plan Grant- Aging 2003                      | 657,204.84   |            |                                                               | 0.00      |                              |        | 657,204.84                   |
| Area Plan Grant- Aging 2004 #04-1384AAA          | 496,645.92   |            |                                                               | 0.00      |                              |        | 496,645.92                   |



SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS (cont.)

| Grant                                   | Balance<br>Jan. 1, 2013 | Transferred from 2013 |                              | Expended     | Adjustments<br>Credit(Debit) | Cancel   | Balance<br>December 31, 2013 |
|-----------------------------------------|-------------------------|-----------------------|------------------------------|--------------|------------------------------|----------|------------------------------|
|                                         |                         | Budget Appropriations | Appropriation<br>By 40A:4-87 |              |                              |          |                              |
| Area Plan Grant- Aging 2005 #05-1384AAA | 214,363.19              |                       |                              |              |                              |          | 214,363.19                   |
| Area Plan Grant- Aging 2006 #06-1384AAA | 863,595.26              |                       |                              |              |                              |          | 863,595.26                   |
| Area Plan Grant- Aging 2007 #07-1384AAA | 367,817.58              |                       |                              |              |                              |          | 367,817.58                   |
| Area Plan Grant- Aging 2008             | 456,505.26              |                       |                              |              |                              |          | 456,505.26                   |
| Area Plan Grant- Aging 2009             | 543,134.31              |                       |                              |              |                              |          | 543,134.31                   |
| Area Plan Grant- Aging 2010             | 1,114,842.66            |                       |                              | 629,554.98   |                              |          | 485,287.68                   |
| Area Plan Grant- Aging 2011             | 571,704.47              |                       |                              | 4,144.00     |                              |          | 567,560.47                   |
| Area Plan Grant- Aging 2012             | 2,892,823.31            |                       |                              | 2,627,107.50 |                              |          | 265,715.81                   |
| Area Plan Grant- Aging 2013             | 0.00                    | 4,504,050.00          | 1,961,176.00                 | 4,732,221.04 |                              |          | 1,733,004.96                 |
| Homeless & Family Shelter Strategy 2001 | 1,181.72                |                       |                              |              |                              | 1,181.72 | 0.00                         |
| Homeless & Family Shelter Strategy 2006 | 2,544.02                |                       |                              |              |                              |          | 2,544.02                     |
| Homeless & Family Shelter Strategy 2007 | 74,674.14               |                       |                              |              |                              |          | 74,674.14                    |
| Homeless & Family Shelter Strategy 2008 | 12,112.48               |                       |                              |              |                              |          | 12,112.48                    |
| Homeless & Family Shelter Strategy 2010 | 40,416.73               |                       |                              |              |                              |          | 40,416.73                    |
| Homeless & Family Shelter Strategy 2011 | 31,556.50               |                       |                              |              |                              | 1,506.42 | 30,050.08                    |
| Homeless & Family Shelter Strategy 2012 | 453,644.80              |                       |                              | 431,832.05   |                              |          | 21,812.75                    |
| Homeless & Family Shelter Strategy 2013 | 0.00                    | 1,522,578.00          | 99,097.00                    | 1,174,738.04 |                              |          | 446,936.96                   |
| Comprehensive Alcohol Services - 2011   | 260.62                  |                       |                              | (6,705.00)   |                              |          | 6,965.62                     |



# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Grant                                          | Jan. 1, 2013<br>Balance | Transferred from 2013<br>Budget Appropriations |  | By 40A:4-87<br>Appropriation | Expended   | Adjustments<br>Credit(Debit) | Cancel | Balance<br>December 31, 2013 |
|------------------------------------------------|-------------------------|------------------------------------------------|--|------------------------------|------------|------------------------------|--------|------------------------------|
|                                                |                         | Budget                                         |  |                              |            |                              |        |                              |
| Comprehensive Alcohol Services - 2012          | 356,792.79              |                                                |  |                              | 355,952.69 |                              |        | 840.10                       |
| Comprehensive Alcohol Services - 2013          | 0.00                    | 1,133,773.00                                   |  |                              | 888,865.69 |                              |        | 244,907.31                   |
| Human Services Advisory Council - 2006         | 1,492.95                |                                                |  |                              |            |                              |        | 1,492.95                     |
| Human Services Advisory Council - 2007         | 3,972.00                |                                                |  |                              |            |                              |        | 3,972.00                     |
| Human Services Advisory Council - 2008         | 87,621.85               |                                                |  |                              | 37,794.00  |                              |        | 49,827.85                    |
| Human Services Advisory Council - 2010         | 66,456.14               |                                                |  |                              |            |                              |        | 66,456.14                    |
| Human Services Advisory Council - 2011         | 20,435.40               |                                                |  |                              |            |                              |        | 20,435.40                    |
| Human Services Advisory Council - 2012         | 13,532.00               |                                                |  |                              | 5,637.46   |                              |        | 7,894.54                     |
| Human Services Advisory Council - 2013         | 0.00                    | 126,907.00                                     |  |                              | 109,853.17 |                              |        | 17,053.83                    |
| Personal Attendant Services Program - 2005     | 30,613.00               |                                                |  |                              |            |                              |        | 30,613.00                    |
| Workfirst NJ Program DFD ( Special Initiative) | 55,611.43               |                                                |  |                              |            |                              |        | 55,611.43                    |
| Workfirst NJ Program DFD ( Special Initiative) | 17,900.50               |                                                |  |                              |            |                              |        | 17,900.50                    |
| Work First N.J. - DFD - 2008/2009              | 203,378.61              |                                                |  |                              |            |                              |        | 203,378.61                   |
| Work First N.J. - DFD - 2009/2010              | 228,495.10              |                                                |  |                              |            |                              |        | 228,495.10                   |
| Work First N.J. - DFD - 2010/2011              | 85,378.02               |                                                |  |                              |            |                              |        | 85,378.02                    |
| Work First N.J. - DFD - 2011/2012              | 122,100.85              |                                                |  |                              | 19,920.32  |                              |        | 102,180.53                   |
| Work First N.J. - DFD - 2012/2013              | 389,253.56              |                                                |  |                              | 211,997.60 |                              |        | 177,255.96                   |
| Work First N.J. - DFD - 2013/2014              | 0.00                    |                                                |  | 476,399.00                   | 138,617.86 |                              |        | 337,781.14                   |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Grant                                                   | Balance<br>Jan. 1, 2013 | Transferred from 2013<br>Budget Appropriations |                              | Expended   | Adjustments<br>Credit(Debit) | Cancel | Balance<br>December 31, 2013 |
|---------------------------------------------------------|-------------------------|------------------------------------------------|------------------------------|------------|------------------------------|--------|------------------------------|
|                                                         |                         | Budget                                         | Appropriation<br>By 40A:4-87 |            |                              |        |                              |
| TB Health Service Grant                                 | 28,836.00               |                                                |                              |            |                              |        |                              |
| TB Health Service Grant - 2011/2012                     | 104,811.00              |                                                |                              | 104,811.00 |                              |        | 0.00                         |
| TB Health Service Grant - 2012/2013                     | 246,309.00              |                                                |                              | 237,809.00 |                              |        | 8,500.00                     |
| TB Health Service Grant - 2013/2014                     | 0.00                    |                                                | 302,780.00                   | 57,656.00  |                              |        | 245,124.00                   |
| TB Health Service Grant - 2012 Federal                  | 125,086.00              |                                                |                              | 60,086.00  |                              |        | 65,000.00                    |
| TB Health Service Grant - 2013 Federal                  | 0.00                    | 240,541.00                                     |                              | 183,793.00 |                              |        | 56,748.00                    |
| SAIF - Supportive Assistance for Individuals & Families | 84,897.00               |                                                |                              | 0.00       |                              |        | 84,897.00                    |
| SAIF - Supportive Assistance for Individuals & Families | 227,691.00              |                                                |                              | 202,412.00 |                              |        | 25,279.00                    |
| SAIF - Supportive Assistance for Individuals & Families | 1,172,198.00            |                                                |                              | 675,880.15 |                              |        | 496,317.85                   |
| SAIF - Supportive Assistance for Individuals & Families | 0.00                    |                                                | 756,583.00                   | 0.00       |                              |        | 756,583.00                   |
| State Health Insurance Program                          | 23,000.00               |                                                |                              | 0.00       |                              |        | 23,000.00                    |
| State Health Insurance Program                          | 23,000.00               |                                                |                              | 16,893.30  |                              |        | 6,106.70                     |
| State Health Insurance Program                          | 0.00                    |                                                | 25,000.00                    | 263.99     |                              |        | 24,736.01                    |
| Homeless & Family Shelter Supplemental                  | 12,145.74               |                                                |                              | 0.00       |                              |        | 12,145.74                    |
| Sandy Homeowner/ Renter Assistance                      | 0.00                    |                                                | 4,719,400.00                 | 133,597.75 |                              |        | 4,585,802.25                 |
| SSBG Sandy Relief - Office on Aging                     | 0.00                    |                                                | 718,078.00                   |            |                              |        | 718,078.00                   |
| Work First, N.J.                                        | 80,027.73               |                                                |                              |            |                              |        | 80,027.73                    |
| Work First, N.J.                                        | 13,772.65               |                                                |                              |            |                              |        | 13,772.65                    |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Grant                                 | Jan. 1, 2013<br>Balance | Budget     | Transferred from 2013<br>Budget Appropriations |              | Expended     | Adjustments<br>Credit(Debit) | Cancel   | Balance<br>December 31, 2013 |
|---------------------------------------|-------------------------|------------|------------------------------------------------|--------------|--------------|------------------------------|----------|------------------------------|
|                                       |                         |            | By 40A:4-87<br>Appropriation                   |              |              |                              |          |                              |
| Work First, N.J.                      | 389,736.15              |            |                                                |              |              |                              | 3,501.30 | 386,234.85                   |
| Work First, N.J.                      | 292,603.88              |            |                                                |              |              |                              |          | 292,603.88                   |
| Work First, N.J.                      | 1,259,087.32            |            |                                                |              |              |                              |          | 1,259,087.32                 |
| Work First, N.J.                      | 1,789,263.35            |            |                                                |              |              |                              |          | 1,789,263.35                 |
| Work First, N.J.                      | 456,763.64              |            |                                                |              | (12,516.38)  |                              |          | 469,280.02                   |
| Work First, N.J. - DOL                | 618,240.11              |            |                                                |              | 10,790.65    |                              |          | 607,449.46                   |
| Work First, N.J. - DOL                | 281,013.06              |            |                                                |              | 28,534.73    |                              |          | 252,478.33                   |
| Work First, N.J. - DOL                | 1,410,969.44            |            |                                                |              | 575,241.71   |                              |          | 835,727.73                   |
| Work First, N.J. - DOL                | 5,170,001.27            |            |                                                |              | 4,711,480.57 |                              |          | 458,520.70                   |
| Work First, N.J. - DOL                | 0.00                    |            | 6,105,846.00                                   | 1,094,416.34 |              |                              |          | 5,011,429.66                 |
| Work First, N.J. - DOL - Supplemental | 263,247.00              |            |                                                |              |              |                              |          | 263,247.00                   |
| Work First, N.J. - DOL - Supplemental | 147,345.81              |            |                                                |              |              |                              |          | 147,345.81                   |
| Work First, N.J. - DOL - Supplemental | 0.00                    | 300,000.00 |                                                | 117,930.00   |              |                              |          | 182,070.00                   |
| Workforce Investment Act              | 1,828,709.00            |            |                                                |              |              |                              |          | 1,828,709.00                 |
| Workforce Investment Act              | 119,772.00              |            |                                                |              |              |                              |          | 119,772.00                   |
| Workforce Investment Act              | 103,378.00              |            |                                                |              |              |                              |          | 103,378.00                   |
| Workforce Investment Act              | 136,553.00              |            |                                                | 41,883.00    |              |                              |          | 94,670.00                    |
| Workforce Investment Act              | 51,143.00               |            |                                                | 15,268.00    |              |                              |          | 35,875.00                    |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Grant                                   | Balance<br>Jan. 1, 2013 | Transferred from 2013 |                                        | Expended     | Adjustments<br>Credit(Debit) | Cancel | Balance<br>December 31, 2013 |
|-----------------------------------------|-------------------------|-----------------------|----------------------------------------|--------------|------------------------------|--------|------------------------------|
|                                         |                         | Budget Appropriations | Budget<br>By 40A:4-87<br>Appropriation |              |                              |        |                              |
| Workforce Investment Act                | 44,773.00               |                       |                                        | 40,888.00    |                              |        | 3,885.00                     |
| Workforce Investment Act                | 2,741,877.00            |                       |                                        | 2,093,052.00 |                              |        | 648,825.00                   |
| Workforce Investment Act                | 0.00                    |                       | 3,019,002.00                           | 12,691.00    |                              |        | 3,006,311.00                 |
| WIA - ARRA                              | 67,670.00               |                       |                                        |              |                              |        | 67,670.00                    |
| Workforce Investment Act - ARRA         | 127,438.00              |                       |                                        | 39,134.00    |                              |        | 88,304.00                    |
| Disability Program Navigator Initiative | 4,268.14                |                       |                                        |              |                              |        | 4,268.14                     |
| Disability Program Navigator Initiative | 30,758.26               |                       |                                        |              |                              |        | 30,758.26                    |
| NJ Build - Individual Training Account  | 6,500.00                |                       |                                        |              |                              |        | 6,500.00                     |
| Welfare to Work Formula Grant - 2000    | 77,387.75               |                       |                                        |              |                              |        | 77,387.75                    |
| Hurricane Sandy Disaster NEG            | 387,280.00              |                       |                                        | 387,280.00   |                              |        | 0.00                         |
| Hurricane Sandy Disaster NEG            | 0.00                    | 1,296,548.00          |                                        | 1,033,561.28 |                              |        | 262,986.72                   |
| Comm Prog Clients of Family Court -2000 | 44,758.68               |                       |                                        |              |                              |        | 44,758.68                    |
| Comm Prog Clients of Family Court -2001 | 124,917.60              |                       |                                        |              |                              |        | 124,917.60                   |
| Comm Prog Clients of Family Court -2002 | 9,653.69                |                       |                                        |              |                              |        | 9,653.69                     |
| Comm Prog Clients of Family Court -2004 | 7,019.01                |                       |                                        |              |                              |        | 7,019.01                     |
| Comm Prog Clients of Family Court -2005 | 8,278.95                |                       |                                        |              |                              |        | 8,278.95                     |
| Comm Prog Clients of Family Court -2006 | 60,877.75               |                       |                                        |              |                              |        | 60,877.75                    |
| Comm Prog Clients of Family Court -2007 | 147,718.07              |                       |                                        |              |                              |        | 147,718.07                   |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Grant                                         | Jan. 1, 2013<br>Balance | Transferred from 2013 |                                        | Expended   | Adjustments<br>Credit(Debit) | Cancel | Balance<br>December 31, 2013 |
|-----------------------------------------------|-------------------------|-----------------------|----------------------------------------|------------|------------------------------|--------|------------------------------|
|                                               |                         | Budget Appropriations | Budget<br>By 40A:4-87<br>Appropriation |            |                              |        |                              |
| Comm Prog Clients of Family Court -2008       | 117,166.40              |                       |                                        |            |                              |        | 117,166.40                   |
| Comm Prog Clients of Family Court -2009       | 118,972.71              |                       |                                        |            |                              |        | 118,972.71                   |
| Comm Prog Clients of Family Court -2010       | 30,805.74               |                       |                                        |            |                              |        | 30,805.74                    |
| Comm Prog Clients of Family Court -2011       | 85,171.70               |                       |                                        | 17,807.81  |                              |        | 67,363.89                    |
| Comm Prog Clients of Family Court -2012       | 249,340.15              |                       |                                        | 168,807.12 |                              |        | 80,533.03                    |
| Comm Prog Clients of Family Court -2013       | 0.00                    |                       | 312,767.00                             | 150,029.80 |                              |        | 162,737.20                   |
| Juvenile Justice Commission Part Grant - 2000 | 144,192.07              |                       |                                        |            |                              |        | 144,192.07                   |
| Juvenile Justice Commission Part Grant - 2001 | 8,771.77                |                       |                                        |            |                              |        | 8,771.77                     |
| Juvenile Justice Commission Part Grant - 2005 | 105,518.11              |                       |                                        |            |                              |        | 105,518.11                   |
| Juvenile Justice Commission Part Grant - 2006 | 96,270.71               |                       |                                        |            |                              |        | 96,270.71                    |
| Juvenile Justice Commission Part Grant - 2007 | 135,162.16              |                       |                                        |            |                              |        | 135,162.16                   |
| Juvenile Justice Commission Part Grant - 2008 | 85,429.83               |                       |                                        |            |                              |        | 85,429.83                    |
| Juvenile Justice Commission Part Grant - 2009 | 110,574.10              |                       |                                        |            |                              |        | 110,574.10                   |
| Juvenile Justice Commission Part Grant - 2010 | 18,131.44               |                       |                                        |            |                              |        | 18,131.44                    |
| Juvenile Justice Commission Part Grant - 2011 | 6,746.29                |                       |                                        |            |                              |        | 6,746.29                     |
| Juvenile Justice Commission Part Grant - 2012 | 629,103.56              |                       |                                        | 492,574.82 |                              |        | 136,528.74                   |
| Juvenile Justice Commission Part Grant - 2013 | 0.00                    |                       | 867,803.00                             | 513,281.37 |                              |        | 354,521.63                   |
| JJC - State Incentive Program - 5/01 - 12/02  | 156,850.51              |                       |                                        |            |                              |        | 156,850.51                   |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Grant                                         | Balance<br>Jan. 1, 2013 | Transferred from 2013<br>Budget Appropriations |                              | Expended    | Adjustments<br>Credit(Debit) | Cancel    | Balance<br>December 31, 2013 |
|-----------------------------------------------|-------------------------|------------------------------------------------|------------------------------|-------------|------------------------------|-----------|------------------------------|
|                                               |                         | Budget                                         | Appropriation<br>By 40A:4-87 |             |                              |           |                              |
| JJC - State Incentive Program - 2003          | 58,270.00               |                                                |                              |             |                              |           | 58,270.00                    |
| JJC - State Incentive Program - 2004          | 101,710.04              |                                                |                              |             |                              |           | 101,710.04                   |
| JJC - State Incentive Program - 2005          | 146,439.59              |                                                |                              |             |                              |           | 146,439.59                   |
| JJC - State Incentive Program - 2006          | 54,169.37               |                                                |                              |             |                              |           | 54,169.37                    |
| JJC - State Incentive Program - 2007          | 49,844.25               |                                                |                              |             |                              |           | 49,844.25                    |
| JJC - State Incentive Program - SIP 2008      | 327,769.28              |                                                |                              |             |                              |           | 327,769.28                   |
| JJC - State Incentive Program - SIP           | 63,958.86               |                                                |                              |             |                              |           | 63,958.86                    |
| Insurance Fraud Reimbursement Program         | 0.00                    |                                                |                              | (12,587.82) |                              | 12,587.82 | 0.00                         |
| Insurance Fraud Reimbursement Program         | 0.00                    | 250,000.00                                     |                              | 165,187.22  |                              |           | 84,812.78                    |
| Megan's Law                                   | 1,633.50                |                                                |                              | 1,633.50    |                              |           | 0.00                         |
| Megan's Law                                   | 0.00                    | 15,968.00                                      |                              | 10,931.91   |                              |           | 5,036.09                     |
| Multi-Jurisdictional Narcotic Task Force      | 87,651.20               |                                                |                              | 87,651.20   |                              |           | 0.00                         |
| Multi-Jurisdictional Narcotic Task Force      | 0.00                    |                                                | 159,819.00                   |             |                              |           | 159,819.00                   |
| JAI BG - Juvenile Accountability Incentive BG | 10,435.20               |                                                |                              |             |                              |           | 10,435.20                    |
| JAI BG - Juvenile Accountability Incentive BG | 10,877.00               |                                                |                              |             |                              |           | 10,877.00                    |
| Juvenile Accountability Incentive Block Grant | 7,170.00                |                                                |                              |             |                              |           | 7,170.00                     |
| Juvenile Accountability Incentive Block Grant | 5,652.00                |                                                |                              |             |                              |           | 5,652.00                     |
| Juvenile Accountability Incentive Block Grant | 0.00                    |                                                | 40,380.00                    | 31,062.00   |                              |           | 9,318.00                     |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Grant                                  | Balance<br>Jan. 1, 2013 | Transferred from 2013<br>Budget Appropriations | Budget | Appropriation<br>By 40A:4-87 | Expended     | Adjustments<br>Credit(Debit) | Cancel | Balance<br>December 31, 2013 |
|----------------------------------------|-------------------------|------------------------------------------------|--------|------------------------------|--------------|------------------------------|--------|------------------------------|
|                                        |                         |                                                |        |                              |              |                              |        |                              |
| Body Armor Replacement Grant           | 35,651.64               |                                                |        |                              | 10,506.35    |                              |        | 25,145.29                    |
| Body Armor Replacement Grant           | 78,182.19               |                                                |        |                              | 7,657.41     |                              |        | 70,524.78                    |
| Body Armor Replacement Grant           | 0.00                    | 99,268.65                                      |        |                              |              |                              |        | 99,268.65                    |
| Body Armor Replacement Grant - FY 2010 | 2,930.64                |                                                |        |                              | (893.36)     |                              |        | 3,824.00                     |
| Crime Victims Assistance Programs      | 35,657.29               |                                                |        |                              | 33,696.09    |                              |        | 1,961.20                     |
| Crime Victims Assistance Programs      | 0.00                    | 385,326.00                                     |        |                              | 237,036.92   |                              |        | 148,289.08                   |
| HC Sane/Sart                           | 2,298.33                |                                                |        |                              |              |                              |        | 2,298.33                     |
| HC Sane/Sart                           | 2,681.62                |                                                |        |                              | 2,537.06     |                              | 144.56 | (0.00)                       |
| HC Sane/Sart                           | 0.00                    | 67,157.00                                      |        |                              | 66,438.86    |                              |        | 718.14                       |
| State Homeland Security Grant FY 04    | 78,013.74               |                                                |        |                              |              |                              |        | 78,013.74                    |
| State Homeland Security Grant FY 05    | 68,335.96               |                                                |        |                              |              |                              |        | 68,335.96                    |
| State Homeland Security Grant          | 21,960.03               |                                                |        |                              |              |                              |        | 21,960.03                    |
| State Homeland Security Grant          | 83,413.47               |                                                |        |                              | 81,314.51    |                              |        | 2,098.96                     |
| State Homeland Security Grant          | 1,516,948.09            |                                                |        |                              | 1,442,046.68 |                              |        | 74,901.41                    |
| State Homeland Security Grant          | 775,261.08              |                                                |        |                              | 175,747.07   |                              |        | 599,514.01                   |
| State Homeland Security Grant          | 498,843.82              |                                                |        |                              | 28,655.10    |                              |        | 470,188.72                   |
| State Homeland Security Grant          | 0.00                    |                                                |        | 572,449.74                   |              |                              |        | 572,449.74                   |
| Hudson County Safe Communities Program | 205.82                  |                                                |        |                              |              |                              | 205.82 | 0.00                         |



# **SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)**

| Grant                                       | Jan. 1, 2013<br>Balance | Transferred from 2013<br>Budget Appropriations |                              | Expended   | Adjustments<br>Credit(Debit) | Cancel | Balance<br>December 31, 2013 |
|---------------------------------------------|-------------------------|------------------------------------------------|------------------------------|------------|------------------------------|--------|------------------------------|
|                                             |                         | Budget                                         | Appropriation<br>By 40A:4-87 |            |                              |        |                              |
| Hudson County Safe Communities Program      | 0.00                    | 60,000.00                                      |                              | 59,306.50  |                              |        | 693.50                       |
| Juvenile Detention Alternatives Initiative  | 94,374.21               |                                                |                              | 84,779.75  |                              |        | 9,594.46                     |
| Juvenile Detention Alternatives Initiative  | 55,663.91               |                                                |                              | 44,338.74  |                              |        | 11,325.17                    |
| Juvenile Detention Alternatives Initiative  | 125,200.00              |                                                |                              | 51,618.25  |                              |        | 73,581.75                    |
| Juvenile Detention Alternatives Initiative  | 0.00                    | 120,000.00                                     |                              | 21,167.78  |                              |        | 98,832.22                    |
| Comprehensive Jail-Based Reentry Strategies | 19,749.44               |                                                |                              | 19,749.44  |                              |        | 0.00                         |
| Comprehensive Jail-Based Reentry Strategies | 83,752.00               |                                                |                              | 9,000.00   |                              |        | 74,752.00                    |
| Urban Areas Security Initiative Grant       | 77.14                   |                                                |                              |            |                              | 77.14  | 0.00                         |
| Urban Areas Security Initiative Grant       | 28.40                   |                                                |                              |            |                              | 28.40  | 0.00                         |
| Urban Areas Security Initiative Grant       | 418,235.66              |                                                |                              | 292,969.25 |                              |        | 125,266.41                   |
| Urban Areas Security Initiative Grant       | 0.00                    |                                                | 301,500.00                   |            |                              |        | 301,500.00                   |
| UASI - Urban Area Security Initiative Grant | 263,342.70              |                                                |                              |            |                              |        | 263,342.70                   |
| UASI - Urban Area Security Initiative Grant | 50,753.00               |                                                |                              |            |                              |        | 50,753.00                    |
| UASI - Urban Area Security Initiative Grant | 360,400.00              |                                                |                              | 197,161.95 |                              |        | 163,238.05                   |
| UASI - Urban Area Security Initiative Grant | 0.00                    | 298,000.00                                     |                              |            |                              |        | 298,000.00                   |
| Emergency Management Asst. Funding          | 50,000.00               |                                                |                              |            |                              |        | 50,000.00                    |
| Emergency Management Asst. Funding          | 50,000.00               |                                                |                              |            |                              |        | 50,000.00                    |
| Emergency Management Asst. Funding          | 50,000.00               |                                                |                              |            |                              |        | 50,000.00                    |



# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Grant                                       | Balance<br>Jan. 1, 2013 | Budget    | Transferred from 2013<br>Budget Appropriations<br>By 40A:4-87 | Expended   | Adjustments<br>Credit(Debit) | Cancel | Balance<br>December 31, 2013 |
|---------------------------------------------|-------------------------|-----------|---------------------------------------------------------------|------------|------------------------------|--------|------------------------------|
|                                             |                         |           |                                                               |            |                              |        |                              |
| Homeland Security Grant                     | 463.93                  |           |                                                               | 55.45      |                              |        | 408.48                       |
| Homeland Security Grant                     | 84,312.75               |           |                                                               |            |                              |        | 84,312.75                    |
| Emergency Operations Center Grant           | 7,527.35                |           |                                                               |            |                              |        | 7,527.35                     |
| NJ DEX - NJ Data Exchange Program           | 150,000.00              |           |                                                               |            |                              |        | 150,000.00                   |
| Victim and Witness Advocacy Fund            | 736.45                  |           |                                                               | 736.45     |                              |        | 0.00                         |
| Victim and Witness Advocacy Fund            | 0.00                    |           | 66,893.00                                                     |            |                              |        | 66,893.00                    |
| Community Emergency Response Team           | 6,150.00                |           |                                                               |            |                              |        | 6,150.00                     |
| State & Local All Hazards Emerg. Ops Plan.  | 16,593.25               |           |                                                               |            |                              |        | 16,593.25                    |
| Traffic Equipment & Software Ped Safety Imp | 13,200.71               |           |                                                               |            |                              |        | 13,200.71                    |
| Project Safe Neighborhood                   | 420.00                  |           |                                                               | 420.00     |                              |        | 0.00                         |
| Subregional Transportation Ping Grant       | 13.35                   |           |                                                               |            |                              |        | 13.35                        |
| Subregional Transportation Ping Grant       | 0.00                    | 74,240.00 |                                                               |            |                              |        | 74,240.00                    |
| Subregional Internship Program              | 6,300.00                |           |                                                               |            |                              |        | 6,300.00                     |
| Subregional Internship Program              | 6,300.00                |           |                                                               |            |                              |        | 6,300.00                     |
| Subregional Internship Program              | 8,300.00                |           |                                                               |            |                              |        | 8,300.00                     |
| Bus Rapid Transit Feasibility Study         | 159,109.62              |           |                                                               | 142,111.27 |                              |        | 16,998.35                    |
| Bus Rapid Transit Feasibility Study         | 8,000.00                |           |                                                               | 2,332.60   |                              |        | 5,667.40                     |
| Traffic Delinators & Driver Feedback Signs  | 4,621.00                |           |                                                               |            |                              |        | 4,621.00                     |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Grant                                       | Jan. 1, 2013<br>Balance | Budget       | Transferred from 2013<br>Budget Appropriations |              | Expended | Adjustments<br>Credit(Debit) | Cancel   | Balance<br>December 31, 2013 |
|---------------------------------------------|-------------------------|--------------|------------------------------------------------|--------------|----------|------------------------------|----------|------------------------------|
|                                             |                         |              | By 40A:4-87<br>Appropriation                   |              |          |                              |          |                              |
| JC/ Hoboken Connector Study                 | 1,501.98                |              |                                                |              |          |                              |          |                              |
| Subregional Transportation Ping Grnt        | 0.00                    |              | 74,240.00                                      |              |          |                              |          | 74,240.00                    |
| Alliance to Prevent Alc & Drug Abuse - 2000 | 9,449.02                |              |                                                |              |          |                              | 9,449.02 | 0.00                         |
| Alliance to Prevent Alc & Drug Abuse - 2001 | 3,538.94                |              |                                                |              |          |                              | 3,538.94 | 0.00                         |
| Alliance to Prevent Alc & Drug Abuse - 2009 | 16.24                   |              |                                                |              |          |                              |          | 16.24                        |
| Alliance to Prevent Alc & Drug Abuse - 2011 | 42,193.70               |              |                                                |              |          |                              |          | 42,193.70                    |
| Alliance to Prevent Alc & Drug Abuse - 2012 | 213,729.12              |              |                                                | 209,491.59   |          |                              |          | 4,237.53                     |
| Alliance to Prevent Alc & Drug Abuse - 2013 | 0.00                    | 662,211.00   |                                                | 345,324.96   |          |                              |          | 316,886.04                   |
| Sen Citizen & Disabled Res Trans Grant 2006 | 209,530.12              |              |                                                | (76.70)      |          |                              |          | 209,606.82                   |
| Sen Cit & Disabled Res. Trans Grant - 2009  | 431.04                  |              |                                                |              |          |                              |          | 431.04                       |
| Sen Cit & Disabled Res. Trans Grant - 2010  | 86,046.99               |              |                                                | 83,567.91    |          |                              |          | 2,479.08                     |
| Sen Cit & Disabled Res. Trans Grant - 2011  | 213,540.94              |              |                                                | 200,477.55   |          |                              |          | 13,063.39                    |
| Sen Cit & Disabled Res. Trans Grant - 2012  | 97,001.68               |              |                                                | (81,208.60)  |          |                              |          | 178,210.28                   |
| Sen Cit & Disabled Res. Trans Grant - 2013  | 0.00                    | 1,426,403.00 |                                                | 1,185,196.89 |          |                              |          | 241,206.11                   |
| County 9-1-1 Coordinator Grant - FY 05      | 3,334.33                |              |                                                |              |          |                              |          | 3,334.33                     |
| County 9-1-1 Coordinator Grant              | 7,689.75                |              |                                                |              |          |                              |          | 7,689.75                     |
| Hudson County Regional Bus Circulation & In | 2,458.60                |              |                                                |              |          |                              |          | 2,458.60                     |
| Hackensack River Tidal Wetland Rest. Proj.  | 80,000.00               |              |                                                |              |          |                              |          | 80,000.00                    |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Grant                                          | Balance<br>Jan. 1, 2013 | Transferred from 2013<br>Budget Appropriations | Budget | Appropriation<br>By 40A:4-87 | Expended   | Adjustments<br>Credit(Debit) | Cancel | Balance<br>December 31, 2013 |
|------------------------------------------------|-------------------------|------------------------------------------------|--------|------------------------------|------------|------------------------------|--------|------------------------------|
|                                                |                         |                                                |        |                              |            |                              |        |                              |
| Mug Photo Project                              | 22,036.51               |                                                |        |                              |            |                              |        | 22,036.51                    |
| NJ DEP Federal Rec Trails Program              | 25,000.00               |                                                |        |                              |            |                              |        | 25,000.00                    |
| Urban Areas Security Initiative                | 7,444.64                |                                                |        |                              |            |                              |        | 7,444.64                     |
| Pre Disaster Mitigation Planning Grant         | 336,314.64              |                                                |        |                              |            |                              |        | 336,314.64                   |
| Urban Areas Security Initiative (Blackberry D) | 2,999.86                |                                                |        |                              |            |                              |        | 2,999.86                     |
| Logistics & Commodities Distribution Plan      | 33,685.00               |                                                |        |                              |            |                              |        | 33,685.00                    |
| Juvenile Justice Grant - Unappropriated        | 12,148.00               |                                                |        |                              |            |                              |        | 12,148.00                    |
| Community Programs - Clients of Fam Ct         | 7,423.00                |                                                |        |                              |            |                              |        | 7,423.00                     |
| Emergency Management Agency Assistance         | 0.00                    | 100,000.00                                     |        |                              | 40,000.00  |                              |        | 60,000.00                    |
| Hazard Mitigation Grant Program                | 0.00                    | 187,500.00                                     |        |                              |            |                              |        | 187,500.00                   |
| Access and Functional Needs Program            | 0.00                    | 23,000.00                                      |        |                              |            |                              |        | 23,000.00                    |
| Ed Byrne Memorial Justice Assistance Grant     | 25,268.04               |                                                |        |                              | 25,029.88  |                              | 238.16 | (0.00)                       |
| Ed Byrne Memorial Justice Assistance Grant     | 17,234.20               |                                                |        |                              | 16,586.00  |                              | 648.20 | 0.00                         |
| Ed Byrne Memorial Justice Assistance Grant     | 323,994.01              |                                                |        |                              | 289,314.01 |                              |        | 34,680.00                    |
| Ed Byrne Memorial Justice Assistance Grant     | 308,023.00              |                                                |        |                              | 47,013.59  |                              |        | 261,009.41                   |
| Ed Byrne Memorial Justice Assistance Grant     | 0.00                    | 271,842.00                                     |        |                              |            |                              |        | 271,842.00                   |
| Second Chance Act Prisoner Reentry             | 148,728.76              |                                                |        |                              | 48,055.00  |                              |        | 100,673.76                   |
| Second Chance Act Prisoner Reentry             | 283,481.69              |                                                |        |                              | 240,783.77 |                              |        | 42,697.92                    |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Grant                                   | Jan. 1, 2013<br>Balance | Transferred from 2013<br>Budget Appropriations |                              | Expended     | Adjustments<br>Credit(Debit) | Cancel | Balance<br>December 31, 2013 |
|-----------------------------------------|-------------------------|------------------------------------------------|------------------------------|--------------|------------------------------|--------|------------------------------|
|                                         |                         | Budget                                         | By 40A:4-87<br>Appropriation |              |                              |        |                              |
| Second Chance Act Prisoner Reentry      | 0.00                    |                                                | 437,500.00                   | 207,699.20   |                              |        | 229,800.80                   |
| Federal Bullet Proof Vest               | 10,462.56               |                                                |                              |              |                              |        | 10,462.56                    |
| Federal Bullet Proof Vest               | 3,146.00                |                                                |                              | 3,146.00     |                              |        | 0.00                         |
| Federal Bullet Proof Vest               | 0.00                    | 35,328.61                                      |                              |              |                              |        | 35,328.61                    |
| HC Justice Assistance Grant - ARRA      | 231,517.33              |                                                |                              | 231,419.13   |                              |        | 98.20                        |
| COPS Technology Initiative Grant - 2004 | 56,150.58               |                                                |                              |              |                              |        | 56,150.58                    |
| Natl Criminal History Insp. Program     | 22,036.51               |                                                |                              |              |                              |        | 22,036.51                    |
| HIV/ Emer Relief Formula Grant - 2005   | 135,791.39              |                                                |                              |              |                              |        | 135,791.39                   |
| HIV/ Emer Relief Formula Grant - 2006   | 144,993.03              |                                                |                              |              |                              |        | 144,993.03                   |
| HIV/ Emergency Relief Formula Grant     | 1,680.80                |                                                |                              |              |                              |        | 1,680.80                     |
| HIV/ Emergency Relief Formula Grant     | 652.97                  |                                                |                              | 651.34       |                              |        | 1.63                         |
| HIV/ Emergency Relief Formula Grant     | 1,856.99                |                                                |                              | 1,798.00     |                              |        | 58.99                        |
| HIV/ Emergency Relief Formula Grant     | 1,140,165.96            |                                                |                              | 1,138,946.02 |                              |        | 1,219.94                     |
| HIV/ Emergency Relief Formula Grant     | 0.00                    | 1,627,027.00                                   | 1,360,002.00                 | 2,183,865.49 |                              |        | 803,163.51                   |
| HIV/ Emer Relief Suppl. Grant - 2002    | 45,000.00               |                                                |                              |              |                              |        | 45,000.00                    |
| HIV/ Emer Relief Suppl. Grant - 2003    | 42,324.05               |                                                |                              |              |                              |        | 42,324.05                    |
| HIV/ Emer Relief Suppl. Grant - 2005    | 48,176.22               |                                                |                              |              |                              |        | 48,176.22                    |
| HIV/ Emer Relief Suppl. Grant - 2006    | 5,668.43                |                                                |                              |              |                              |        | 5,668.43                     |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Grant                                   | Balance<br>Jan. 1, 2013 | Transferred from 2013<br>Budget Appropriations |                              | Expended   | Adjustments<br>Credit(Debit) | Cancel | Balance<br>December 31, 2013 |
|-----------------------------------------|-------------------------|------------------------------------------------|------------------------------|------------|------------------------------|--------|------------------------------|
|                                         |                         | Budget                                         | Appropriation<br>By 40A:4-87 |            |                              |        |                              |
| HIV/ Emer Relief Suppl. Grant - 2007    | 75,522.74               |                                                |                              |            |                              |        | 75,522.74                    |
| HIV/ Emer Relief Suppl. Grant - 2008    | 362.40                  |                                                |                              |            |                              |        | 362.40                       |
| HIV/ Emer Relief Suppl. Grant           | 27,911.90               |                                                |                              | 26,751.00  |                              |        | 1,160.90                     |
| HIV/ Emer Relief Suppl. Grant           | 2,186.65                |                                                |                              |            |                              |        | 2,186.65                     |
| HIV/ Emer Relief Suppl. Grant           | 533,661.40              |                                                |                              | 533,642.16 |                              |        | 19.24                        |
| HIV/ Emer Relief Suppl. Grant           | 0.00                    |                                                | 1,325,514.00                 | 663,159.47 |                              |        | 662,354.53                   |
| Minority Aids Interactive Program       | 3.00                    |                                                |                              |            |                              | 3.00   | 0.00                         |
| Minority Aids Interactive Program       | 154,947.31              |                                                |                              | 154,917.39 |                              |        | 29.92                        |
| Minority Aids Interactive Program       | 0.00                    | 198,738.00                                     | 233,258.00                   | 296,762.35 |                              |        | 135,233.65                   |
| Homeless Prevention & Rapid Rehousing   | 10,932.11               |                                                |                              | 10,932.11  |                              |        | 0.00                         |
| Homeless Prevention & Rapid Rehousing   | 38,533.00               |                                                |                              | 38,514.00  |                              |        | 19.00                        |
| HIV Emergency Relief Supplemental Grant | 600,364.97              |                                                |                              |            |                              |        | 600,364.97                   |
| Solar Panels on County Facilities       | 500,000.00              |                                                |                              |            |                              |        | 500,000.00                   |
| Brownfield Redevelopment Pilot          | 49,219.91               |                                                |                              |            |                              |        | 49,219.91                    |
| Brownfield Redevelopment Pilot          | 21,342.22               |                                                |                              |            |                              |        | 21,342.22                    |
| Brownfields Cleanup Revolving Loan      | 492,423.75              |                                                |                              | 492,423.75 |                              |        | 0.00                         |
| Foreign Trade Zone Study                | 49,174.84               |                                                |                              |            |                              |        | 49,174.84                    |
| Safer Communities Initiative Grant      | 100,000.00              |                                                |                              |            |                              |        | 100,000.00                   |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Grant                                         | Balance<br>Jan. 1, 2013 | Transferred from 2013<br>Budget Appropriations |                              | Expended  | Adjustments<br>Credit(Debit) | Cancel | Balance<br>December 31, 2013 |
|-----------------------------------------------|-------------------------|------------------------------------------------|------------------------------|-----------|------------------------------|--------|------------------------------|
|                                               |                         | Budget                                         | Appropriation<br>By 40A:4-87 |           |                              |        |                              |
| Emergency Food Shelter Program                | 70,000.00               |                                                |                              |           |                              |        | 70,000.00                    |
| Supl. Subregional Staff Support               | 63,069.90               |                                                |                              |           |                              |        | 63,069.90                    |
| Fuel & Retrofitting of Vehicle - MOU          | 11,000.00               |                                                |                              |           |                              |        | 11,000.00                    |
| Local Government Energy Audit Program         | 81,264.00               |                                                |                              |           |                              |        | 81,264.00                    |
| Coffee House Cultural Series                  | 12,000.00               |                                                |                              |           |                              |        | 12,000.00                    |
| Coffee House Cultural Series                  | 4,400.00                |                                                |                              |           |                              |        | 4,400.00                     |
| HCST Summer Youth Program                     | 1,058.30                |                                                |                              | 1,058.30  |                              |        | 0.00                         |
| HCST Summer Youth Program                     | 8,922.00                |                                                |                              | 8,922.00  |                              |        | 0.00                         |
| HCST Summer Youth Program                     | 8,320.00                |                                                |                              | 2,741.70  |                              |        | 5,578.30                     |
| HCST Summer Youth Program                     | 5,567.24                |                                                |                              |           |                              |        | 5,567.24                     |
| HCST Summer Youth Program                     |                         | 110,000.00                                     |                              | 83,802.77 |                              |        | 26,197.23                    |
| Panel Celebrating Art & History of Brennan CH | 50.00                   |                                                |                              |           |                              |        | 50.00                        |
| Cultural & Heritage Program                   | 5,036.00                |                                                |                              |           |                              |        | 5,036.00                     |
| Cultural & Heritage Program                   | 402.11                  |                                                |                              |           |                              |        | 402.11                       |
| Safe Neighborhood Heroes                      | 2,000.00                |                                                |                              |           |                              |        | 2,000.00                     |

|                          |                                          |  |  |  |  |          |
|--------------------------|------------------------------------------|--|--|--|--|----------|
| Safe Neighborhood Heroes | 2,000.00                                 |  |  |  |  | 2,000.00 |
|                          | Safe Neighborhood Heroes                 |  |  |  |  | 2,000.00 |
|                          | Hazardous Materials Emergency Prep Grant |  |  |  |  | 3,118.00 |

**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS (cont.)**

|                                   |                         |                       |               |                                                       |           |                              |               |                              |
|-----------------------------------|-------------------------|-----------------------|---------------|-------------------------------------------------------|-----------|------------------------------|---------------|------------------------------|
| Grant                             | Balance<br>Jan. 1, 2013 | Budget Appropriations | Budget        | Transferred from 2013<br>Appropriation<br>By 40A:4-87 | Expended  | Adjustments<br>Credit(Debit) | Cancel        | Balance<br>December 31, 2013 |
|                                   |                         |                       |               |                                                       |           |                              |               |                              |
| Open Space Plan Grant             | 50,000.00               |                       |               |                                                       | 16,043.26 |                              |               | 33,956.74                    |
| Together North Jersey Local Gov't |                         |                       |               | 2,312.02                                              |           |                              |               | 2,312.02                     |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
|                                   |                         |                       |               |                                                       |           |                              |               | 0.00                         |
| Total (Sheets 11 to 11P)          | 47,252,698.61           | 14,656,074.61         | 24,616,200.58 | 36,732,828.69                                         | 0.00      | 33,110.50                    | 49,759,034.61 |                              |



**SCHEDULE OF UNAPPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

[illegible]

# REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

|                                                       | Debit      |    | Credit        |
|-------------------------------------------------------|------------|----|---------------|
| Balance January 1, 2013                               | XXXXXXXXXX | XX | XXXXXXXXXX XX |
| School Tax Payable # 85031-00                         |            |    |               |
| School Tax Deferred                                   | XXXXXXXXXX | XX |               |
| (Not in excess of 50% of Levy - 2011 - 2012) 85032-00 | XXXXXXXXXX | XX |               |
| Levy School Year July 1, 2013 - June 30, 2014         | XXXXXXXXXX | XX |               |
| Levy Calendar Year 2013                               | XXXXXXXXXX | XX |               |
| Paid                                                  |            |    | XXXXXXXXXX XX |
| Balance December 31, 2013                             | XXXXXXXXXX | XX | XXXXXXXXXX XX |
| School Tax Payable # 85033-00                         |            |    |               |
| School Tax Deferred                                   |            |    | XXXXXXXXXX XX |
| (Not in excess of 50% of Levy - 2012 - 2013) 85034-00 |            |    | XXXXXXXXXX XX |
| # Must include unpaid requisitions                    |            |    |               |

# REGIONAL HIGH SCHOOL TAX

|                                                       | Debit      |    | Credit        |
|-------------------------------------------------------|------------|----|---------------|
| Balance January 1, 2013                               | XXXXXXXXXX | XX | XXXXXXXXXX XX |
| School Tax Payable # 85041-00                         |            |    |               |
| School Tax Deferred                                   | XXXXXXXXXX | XX |               |
| (Not in excess of 50% of Levy - 2012 - 2013) 85042-00 | XXXXXXXXXX | XX |               |
| Levy School Year July 1, 2013 - June 30, 2014         | XXXXXXXXXX | XX |               |
| Levy Calendar Year 2013                               | XXXXXXXXXX | XX |               |
| Paid                                                  |            |    | XXXXXXXXXX XX |
| Balance December 31, 2013                             | XXXXXXXXXX | XX | XXXXXXXXXX XX |
| School Tax Payable # 85043-00                         |            |    |               |
| School Tax Deferred                                   |            |    | XXXXXXXXXX XX |
| (Not in excess of 50% of Levy - 2013 - 2014) 85044-00 |            |    | XXXXXXXXXX XX |
| # Must include unpaid requisitions                    |            |    |               |

\*LOCAL DISTRICT SCHOOL TAX

|                                               | Debit      | Credit     |
|-----------------------------------------------|------------|------------|
| Balance January 1, 2013                       | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85001-00                 | XX         | XX         |
| School Tax Deferred                           | XXXXXXXXXX | XX         |
| (Not in excess of 50% of Levy - 2009 - 2010)  | XX         |            |
| Levy School Year July 1, 2013 - June 30, 2014 | XXXXXXXXXX |            |
| Levy Calendar Year 2013                       | XX         |            |
| Paid                                          | XXXXXXXXXX |            |
|                                               |            | XXXXXXXXXX |
| Balance December 31, 2013                     | XX         | XX         |
| School Tax Payable # 85003-00                 |            | XX         |
| School Tax Deferred                           |            | XXXXXXXXXX |
| (Not in excess of 50% of Levy - 2012 - 2013)  |            |            |
| 85004-00                                      |            | XXXXXXXXXX |

\* Not including Type 1 school debt service, emergency authorizations-schools, transfer to

Board of Education for use of local schools

# Must include unpaid requisitions

MUNICIPAL OPEN SPACE TAX

|                                             | Debit         | Credit        |
|---------------------------------------------|---------------|---------------|
| Balance January 1, 2013                     | XXXXXXXXXXXX  | 23,973,869.33 |
|                                             |               |               |
| 2013 Levy                                   | XXXXXXXXXXXX  | 1,124,123.76  |
| County Reimbursement                        |               |               |
| Interest Earned                             | XXXXXXXXXXXX  | 24,592.96     |
|                                             |               |               |
| Expenditures:                               |               | XXXXXXXXXXXX  |
| Expended for Projects                       | 7,605,741.53  |               |
| Paid to Current Fund for Debt Service       | 1,124,123.76  |               |
| Reimbursements to Cities and Municipalities |               |               |
| Balance December 31, 2013                   | 16,392,720.76 | XXXXXXXXXXXX  |
|                                             | 25,122,586.05 | 25,122,586.05 |

COUNTY TAXES PAYABLE

|                                                 | Debit      |    | Credit        |
|-------------------------------------------------|------------|----|---------------|
| Balance January 1, 2013                         | XXXXXXXXXX | XX | XXXXXXXXXX XX |
| County Taxes 80003-01                           | XXXXXXXXXX | XX |               |
| Due County for Added and Omitted Taxes 80003-02 | XXXXXXXXXX | XX |               |
| 2013 Levy:                                      |            |    |               |
| General County 80003-03                         | XXXXXXXXXX | XX | XXXXXXXXXX XX |
| County Library 80003-04                         | XXXXXXXXXX | XX |               |
| County Health                                   | XXXXXXXXXX | XX |               |
| County Open Space Preservation                  | XXXXXXXXXX | XX |               |
| Due County for Added and Omitted Taxes 80003-05 | XXXXXXXXXX | XX |               |
| Paid                                            |            |    | XXXXXXXXXX XX |
| Balance December 31, 2013                       | XXXXXXXXXX | XX | XXXXXXXXXX XX |
| County Taxes                                    |            |    | XXXXXXXXXX XX |
| Due County for Added and Omitted Taxes          |            |    | XXXXXXXXXX XX |

SPECIAL DISTRICT TAXES

|                                                                       | Debit      |    | Credit        |
|-----------------------------------------------------------------------|------------|----|---------------|
| Balance January 1, 2013 80003-06                                      | XXXXXXXXXX | XX |               |
| 2013 Levy: (List Each Type of District Tax Separately - see Footnote) |            |    |               |
| Fire - 81108-00                                                       |            | XX | XX            |
| Sewer - 81111-00                                                      |            | XX | XX            |
| Water - 81112-00                                                      |            | XX | XX            |
| Garbage - 81109-00                                                    |            | XX | XX            |
| Open Space - 81105-00                                                 |            | XX | XX            |
|                                                                       |            | XX | XX            |
|                                                                       |            | XX | XX            |
| Total 2013 Levy 80003-07                                              | XXXXXXXXXX | XX |               |
| Paid 80003-08                                                         |            |    | XXXXXXXXXX XX |
| Balance December 31, 2013 80003-09                                    |            |    |               |

Footnote: Please state the number of districts in each instance

STATE LIBRARY AID

RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

|                                    | Debit    |               | Credit        |
|------------------------------------|----------|---------------|---------------|
|                                    |          |               |               |
| Balance January 1, 2013            | 80004-01 | XXXXXXXXXX XX |               |
| State Library Aid Received in 2013 | 80004-02 | XXXXXXXXXX XX |               |
|                                    |          |               |               |
| Expended                           | 80004-09 |               | XXXXXXXXXX XX |
|                                    |          |               |               |
| Balance December 31, 2013          | 80004-10 |               |               |

RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

|                                    |          |               |               |
|------------------------------------|----------|---------------|---------------|
| Balance January 1, 2013            | 80004-03 | XXXXXXXXXX XX |               |
| State Library Aid Received in 2013 | 80004-04 | XXXXXXXXXX XX |               |
|                                    |          |               |               |
| Expended                           | 80004-11 |               | XXXXXXXXXX XX |
|                                    |          |               |               |
| Balance December 31, 2013          | 80004-12 |               |               |

RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A. 40:54-35)

|                                    |          |               |               |
|------------------------------------|----------|---------------|---------------|
| Balance January 1, 2013            | 80004-05 | XXXXXXXXXX XX |               |
| State Library Aid Received in 2013 | 80004-06 | XXXXXXXXXX XX |               |
|                                    |          |               |               |
| Expended                           | 80004-13 |               | XXXXXXXXXX XX |
|                                    |          |               |               |
| Balance December 31, 2013          | 80004-14 |               |               |

RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

|                                    |          |               |               |
|------------------------------------|----------|---------------|---------------|
| Balance January 1, 2013            | 80004-07 | XXXXXXXXXX XX |               |
| State Library Aid Received in 2013 | 80004-08 | XXXXXXXXXX XX |               |
|                                    |          |               |               |
| Expended                           | 80004-15 |               | XXXXXXXXXX XX |
|                                    |          |               |               |
| Balance December 31, 2013          | 80004-16 |               |               |

STATEMENT OF GENERAL BUDGET REVENUES 2013

| Source                                                                            | Budget<br>-01  | Realized<br>-02 | Excess or Deficit*<br>-03 |
|-----------------------------------------------------------------------------------|----------------|-----------------|---------------------------|
| Surplus Anticipated                                                               | 22,500,000.00  | 22,500,000.00   |                           |
| Surplus Anticipated with Prior Written Consent of<br>Director of Local Government |                |                 |                           |
| Miscellaneous Revenue Anticipated:                                                | XXXXXXXXXX     | XXXXXXXXXX      | XXXXXXXXXX                |
| Adopted Budget                                                                    | 172,404,125.86 | 172,145,000.52  | (259,125.34)              |
| Added by N.J.S. 40A:4-87: (List on 17a)                                           | XXXXXXXXXX     | XXXXXXXXXX      | XXXXXXXXXX                |
|                                                                                   | 27,041,070.58  | 27,041,070.58   |                           |
|                                                                                   |                |                 |                           |
| Total Miscellaneous Revenue Anticipated                                           | 199,445,196.44 | 199,186,071.10  | (259,125.34)              |
| Receipts from Delinquent Taxes                                                    | 0.00           |                 |                           |
|                                                                                   |                |                 |                           |
| Amount to be Raised by Taxation:                                                  | XXXXXXXXXX     | XXXXXXXXXX      | XXXXXXXXXX                |
| (a) Local Tax for Municipal Purposes                                              |                | XXXXXXXXXX      | XXXXXXXXXX                |
| (b) Addition to Local District School Tax                                         |                | XXXXXXXXXX      | XXXXXXXXXX                |
| Total Amount to be Raised by Taxation                                             | 300,320,800.00 | 300,320,800.00  |                           |
|                                                                                   | 522,265,996.44 | 522,006,871.10  | (259,125.34)              |

ALLOCATION OF CURRENT TAX COLLECTIONS

|                                                                                                                                                                                                                                                                   | Debit      | Credit     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)                                                                                                                                                                                               | XXXXXXXXXX | XX         |
| Amount to be Raised by Taxation                                                                                                                                                                                                                                   | XXXXXXXXXX | XX         |
| Local District School Tax                                                                                                                                                                                                                                         | 80109-00   |            |
| Regional School Tax                                                                                                                                                                                                                                               | 80119-00   |            |
| Regional High School Tax                                                                                                                                                                                                                                          | 80110-00   |            |
| County Taxes                                                                                                                                                                                                                                                      | 80111-00   |            |
| Due County for Added and Omitted Taxes                                                                                                                                                                                                                            | 80112-00   |            |
| Special District Taxes                                                                                                                                                                                                                                            | 80113-00   |            |
| Municipal Open Space Tax                                                                                                                                                                                                                                          | 80120-00   |            |
| Reserve for Uncollected Taxes                                                                                                                                                                                                                                     | 80114-00   | XXXXXXXXXX |
| Deficit in Required Collection of Current Taxes (or)                                                                                                                                                                                                              | 80115-00   | XX         |
| Balance for Support of Municipal Budget (or)                                                                                                                                                                                                                      | 80116-00   |            |
| *Excess Non-Budget Revenue (see footnote)                                                                                                                                                                                                                         | 80117-00   |            |
| *Deficit Non-Budget Revenue (see footnote)                                                                                                                                                                                                                        | 80118-00   | XXXXXXXXXX |
| * These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. |            |            |

STATEMENT OF GENERAL BUDGET REVENUES SFY 2017

(Continued)

MISCELLANEOUS REVENUES ANTICIPATED: ADDED BY N.J.S. 40A:4-87

| Source                                                 | Budget        | Realized      | Excess or Deficit |
|--------------------------------------------------------|---------------|---------------|-------------------|
| Juvenile Accountability Block Grant                    | 40,380.00     | 40,380.00     |                   |
| Juvenile Justice Commission - Family Court Services    | 312,767.00    | 312,767.00    |                   |
| Juvenile Justice Commission - State/Community Programs | 867,803.00    | 867,803.00    |                   |
| County All-Hazards Mitigation Plan Grant               | 187,500.00    | 187,500.00    |                   |
| Clean Communities Grant 2013                           | 14,441.17     | 14,441.17     |                   |
| Workforce Investment Act                               | 1,931,215.00  | 1,931,215.00  |                   |
| Workforce Business Development Youth Programs          | 935,552.00    | 935,552.00    |                   |
| Work First New Jersey                                  | 5,973,846.00  | 5,973,846.00  |                   |
| Ryan White Supplemental Grant                          | 1,325,514.00  | 1,325,514.00  |                   |
| Ryan White Supplemental Grant                          | 1,360,002.00  | 1,360,002.00  |                   |
| Transportation and TIP Program Grant                   | 476,399.00    | 476,399.00    |                   |
| Second Chance Act Prisoner Reentry Initiative          | 437,500.00    | 437,500.00    |                   |
| Minority Aids Initiative Program Grant                 | 233,258.00    | 233,258.00    |                   |
| Subregional Transportation Planning Program            | 74,240.00     | 74,240.00     |                   |
| State Health Insurance Assistance Program (SHIP)       | 25,000.00     | 25,000.00     |                   |
|                                                        |               |               |                   |
| Mid Year Allocation of Area Plan Grant                 | 1,956,067.00  | 1,956,067.00  |                   |
| Supportive Assistance to Individuals & Families (SIAF) | 756,583.00    | 756,583.00    |                   |
| FY 2013 Workforce Learning Link Program                | 141,000.00    | 141,000.00    |                   |
| Sandy Homeowner/Renter Assistance Program (SHRAP)      | 4,719,400.00  | 4,719,400.00  |                   |
| Local Government Capacity Grant Program                | 2,312.02      | 2,312.02      |                   |
| FFY 2013 State Homeland Security Grant Program         | 572,449.74    | 572,449.74    |                   |
| Destination Marketing Organization (DMO)               | 82,350.00     | 82,350.00     |                   |
| State Body Armor Replacement Fund                      | 99,268.65     | 99,268.65     |                   |
| FFY 13 Urban Areas Security Initiative (UASI)          | 301,500.00    | 301,500.00    |                   |
| Victim and Witness Advocacy Fund Supplemental          | 66,893.00     | 66,893.00     |                   |
| NJ Office of Emergency Management Performance          | 23,000.00     | 23,000.00     |                   |
| 2013 Area Plan Grant Final Allocation                  | 5,109.00      | 5,109.00      |                   |
| FY 2013 Social Services for the Homeless Program       | 99,097.00     | 99,097.00     |                   |
| Social Services Block Grant (SSBG)                     | 718,078.00    | 718,078.00    |                   |
| Supplemental Workforce Benefits Program (SMAP)         | 11,235.00     | 11,235.00     |                   |
| Workfirst New Jersey TANF & SNAP Programs              | 132,000.00    | 132,000.00    |                   |
| Hudson County Ambulatory Tuberculosis Care             | 302,780.00    | 302,780.00    |                   |
| Edward Byrne Memorial Justice Assistance Grant         | 159,819.00    | 159,819.00    |                   |
| FY 2013 Edward Byrne Memorial Justice Assistance       | 271,842.00    | 271,842.00    |                   |
| US Senate Special Election -2013                       | 2,424,870.00  | 2,424,870.00  |                   |
| Total (Sheet 17)                                       | 27,041,070.58 | 27,041,070.58 |                   |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature: \_\_\_\_\_

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2013

|                                                                            |          |                |
|----------------------------------------------------------------------------|----------|----------------|
| 2013 Budget as Adopted                                                     | 80012-01 | 495,224,925.86 |
| 2013 Budget - Added by N.J.S. 40A:4-87                                     | 80012-02 | 27,041,070.58  |
| Appropriated for 2013 (Budget Statement Item 9)                            | 80012-03 | 522,265,996.44 |
| Appropriated for 2013 by Emergency Appropriation (Budget Statement Item 9) | 80012-04 |                |
| Total General Appropriations (Budget Statement Item 9)                     | 80012-05 | 522,265,996.44 |
| Add: Overexpenditures (see footnote)                                       | 80012-06 |                |
| Total Appropriations and Overexpenditures                                  | 80012-07 | 522,265,996.44 |
| Deduct Expenditures:                                                       |          |                |
| Paid or Charged [Budget Statement Item (L)]                                | 80012-08 | 508,271,399.69 |
| Paid or Charged - Reserve for Uncollected Taxes                            | 80012-09 | 0.00           |
| Reserved                                                                   | 80012-10 | 8,792,262.67   |
| Total Expenditures                                                         | 80012-11 |                |
| Unexpended Balances Canceled (see footnote)                                | 80012-12 | 517,063,662.36 |
|                                                                            |          | 5,202,334.08   |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

|                                               |  |  |  |
|-----------------------------------------------|--|--|--|
| 2012 Authorizations                           |  |  |  |
| N.J.S. 40A:4-46 (After adoption of Budget)    |  |  |  |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |  |  |  |
| Total Authorizations                          |  |  |  |
| Deduct Expenditures:                          |  |  |  |
| Paid or Charged                               |  |  |  |
| Reserved                                      |  |  |  |
| Total Expenditures                            |  |  |  |



RESULTS OF 2013 OPERATION

CURRENT FUND

|                                                                   | Debit         |    | Credit       |               |
|-------------------------------------------------------------------|---------------|----|--------------|---------------|
|                                                                   |               |    |              |               |
| Excess of anticipated Revenues:                                   | XXXXXXXXXX    | XX | XXXXXXXXXX   | XX            |
| Miscellaneous Revenues anticipated       80013-01                 | XXXXXXXXXX    | XX |              |               |
| Delinquent Tax Collections               80013-02                 | XXXXXXXXXX    | XX |              |               |
|                                                                   | XXXXXXXXXX    | XX |              |               |
| Required Collection of Current Taxes       80013-03               | XXXXXXXXXX    | XX |              |               |
| Unexpended Balances of 2013 Budget Appropriations       80013-04  | XXXXXXXXXX    | XX | 5,202,334.08 |               |
| Miscellaneous Revenue Not Anticipated       81113-                | XXXXXXXXXX    | XX | 7,612,478.66 |               |
| Miscellaneous Revenue Not Anticipated:                            |               |    |              |               |
| Proceeds of Sale of Foreclosed Property (Sheet 27)       81114-   | XXXXXXXXXX    | XX |              |               |
| Payments in Lieu of Taxes on Real Property       81120-           | XXXXXXXXXX    | XX |              |               |
| Sale of Municipal Assets                                          | XXXXXXXXXX    | XX |              |               |
| Unexpended Balances of 2012 Appropriation Reserves       80013-05 | XXXXXXXXXX    | XX | 4,999,684.64 |               |
| Prior Years Interfunds Returned in 2013       80013-06            | XXXXXXXXXX    | XX |              |               |
| Other Contracts & Commitments                                     | XXXXXXXXXX    | XX | 4,278,094.79 |               |
| Foreited Bail                                                     | XXXXXXXXXX    | XX | 151,465.00   |               |
| Grants Cancelled                                                  | XXXXXXXXXX    | XX | 0.00         |               |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)   | XXXXXXXXXX    | XX | XXXXXXXXXX   | XX            |
| Balance January 1, 2013       80013-07                            |               |    | XXXXXXXXXX   | XX            |
| Balance December 31, 2013       80013-08                          | XXXXXXXXXX    | XX |              |               |
| Deficit in Anticipated Revenues:                                  | XXXXXXXXXX    | XX | XXXXXXXXXX   | XX            |
| Miscellaneous Revenues Anticipated       80013-09                 | 259,125.34    |    | XXXXXXXXXX   | XX            |
| Delinquent Tax Collections       80013-10                         |               |    | XXXXXXXXXX   | XX            |
|                                                                   |               |    | XXXXXXXXXX   | XX            |
| Required Collection of Current Taxes       80013-11               |               |    | XXXXXXXXXX   | XX            |
| Interfund Advances Originating in 2013       80013-12             |               |    | XXXXXXXXXX   | XX            |
| Refund Prior Year Revenue                                         | 15,186.00     |    | XXXXXXXXXX   | XX            |
|                                                                   |               |    | XXXXXXXXXX   | XX            |
|                                                                   |               |    | XXXXXXXXXX   | XX            |
|                                                                   |               |    | XXXXXXXXXX   | XX            |
| Deficit Balance - To Trial Balance (Sheet 3)       80013-13       | XXXXXXXXXX    | XX |              |               |
| Surplus Balance - To Surplus (Sheet 21)       80013-14            | 21,969,745.83 |    | XXXXXXXXXX   | XX            |
|                                                                   | 22,244,057.17 |    |              | 22,244,057.17 |

# SCHEDULE OF MISCELLANEOUS REVENUES

## NOT ANTICIPATED

| Source                                                            | Amount Realized |
|-------------------------------------------------------------------|-----------------|
| AGING - STATE AID                                                 | 58,000.00       |
| NJ VOTER REGISTRATION, ELECTIONS                                  | 493,315.00      |
| PAYMENT IN LIEU OF TAXES                                          | 19,897.35       |
| SOCIAL SECURITY ADMINISTRATION RECOVERIES                         | 64,400.00       |
| H.C. CHEST CLINIC                                                 | 11,344.00       |
| SETTLEMENT OF CLAIMS                                              | 190,374.24      |
| INMATE MEDICAL CO-PAY                                             | 10,442.37       |
| RIGHT OF WAY AND ENCROACHMENT ON COUNTY PROPERTY                  | 0.00            |
| PRISONER MAINTENANCE - JAIL                                       | 54,339.06       |
| STATE CRIMINAL ALIEN ASSISTANCE PROGRAM                           | 1,702,405.00    |
| COPY FEES                                                         | 71.73           |
| VENDOR REFUNDS                                                    | 857.63          |
| SALARY REFUNDS                                                    | 551,039.04      |
| MENTAL HEALTH ADMINISTRATION - SALARY REIMBURSEMENT               | 12,000.00       |
| MISCELLANEOUS RECEIPTS                                            | 771,223.03      |
| COMMISSIONS - VENDING MACHINES                                    | 25,777.70       |
| CLOSED BANK ACCOUNTS                                              | 0.00            |
| INTEREST ON DELINQUENT TAXES                                      | 22,905.84       |
| FEMA REIMBURSEMENT                                                | 1,034,766.96    |
| REIMBURSEMENT INS DETAINEES                                       | 41,028.98       |
| SPECIAL CIVIL - FINES, COSTS, & ORDINANCES                        | 1,808.67        |
| FRINGE & INDIRECT COST REIMBURSEMENTS - VARIOUS                   | 479,430.26      |
| FRINGE & INDIRECT COST REIMBURSEMENTS - WELFARE                   | 1,510,616.04    |
| MEADOWVIEW UTILITIES PAYMENTS                                     | 300,000.00      |
| PENATLY FOR RETURN CHECK                                          |                 |
| COUNTY SHERIFF GPS ELECTRONIC MONITORING DEVICE                   | 179,704.46      |
| MOTION PICTURE VIDEO AND PHOTO PROD LOC                           | 0.00            |
| ENERGY CONNECT - GENERATOR STANDBY TO CURTAIL                     | 76,731.30       |
|                                                                   |                 |
|                                                                   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 7,612,478.66    |

SURPLUS - CURRENT FUND  
YEAR 2013

|                                                                                                                      |          | Debit         | Credit        |
|----------------------------------------------------------------------------------------------------------------------|----------|---------------|---------------|
| 1. Balance January 1, 2013                                                                                           | 80014-01 | XXXXXXXXXX XX | 23,099,730.36 |
| 2.                                                                                                                   |          | XXXXXXXXXX XX |               |
| 3. Excess Resulting from 2013 Operations                                                                             | 80014-02 | XXXXXXXXXX XX | 21,969,745.83 |
| 4. Amount Appropriated in the 2013 Budget - Cash                                                                     | 80014-03 | 22,500,000.00 | XXXXXXXXXX XX |
| 5. Amount Appropriated in the 2013 Budget - with Prior Writ-<br>ten Consent of Director of Local Government Services | 80014-04 |               | XXXXXXXXXX XX |
| 6.                                                                                                                   |          |               | XXXXXXXXXX XX |
| 7. Balance December 31, 2013                                                                                         | 80014-05 | 22,569,476.19 | XXXXXXXXXX XX |
|                                                                                                                      |          | 45,069,476.19 | 45,069,476.19 |

ANALYSIS OF BALANCE DECEMBER, 31, 2013  
(FROM CURRENT FUND - TRIAL BALANCE)

|                                                                                                                                                                                                                           |              |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
|                                                                                                                                                                                                                           |              |               |
| Cash                                                                                                                                                                                                                      | 80014-06     | 11,938,398.66 |
| Investments                                                                                                                                                                                                               | 80014-07     | 70,701,786.65 |
| Change Fund                                                                                                                                                                                                               |              | 200.00        |
| Sub Total                                                                                                                                                                                                                 |              | 82,640,385.31 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance                                                                                                                                                                  | 80014-08     | 62,247,034.42 |
| Cash Surplus                                                                                                                                                                                                              | 80014-09     | 20,393,350.89 |
| Deficit in Cash Surplus                                                                                                                                                                                                   | 80014-10     |               |
| Other Assets Pledged to Surplus: *                                                                                                                                                                                        |              |               |
| (1) Due from State of N.J. Senior<br>Citizens and Veterans Deduction                                                                                                                                                      | 80014-16     |               |
| Deferred Charges #                                                                                                                                                                                                        | 80014-12     |               |
| Cash Deficit #                                                                                                                                                                                                            | 80014-13     |               |
| Federal and State Revenue Receivable                                                                                                                                                                                      | 2,176,125.30 |               |
|                                                                                                                                                                                                                           |              |               |
|                                                                                                                                                                                                                           |              |               |
|                                                                                                                                                                                                                           |              |               |
| Total Other Assets                                                                                                                                                                                                        | 80014-14     | 2,176,125.30  |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS<br>WOULD ALSO BE PLEDGED TO CASH LIABILITIES.<br># MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2013 BUDGET.<br>(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS. | 80014-15     | 22,569,476.19 |

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

(FOR MUNICIPALITIES ONLY)  
CURRENT TAXES - 2013 LEVY

|                                                                                 |          |    |  |
|---------------------------------------------------------------------------------|----------|----|--|
| 1. Amount of Levy as per Duplicate (Analysis) #<br>or<br>(Abstract of Ratables) | 82101-00 | \$ |  |
| 2. Amount of Levy Special District Taxes                                        | 82113-00 | \$ |  |
| 3. Amount Levied for Omitted Taxes under<br>N.J.S.A. 54:4-63.12 et. seq.        | 82102-00 | \$ |  |
| 4. Amount Levied for Added Taxes under<br>N.J.S.A. 54:4-63.1 et. seq.           | 82103-00 | \$ |  |
|                                                                                 | 82104-00 | \$ |  |
| 5a. Subtotal 2012 Levy                                                          |          | \$ |  |
| 5b. Reductions due to tax appeals **                                            |          | \$ |  |
| 5c. Total 2012 Tax Levy                                                         | 82106-00 | \$ |  |
| 6 Transferred to Tax Title Liens                                                | 82107-00 | \$ |  |
| 7. Transferred to Foreclosed Property                                           | 82108-00 | \$ |  |
| 8. Remitted, Abated or Canceled                                                 | 82109-00 | \$ |  |
| 9. Discount Allowed                                                             | 82110-00 | \$ |  |
| 10. Collected in Cash: In 2011                                                  | 82121-00 | \$ |  |
|                                                                                 |          |    |  |
|                                                                                 | 82122-00 | \$ |  |
|                                                                                 |          |    |  |
|                                                                                 | 82124-00 | \$ |  |
| R.E.A.P. Revenue                                                                |          |    |  |
| State's Share of 2012 Senior Citizens<br>and Veterans Deductions Allowed        | 82123-00 | \$ |  |
| Total to Line 14                                                                | 82111-00 | \$ |  |
| 11. Total Credits                                                               |          | \$ |  |
| 12. Amount Outstanding December 31, 2012                                        | 83120-00 | \$ |  |

13. Percentage of Cash Collections to Total 2012 Levy,  
(Item 10 divided by Item 5c) is 82112-00

**Note:If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here**            **& complete sheet 22a**

14. Calculation of Current Taxes Realized in Cash:

|                                                                        |    |  |
|------------------------------------------------------------------------|----|--|
| Total of Line 10                                                       | \$ |  |
| Less: Reserve for Tax Appeals Pending<br>State Division of Tax Appeals | \$ |  |
| To Current Taxes Realized in Cash (Sheet 17)                           | \$ |  |

Note A: In showing the above percentage the following should be noted:  
Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,  
the percentage represented by the cash collections would be  
\$1,049,977.50 / \$1,500,000 or .699985. The correct percentage to  
be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%

# Note: On Item 1 if Duplicate (Analysis) Figure is used, be sure to include  
Senior Citizens and Veterans Deductions.

\* Include overpayments applied as part of 2011 collections.

\*\* Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing  
body prior to introduction of municipal budget. (N.J.S.A. 40A:4-41)

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2013

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

(1) Utilizing Accelerated Tax Sale

|                                                                                                                |    |
|----------------------------------------------------------------------------------------------------------------|----|
| Total of Line 10 Collected in Cash (sheet 22)                                                                  | \$ |
| LESS: Proceeds from Accelerated Tax Sale                                                                       |    |
| NET Cash Collected                                                                                             | \$ |
| Line 5c (sheet 22) Total 2012 Tax Levy                                                                         |    |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is | %  |

(2) Utilizing Tax Levy Sale

|                                                                                                                |    |
|----------------------------------------------------------------------------------------------------------------|----|
| Total of Line 10 Collected in Cash (sheet 22)                                                                  | \$ |
| LESS: Proceeds from Tax Levy Sale (excluding premium)                                                          |    |
| NET Cash Collected                                                                                             | \$ |
| Line 5c (sheet 22) Total 2012 Tax Levy                                                                         |    |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is | %  |

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY  
FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|                                                                   | Debit      |    | Credit     |    |
|-------------------------------------------------------------------|------------|----|------------|----|
| 1. Balance January 1, 2013                                        | XXXXXXXXXX | XX | XXXXXXXXXX | XX |
| Due From State of New Jersey                                      |            |    | XXXXXXXXXX | XX |
| Due To State of New Jersey                                        | XXXXXXXXXX | XX |            |    |
| 2. Sr. Citizens Deductions Per Tax Billings                       |            |    | XXXXXXXXXX | XX |
| 3. Veterans Deductions Per Tax Billings                           |            |    | XXXXXXXXXX | XX |
| 4. Sr. Citizens Deductions Allowed By Tax Collector               |            |    | XXXXXXXXXX | XX |
| 5.                                                                |            |    |            |    |
| 6.                                                                |            |    |            |    |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector            | XXXXXXXXXX | XX |            |    |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector 2011 Taxes | XXXXXXXXXX | XX |            |    |
| 9. Received in Cash from State                                    | XXXXXXXXXX | XX |            |    |
| 10.                                                               |            |    |            |    |
| 11.                                                               |            |    |            |    |
| 12. Balance December 31, 2013                                     | XXXXXXXXXX | XX | XXXXXXXXXX | XX |
| Due From State of New Jersey                                      | XXXXXXXXXX | XX |            |    |
| Due To State of New Jersey                                        |            |    | XXXXXXXXXX | XX |

Calculation of Amount to be included on Sheet 22, Item 10-  
2012 Senior Citizens and Veterans Deductions Allowed

|                      |  |
|----------------------|--|
| Line 2               |  |
| Line 3               |  |
| Line 4               |  |
| Sub-Total            |  |
| Less: Line 7         |  |
| To Item 10, Sheet 22 |  |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING

(N.J.S.A. 54:3-27)

|                                                                                                   |  | Debit      |    | Credit     |
|---------------------------------------------------------------------------------------------------|--|------------|----|------------|
| Balance January 1, 2013                                                                           |  | XXXXXXXXXX | XX |            |
| Taxes Pending Appeals                                                                             |  | XXXXXXXXXX | XX | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals                                                          |  | XXXXXXXXXX | XX | XXXXXXXXXX |
| Contested Amount of 2013 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)       |  | XXXXXXXXXX | XX |            |
| Interest Earned on Taxes Pending State Appeals                                                    |  | XXXXXXXXXX | XX |            |
|                                                                                                   |  |            |    |            |
| Cash Paid to Appellants (Including 5% Interest from Date of Payment)                              |  |            |    | XXXXXXXXXX |
| Closed to Results of Operations                                                                   |  |            |    |            |
| (Portion of Appeal won by Municipality, including Interest)                                       |  |            |    | XXXXXXXXXX |
|                                                                                                   |  |            |    |            |
| Balance December 31, 2013                                                                         |  |            |    | XXXXXXXXXX |
| Taxes Pending Appeals*                                                                            |  | XXXXXXXXXX | XX | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals                                                          |  | XXXXXXXXXX | XX | XXXXXXXXXX |
| * Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2013 |  |            |    |            |

Signature of Tax Collector

License #

Date

COMPUTATION OF APPROPRIATION:  
RESERVE FOR UNCOLLECTED TAXES AND  
AMOUNT TO BE RAISED BY TAXATION  
IN 2013 MUNICIPAL BUDGET

|                                                                                                                                                                                       |          | YEAR 2013 | YEAR 2012                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Total General Appropriations for 2013 Municipal Budget Statement<br>Item 8 (L) (Exclusive of Reserve for Uncollected Tax                                                           | 80015-   |           | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                        |
| 2. Local District School Tax - Actual                                                                                                                                                 | 80016-   |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Estimate**                                                                                                                                                                            | 80017-   |           | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                        |
| 3. Regional School District Tax - Actual                                                                                                                                              | 80025-   |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Estimate*                                                                                                                                                                             | 80026-   |           | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                        |
| 4. Regional High School Tax - Actual                                                                                                                                                  | 80018-   |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Estimate*                                                                                                                                                                             | 80019-   |           | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                        |
| 5. County Tax Actual                                                                                                                                                                  | 80020-   |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Estimate*                                                                                                                                                                             | 80021-   |           | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                        |
| 6. Special District Taxes Actual                                                                                                                                                      | 80022-   |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Estimate*                                                                                                                                                                             | 80023-   |           | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                        |
| 7. Municipal Open Space Tax Actual                                                                                                                                                    | 80027-   |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Estimate*                                                                                                                                                                             | 80028-   |           | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                        |
| 8. Total General Appropriations & Other Taxes                                                                                                                                         | 80024-01 |           |                                                                                                                                                                                                                                                                                                                                                                   |
| 9. Less: Total Anticipated Revenues from 2013 in<br>Municipal Budget (Item 5)                                                                                                         | 80024-02 |           |                                                                                                                                                                                                                                                                                                                                                                   |
| 10. Cash Required from 2013 Taxes to Support<br>Local Municipal Budget and Other Taxes                                                                                                | 80024-03 |           |                                                                                                                                                                                                                                                                                                                                                                   |
| 11. Amount of item 10 Divided by % [820034-04]<br>Equals Amount to be Raised by Taxation (Percentage<br>used must not exceed the applicable percentage<br>shown by Item 13, Sheet 22) | 80024-05 |           |                                                                                                                                                                                                                                                                                                                                                                   |
| <u>Analysis of Item 11:</u>                                                                                                                                                           |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Local District School Tax<br>(Amount Shown on Line 2 Above)                                                                                                                           |          |           | <div>* Must not be stated in an amount less than<br/>"actual" Tax of year 2010.</div> <div>** May not be stated in an amount less than<br/>proposed budget submitted by the Local<br/>Board of Education to the Commissioner<br/>of Education on January 15, 2011 (Chap.<br/>136, P.L. 1978). Consideration must be<br/>given to calendar year calculation.</div> |
| Regional School District Tax<br>(Amount Shown on Line 3 Above)                                                                                                                        |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Regional High School Tax<br>(Amount Shown on Line 4 Above)                                                                                                                            |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
| County Tax<br>(Amount Shown on Line 5 Above)                                                                                                                                          |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Special District Tax<br>(Amount Shown on Line 6 Above)                                                                                                                                |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Municipal Open Space Tax<br>(Amount Shown on Line 7 Above)                                                                                                                            |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                       |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                       |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Tax in Local Municipal Budget                                                                                                                                                         |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Total Amount (see Line 11)                                                                                                                                                            |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
| 12. Appropriation: Reserve for Uncollected Taxes (Budget<br>Statement, Item 8 (M) (Item 11, Less Item 10)                                                                             | 80024-06 |           | <div>Note:<br/>The amount of<br/>anticipated rev-<br/>enues (Item 9)<br/>may never exceed<br/>the total of Items 1<br/>and 12.</div>                                                                                                                                                                                                                              |
| Computation of "Tax in Local Municipal Budget"<br>Item 1 - Total General Appropriations                                                                                               |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Item 12 - Appropriation: Reserve for Uncollected Taxes                                                                                                                                |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Sub-Total                                                                                                                                                                             |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Less: Item 9 - Total Anticipated Revenues                                                                                                                                             |          |           |                                                                                                                                                                                                                                                                                                                                                                   |
| Amount to be Raised by Taxation in Municipal Budget                                                                                                                                   | 80024-07 |           |                                                                                                                                                                                                                                                                                                                                                                   |



# ACCELERATED TAX SALE - CHAPTER 99

## Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

**Note:** This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

A. Reserve for Uncollected Taxes (sheet 25, Item 12) \$ \_\_\_\_\_

B. Reserve for Uncollected Taxes Exclusion  
Outstanding Balance of Delinquent Taxes  
(sheet 26, Item 14A) x % of \_\_\_\_\_  
Collection (Item 16)

C. TIMES: % of increase of Amount to be  
Raised by Taxes over Prior Year \_\_\_\_\_ %  
[(2013 Estimated Total Levy - 2011 Total Levy)/2011 Total Levy]

D. Reserve for Uncollected Taxes Exclusion Amount  
[(B x C) + B] \$ \_\_\_\_\_

E. Net Reserve for Uncollected Taxes  
Appropriation in Current Budget  
(A - D) \$ \_\_\_\_\_

### 2011 Reserve for Uncollected Taxes Appropriation Calculation (Actual)

1. Subtotal General Appropriations (item8(L) budget sheet 29) \$ \_\_\_\_\_

2. Taxes not Included in the budget (AFS 25, items 2 thru 7) \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

3. Less: Anticipated Revenues (item 5, budget sheet 11) \$ \_\_\_\_\_

4. Cash Required \$ \_\_\_\_\_

5. Total Required at \_\_\_\_\_ % (items 4+6) \$ \_\_\_\_\_

6. Reserve for Uncollected Taxes (item E above) \$ \_\_\_\_\_

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|     |                                                                         |          | Debit      |        | Credit     |    |
|-----|-------------------------------------------------------------------------|----------|------------|--------|------------|----|
| 1.  | Balance January 1, 2013                                                 |          |            |        |            |    |
|     | A. Taxes                                                                | 83102-00 | XXXXXXXXXX | XX     | XXXXXXXXXX | XX |
|     | B. Tax Title Liens                                                      | 83103-00 | XXXXXXXXXX | XX     | XXXXXXXXXX | XX |
| 2.  | Canceled:                                                               |          | XXXXXXXXXX | XX     | XXXXXXXXXX | XX |
|     | A. Taxes                                                                | 83105-00 | XXXXXXXXXX | XX     |            |    |
|     | B. Tax Title Liens                                                      | 83106-00 | XXXXXXXXXX | XX     |            |    |
| 3.  | Transferred to Foreclosed Tax Title Liens:                              |          | XXXXXXXXXX | XX     | XXXXXXXXXX | XX |
|     | A. Taxes                                                                | 83108-00 | XXXXXXXXXX | XX     |            |    |
|     | B. Tax Title Liens                                                      | 83109-00 | XXXXXXXXXX | XX     |            |    |
| 4.  | Added Taxes                                                             | 83110-00 |            |        | XXXXXXXXXX | XX |
| 5.  | Added Tax Title Liens                                                   | 83111-00 |            |        | XXXXXXXXXX | XX |
| 6.  | Adjustment between Taxes (Other than current year) and Tax Title Liens: |          | XXXXXXXXXX | XX     | XXXXXXXXXX | XX |
|     | A. Taxes - Transfers to Tax Title Liens                                 | 83104-00 | XXXXXXXXXX | XX (1) |            |    |
|     | B. Tax Title Liens - Transfers from Taxes                               | 83107-00 | (1)        |        | XXXXXXXXXX | XX |
| 7.  | Balance Before Cash Payments                                            |          | XXXXXXXXXX | XX     |            |    |
| 8.  | Totals                                                                  |          |            |        |            |    |
| 9.  | Balance Brought Down                                                    |          |            |        | XXXXXXXXXX | XX |
| 10. | Collected:                                                              |          | XXXXXXXXXX | XX     |            |    |
|     | A. Taxes                                                                | 83116-00 | XXXXXXXXXX | XX     | XXXXXXXXXX | XX |
|     | B. Tax Title Liens                                                      | 83117-00 | XXXXXXXXXX | XX     | XXXXXXXXXX | XX |
| 11. | Interest and Costs - 2013 Tax Sale                                      |          |            |        | XXXXXXXXXX | XX |
| 12. | 2013 Taxes Transferred to Liens                                         |          |            |        | XXXXXXXXXX | XX |
| 13. | 2013 Taxes                                                              |          |            |        | XXXXXXXXXX | XX |
| 14. | Balance December 31, 2013                                               |          | XXXXXXXXXX | XX     |            |    |
|     | A. Taxes                                                                | 83121-00 | XXXXXXXXXX | XX     | XXXXXXXXXX | XX |
|     | B. Tax Title Liens                                                      | 83122-00 | XXXXXXXXXX | XX     | XXXXXXXXXX | XX |
| 15. | Totals                                                                  |          |            |        |            |    |

16. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No. 10 divided by Item No. 9) is  %

17. Item No. 14 multiplied by percentage shown above is  \$  83125-00 and represents the maximum amount that may be anticipated in 2012.

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY  
(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|     |                                  | Debit         | Credit        |
|-----|----------------------------------|---------------|---------------|
| 1.  | Balance January 1, 2013          | 84101-00      | XXXXXXXXXX XX |
| 2.  | Foreclosed or Deeded in 2013     | XXXXXXXXXX XX | XXXXXXXXXX XX |
| 3.  | Tax Title Liens                  | 84103-00      | XXXXXXXXXX XX |
| 4.  | Taxes Receivable                 | 84104-00      | XXXXXXXXXX XX |
| 5A. |                                  | 84102-00      | XXXXXXXXXX XX |
| 5B. |                                  | 84105-00      | XXXXXXXXXX XX |
| 6.  | Adjustment to Assessed Valuation | 84106-00      | XXXXXXXXXX XX |
| 7.  | Adjustment to Assessed Valuation | 84107-00      | XXXXXXXXXX XX |
| 8.  | Sales                            | XXXXXXXXXX XX | XXXXXXXXXX XX |
| 9.  | Cash *                           | 84109-00      | XXXXXXXXXX XX |
| 10. | Contract                         | 84110-00      | XXXXXXXXXX XX |
| 11. | Mortgage                         | 84111-00      | XXXXXXXXXX XX |
| 12. | Loss on Sales                    | 84112-00      | XXXXXXXXXX XX |
| 13. | Gain on Sales                    | 84113-00      | XXXXXXXXXX XX |
| 14. | Balance December 31, 2013        | 84114-00      | XXXXXXXXXX XX |

CONTRACT SALES

|     |                                     | Debit    | Credit        |
|-----|-------------------------------------|----------|---------------|
| 15. | Balance January 1, 2013             | 84115-00 | XXXXXXXXXX XX |
| 16. | 2013 Sales from Foreclosed Property | 84116-00 | XXXXXXXXXX XX |
| 17. | Collected *                         | 84117-00 | XXXXXXXXXX XX |
| 18. |                                     | 84118-00 | XXXXXXXXXX XX |
| 19. | Balance December 31, 2013           | 84119-00 | XXXXXXXXXX XX |

MORTGAGE SALES

|     |                                     | Debit    | Credit        |
|-----|-------------------------------------|----------|---------------|
| 20. | Balance January 1, 2013             | 84120-00 | XXXXXXXXXX XX |
| 21. | 2013 Sales from Foreclosed Property | 84121-00 | XXXXXXXXXX XX |
| 22. | Collected *                         | 84122-00 | XXXXXXXXXX XX |
| 23. |                                     | 84123-00 | XXXXXXXXXX XX |
| 24. | Balance December 31, 2013           | 84124-00 | XXXXXXXXXX XX |

Analysis of Sale of Property: \$ 0  
\* Total Cash Collected in 2013 (84125-00)

Realized in 2013 Budget 0

To Results of Operation (Sheet 19)

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

|     | <u>Caused By</u>                        | <u>Amount</u>        |                                   | <u>Amount in</u><br>2013<br><u>Budget</u> | <u>Amount</u><br>Resulting<br>from 2013 | <u>Balance</u><br>as at<br>Dec. 31, 2013 |
|-----|-----------------------------------------|----------------------|-----------------------------------|-------------------------------------------|-----------------------------------------|------------------------------------------|
|     |                                         | <u>Dec. 31, 2012</u> | <u>per Audit</u><br><u>Report</u> |                                           |                                         |                                          |
| 1.  | Emergency Authorization -<br>Municipal* | \$                   | \$                                | \$                                        | \$                                      | \$                                       |
| 2.  | Emergency Authorizations -<br>Schools   | \$                   | \$                                | \$                                        | \$                                      | \$                                       |
| 3.  |                                         | \$                   | \$                                | \$                                        | \$                                      | \$                                       |
| 4.  |                                         | \$                   | \$                                | \$                                        | \$                                      | \$                                       |
| 5.  |                                         | \$                   | \$                                | \$                                        | \$                                      | \$                                       |
| 6.  |                                         | \$                   | \$                                | \$                                        | \$                                      | \$                                       |
| 7.  |                                         | \$                   | \$                                | \$                                        | \$                                      | \$                                       |
| 8.  |                                         | \$                   | \$                                | \$                                        | \$                                      | \$                                       |
| 9.  |                                         | \$                   | \$                                | \$                                        | \$                                      | \$                                       |
| 10. |                                         | \$                   | \$                                | \$                                        | \$                                      | \$                                       |

\*Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN

FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | Appropriated for<br>in Budget of<br>Year 2013 |
|----|--------------------|----------------------|---------------------|---------------|-----------------------------------------------|
| 1. |                    |                      | \$                  |               |                                               |
| 2. |                    |                      | \$                  |               |                                               |
| 3. |                    |                      | \$                  |               |                                               |
| 4. |                    |                      | \$                  |               |                                               |

**N.J.S. 40A:4-53 SPECIAL EMERGENCY** - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICI-PAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

[illegible]

It is hereby certified that a  
are recorded on this page

Chief Financial Officer

\* Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2013" must be entered here and then raised in the 2012 budget.

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD  
N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date   | Purpose | Amount Authorized | Not Less Than<br>1/5 of Amount<br>Authorized* | Balance<br>Dec. 31, 2012 | By 2013<br>Budget | Canceled<br>by Resolution | Balance<br>Dec. 31, 2013 |
|--------|---------|-------------------|-----------------------------------------------|--------------------------|-------------------|---------------------------|--------------------------|
|        |         |                   |                                               |                          |                   |                           |                          |
|        |         |                   |                                               |                          |                   |                           |                          |
|        |         |                   |                                               |                          |                   |                           |                          |
|        |         |                   |                                               |                          |                   |                           |                          |
|        |         |                   |                                               |                          |                   |                           |                          |
|        |         |                   |                                               |                          |                   |                           |                          |
|        |         |                   |                                               |                          |                   |                           |                          |
|        |         |                   |                                               |                          |                   |                           |                          |
|        |         |                   |                                               |                          |                   |                           |                          |
|        |         |                   |                                               |                          |                   |                           |                          |
|        |         |                   |                                               |                          |                   |                           |                          |
|        |         |                   |                                               |                          |                   |                           |                          |
|        |         |                   |                                               |                          |                   |                           |                          |
| Totals |         |                   |                                               |                          |                   |                           |                          |

It is hereby certified that a  
are recorded on this page

\* Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2013" must be entered here and then raised in the 2012 budget.

Chief Financial Officer

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2014 DEBT SERVICE FOR BONDS  
(COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

|                                                   | Debit    |                | Credit         | 2014 Debt Service |
|---------------------------------------------------|----------|----------------|----------------|-------------------|
| Outstanding January 1, 2013                       | 80033-01 | XXXXXXXXXX XX  | 192,728,000.00 |                   |
| Issued                                            | 80033-02 | XXXXXXXXXX XX  | 44,605,000.00  |                   |
| Paid                                              | 80033-03 | 11,560,000.00  | XXXXXXXXXX XX  |                   |
|                                                   |          |                |                |                   |
|                                                   |          |                |                |                   |
| Outstanding December 31, 2013                     | 80033-04 | 225,773,000.00 | XXXXXXXXXX XX  |                   |
|                                                   |          | 237,333,000.00 | 237,333,000.00 | 15,730,000.00     |
| 2014 Bond Maturities - General Capital Bonds      |          |                |                |                   |
| 2014 Interest on Bonds *                          |          | 80033-06 \$    | 80033-05 \$    |                   |
| ASSESSMENT SERIAL BONDS                           |          |                |                |                   |
| Outstanding January 1, 2013                       | 80033-07 | XXXXXXXXXX XX  |                |                   |
| Issued                                            | 80033-08 | XXXXXXXXXX XX  |                |                   |
| Paid                                              | 80033-09 |                | XXXXXXXXXX XX  |                   |
|                                                   |          |                |                |                   |
|                                                   |          |                |                |                   |
| Outstanding December 31, 2013                     | 80033-10 |                | XXXXXXXXXX XX  |                   |
|                                                   |          |                |                |                   |
| 2014 Bond Maturities - Assessment Bonds           |          |                |                |                   |
| 2014 Interest on Bonds *                          |          | 80033-12 \$    | 80033-11 \$    |                   |
| Total "Interest on Bonds - Debt Service" (*Items) |          |                |                |                   |
|                                                   |          |                | 80033-13 \$    | 9,241,817.26      |

LIST OF BONDS ISSUED DURING 2013

| Purpose                        | 2014 Maturity | Amount Issued | Date of Issue | Interest Rate |
|--------------------------------|---------------|---------------|---------------|---------------|
| GENERAL OBLIGATION SERIES 2013 | 820,000 00    | 18,960,000 00 | 6/25/2013     | 3.000%        |
| KOPPERS BONDS TRANCH #2        | 1,440,000 00  | 19,880,000 00 | 5/1/2013      | 2.500%        |
| COUNTY COLLEGE REFUNDING BONDS | 1,170,000 00  | 5,765,000 00  | 5/9/2013      | 3.000%        |
|                                |               |               |               |               |
|                                |               |               |               |               |
|                                |               |               |               |               |
|                                |               |               |               |               |
|                                |               |               |               |               |
| Total                          | 3,430,000 00  | 44,605,000 00 |               |               |
| 80033-14                       |               | 80033-15      |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2014 DEBT SERVICE FOR LOANS  
(COUNTY) GENERAL CAPITAL BONDS

|                               | Debit    |               | Credit        | 2014 Debt Service |
|-------------------------------|----------|---------------|---------------|-------------------|
| Outstanding January 1, 2013   | 80033-01 | XXXXXXXXXX XX | 2,947,684.93  |                   |
| Issued                        | 80033-02 | XXXXXXXXXX XX | 1,150,000.00  |                   |
| Paid                          | 80033-03 | 148,009.06    | XXXXXXXXXX XX |                   |
|                               |          |               |               |                   |
|                               |          |               |               |                   |
| Outstanding December 31, 2013 | 80033-04 | 3,949,675.87  | XXXXXXXXXX XX |                   |
|                               |          | 4,097,684.93  | 4,097,684.93  |                   |
| 2014 Loan Maturities          |          |               | 80033-05      | 303,302.17        |
| 2014 Interest on Loans        |          |               | 80033-06      | 93,831.67         |
| Total 2014 Debt Service for   |          | Loan          | 80033-13      | 397,133.84        |

LOAN

|                               |          |               |               |  |
|-------------------------------|----------|---------------|---------------|--|
| Outstanding January 1, 2013   | 80033-07 | XXXXXXXXXX XX |               |  |
| Issued                        | 80033-08 | XXXXXXXXXX XX |               |  |
| Paid                          | 80033-09 |               | XXXXXXXXXX XX |  |
|                               |          |               |               |  |
|                               |          |               |               |  |
| Outstanding December 31, 2013 | 80033-10 |               | XXXXXXXXXX XX |  |
|                               |          |               |               |  |
| 2014 Loan Maturities          |          |               | 80033-11      |  |
| 2014 Interest on Loans        |          |               | 80033-12      |  |
| Total 2014 Debt Service for   |          | Loan          | 80033-13      |  |

LIST OF LOANS ISSUED DURING 2013

| Purpose                | 2014 Maturity | Amount Issued | Date of Issue | Interest Rate |
|------------------------|---------------|---------------|---------------|---------------|
| Multi-Parks Playground | 48,753 22     | 1,150,000.00  |               |               |
|                        |               |               |               |               |
|                        |               |               |               |               |
|                        |               |               |               |               |
|                        |               |               |               |               |
|                        |               |               |               |               |
|                        |               |               |               |               |
|                        |               |               |               |               |
| Total                  | 48,753 22     | 1,150,000     |               |               |
|                        | 80033-14      | 80033-15      |               |               |



SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2014 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

|                                                                 |          | Debit      |    | Credit     | 2014 Debt Service |
|-----------------------------------------------------------------|----------|------------|----|------------|-------------------|
| Outstanding January 1, 2013                                     | 80034-01 | XXXXXXXXXX | XX |            |                   |
| Paid                                                            | 80034-02 |            |    | XXXXXXXXXX | XX                |
|                                                                 |          |            |    |            |                   |
| Outstanding December 31, 2013                                   | 80034-03 |            |    | XXXXXXXXXX | XX                |
|                                                                 |          |            |    |            |                   |
| 2014 Bond Maturities - Term Bonds                               |          | 80034-04   |    |            |                   |
| 2014 Interest on Bonds *                                        |          | 80034-05   |    |            |                   |
| TYPE I SCHOOL SERIAL BOND                                       |          |            |    |            |                   |
| Outstanding January 1, 2013                                     | 80034-06 | XXXXXXXXXX | XX |            |                   |
| Issued                                                          | 80034-07 | XXXXXXXXXX | XX |            |                   |
| Paid                                                            | 80034-08 |            |    | XXXXXXXXXX | XX                |
|                                                                 |          |            |    |            |                   |
|                                                                 |          |            |    |            |                   |
| Outstanding December 31, 2013                                   | 80034-09 |            |    | XXXXXXXXXX | XX                |
|                                                                 |          |            |    |            |                   |
| 2014 Interest on Bonds *                                        |          | 80034-10   |    |            |                   |
| 2014 Bond Maturities - Serial Bonds                             |          |            |    | 80034-11   | \$                |
| Total "Interest on Bonds - Type I School Debt Service" (*Items) |          |            |    | 80034-12   | \$                |

LIST OF BONDS ISSUED DURING 2014

| Purpose | 2014 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|---------|-------------------|-------------------|---------------|---------------|
|         |                   |                   |               |               |
|         |                   |                   |               |               |
|         |                   |                   |               |               |
| Total   | 80035-            |                   |               |               |

2015 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|                                              | Outstanding Dec. 31, 2014 | 2015 Interest Requirement |
|----------------------------------------------|---------------------------|---------------------------|
| 1. Emergency Notes                           | 80036- \$                 | \$                        |
| 2. Special Emergency Notes                   | 80037- \$                 | \$                        |
| 3. Tax Anticipation Notes                    | 80038- \$                 | \$                        |
| 4. Interest on Unpaid State and County Taxes | 80039- \$                 | \$                        |
| 5. _____                                     | \$                        | \$                        |
| 6. _____                                     | \$                        | \$                        |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

Sheet 33

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2013 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2014 Budget Requirement |                    | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---------------------------------------------------|------------------------|------------------------|-------------------------|--------------------|------------------------------------------|
|                           |                              |                               |                                                   |                        |                        | For Principal           | For Interest<br>** |                                          |
| 1. Various Improvements   | 93,985,000.00                | 12/6/2013                     | 93,985,000.00                                     | 12/5/2014              | 2.00%                  |                         | 1,874,478.61       |                                          |
| 2.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 3.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 4.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 5.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 6.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 7.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 8.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 9.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 10.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 11.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 12.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 13.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 14.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| Total                     |                              |                               | 93,985,000.00                                     |                        |                        | 0.00                    | 1,874,478.61       |                                          |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051-01

80051-02

Memo: Type I School Notes should be separately listed and totaled.

Memo: Refunding Bond Anticipation Notes Notes should be separately listed and totaled.

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2008 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2011 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2012 | Date of Maturity | Rate of Interest | 2013 Budget Requirement |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|-------------------------|-----------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal           | For Interest ** |                                    |
| 1.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 2.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 3.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 4.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 5.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 6.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 7.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 8.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 9.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 10.                       |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 11.                       |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 12.                       |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 13.                       |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 14.                       |                        |                         |                                          |                  |                  |                         |                 |                                    |
| Total                     |                        |                         |                                          |                  |                  |                         |                 |                                    |

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

80051-01

80051-02

Assessment Notes with an original date of issue of December 31, 2008 or prior must be appropriated in full in the 2011 Dedicated Assessment Budget or written intent of permanent financing

submitted with statement.

\*\*Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose                                                               | Amount<br>of Obligation<br>Outstanding<br>Dec. 31, 2013 | 2014 Budget Requirement |                   |
|-----------------------------------------------------------------------|---------------------------------------------------------|-------------------------|-------------------|
|                                                                       |                                                         | For Principal           | For Interest/Fees |
| Leases approved by LFB prior to July 1, 2007                          |                                                         |                         |                   |
| 1 HCIA Facility Lease Revenue Bonds - Hospital Remediation, Ser. 1997 | 19,610,000.00                                           | 1,075,000.00            | 1,447,680.00      |
| 2 HCIA Facility Lease Revenue Bonds, Ser. 1998                        | 56,310,000.00                                           | 3,545,000.00            | 2,895,696.26      |
| 3 HCIA Facility Lease Revenue Bonds - Administration Bldg., Ser. 1996 | 7,405,000.00                                            | 2,295,000.00            | 545,748.50        |
| 4 HCIA County Secured Lease Revenue Bonds, Ser. 2007 - "County Plaza" | 24,495,000.00                                           | 670,000.00              | 1,155,230.00      |
| 5 Correctional Facility C.O.P's, Ser. 2002                            | 66,180,000.00                                           | 6,525,000.00            | 4,375,875.00      |
| 6 HCIA County Secured Lease Revenue Bonds, Ser. 2005 - "County Plaza" | 1,400,000.00                                            | 685,000.00              | 51,877.50         |
| 7 HCIA County Secured Lease Revenue Refunding Bonds, Series 2013      | 25,065,000.00                                           | 75,000.00               | 970,427.50        |
| 8 Correctional Facility C.O.P's Ser 2013 Refunding                    | 17,035,000.00                                           | 1,860,000.00            | 661,650.00        |
| 9.                                                                    |                                                         |                         |                   |
| 10.                                                                   |                                                         |                         |                   |
| 11.                                                                   |                                                         |                         |                   |
| 12.                                                                   |                                                         |                         |                   |
| 13.                                                                   |                                                         |                         |                   |
| Total                                                                 | 217,500,000.00                                          | 16,730,000.00           | 12,104,184.76     |

80051-01

80051-02

Sheet 34a

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL FUND)

| IMPROVEMENTS                              |              | Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2013 |          | 2013 Authorizations | Contracts | Expended  | Authorizations Canceled | Balance - December 31, 2013 |           |
|-------------------------------------------|--------------|----------------------------------------------------------------------------------|---------------------------|----------|---------------------|-----------|-----------|-------------------------|-----------------------------|-----------|
| Funded                                    | Unfunded     |                                                                                  | Funded                    | Unfunded |                     |           |           |                         |                             |           |
| Various Imp. Equipment - Voc. School      | 6,289.95     |                                                                                  |                           |          |                     |           | 6,289.95  |                         | 0.00                        |           |
| Vocational School Buses & Equipment       | 0.00         |                                                                                  |                           |          |                     |           |           |                         | 0.00                        |           |
| Various Capital Improvements:             |              |                                                                                  |                           |          |                     |           |           |                         |                             |           |
| (2) Equipment and Furnishings             | 36,522.96    |                                                                                  |                           |          |                     |           |           |                         | 36,522.96                   |           |
| (3) Bldg, Roads Intersections & Bridges   | 200,707.48   |                                                                                  |                           |          |                     |           | 32,722.70 |                         | 167,984.78                  |           |
| Various Capital Improvements              | 24,431.65    |                                                                                  |                           |          |                     |           |           | (31.12)                 | 24,400.53                   |           |
| Schools of Technology - Improvements      | 117,112.46   | 50,000.00                                                                        |                           |          |                     |           | 90,252.46 |                         | 26,860.00                   | 50,000.00 |
| Green Acres Projects:                     |              |                                                                                  |                           |          |                     |           |           |                         |                             |           |
| (1) W. Hudson & Lincoln Park W.           |              | 73,950.42                                                                        |                           |          |                     |           |           |                         |                             | 73,950.42 |
| (2) Bayonne Park - ADA                    | 237,561.03   | 3,500.00                                                                         |                           |          |                     |           |           |                         | 237,561.03                  | 3,500.00  |
| (3) Laurel Hill Extension                 | 22,832.50    | 69,997.50                                                                        |                           |          |                     |           |           |                         | 22,832.50                   | 69,997.50 |
| Imp's to Roads, Intersections & Parks     | 830,897.10   |                                                                                  |                           |          |                     |           |           |                         | 830,897.10                  |           |
| Schools of Technology - Improvements      | 1,720.36     | 20,000.00                                                                        |                           |          |                     |           |           |                         | 1,720.36                    | 20,000.00 |
| Various Capital Improvements:             |              |                                                                                  |                           |          |                     |           |           |                         |                             |           |
| (1) Imp's to Roads, Intersections & Parks | 1,051,771.53 |                                                                                  |                           |          |                     |           |           |                         | 1,051,771.53                |           |
| (2) Imp. To Various Bldgs & Facilities    | 2,086,342.96 |                                                                                  |                           |          |                     |           | 69,900.00 |                         | 1,950,873.29                |           |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2013 |            | 2013<br>Authorizations | Contracts  | Expended   | Authorizations<br>Canceled | Balance - December 31, 2013 |            |
|--------------------------------------------------------------------------------------------------|---------------------------|------------|------------------------|------------|------------|----------------------------|-----------------------------|------------|
|                                                                                                  | Funded                    | Unfunded   |                        |            |            |                            | Funded                      | Unfunded   |
| H.C. Community College - Various Projects                                                        | 65,025.75                 |            |                        |            |            |                            | 65,025.75                   |            |
| H.C. Community College - Various Imps & Equipment                                                | 96,744.00                 |            |                        |            |            |                            | 96,744.00                   |            |
| Various Capital Improvements                                                                     | 704,467.36                |            |                        |            |            |                            | 704,467.36                  |            |
| Various Improvements - Schools of Tech.                                                          | 230,140.77                |            |                        |            | 0.00       |                            | 230,140.77                  |            |
| Various Capital Improvements                                                                     | 821,826.82                | 211,146.00 |                        |            | 17,430.00  |                            | 804,396.82                  | 211,146.00 |
| Acq. Koppers Site, Kearny                                                                        |                           | 96,874.03  |                        |            | 0.00       |                            | 96,874.03                   |            |
| Various Capital Improvements                                                                     | 1,287,608.83              |            |                        | 128,750.00 | 324,623.35 |                            | 834,235.48                  |            |
| Various Projects - Hudson County Community College                                               | 133,963.26                |            |                        |            | 2,500.00   |                            | 131,463.26                  |            |
| Various Capital Improvements                                                                     | 1,093,537.57              |            |                        |            |            |                            | 1,093,537.57                |            |
| Improvements to Various Parks and Recreational Facilities                                        | 700,000.00                |            |                        |            |            |                            | 700,000.00                  |            |
| Improvement to or Purchase of Various Equipment                                                  | 1,271.60                  |            |                        |            | 1,201.77   |                            | 69.83                       |            |
| Acquisition and Installation of Various Equipment                                                | 787,741.09                |            |                        |            | 677,721.80 |                            | 110,019.29                  |            |
| Acquisition and Installation of Various Capital Items                                            | 114,773.80                |            |                        |            | 52,965.41  |                            | 61,808.39                   |            |
| Various Capital Improvements                                                                     | 1,528,823.01              |            |                        | 51,868.00  |            |                            | 1,476,955.01                |            |
| Capital Improvements - Hudson County Schools of Technology                                       | 80,830.56                 |            |                        |            |            |                            | 80,830.56                   |            |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS                                                                                           |              | Specify each authorization by purpose. Do not merely designate by a code number. |          | Balance - January 1, 2013 |              | 2013 Authorizations | Contracts | Expended     | Authorizations Canceled | Balance - December 31, 2013 |  |
|--------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|----------|---------------------------|--------------|---------------------|-----------|--------------|-------------------------|-----------------------------|--|
|                                                                                                        |              | Funded                                                                           | Unfunded | Funded                    | Unfunded     |                     |           |              |                         |                             |  |
| Various Capital Improvements                                                                           | 961,371.62   | 250,000.00                                                                       |          | 62,352.50                 | 27,004.00    |                     |           | 872,015.12   | 250,000.00              |                             |  |
| Acquisition and Installation of Various Equipment, Furnishings, Vehicles & Other Capital Items         | 178,487.07   |                                                                                  |          |                           | 159,349.99   |                     |           | 19,137.08    |                         |                             |  |
| Hudson County Schools of Technology - Capital Improvements and Acquisition & Installation of Equipment | 292,093.74   |                                                                                  |          |                           | 162,030.92   |                     |           | 130,062.82   |                         |                             |  |
| Open Space, Recreation and Historic Preservation Trust Fund Capital Improvements                       | 1,609,121.66 | 200.00                                                                           |          |                           | 607,853.97   |                     |           | 1,001,267.69 | 200.00                  |                             |  |
| Hudson County Community College                                                                        | 0.00         |                                                                                  |          |                           |              |                     |           |              |                         |                             |  |
| Various Capital Improvements - 2006                                                                    | 3,830,871.17 |                                                                                  |          | 40,000.00                 | 273,199.03   |                     |           | 3,517,672.14 |                         |                             |  |
| Green Acres Projects                                                                                   | 49,500.00    |                                                                                  |          |                           |              |                     |           | 49,500.00    |                         |                             |  |
| H.C. Schools of Technology - Capital Imp's                                                             | 317,173.27   |                                                                                  |          |                           | 93,601.43    |                     |           | 223,571.84   |                         |                             |  |
| 2007 Various Capital Improvements                                                                      | 9,930,291.03 |                                                                                  |          | 522,480.68                | 194,130.72   |                     |           | 9,213,679.63 |                         |                             |  |
| Open Space, Recreation and Historic Preservation                                                       | 2,351,829.28 | 190.00                                                                           |          |                           | 6,314.00     |                     |           | 2,345,515.28 | 190.00                  |                             |  |
| County Plaza Building                                                                                  | 648,046.01   |                                                                                  |          |                           | 68,930.00    |                     |           | 579,116.01   |                         |                             |  |
| Various Capital Improvements                                                                           |              | 5,848,559.95                                                                     |          | 55,300.64                 | 1,536,022.43 |                     |           |              | 4,257,236.88            |                             |  |
| Hudson County College                                                                                  | 8,788,441.64 |                                                                                  |          |                           | 8,788,441.64 |                     |           | 0.00         |                         |                             |  |
| Improvements to Building 77                                                                            | 0.00         |                                                                                  |          |                           |              |                     |           | 0.00         |                         |                             |  |
| Career Development Center                                                                              | 1,768,473.36 |                                                                                  |          |                           |              |                     |           | 1,768,473.36 |                         |                             |  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.



SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL FUND) (cont.)

| IMPROVEMENTS                              |              | Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2013 |          | 2013 Authorizations | Contracts    | Expended | Authorizations Canceled | Balance - December 31, 2013 |               |
|-------------------------------------------|--------------|----------------------------------------------------------------------------------|---------------------------|----------|---------------------|--------------|----------|-------------------------|-----------------------------|---------------|
|                                           |              |                                                                                  | Funded                    | Unfunded |                     |              |          |                         | Funded                      | Unfunded      |
| Various Capital Improvements              | 5,473,145.77 |                                                                                  |                           |          | 457,735.72          |              |          |                         | 5,015,410.05                |               |
| Various Capital Improvements              | 25,103.80    |                                                                                  | 5,210,000.00              |          | 761,970.58          |              |          |                         | 0.00                        | 4,473,133.22  |
| Acquisition of Property                   | 836,853.44   |                                                                                  |                           |          | 247,976.00          | 14,476.00    |          |                         | 574,401.44                  |               |
| (2) Various Improvements                  | 175,228.63   |                                                                                  |                           |          |                     |              |          |                         | 175,228.63                  |               |
| (2) Various Improvements                  | 619,867.62   |                                                                                  |                           |          |                     |              |          |                         | 619,867.62                  |               |
| HC Community College Chapter 12           | 2,352,550.00 |                                                                                  |                           |          |                     | 2,352,550.00 |          |                         | 0.00                        |               |
| Various Capital Improvements              | 9,788,307.19 |                                                                                  |                           |          | (56,519.43)         | 378,167.75   |          |                         | 9,466,658.87                |               |
| 14th Street Viaduct                       | 5,987,296.76 |                                                                                  |                           |          | 761,639.97          |              |          |                         | 5,225,656.79                |               |
| 2010 Capital Improvements and Acquisition | 9,713,864.59 |                                                                                  |                           |          | 204,198.87          | 810,630.42   |          |                         | 8,699,035.30                |               |
| Acquisition of Property for Expansion     | 30,000.00    |                                                                                  |                           |          |                     |              |          |                         | 30,000.00                   |               |
| 2011 Various Capital Improvements         | 1,126,984.02 |                                                                                  | 1,111,500.00              |          | 965,815.93          |              |          |                         | 161,168.09                  | 1,111,500.00  |
| Acquisition of 830 Bergen Avenue Porperty |              |                                                                                  | 15,428,000.00             |          | 88,800.00           | 396,763.00   |          |                         |                             | 14,942,437.00 |
| Various Capital Improvements - 2012       | 2,674,976.93 |                                                                                  | 1,090,476.00              |          | 1,344,324.01        |              |          |                         | 1,330,652.92                | 1,090,476.00  |
| Various Capital Improvements - 2012       |              |                                                                                  | 27,349,810.03             |          | 831,252.65          | 1,682,427.69 |          |                         |                             | 24,836,129.69 |
| FY 13 Community College Bonds Chapter 12  |              |                                                                                  | 1,500,000.00              |          |                     | 638,101.39   |          |                         | 861,898.61                  |               |
| Hudson County Schools of Technology       |              |                                                                                  | 8,750,000.00              |          |                     | 3,758,234.66 |          |                         | 4,991,765.34                |               |
| Community College Bonds                   |              |                                                                                  | 8,710,000.00              |          |                     | 37,353.57    |          |                         | 8,672,646.43                |               |
| VARIOUS 2012 - IMP & ACQ - HCCC           | 5,771,439.11 |                                                                                  |                           |          |                     | 3,105,128.06 |          |                         | 2,666,311.05                |               |
| Hurricane Sandy Various Improvements      |              |                                                                                  | 6,431,000.00              |          | 4,424,933.50        | 840,238.42   |          |                         |                             | 1,165,828.08  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.



**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)**

[illegible]

Sheet 35d



# GENERAL CAPITAL FUND

## SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit    |            | Credit     |
|----------------------------------------------------|----------|------------|------------|
|                                                    |          |            |            |
| Balance January 1, 2013                            | 80030-01 | XXXXXXXXXX | XX         |
| Received from 2013 Budget Appropriation *          | 80030-02 | XXXXXXXXXX | XX         |
| Received from 2013 Emergency Appropriation *       | 80030-03 | XXXXXXXXXX | XX         |
|                                                    |          |            |            |
| Appropriated to Finance Improvement Authorizations | 80030-04 |            | XXXXXXXXXX |
|                                                    |          |            | XX         |
|                                                    |          |            | XXXXXXXXXX |
|                                                    |          |            | XX         |
| Balance December 31, 2013                          | 80030-05 |            | XXXXXXXXXX |
|                                                    |          |            | XX         |

\*The full amount of the 2011 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2013 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

### GENERAL CAPITAL FUND ONLY

| Purpose                  | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2013 or Prior<br>Years |
|--------------------------|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
| 2013 VARIOUS ROADS PROJ. | 10,456,450.00          | 3,857,142.00                       | 192,858.00                               |                                                                  |
| VARIOUS CAPITAL IMP      | 35,099,100.00          | 31,139,000.00                      | 1,560,100.00                             |                                                                  |
|                          |                        |                                    |                                          |                                                                  |
|                          |                        |                                    |                                          |                                                                  |
|                          |                        |                                    |                                          |                                                                  |
|                          |                        |                                    |                                          |                                                                  |
|                          |                        |                                    |                                          |                                                                  |
|                          |                        |                                    |                                          |                                                                  |
|                          |                        |                                    |                                          |                                                                  |
|                          |                        |                                    |                                          |                                                                  |
|                          |                        |                                    |                                          |                                                                  |
|                          |                        |                                    |                                          |                                                                  |
| Total 80032-00           | 45,555,550.00          | 34,996,142.00                      | 1,752,958.00                             |                                                                  |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

# GENERAL CAPITAL FUND

## STATEMENT OF CAPITAL SURPLUS YEAR - 2013

|                                                    | Debit    |               | Credit        |
|----------------------------------------------------|----------|---------------|---------------|
| Balance January 1, 2013                            | 80029-01 | XXXXXXXXXX XX | 751,973.38    |
| State Aid Received                                 |          | XXXXXXXXXX XX | 0.00          |
| Funded Improvement Authorizations Canceled         |          | XXXXXXXXXX XX |               |
|                                                    |          |               |               |
|                                                    |          |               |               |
|                                                    |          |               |               |
| Appropriated to Finance Improvement Authorizations | 80029-02 |               | XXXXXXXXXX XX |
| Appropriated to 2013 Budget Revenue                | 80029-03 |               | XXXXXXXXXX XX |
| Balance December 31, 2013                          | 80029-04 | 751,973.38    | XXXXXXXXXX XX |
|                                                    |          | 751,973.38    | 751,973.38    |

### BONDS ISSUED WITH A COVENANT OR COVENANTS

1. Amount of Serial Bonds Issued Under Provisions of Chapter 233,  
P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1943 or  
Chapter 77, Article VI-A, P.L. 1945, with Covenant or Covenants;  
Outstanding December 31, 2011
- \$
2. Amount of Cash in Special Trust Fund as of December 31, 2011 (Note A)
- \$
3. Amount of Bonds Issued Under Item 1  
Maturing in 2013
- \$
4. Amount of Interest on Bonds with a  
Covenant - 2013 Requirement
- \$
5. Total of 3 and 4 - Gross Appropriation
- \$
6. Less Amount of Special Trust Fund to be Used
- \$
7. Net Appropriation Required
- \$

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto  
Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the  
amount of Item 7 extended into the 2013 appropriation column.

MUNICIPALITIES ONLY

IMPORTANT

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A.52:27BB-55 as Amended by Chap. 211, P.L 1981)

A.

1. Total Tax Levy for the Year 2013 was

\$

2. Amount of Item 1 Collected in 2013 (\*)

\$

3. Seventy (70) percent of Item 1

\$

(\*) Including prepayments and overpayments applied.

B.

1. Did any maturities of bonded obligations or notes fall due during the year 2013?

Answer YES or NO

2. Have payments been made for all bonded obligations or notes due on or before December 31, 2013?

Answer YES or NO:

If answer is "NO" give details

NOTE: If answer to Item B1 is YES, then Item B2 must be answered

C.

Does the appropriation required to be included in the 2013 budget for the liquidation of all bonded obligations or notes exceed 25% of the total of appropriations for operating purposes in the budget for the year just ended? Answer YES or NO:

D.

1. Cash Deficit 2012

\$

2. 4% of 2012 Tax Levy for all purposes:

Levy - - \$ = \$

3. Cash Deficit 2013

\$

4. 4% of 2013 Tax Levy for all purposes:

Levy - - \$ = \$

E.

| Unpaid                                               | 2012 | 2013 | Total |
|------------------------------------------------------|------|------|-------|
| 1. State Taxes                                       | \$   | \$   | \$    |
| 2. County Taxes                                      | \$   | \$   | \$    |
| 3. Amounts due Special Districts                     | \$   | \$   | \$    |
| 4. Amounts due School Districts for Local School Tax | \$   | \$   | \$    |

**SHEETS 40 to 68, INCLUSIVE, PERTAIN TO**

**UTILITIES ONLY**

**Note:**

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2013, please observe instructions of Sheet 2.

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING**

**TRIAL BALANCE - WATER UTILITY FUND**

AS AT DECEMBER 31, 2013

## Operating and Capital Sections

(Separately Stated)

**Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"**

[illegible]

**(Do not crowd - add additional sheets)**





**ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS  
PLEDGED TO LIABILITIES AND SURPLUS**

[illegible]

# SCHEDULE OF WATER UTILITY BUDGET - 2013

## BUDGET REVENUES

| Source                                                                                   | Budget     | Received<br>in Cash | Excess or<br>Deficit* |
|------------------------------------------------------------------------------------------|------------|---------------------|-----------------------|
| Operating Surplus Anticipated 91301-                                                     |            |                     |                       |
| Operating Surplus Anticipated with Consent<br>of Director of Local Govt. Services 91302- |            |                     |                       |
| Rents 91303-                                                                             |            |                     |                       |
| Fire Hydrant Service 91304-                                                              |            |                     |                       |
| Miscellaneous 91305-                                                                     |            |                     |                       |
|                                                                                          |            |                     |                       |
|                                                                                          |            |                     |                       |
|                                                                                          |            |                     |                       |
| Added by N.J.S. 40A:4-87: (List)                                                         | XXXXXXX XX | XXXXXXXX XX         | XXXXXXXX XX           |
|                                                                                          |            |                     |                       |
|                                                                                          |            |                     |                       |
| Subtotal                                                                                 |            |                     |                       |
| Deficit (General Budget) ** 91306-                                                       |            |                     |                       |
| 91307-                                                                                   |            |                     |                       |

\*\*Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

## STATEMENT OF BUDGET APPROPRIATIONS

|                                            |  |           |
|--------------------------------------------|--|-----------|
| Appropriations                             |  | XXXXXX XX |
| Adopted Budget                             |  |           |
| Added by N.J.S. 40A:4-87                   |  |           |
| Emergency                                  |  |           |
| Total Appropriations                       |  |           |
| Add: Overexpenditures (See Footnote)       |  |           |
| Total Appropriations and Overexpenditures  |  |           |
| Deduct Expenditures:                       |  |           |
| Paid or Charged                            |  |           |
| Reserved                                   |  |           |
| Surplus (General Budget) **                |  |           |
| Total Expenditures                         |  |           |
| Unexpended Balance Canceled (See Footnote) |  |           |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2013 OPERATION

WATER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2012 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

SECTION 1:

|                                                                |        |    |
|----------------------------------------------------------------|--------|----|
| Revenue Realized:                                              | XXXXXX | XX |
| Budget Revenue (Not Including "Deficit (General Budget)")      |        |    |
| Miscellaneous Revenue Not Anticipated                          |        |    |
| 2012 Appropriation Reserves Canceled *                         |        |    |
|                                                                |        |    |
|                                                                |        |    |
| Total Revenue Realized                                         |        |    |
| Expenditures:                                                  | XXXXXX | XX |
| Appropriations (Not Including "Surplus (General Budget)")      | XXXXXX | XX |
| Paid or Charged                                                |        |    |
| Reserved                                                       |        |    |
| Expended Without Appropriation                                 |        |    |
| Cash Refund of Prior Year's Revenue                            |        |    |
| Overexpenditure of Appropriation Reserves                      |        |    |
| Total Expenditures                                             |        |    |
| Less: Deferred Charges Included In Above "Total Expenditures"  |        |    |
| Total Expenditures - As Adjusted                               |        |    |
| Excess                                                         |        |    |
| Budget Appropriation - Surplus (General Budget) **             |        |    |
| Balance of "Results of 2013 Operation"                         |        |    |
| Remainder= ("Excess in Operations" - Sheet 46)                 |        |    |
|                                                                |        |    |
| Deficit                                                        |        |    |
| Anticipated Revenue - Deficit (General Budget) **              |        |    |
| Balance of "Results of 2013 Operation"                         |        |    |
| Remainder= ("Operating Deficit - to Trial Balance" - Sheet 46) |        |    |

SECTION 2:

The following Item of "2012 Appropriation Reserves Canceled in 2013" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2011 for an Anticipated Deficit in the Water Utility for 2012

|                                                                                                              |  |  |
|--------------------------------------------------------------------------------------------------------------|--|--|
| 2012 Appropriation Reserves Canceled in 2013                                                                 |  |  |
| Less: Anticipated Deficit in 2012 Budget - Amount Received and Due from Current Fund - If none, enter "None" |  |  |
| *Excess (Revenue Realized)                                                                                   |  |  |

\*\*Items must be shown in same amounts on Sheet 44.

RESULTS OF 2013 OPERATIONS - WATER UTILITY

|                                                      | Debit  |    | Credit    |
|------------------------------------------------------|--------|----|-----------|
| Excess in Anticipated Revenues                       | XXXXXX | XX |           |
| Unexpended Balances of Appropriations                | XXXXXX | XX |           |
| Miscellaneous Revenue Not Anticipated                | XXXXXX | XX |           |
| Unexpended Balances of 2012 Appropriation Reserves * | XXXXXX | XX |           |
|                                                      |        |    |           |
| Deficit in Anticipated Revenue                       |        |    | XXXXXX XX |
|                                                      |        |    | XXXXXX XX |
| Operating Deficit - to Trial Balance                 | XXXXXX | XX |           |
| Excess in Operations - to Operating Surplus          |        |    | XXXXXX XX |

\*See restriction in amount on Sheet 45, SECTION 2

OPERATING SURPLUS - WATER UTILITY

|                                                                                                        | Debit  |    | Credit    |
|--------------------------------------------------------------------------------------------------------|--------|----|-----------|
| Balance January 1, 2013                                                                                | XXXXXX | XX |           |
|                                                                                                        |        |    |           |
| Excess in Results of 2013 Operations                                                                   | XXXXXX | XX |           |
| Amount Appropriated in 2013 Budget - Cash                                                              |        |    | XXXXXX XX |
| Amount Appropriated in 2013 Budget with Prior Written Consent of Director of Local Government Services |        |    | XXXXXX XX |
|                                                                                                        |        |    |           |
| Balance December 31, 2013                                                                              |        |    | XXXXXX XX |

ANALYSIS OF BALANCE DECEMBER 31, 2013  
(FROM WATER UTILITY - TRIAL BALANCE)

|                                                                                                                                                                                      |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Cash                                                                                                                                                                                 |  |  |
| Investments                                                                                                                                                                          |  |  |
| Interfund Accounts Receivable                                                                                                                                                        |  |  |
| Subtotal                                                                                                                                                                             |  |  |
| Deduct Cash Liabilities Marked with "C" on Trial Balance                                                                                                                             |  |  |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash)                                                                                                                        |  |  |
| Other Assets Pledged to Operating Surplus*                                                                                                                                           |  |  |
| Deferred Charges #                                                                                                                                                                   |  |  |
| Operating Deficit #                                                                                                                                                                  |  |  |
| Total Other Assets                                                                                                                                                                   |  |  |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2012 BUDGET.<br>* In the case of a "Deficit in Operating Surplus Cash",<br>"other Assets" would be also pledged to cash liabilities. |  |  |

SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

|                           |    |  |
|---------------------------|----|--|
| Balance December 31, 2012 | \$ |  |
| Increased by:             |    |  |
| Water Rents Levied        | \$ |  |
| Decreased by:             |    |  |
| Collections               | \$ |  |
| Overpayments applied      | \$ |  |
| Transfer to Water Liens   | \$ |  |
| Other                     | \$ |  |
|                           | \$ |  |
| Balance December 31, 2013 | \$ |  |

SCHEDULE OF WATER UTILITY LIENS

|                                    |    |  |
|------------------------------------|----|--|
| Balance December 31, 2012          | \$ |  |
| Increased by:                      |    |  |
| Transfers from Accounts Receivable | \$ |  |
| Penalties and Costs                | \$ |  |
| Other                              | \$ |  |
|                                    | \$ |  |
| Decreased by:                      |    |  |
| Collections                        | \$ |  |
| Other                              | \$ |  |
|                                    | \$ |  |
| Balance December 31, 2013          | \$ |  |

DEFERRED CHARGES
- MANDATORY CHARGES ONLY -
WATER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|     | <u>Caused by</u>            | <u>Amount</u><br>Dec. 31, 2012<br>per Audit<br><u>Report</u> | <u>Amount in</u><br>2013<br><u>Budget</u> | <u>Amount</u><br>Resulting<br>from 2013 | <u>Balance</u><br>as at<br>Dec. 31, 2013 |
|-----|-----------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------|------------------------------------------|
| 1.  | Emergency Authorization - * | \$ _____                                                     | \$ _____                                  | \$ _____                                | \$ _____                                 |
| 2.  | _____                       | \$ _____                                                     | \$ _____                                  | \$ _____                                | \$ _____                                 |
| 3.  | _____                       | \$ _____                                                     | \$ _____                                  | \$ _____                                | \$ _____                                 |
| 4.  | _____                       | \$ _____                                                     | \$ _____                                  | \$ _____                                | \$ _____                                 |
| 5.  | _____                       | \$ _____                                                     | \$ _____                                  | \$ _____                                | \$ _____                                 |
| 6.  | _____                       | \$ _____                                                     | \$ _____                                  | \$ _____                                | \$ _____                                 |
| 7.  | _____                       | \$ _____                                                     | \$ _____                                  | \$ _____                                | \$ _____                                 |
| 8.  | _____                       | \$ _____                                                     | \$ _____                                  | \$ _____                                | \$ _____                                 |
| 9.  | _____                       | \$ _____                                                     | \$ _____                                  | \$ _____                                | \$ _____                                 |
| 10. | _____                       | \$ _____                                                     | \$ _____                                  | \$ _____                                | \$ _____                                 |

\*Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN
FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | _____       | _____          | \$ _____      |
| 2. | _____       | _____          | \$ _____      |
| 3. | _____       | _____          | \$ _____      |
| 4. | _____       | _____          | \$ _____      |
| 5. | _____       | _____          | \$ _____      |

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for</u><br><u>in Budget of</u><br><u>Year 2014</u> |
|----|--------------------|----------------------|---------------------|---------------|--------------------------------------------------------------------|
| 1. | _____              | _____                | _____               | \$ _____      | _____                                                              |
| 2. | _____              | _____                | _____               | \$ _____      | _____                                                              |
| 3. | _____              | _____                | _____               | \$ _____      | _____                                                              |
| 4. | _____              | _____                | _____               | \$ _____      | _____                                                              |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2014 DEBT SERVICE FOR BONDS  
WATER UTILITY ASSESSMENT BONDS

|                                         | Debit    |    | Credit   |    | 2014 Debt Service |
|-----------------------------------------|----------|----|----------|----|-------------------|
| Outstanding January 1, 2013             | XXXXXXXX | XX |          |    |                   |
| Issued                                  | XXXXXXXX | XX |          |    |                   |
|                                         |          |    |          |    |                   |
|                                         |          |    |          |    |                   |
| Paid                                    |          |    | XXXXXXXX | XX |                   |
| Outstanding December 31, 2013           |          |    | XXXXXXXX | XX |                   |
| 2014 Bond Maturities - Assessment Bonds |          |    |          |    | \$                |
| 2014 Interest on Bonds *                |          |    |          |    | \$                |
| WATER UTILITY CAPITAL BONDS             |          |    |          |    |                   |
| Outstanding January 1, 2013             | XXXXXXXX | XX |          |    |                   |
| Issued                                  | XXXXXXXX | XX |          |    |                   |
| Paid                                    |          |    | XXXXXXXX | XX |                   |
|                                         |          |    |          |    |                   |
|                                         |          |    |          |    |                   |
| Outstanding December 31, 2013           |          |    | XXXXXXXX | XX |                   |
| 2014 Bond Maturities - Capital Bonds    |          |    |          |    | \$                |
| 2014 Interest on Bonds *                |          |    |          |    | \$                |

INTEREST ON BONDS - WATER UTILITY BUDGET

|                                                      |    |
|------------------------------------------------------|----|
| 2014 Interest on Bonds (*Items)                      | \$ |
| Less: Interest Accrued to 12/31/2013 (Trial Balance) | \$ |
| Subtotal                                             | \$ |
| Add: Interest to be Accrued as of 12/31/2014         | \$ |
| Required Appropriation 2014                          | \$ |

LIST OF BONDS ISSUED DURING 2013

| Purpose | 2014 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2014 DEBT SERVICE FOR LOANS  
WATER UTILITY \_\_\_\_\_ LOAN

|                               | Debit    |    | Credit   | 2014 Debt Service |
|-------------------------------|----------|----|----------|-------------------|
| Outstanding January 1, 2013   | XXXXXXXX | XX |          |                   |
| Issued                        | XXXXXXXX | XX |          |                   |
|                               |          |    |          |                   |
|                               |          |    |          |                   |
| Paid                          |          |    | XXXXXXXX | XX                |
| Outstanding December 31, 2013 |          |    | XXXXXXXX | XX                |
| 2014 Loan Maturities          |          |    |          | \$                |
| 2014 Interest on Loans *      |          |    | \$       |                   |

| WATER UTILITY                 |          | LOAN |          |    |
|-------------------------------|----------|------|----------|----|
| Outstanding January 1, 2013   | XXXXXXXX | XX   |          |    |
| Issued                        | XXXXXXXX | XX   |          |    |
| Paid                          |          |      | XXXXXXXX |    |
|                               |          |      | XX       |    |
|                               |          |      |          |    |
|                               |          |      |          |    |
| Outstanding December 31, 2013 |          |      | XXXXXXXX |    |
|                               |          |      | XX       |    |
|                               |          |      |          |    |
| 2014 Loan Maturities          |          |      |          | \$ |
| 2014 Interest on Loans *      |          |      | \$       |    |

INTEREST ON LOANS - WATER UTILITY BUDGET

|                                                      |    |
|------------------------------------------------------|----|
| 2014 Interest on Loans (*Items)                      | \$ |
| Less: Interest Accrued to 12/31/2013 (Trial Balance) | \$ |
| Subtotal                                             | \$ |
| Add: Interest to be Accrued as of 12/31/2013         | \$ |
| Required Appropriation 2014                          | \$ |

LIST OF LOANS ISSUED DURING 2013

| Purpose | 2014 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |



**DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)**

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2013 | Date of Maturity | Rate of Interest | 2014 Budget Requirement |  | For Interest ** |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|-------------------------|--|-----------------|
|                           |                        |                         |                                          |                  |                  | For Principal           |  |                 |
| 1.                        |                        |                         |                                          |                  |                  |                         |  |                 |
| 2.                        |                        |                         |                                          |                  |                  |                         |  |                 |
| 3.                        |                        |                         |                                          |                  |                  |                         |  |                 |
| 4.                        |                        |                         |                                          |                  |                  |                         |  |                 |
| 5.                        |                        |                         |                                          |                  |                  |                         |  |                 |
| 6.                        |                        |                         |                                          |                  |                  |                         |  |                 |
| 7.                        |                        |                         |                                          |                  |                  |                         |  |                 |
| 8.                        |                        |                         |                                          |                  |                  |                         |  |                 |
| 9.                        |                        |                         |                                          |                  |                  |                         |  |                 |
| 10.                       |                        |                         |                                          |                  |                  |                         |  |                 |

Sheet 50

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C".

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate

of 20% of the original amount issued annually.

\* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2008 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2012 or written intent of permanent financing submitted.

\*\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this

column.

|                                                      |    |
|------------------------------------------------------|----|
| INTEREST ON NOTES - WATER UTILITY BUDGET             |    |
| 2014 Interest on Notes                               | \$ |
| Less: Interest Accrued to 12/31/2013 (Trial Balance) | \$ |
| Subtotal                                             | \$ |
| Add: Interest to be Accrued as of 12/31/2014         | \$ |
| Required Appropriation - 2014                        | \$ |

**(Do not crowd - add additional sheets)**

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue |  | Original Amount Issued |  | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2012 | Date of Maturity | Rate of Interest | 2013 Budget Requirement |                 | Interest Computed to (Insert Date) |
|---------------------------|--|------------------------|--|-------------------------|------------------------------------------|------------------|------------------|-------------------------|-----------------|------------------------------------|
|                           |  |                        |  |                         |                                          |                  |                  | For Principal           | For Interest ** |                                    |
| 1.                        |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 2.                        |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 3.                        |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 4.                        |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 5.                        |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 6.                        |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 7.                        |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 8.                        |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 9.                        |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 10.                       |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 11.                       |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 12.                       |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 13.                       |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 14.                       |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |
| 15.                       |  |                        |  |                         |                                          |                  |                  |                         |                 |                                    |

Important: If there is more than one utility in the municipality, identify each note.

Memo \*See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2008 or prior must be appropriated in full in the 2012 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose |  | Amount<br>of Obligation<br>Outstanding<br>Dec. 31, 2012 |  | 2013 Budget Requirement |  | For Principal |  | For Interest/Fees |  |
|---------|--|---------------------------------------------------------|--|-------------------------|--|---------------|--|-------------------|--|
| 1.      |  |                                                         |  |                         |  |               |  |                   |  |
| 2.      |  |                                                         |  |                         |  |               |  |                   |  |
| 3.      |  |                                                         |  |                         |  |               |  |                   |  |
| 4.      |  |                                                         |  |                         |  |               |  |                   |  |
| 5.      |  |                                                         |  |                         |  |               |  |                   |  |
| 6.      |  |                                                         |  |                         |  |               |  |                   |  |
| 7.      |  |                                                         |  |                         |  |               |  |                   |  |
| 8.      |  |                                                         |  |                         |  |               |  |                   |  |
| 9.      |  |                                                         |  |                         |  |               |  |                   |  |
| 10.     |  |                                                         |  |                         |  |               |  |                   |  |
| 11.     |  |                                                         |  |                         |  |               |  |                   |  |
| 12.     |  |                                                         |  |                         |  |               |  |                   |  |
| 13.     |  |                                                         |  |                         |  |               |  |                   |  |
| 14.     |  |                                                         |  |                         |  |               |  |                   |  |
| Total   |  |                                                         |  |                         |  |               |  |                   |  |

**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)**

| IMPROVEMENTS              |                | Specify each authorization by purpose. Do not merely designate by a code number. |        |
|---------------------------|----------------|----------------------------------------------------------------------------------|--------|
| Balance - January 1, 2013 | Funded         |                                                                                  |        |
|                           | Unfunded       |                                                                                  |        |
| 2013                      | Authorizations |                                                                                  |        |
|                           |                |                                                                                  |        |
|                           | Expended       |                                                                                  |        |
|                           |                |                                                                                  |        |
|                           | Authorizations |                                                                                  |        |
|                           | Canceled       |                                                                                  |        |
|                           | Funded         |                                                                                  |        |
|                           | Unfunded       |                                                                                  |        |
|                           |                | Total                                                                            | 70000- |

Sheet 52

Sheet 52

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

WATER UTILITY CAPITAL FUND  
SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                             | Debit    |    | Credit   |
|---------------------------------------------------------------------------------------------|----------|----|----------|
| Balance January 1, 2013                                                                     | XXXXXXXX | XX |          |
| Received from 2013 Budget Appropriation *                                                   | XXXXXXXX | XX |          |
| Improveement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | XXXXXXXX | XX |          |
|                                                                                             | XXXXXXXX | XX |          |
| List by Improvements - Direct Charges Made for Preliminary Costs:                           | XXXXXXXX | XX | XX       |
|                                                                                             |          |    | XXXXXXXX |
|                                                                                             |          |    | XX       |
|                                                                                             |          |    | XXXXXXXX |
|                                                                                             |          |    | XX       |
|                                                                                             |          |    | XXXXXXXX |
|                                                                                             |          |    | XX       |
|                                                                                             |          |    | XXXXXXXX |
|                                                                                             |          |    | XX       |
| Appropriated to Finance Improvement Authorizations                                          |          |    | XXXXXXXX |
|                                                                                             |          |    | XX       |
| Balance December 31, 2013                                                                   |          |    | XXXXXXXX |
|                                                                                             |          |    |          |

WATER UTILITY CAPITAL FUND  
SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit    |    | Credit   |
|----------------------------------------------------|----------|----|----------|
| Balance January 1, 2013                            | XXXXXXXX | XX |          |
| Received from 2013 Budget Appropriation *          | XXXXXXXX | XX |          |
| Received from 2013 Emergency Appropriation *       | XXXXXXXX | XX |          |
|                                                    |          |    |          |
| Appropriated to Finance Improvement Authorizations |          |    | XXXXXXXX |
|                                                    |          |    | XX       |
| Balance December 31, 2013                          |          |    | XXXXXXXX |
|                                                    |          |    |          |

\*The full amount of the 2013 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

UTILITY FUND  
CAPITAL IMPROVEMENTS AUTHORIZED IN 2013  
AND  
DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2013 or Prior<br>Years |
|---------|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
| Total   |                        |                                    |                                          |                                                                  |

WATER UTILITY CAPITAL FUND  
STATEMENT OF CAPITAL SURPLUS

YEAR 2013

|                                                    | Debit      | Credit      |
|----------------------------------------------------|------------|-------------|
| Balance January 1, 2013                            | XXXXXXX XX |             |
| Premium on Sale of Bonds                           | XXXXXXX XX |             |
| Funded Improvement Authorizations Canceled         | XXXXXXX XX |             |
|                                                    |            |             |
|                                                    |            |             |
|                                                    |            |             |
| Appropriated to Finance Improvement Authorizations |            | XXXXXXXX XX |
| Appropriated to 2013 Budget Revenue                |            | XXXXXXXX XX |
| Balance December 31, 2013                          |            | XXXXXXXX XX |
|                                                    |            |             |

POST CLOSING  
TRIAL BALANCE -AFFORDABLE HOUSING UTILITY

FUND

AS AT DECEMBER 31, 2013  
OPERATING AND CAPITAL SECTIONS

(Separately Stated)

Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C"

| Title of Account                     | Debit      | Credit     |
|--------------------------------------|------------|------------|
| <b>OPERATING</b>                     |            |            |
| CASH                                 | 379,742.75 |            |
| INVESTMENT - CLASS ACCOUNT           | 0.00       |            |
|                                      | 379,742.75 |            |
|                                      |            |            |
|                                      |            |            |
| APPROPRIATION RESERVES & COMMITMENTS |            |            |
| OPERATIONS                           |            |            |
| BUDGET APPROPRIATION                 |            |            |
|                                      |            | 0.00 C     |
| FUND BALANCE                         |            | 379,742.75 |
|                                      | 379,742.75 | 379,742.75 |
| <b>CAPITAL</b>                       |            |            |
| CASH                                 | 203,482.84 |            |
| INVESTMENT - CLASS ACCOUNT           | 0.00       |            |
|                                      |            |            |
| INVESTMENT - MUNI PUBLIC FUNDS       | 0.00       |            |
|                                      | 203,482.84 |            |
|                                      |            |            |
| DEF. CHARGES - AMORTIZATION PAYMENTS |            |            |
| TERM BONDS - VARIABLE RATE           |            | 0.00       |
| RESERVE FOR FUTURE LOANS             |            | 0.00       |
| IMPROVEMENT AUTHORIZATION -FUNDED    |            | 203,482.84 |
|                                      |            |            |
|                                      |            |            |
|                                      |            |            |
|                                      |            |            |
|                                      |            |            |
|                                      | 203,482.84 | 203,482.84 |
|                                      | 583,225.59 | 583,225.59 |

(Do not crowd - add additional sheets)





# ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

[illegible]

SCHEDULE OF AFFORDABLE HOUSING UTILITY BUDGET - 2013

BUDGET REVENUES

| Source                                                                               | Budget              | Received<br>in Cash | Excess or<br>Deficit* |
|--------------------------------------------------------------------------------------|---------------------|---------------------|-----------------------|
| Operating Surplus Anticipated 01                                                     | 250.00              | 250.00              |                       |
| Operating Surplus Anticipated with Consent<br>of Director of Local Govt. Services 02 |                     |                     |                       |
|                                                                                      |                     |                     |                       |
| INTEREST OF INVESTMENTS                                                              | 0.00                | 0.00                | 0.00                  |
|                                                                                      |                     |                     |                       |
|                                                                                      |                     |                     |                       |
|                                                                                      |                     |                     |                       |
| Added by N.J.S. 40A:4-87 (List)                                                      | XXXXXX XX XXXXXX XX |                     | XXXXXX XX             |
|                                                                                      |                     |                     |                       |
|                                                                                      |                     |                     |                       |
|                                                                                      |                     |                     |                       |
| Subtotal                                                                             | 250.00              | 250.00              | 0.00                  |
| Deficit (General Budget) ** 07                                                       |                     |                     |                       |
| 08                                                                                   |                     |                     |                       |

\*\*Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

STATEMENT OF BUDGET APPROPRIATIONS

|                                            |           |
|--------------------------------------------|-----------|
| Appropriations:                            | XXXXXX XX |
| Adopted Budget                             | 250.00    |
| Added by N.J.S. 40A:4-87                   |           |
| Emergency                                  |           |
| Total Appropriations                       | 250.00    |
| Add: Overexpenditures (See Footnote)       |           |
| Total Appropriations and Overexpenditures  | 250.00    |
| Deduct Expenditures:                       |           |
| Paid or Charged                            | 250.00    |
| Reserved                                   | 0.00      |
| Surplus (General Budget) ** 0              |           |
| Total Expenditures                         | 250.00    |
| Unexpended Balance Canceled (See Footnote) | 0.00      |

FOOTNOTES - RE: OVEREXPENDITURES:  
Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.  
RE: UNEXPENDED BALANCE CANCELED:  
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Over expenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2013 OPERATION  
AFFORDABLE HOUSING UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2011 Utility  
Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation  
"Surplus (General Budget)"  
Section 2 should be filled out in every case.

SECTION 1:

|                                                                                                           |        |    |  |
|-----------------------------------------------------------------------------------------------------------|--------|----|--|
| Revenue Realized:                                                                                         | XXXXXX | XX |  |
| Budget Revenue (Not Including "Deficit (General Budget)")                                                 |        |    |  |
| Miscellaneous Revenue Not Anticipated                                                                     |        |    |  |
| 2010 Appropriation Reserves Canceled *<br>(Excess Revenue Realized)                                       |        |    |  |
|                                                                                                           |        |    |  |
|                                                                                                           |        |    |  |
| Total Revenue Realized                                                                                    |        |    |  |
| Expenditures:                                                                                             | XXXXXX | XX |  |
| Appropriations (Not Including "Surplus (General Budget)")                                                 | XXXXXX | XX |  |
| Paid or Charged                                                                                           |        |    |  |
| Reserved                                                                                                  |        |    |  |
| Expended Without Appropriation                                                                            |        |    |  |
| Cash Refund of Prior Year's Revenue                                                                       |        |    |  |
| Overexpenditure of Appropriation Reserves                                                                 |        |    |  |
| Total Expenditures                                                                                        |        |    |  |
| Less: Deferred Charges Included In<br>Above "Total Expenditures"                                          |        |    |  |
| Total Expenditures - As Adjusted                                                                          |        |    |  |
| Excess                                                                                                    |        |    |  |
| Budget Appropriation - Surplus (General Budget) **                                                        |        |    |  |
| Remainder = Balance of "Results of 2011 Operation"<br>("Excess in Operations" - Sheet 60)                 |        |    |  |
| Deficit                                                                                                   |        |    |  |
| Anticipated Revenue - Deficit (General Budget) **                                                         |        |    |  |
| Remainder = Balance of "Results of 2011 Operation"<br>("Operating Deficit - to Trial Balance" - Sheet 60) |        |    |  |

SECTION 2:

The following Item of "2010 Appropriation Reserves Canceled in 2011" Is Due to the Current Fund TO THE  
EXTENT OF the amount Received and Due from the General Budget of 2010 for an Anticipated Deficit in the  
Utility for 2010:

|                                                                                                                 |  |  |
|-----------------------------------------------------------------------------------------------------------------|--|--|
| 2010 Appropriation Reserves Canceled in 2011                                                                    |  |  |
| Less: Anticipated Deficit in 2010 Budget - Amount Received<br>and Due from Current Fund - If none, enter "None" |  |  |
| * Excess (Revenue Realized)                                                                                     |  |  |

\*\*Items must be shown in same amounts on Sheet 58.

RESULTS OF 2013 OPERATIONS AFFORDABLE HOUSING UTILITY

|                                                     | Debit   |        | Credit     |
|-----------------------------------------------------|---------|--------|------------|
| Excess in Anticipated Revenues                      | XXXXXXX | XX     | 41.40      |
| Unexpended Balances of Appropriations               | XXXXXXX | XX     | 250.00     |
| Miscellaneous Revenue Not Anticipated               | XXXXXXX | XX     | 0.00       |
| Unexpended Balances of 2012 Appropriation Reserves* | XXXXXXX | XX     | 0.00       |
|                                                     |         |        |            |
| Deficit in Anticipated Revenue                      |         | 0.00   | XXXXXXX XX |
|                                                     |         |        | XXXXXXX XX |
| Operating Deficit - to Trial Balance                | XXXXXXX | XX     |            |
| Excess in Operations - to Operating Surplus         |         | 291.40 | XXXXXXX XX |
| * See restriction in amount on Sheet 59, SECTION 2  |         | 291.40 | 291.40     |

OPERATING SURPLUS - AFFORDABLE HOUSING UTILITY

|                                                                                                        | Debit      |        | Credit     |
|--------------------------------------------------------------------------------------------------------|------------|--------|------------|
| Balance January 1, 2013                                                                                | XXXXXXX    | XX     | 379,701.35 |
|                                                                                                        |            |        |            |
| Excess in Results of 2013 Operations                                                                   | XXXXXXX    | XX     | 291.40     |
| Amount Appropriated in 2013 Budget - Cash                                                              |            | 250.00 | XXXXXXX XX |
| Amount Appropriated in 2013 Budget with Prior Written Consent of Director of Local Government Services |            |        | XXXXXXX XX |
|                                                                                                        |            |        |            |
| Balance December 31, 2013                                                                              | 379,742.75 |        | XXXXXXX XX |
|                                                                                                        | 379,992.75 |        | 379,992.75 |

ANALYSIS OF BALANCE DECEMBER 31, 2012  
(FROM AFFORDABLE HOUSING UTILITY - TRIAL BALANCE)

|                                                               |  |            |
|---------------------------------------------------------------|--|------------|
| Cash                                                          |  | 379,742.75 |
| Investments                                                   |  | 0.00       |
| Interfund Accounts Receivable                                 |  |            |
| Subtotal                                                      |  | 379,742.75 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      |  | 0.00       |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) |  | 379,742.75 |
| *Other Assets Pledged to Operating Surplus                    |  |            |
| Deferred Charges #                                            |  |            |
| Operating Deficit #                                           |  |            |
| Total Other Assets                                            |  |            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2013 BUDGET   |  | 379,742.75 |

\* In the case of a "Deficit in Operating Surplus Cash", "Other Assets" would also be pledged to cash liabilities

SCHEDULE OF

UTILITY ACCOUNTS RECEIVABLE

Balance December 31, 2012

\$

Increased by:

Rents Levied

\$

Decreased by:

Collections

\$

Overpayments applied

\$

Transfer to

Liens

\$

Other

\$

Balance December 31, 2013

\$

SCHEDULE OF

LIENS

Balance December 31, 2012

\$

Increased by:

Transfers from Accounts Receivable

\$

Penalties and Costs

\$

Other

\$

Decreased by:

Collections

\$

Other

\$

Balance December 31, 2013

\$

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|     | <u>Caused by</u>            | <u>Amount</u>                                      |    | <u>Amount in</u><br>2013<br><u>Budget</u> | <u>Amount</u><br>Resulting<br>from 2013 | <u>Balance</u><br>as at<br>Dec. 31, 2013 |
|-----|-----------------------------|----------------------------------------------------|----|-------------------------------------------|-----------------------------------------|------------------------------------------|
|     |                             | <u>Dec. 31, 2012</u><br>per Audit<br><u>Report</u> |    |                                           |                                         |                                          |
| 1.  | Emergency Authorization - * | \$                                                 | \$ |                                           | \$                                      | \$                                       |
| 2.  |                             | \$                                                 | \$ |                                           | \$                                      | \$                                       |
| 3.  |                             | \$                                                 | \$ |                                           | \$                                      | \$                                       |
| 4.  |                             | \$                                                 | \$ |                                           | \$                                      | \$                                       |
| 5.  |                             | \$                                                 | \$ |                                           | \$                                      | \$                                       |
| 6.  |                             | \$                                                 | \$ |                                           | \$                                      | \$                                       |
| 7.  |                             | \$                                                 | \$ |                                           | \$                                      | \$                                       |
| 8.  |                             | \$                                                 | \$ |                                           | \$                                      | \$                                       |
| 9.  |                             | \$                                                 | \$ |                                           | \$                                      | \$                                       |
| 10. |                             | \$                                                 | \$ |                                           | \$                                      | \$                                       |

\*Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|                    |                      |                     | Appropriated for<br>in Budget of<br>Year 2014 |
|--------------------|----------------------|---------------------|-----------------------------------------------|
| <u>In favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u>                                 |
| 1.                 |                      | \$                  |                                               |
| 2.                 |                      | \$                  |                                               |
| 3.                 |                      | \$                  |                                               |
| 4.                 |                      | \$                  |                                               |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2014 DEBT SERVICE FOR BONDS  
UTILITY ASSESSMENT BONDS

|                                         | Debit    |    | Credit   | 2014 Debt Service |
|-----------------------------------------|----------|----|----------|-------------------|
| Outstanding January 1, 2013             | XXXXXXXX | XX |          |                   |
| Issued                                  | XXXXXXXX | XX |          |                   |
|                                         |          |    |          |                   |
|                                         |          |    |          |                   |
| Paid                                    |          |    | XXXXXXXX | XX                |
| Outstanding December 31, 2013           |          |    | XXXXXXXX | XX                |
|                                         |          |    |          |                   |
| 2014 Bond Maturities - Assessment Bonds |          |    |          | \$                |
| 2014 Interest on Bonds *                |          | \$ |          |                   |

UTILITY CAPITAL BONDS

|                                      |          |    |          |    |
|--------------------------------------|----------|----|----------|----|
| Outstanding January 1, 2013          | XXXXXXXX | XX |          |    |
| Issued                               | XXXXXXXX | XX |          |    |
| Paid                                 |          |    | XXXXXXXX | XX |
|                                      |          |    |          |    |
|                                      |          |    |          |    |
| Outstanding December 31, 2013        |          |    | XXXXXXXX | XX |
|                                      |          |    |          |    |
| 2014 Bond Maturities - Capital Bonds |          |    |          | \$ |
| 2014 Interest on Bonds *             |          | \$ |          |    |

INTEREST ON BONDS -                      UTILITY BUDGET

|                                                      |    |
|------------------------------------------------------|----|
| 2014 Interest on Bonds (*Items)                      | \$ |
| Less: Interest Accrued to 12/31/2013 (Trial Balance) | \$ |
| Subtotal                                             | \$ |
| Add: Interest to be Accrued as of 12/31/2013         | \$ |
| Required Appropriation 2014                          | \$ |

LIST OF BONDS ISSUED DURING 2013

| Purpose | 2014 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2014 DEBT SERVICE FOR LOANS  
UTILITY LOAN

|                               | Debit   |    | Credit   | 2014 Debt Service |
|-------------------------------|---------|----|----------|-------------------|
| Outstanding January 1, 2013   | XXXXXXX | XX |          |                   |
| Issued                        | XXXXXXX | XX |          |                   |
|                               |         |    |          |                   |
|                               |         |    |          |                   |
| Paid                          |         |    | XXXXXXXX | XX                |
| Outstanding December 31, 2013 |         |    | XXXXXXXX | XX                |
|                               |         |    |          |                   |
| 2014 Loan Maturities          |         |    |          | \$                |
| 2014 Interest on Loans *      |         |    | \$       |                   |

UTILITY LOAN

|                               |         |    |          |    |
|-------------------------------|---------|----|----------|----|
| Outstanding January 1, 2013   | XXXXXXX | XX |          |    |
| Issued                        | XXXXXXX | XX |          |    |
| Paid                          |         |    | XXXXXXXX | XX |
|                               |         |    |          |    |
|                               |         |    |          |    |
| Outstanding December 31, 2013 |         |    | XXXXXXXX | XX |
|                               |         |    |          |    |
| 2014 Loan Maturities          |         |    |          | \$ |
| 2014 Interest on Loans *      |         |    | \$       |    |

INTEREST ON LOANS - UTILITY BUDGET

|                                                      |    |
|------------------------------------------------------|----|
| 2013 Interest on Loans (*Items)                      | \$ |
| Less: Interest Accrued to 12/31/2013 (Trial Balance) | \$ |
| Subtotal                                             | \$ |
| Add: Interest to be Accrued as of 12/31/2014         | \$ |
| Required Appropriation 2014                          | \$ |

LIST OF LOANS ISSUED DURING 2013

| Purpose | 2014 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |



DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2013 | Date of Maturity | Rate of Interest | 2014 Budget Requirement |  |  |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|-------------------------|--|--|
|                           |                        |                         |                                          |                  |                  | For Interest            |  |  |
|                           |                        |                         |                                          |                  |                  | For Principal           |  |  |
|                           |                        |                         |                                          |                  |                  | For Interest            |  |  |
| 1.                        |                        |                         |                                          |                  |                  |                         |  |  |
| 2.                        |                        |                         |                                          |                  |                  |                         |  |  |
| 3.                        |                        |                         |                                          |                  |                  |                         |  |  |
| 4.                        |                        |                         |                                          |                  |                  |                         |  |  |
| 5.                        |                        |                         |                                          |                  |                  |                         |  |  |
| 6.                        |                        |                         |                                          |                  |                  |                         |  |  |
| 7.                        |                        |                         |                                          |                  |                  |                         |  |  |
| 8.                        |                        |                         |                                          |                  |                  |                         |  |  |
| 9.                        |                        |                         |                                          |                  |                  |                         |  |  |
| 10.                       |                        |                         |                                          |                  |                  |                         |  |  |

Sheet 64

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2008 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2011 or written intent of permanent financing submitted. \*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - UTILITY BUDGET                  |  |  |  |  |  |    |  |  |
|-----------------------------------------------------|--|--|--|--|--|----|--|--|
| 2014 Interest on Notes                              |  |  |  |  |  | \$ |  |  |
| Less: Interest Accrued to 12/31/2013 Trial Balance) |  |  |  |  |  | \$ |  |  |
| Subtotal                                            |  |  |  |  |  | \$ |  |  |
| Add: Interest to be Accrued as of 12/31/2014        |  |  |  |  |  | \$ |  |  |
| Required Appropriation - 2014                       |  |  |  |  |  | \$ |  |  |

(Do not crowd - add additional sheets)

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2013 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2014 Budget Requirement |                    | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---------------------------------------------------|------------------------|------------------------|-------------------------|--------------------|------------------------------------------|
|                           |                              |                               |                                                   |                        |                        | For Principal           | For Interest<br>** |                                          |
| 1.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 2.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 3.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 4.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 5.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 6.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 7.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 8.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 9.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 10.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 11.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 12.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 13.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 14.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 15.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |

Important: If there is more than one utility in the municipality, identify each note.  
Memo: \*See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2008 or prior must be appropriated in full in the 2011 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.  
\*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose |  | Amount of Obligation Outstanding Dec. 31, 2013 |  | 2014 Budget Requirement |  |
|---------|--|------------------------------------------------|--|-------------------------|--|
|         |  | For Principal                                  |  | For Interest/Fees       |  |
| 1.      |  |                                                |  |                         |  |
| 2.      |  |                                                |  |                         |  |
| 3.      |  |                                                |  |                         |  |
| 4.      |  |                                                |  |                         |  |
| 5.      |  |                                                |  |                         |  |
| 6.      |  |                                                |  |                         |  |
| 7.      |  |                                                |  |                         |  |
| 8.      |  |                                                |  |                         |  |
| 9.      |  |                                                |  |                         |  |
| 10.     |  |                                                |  |                         |  |
| 11.     |  |                                                |  |                         |  |
| 12.     |  |                                                |  |                         |  |
| 13.     |  |                                                |  |                         |  |
| 14.     |  |                                                |  |                         |  |
| Total   |  |                                                |  |                         |  |

Sheet 65a

UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                            | Debit    |    | Credit   |
|--------------------------------------------------------------------------------------------|----------|----|----------|
| Balance January 1, 2013                                                                    | XXXXXXXX | XX |          |
| Received from 2013 Budget Appropriation *                                                  | XXXXXXXX | XX |          |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | XXXXXXXX | XX |          |
|                                                                                            | XXXXXXXX | XX |          |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          | XXXXXXXX | XX | XXXXXXXX |
|                                                                                            |          |    | XXXXXXXX |
|                                                                                            |          |    | XXXXXXXX |
|                                                                                            |          |    | XXXXXXXX |
|                                                                                            |          |    | XXXXXXXX |
|                                                                                            |          |    | XXXXXXXX |
|                                                                                            |          |    | XXXXXXXX |
|                                                                                            |          |    | XXXXXXXX |
|                                                                                            |          |    | XXXXXXXX |
| Appropriated to Finance Improvement Authorizations                                         |          |    | XXXXXXXX |
|                                                                                            |          |    | XXXXXXXX |
| Balance December 31, 2013                                                                  |          |    | XXXXXXXX |
|                                                                                            |          |    |          |

UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit    |    | Credit   |
|----------------------------------------------------|----------|----|----------|
| Balance January 1, 2013                            | XXXXXXXX | XX |          |
| Received from 2013 Budget Appropriation *          | XXXXXXXX | XX |          |
| Received from 2013 Emergency Appropriation *       | XXXXXXXX | XX |          |
|                                                    |          |    |          |
| Appropriated to Finance Improvement Authorizations |          |    | XXXXXXXX |
|                                                    |          |    | XXXXXXXX |
| Balance December 31, 2013                          |          |    | XXXXXXXX |
|                                                    |          |    |          |

\*The full amount of the 2013 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. |  | Funded  |    | Balance - January 1, 2013 | 2013<br>Authorizations |  | Expended | Canceled<br>Authorizations | Funded  |    | Unfunded |
|--------------------------------------------------------------------------------------------------|--|---------|----|---------------------------|------------------------|--|----------|----------------------------|---------|----|----------|
|                                                                                                  |  |         |    |                           |                        |  |          |                            |         |    |          |
| Affordable Housing Utility Trust Fund                                                            |  | 203,482 | 84 |                           |                        |  |          |                            | 203,483 | 84 |          |
| Total                                                                                            |  | 203,482 | 84 |                           |                        |  |          |                            | 203,483 | 84 |          |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

UTILITY FUND  
CAPITAL IMPROVEMENTS AUTHORIZED IN 2013  
AND  
DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2012 or Prior<br>Years |
|---------|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |

UTILITY CAPITAL FUND  
STATEMENT OF CAPITAL SURPLUS

YEAR 2013

|                                                    | Debit  |    | Credit    |
|----------------------------------------------------|--------|----|-----------|
| Balance January 1, 2013                            | XXXXXX | XX |           |
| Premium on Sale of Bonds                           | XXXXXX | XX |           |
| Funded Improvement Authorizations Canceled         | XXXXXX | XX |           |
|                                                    |        |    |           |
|                                                    |        |    |           |
|                                                    |        |    |           |
| Appropriated to Finance Improvement Authorizations |        |    | XXXXXX XX |
| Appropriated to 2013 Budget Revenue                |        |    | XXXXXX XX |
| Balance December 31, 2013                          |        |    | XXXXXX XX |
|                                                    |        |    |           |