COUNTY OF HUDSON NEW JERSEY

REPORT OF AUDIT

FOR THE YEARS ENDED DECEMBER 31, 2016 AND 2015





CERTIFIED PUBLIC ACCOUNTANTS REGISTERED MUNICIPAL ACCOUNTANTS

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INDEPENDENT AUDITOR'S REPORT

The Honorable Chairman and Members of the Board of Chosen Freeholders County of Hudson, New Jersey

Report on the Financial Statements

We have audited the accompanying financial statements – regulatory basis of the County of Hudson, New Jersey (the "County"), which comprise the comparative balance sheet – regulatory basis, of each fund and General Fixed Assets as of December 31, 2016 and 2015, and the related comparative statement of operations and changes in fund balance – regulatory basis, statement of revenues – regulatory basis and statement of appropriations – regulatory basis, of the Current Fund and Affordable Housing Utility Fund, and the related statement of changes in Fund Balance – regulatory basis, of the General Capital Fund, for the years then ended, and the related notes to the financial statements.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the financial reporting provisions of the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division"). Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, audit requirements prescribed by the Division and the standards applicable to the financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the County's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the County's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note A, the financial statements are prepared by the County on the basis of the financial reporting provisions of the Division, which is a basis of accounting other than accounting principles generally accepted in the United States of America, to meet the requirements of the Division.

The effects on the financial statements of the variances between the regulatory basis of accounting described in Note A and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the "Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles" paragraph, the financial statements referred to above do not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the County as of December 31, 2016 and 2015, and the changes in its financial position for the years then ended.

Unmodified Opinion on Regulatory Basis Accounting

In our opinion, the financial statements referred to in the first paragraph present fairly, in all material respects, the comparative financial position – regulatory basis, of each fund and General Fixed Assets of the County as of December 31, 2016 and 2015, the respective operations and changes in fund balance – regulatory basis, revenues – regulatory basis and appropriations – regulatory basis of the Current Fund and Affordable Housing Utility Fund, the changes in fund balance – regulatory basis of the General Capital Fund, for the years then ended, in accordance with the financial reporting provisions of the Division as described in Note A.

Other Matters

Management's Discussion and Analysis

Management has omitted the management's discussion and analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the County's basic financial statements. The statistical section is presented for purposes of additional analysis and is not a required part of the basic financial statements. The accompanying supplementary data section, general comments and comments and recommendations are presented for purposes of additional analysis as required by the Division and are not required part of the basic financial statements. The schedule of expenditures of state financial assistance are presented for purposes of additional analysis as required for purposes of additional analysis as required by the Division and are not required part of the basic financial statements. The schedule of expenditures of state financial assistance are presented for purposes of additional analysis as required by Title 2 U.S. *Code of Federal Regulations* (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* and N.J. Office of Management and Budget Circular 15-08, *Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid,* respectively, and are also not required parts of the basic financial statements.

The supplementary data section, general comments, comments and recommendations, schedule of expenditures of federal awards and schedule of expenditures of state financial assistance are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the supplementary data section, general comments, comments and recommendations, schedule of expenditures of federal awards and the schedule of expenditures of state financial assistance are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

The statistical section has not been subjected to the auditing procedures as applied in the audit of the basic financial statements and, accordingly, we do not express an opinion or provide any assurance on it.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated September 27, 2017, on our consideration of the County's internal control over financial reporting and our tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the County's internal control over financial reporting and compliance.

DONOHUE, GIRONDA, DORIA & TOMKINS, LLC Certified Public Accountants

Mark Bednarz

MARK W. BEDNARZ RMA No. 547

Bayonne, New Jersey September 27, 2017

COUNTY OF HUDSON CURRENT FUND AS OF DECEMBER 31, 2016 AND 2015

COMPARATIVE BALANCE SHEET - REGULATORY BASIS

| | | 2016 | 2015 |
|--|-------------|-------------------|-------------------|
| | <u>Ref.</u> | | |
| Assets | | | |
| Current Fund: | | | |
| Cash and Cash Equivalents | A-4 | \$ 141,169,779.31 | \$ 115,408,265.93 |
| Cash - Change Funds | A-5 | 200.00 | 200.00 |
| | | 141,169,979.31 | 115,408,465.93 |
| Intergovernmental Receivables: | | | |
| Recovery Zone Bond Subsidy | A-9 | 260,000.00 | 240,000.00 |
| Receivables and Other Assets with Full Reserves: | | | |
| Added and Omitted Taxes | A-8 | 3,118,006.24 | 2,282,814.64 |
| Interfunds | A-12 | 59,798.68 | - |
| Security Deposits | A-10 | 2,500.00 | 2,500.00 |
| | | 3,180,304.92 | 2,285,314.64 |
| Total Current Fund | | 144,610,284.23 | 117,933,780.57 |
| Federal and State Grant Fund: | | | |
| Cash and Cash Equivalents | A-4 | 8,018,978.81 | 7,237,677.19 |
| Federal and State Grants Receivable | A-25 | 46,634,089.41 | 42,287,805.79 |
| Total Federal and State Grant Fund | | 54,653,068.22 | 49,525,482.98 |
| Total Assets | | \$ 199,263,352.45 | \$ 167,459,263.55 |

See accompanying notes to financial statements

COUNTY OF HUDSON CURRENT FUND AS OF DECEMBER 31, 2016 AND 2015

COMPARATIVE BALANCE SHEET - REGULATORY BASIS

| | | 2016 | 2015 |
|--|-------------|-------------------|---|
| Liabilities, Reserves and Fund Balance | <u>Ref.</u> | | |
| Current Fund: | | | |
| Liabilities | | | |
| Appropriation Reserves | A-3; A-13 | \$ 12,512,610.05 | \$ 13,183,885.81 |
| Encumbrances Payable | A-22 | 27,166,428.17 | 27,494,756.53 |
| Prepaid Revenues | A-23 | 1,583,064.91 | 536,337.10 |
| Contracts and Commitments Payable | A-14 | 54,799,522.82 | 38,547,956.67 |
| Due to State of New Jersey | A-16 | - | 1,914,151.79 |
| Miscellaneous Payables | A-19 | 4,793.38 | 4,793.38 |
| Reserve for: | | 1,770100 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Compensated Absences | A-11 | 4,423,259.46 | 4,423,259.46 |
| Tax Rebate on Capital Investments | A-18 | 2,450,000.00 | 2,450,000.00 |
| Unclaimed Property | A-20 | 312,890.09 | 312,890.09 |
| HCST Summer Youth Program | A-21 | 86,331.55 | 104,031.55 |
| County College (EFA) Interest | A-15 | 33,652.40 | 33,652.40 |
| | | 103,372,552.83 | 89,005,714.78 |
| Reserve for Receivable and Other Assets | contra | 3,180,304.92 | 2,285,314.64 |
| Fund Balance | A-1 | 38,057,426.48 | 26,642,751.15 |
| Total Current Fund | | 144,610,284.23 | 117,933,780.57 |
| Federal and State Grant Fund: | | | |
| Reserve for Federal and State Grants | | | |
| Appropriated | A-26 | 36,870,272.24 | 29,963,450.20 |
| Encumbered | A-26 | 17,691,465.57 | 19,500,668.74 |
| Unappropriated | A-27 | 91,330.41 | 61,364.04 |
| Total Federal and State Grant Fund | | 54,653,068.22 | 49,525,482.98 |
| Total Liabilities, Reserves and Fund Balance | | \$ 199,263,352.45 | \$ 167,459,263.55 |

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGES IN FUND BALANCE - REGULATORY BASIS

| | | 2016 | 2015 |
|--|-------------|------------------|------------------|
| | <u>Ref.</u> | | |
| Revenue and Other Income Realized | | | |
| Fund Balance Utilized | A-2 | \$ 23,500,000.00 | \$ 24,000,000.00 |
| Miscellaneous Revenue Realized | A-2 | 209,652,445.07 | 192,773,120.07 |
| Receipts from Current Taxes | A-2 | 337,343,753.11 | 323,743,753.11 |
| Non-Budget Revenue | A-2a | 11,535,376.99 | 11,383,381.31 |
| Other Credits to Income: | | | |
| Unexpended Balance of Appropriation Reserves | A-13 | 1,517,361.20 | 11,429,221.07 |
| Reserves for Federal and State Grants Canceled | | - | 50,000.00 |
| Trust Fund Cancellations | A-12 | 59,798.68 | - |
| Contracts and Commitments Canceled | A-14 | 1,185,648.35 | 905,498.88 |
| Forfeited Bail | A-17 | 273,065.86 | 170,887.50 |
| | | 585,067,449.26 | 564,455,861.94 |
| Expenditures | | | |
| Budget Appropriations: | | | |
| Operations | | | |
| Salaries and Wages | | 174,777,538.00 | 172,787,645.00 |
| Other Expenses | | 265,511,485.62 | 258,383,438.24 |
| Capital Improvements | | 30,184,011.52 | 33,178,598.98 |
| Debt Service | | 36,271,797.87 | 33,359,282.03 |
| Deferred Charges | | 515,460.28 | 540,589.09 |
| Statutory Expenditures | | 42,347,768.89 | 41,129,172.59 |
| | A-3 | 549,608,062.18 | 539,378,725.93 |
| Interfund | A-12 | 59,798.68 | - |
| Refund of Prior Year Revenue | A-4 | 484,913.07 | - |
| | | 550,152,773.93 | 539,378,725.93 |
| | | | |
| Statutory Excess to Fund Balance | | 34,914,675.33 | 25,077,136.01 |
| Fund Balance, January 1 | А | 26,642,751.15 | 25,565,615.14 |
| | | 61,557,426.48 | 50,642,751.15 |
| Decreased by: | | | |
| Utilization as Anticipated Revenue | A-2 | 23,500,000.00 | 24,000,000.00 |
| - | | | |
| Fund Balance, December 31 | А | \$ 38,057,426.48 | \$ 26,642,751.15 |

See accompanying notes to financial statements

| | | | Adopted Budget | by NJSA A:4-87 | Realized | Excess (Deficit) |
|--|----------|----|-------------------|-------------------|---------------------|-------------------------|
| | Ref. | | | | | |
| SURPLUS | A-1 | \$ | 23,500,000.00 | \$ - | \$ 23,500,000.00 | \$ - |
| MISCELLANEOUS REVENUES | | | | | | |
| LOCAL REVENUES | | | | | | |
| County Clerk | | | 120,000.00 | - | 121,629.24 | 1,629.24 |
| Register of Deeds and Mortgages | | | 7,700,000.00 | - | 9,209,396.18 | 1,509,396.18 |
| Surrogate | | | 225,000.00 | - | 218,682.02 | (6,317.98) |
| Sheriff | | | 1,950,000.00 | - | 5,177,197.82 | 3,227,197.82 |
| Interest on Investments and Deposits | | | 400,000.00 | - | 535,453.71 | 135,453.71 |
| Mental Hospital | | | 17,956,341.00 | - | 22,107,369.29 | 4,151,028.29 |
| Intoxicated Driver Resource Center Fees | | | 250,000.00 | - | 257,720.00 | 7,720.00 |
| NJ School Building Aid | | | 95,000.00 | - | 96,033.00 | 1,033.00 |
| Parks & Recreation | | | 155,000.73 | - | 2,000.00 | (153,000.73) |
| Title IV-D, Social Security Act - Child Support P | | | 750,000.00 | - | 1,528,819.74 | 778,819.74 |
| Federal & State Contracts - Indirect Cost Allocati | on | | 5,000,000.00 | - | 5,000,000.00 | - |
| Maintenance of: | | | | | | |
| State Prisoners in County Institutions | | | 150,000.00 | - | 90,761.60 | (59,238.40) |
| Other County Inmates in County Institutions | | | - | - | - | - |
| Federal and ICE Inmates in County Institutions | | | 18,087,575.00 | - | 18,555,631.33 | 468,056.33 |
| Reserve to Pay Bonds | | | 92,202.00 | - | 92,202.00 | - |
| Youth House Lunch Reimbursement | | | 25,000.00 | - | - | (25,000.00) |
| Telephone Commissions | | | 550,000.00 | - | 327,165.90 | (222,834.10) |
| | | | 53,506,118.73 | - | 63,320,061.83 | 9,813,943.10 |
| STATE AID WITHOUT OFFSETTING APPROPRIAT | IONS | | | | | |
| County College Bonds (NJSA 18A:64A-22.6) | | | 3,524,924.66 | - | 3,527,735.00 | 2,810.34 |
| STATE ASSUMPTION OF COSTS OF COUNTY SOC | IAL | | | | | |
| AND WELFARE SERVICES AND PSYCHIATRIC FA | CILITIES | S | | | | |
| Social And Welfare Services (C.66. P.L. 1990): | | | | | | |
| Division of Youth and Family Services | | | 6,091,917.00 | - | | (6,091,917.00) |
| Supplemental Social Security Income | | | 1,608,110.00 | - | 1,667,392.00 | 59,282.00 |
| Psychiatric Facilities (C.73,P.L. 1990): | | | | | | |
| Maintenance of Patients in State Institutions | | | | | | |
| for Mental Diseases | | | 9,811,600.00 | - | 9,811,600.00 | - |
| for Mentally Retarded | | | 25,489,393.00 | - | 25,489,393.00 | - |
| Board of County Patients in State | | | | | | |
| and Other Institutions | | | 13,076.00 | - | 10,936.92 | (2,139.08) |
| Division of Developmental Disabilities, | | | | | | |
| Assessment Program | | | 18,158.00 | - | 122,777.43 | 104,619.43 |
| | | | 43,032,254.00 | - | 37,102,099.35 | (5,930,154.65) |

| | Adopted Budget | - | | Excess (Deficit) |
|---|-------------------|--------------------------|---------------|---------------------|
| <u>Ref.</u> | | | | |
| MISCELLANEOUS REVENUES (continued) | | | | |
| PUBLIC AND PRIVATE REVENUES OFFSET WITH APPRO | OPRIATIONS | | | |
| Council on the Arts, Local Arts Program | \$ 106,343.00 | \$ - | \$ 106,343.00 | \$ - |
| NJ Destination Marketing Organizations | 124,360.00 | - | 124,360.00 | - |
| Area Plan Grant | 4,440,151.00 | 1,824,504.00 | 6,264,655.00 | - |
| Comprehensive Alcoholism and Drug Abuse | 993,913.00 | - | 993,913.00 | - |
| TB Health Services Grant | - | 528,321.00 | 528,321.00 | - |
| TB Health State Supplemental | - | 35,000.00 | 35,000.00 | - |
| Youth Incentive Program Award | - | 44,551.00 | 44,551.00 | - |
| Workforce Investment Act | - | 2,941,167.00 | 2,941,167.00 | - |
| Prosecutor Insurance Fraud Reimb. Program | - | 250,000.00 | 250,000.00 | - |
| HC Safe Communities Grant | 62,000.00 | - | 62,000.00 | - |
| Juvenile Detention Alternatives Initiative | - | 123,633.00 | 123,633.00 | - |
| NJ Transit Corp. Senior Citizen and Disabled | | - | | |
| Resident Transportation Assistance Act | 1,033,683.00 | 123,983.27 | 1,157,666.27 | - |
| HIV Emergency Relief Formula Grant | 2,500,759.00 | 636,731.00 | 3,137,490.00 | - |
| HIV Emergency Relief Supplemental Grant | - | 1,621,717.00 | 1,621,717.00 | - |
| Minority AIDS Initiative Program | 377,889.00 | 93,995.00 | 471,884.00 | - |
| Homeless and Family Shelter Strategy Grant | - | 1,993,379.00 | 1,993,379.00 | - |
| Human Services Advisory Council | - | 82,356.00 | 82,356.00 | - |
| Workfirst NJ DFD | - | 476,399.00 | 476,399.00 | - |
| Work First NJ DOL | - | 6,442,250.00 | 6,442,250.00 | - |
| Work First NJ DOL - Supplemental | - | 68,000.00 | 68,000.00 | - |
| Social Services for the Homeless | 1,887.00 | - | 1,887.00 | _ |
| Community Programs for Clients of Family Court | 307,803.00 | | 307,803.00 | |
| Supportive Assist. for Individuals and Families Prog. | 507,005.00 | 756,583.00 | 756,583.00 | |
| Clean Communities Grant | | 21,591.43 | 21,591.43 | |
| Juvenile Justice Commission - | _ | 21,571.45 | 21,571.45 | - |
| State/Community Partnership Grant | 842,354.00 | _ | 842,354.00 | _ |
| Megan's Law | 450.00 | 17,563.00 | 18,013.00 | - |
| HC Schools of Tech Summer Youth Programs | 450.00 | 33,700.00 | 33,700.00 | - |
| Body Armor Replacement Fund | - | 64,054.91 | 64,054.91 | - |
| Pedestrian Safety | - | 16,000.00 | 16,000.00 | - |
| Drive Sober or Get Pulled Over | - | 10,000.00 | 10,000.00 | - |
| | - | | | - |
| Subregional Transportation Planning Grant | - | 113,296.00 608,898.00 | 113,296.00 | - |
| Alliance to Prevent Alcoholism and Drug Abuse | - | 008,898.00 | 608,898.00 | - |
| Emergency Management Assistance Grant | 55,000.00 | - | 55,000.00 | - |
| Crime Victims Assistance Program | - | 364,323.00 | 364,323.00 | - |
| State Homeland Security Grant | - | 615,239.01 | 615,239.01 | - |
| Urban Areas Security Initiative | - | 357,500.00 | 357,500.00 | - |
| Edward Byrne Memorial Justice Assistance Grant | - | 259,578.00 | 259,578.00 | - |
| Detention Exercise Equipment | 104.050.00 | | 104.950.00 | |
| for Facility Enhancements | 124,850.00 | - | 124,850.00 | - |
| LEAP Linking to Employment | | #00.000 CT | #00 000 CT | |
| Activities for Prerelease | - | 500,000.00 | 500,000.00 | - |
| COPS Grant | - | 1,500,000.00 | 1,500,000.00 | - |
| State Health Insurance Assistance Program (SHIP) | - | 26,500.00 | 26,500.00 | |
| | 10,971,442.00 | 22,550,812.62 | 33,522,254.62 | |
| | | · | | |

| Added and Omitted Taxes2,352,693.90-2,352,693.90County Clerk, P.L. 2001 C. 37048,000.00-47,300.26Register of Deeds and Mortgages, P.L. 2001 C. 3701,900,000.00-2,302,349.04Surrogate, P.L. 2001 C. 370200,000.00-193,925.57Sheriff, P.L. 2001 C. 3701,250,000.00-3,310,011.72State of NJ - Lease of Court Space200,000.00-226,152.00 | s it) |
|--|----------|
| OTHER SPECIAL ITEMS Open Space Tax Debt Service \$ 1,124,911.26 \$ - \$ 1,124,911.26 \$ Division of Social Services (Welfare) 47,492,163.00 - 49,055,344.58 1,563, Added and Omitted Taxes 2,352,693.90 - 2,352,693.90 - 2,352,693.90 County Clerk, P.L. 2001 C. 370 48,000.00 - 47,300.26 () Register of Deeds and Mortgages, P.L. 2001 C. 370 1,900,000.00 - 2,302,349.04 402, Surrogate, P.L. 2001 C. 370 200,000.00 - 193,925.57 (6, Sheriff, P.L. 2001 C. 370 1,250,000.00 - 3,310,011.72 2,060, State of NJ - Lease of Court Space 200,000.00 - 226,152.00 26, NJ Superior Court - Service Agreements 525,000.00 - 437,859.21 (87, 97, 97, 98, 92, 98, 92, 98, 92, 98, 92, 98, 92, 98, 92, 98, 92, 98, 92, 98, 92, 98, 92, 98, 92, 98, 92, 98, 92, 98, 92, 98, 92, 98, 92, 98, 92, 98, 98, 98, 98, 98, 98, 98, 98, 98, 98 | |
| Open Space Tax Debt Service \$ 1,124,911.26 \$ - \$ 1,124,911.26 \$ Division of Social Services (Welfare) 47,492,163.00 - 49,055,344.58 1,563, Added and Omitted Taxes 2,352,693.90 - 2,352,693.90 - 2,352,693.90 County Clerk, P.L. 2001 C. 370 48,000.00 - 47,300.26 (0) Register of Deeds and Mortgages, P.L. 2001 C. 370 1,900,000.00 - 2,302,349.04 402, Surrogate, P.L. 2001 C. 370 200,000.00 - 193,925.57 (6) Sheriff, P.L. 2001 C. 370 1,250,000.00 - 3,310,011.72 2,060, State of NJ - Lease of Court Space 200,000.00 - 226,152.00 26, NJ Superior Court - Service Agreements 525,000.00 - 437,859.21 (87, 10) Dedicated Revenue - Motor Vehicle Fines Reimb. - - 4,500,000.00 - 4,500,000.00 County Prosecutor Funding Initiative - Pilot Program 802,500.00 - 802,500.00 - 802,500.00 | |
| Open Space Tax Debt Service \$ 1,124,911.26 \$ - \$ 1,124,911.26 \$ Division of Social Services (Welfare) 47,492,163.00 - 49,055,344.58 1,563, Added and Omitted Taxes 2,352,693.90 - 2,352,693.90 - 2,352,693.90 County Clerk, P.L. 2001 C. 370 48,000.00 - 47,300.26 (0) Register of Deeds and Mortgages, P.L. 2001 C. 370 1,900,000.00 - 2,302,349.04 402, Surrogate, P.L. 2001 C. 370 200,000.00 - 193,925.57 (6) Sheriff, P.L. 2001 C. 370 1,250,000.00 - 3,310,011.72 2,060, State of NJ - Lease of Court Space 200,000.00 - 226,152.00 26, NJ Superior Court - Service Agreements 525,000.00 - 437,859.21 (87, 10) Dedicated Revenue - Motor Vehicle Fines Reimb. - - 4,500,000.00 - 4,500,000.00 County Prosecutor Funding Initiative - Pilot Program 802,500.00 - 802,500.00 - 802,500.00 | |
| Added and Omitted Taxes 2,352,693.90 - 2,352,693.90 County Clerk, P.L. 2001 C. 370 48,000.00 - 47,300.26 () Register of Deeds and Mortgages, P.L. 2001 C. 370 1,900,000.00 - 2,302,349.04 402, Surrogate, P.L. 2001 C. 370 200,000.00 - 193,925.57 (6, Sheriff, P.L. 2001 C. 370 1,250,000.00 - 3,310,011.72 2,060, State of NJ - Lease of Court Space 200,000.00 - 226,152.00 26, NJ Superior Court - Service Agreements 525,000.00 - 437,859.21 (87, Dedicated Revenue - Motor Vehicle Fines Reimb. - - 4,500,000.00 - 4,500,000.00 County Prosecutor Funding Initiative - Pilot Program 802,500.00 - 802,500.00 - 802,500.00 | - |
| County Clerk, P.L. 2001 C. 370 48,000.00 - 47,300.26 () Register of Deeds and Mortgages, P.L. 2001 C. 370 1,900,000.00 - 2,302,349.04 402, Surrogate, P.L. 2001 C. 370 200,000.00 - 193,925.57 (6, Sheriff, P.L. 2001 C. 370 1,250,000.00 - 3,310,011.72 2,060, State of NJ - Lease of Court Space 200,000.00 - 226,152.00 26, NJ Superior Court - Service Agreements 525,000.00 - 437,859.21 (87, Dedicated Revenue - Motor Vehicle Fines Reimb. - - 4,500,000.00 - 4,500,000.00 County Prosecutor Funding Initiative - Pilot Program 802,500.00 - 802,500.00 - 802,500.00 | 181.58 |
| Register of Deeds and Mortgages, P.L. 2001 C. 370 1,900,000.00 - 2,302,349.04 402, Surrogate, P.L. 2001 C. 370 200,000.00 - 193,925.57 (6, Sheriff, P.L. 2001 C. 370 1,250,000.00 - 3,310,011.72 2,060, State of NJ - Lease of Court Space 200,000.00 - 226,152.00 26, NJ Superior Court - Service Agreements 525,000.00 - 437,859.21 (87, Dedicated Revenue - Motor Vehicle Fines Reimb. - - 4,500,000.00 - of Previous Year Expenditures (N.J.S.A. 39:5.41) 4,500,000.00 - 4,500,000.00 - County Prosecutor Funding Initiative - Pilot Program 802,500.00 - 802,500.00 - | - |
| Surrogate, P.L. 2001 C. 370 200,000.00 - 193,925.57 (6, 3, 310,011.72 2,060, 3, 310,011.72 2,060, | 699.74) |
| Sheriff, P.L. 2001 C. 370 1,250,000.00 - 3,310,011.72 2,060, State of NJ - Lease of Court Space 200,000.00 - 226,152.00 26, NJ Superior Court - Service Agreements 525,000.00 - 437,859.21 (87, Dedicated Revenue - Motor Vehicle Fines Reimb. - 4,500,000.00 - 4,500,000.00 County Prosecutor Funding Initiative - Pilot Program 802,500.00 - 802,500.00 - 802,500.00 | 349.04 |
| State of NJ - Lease of Court Space 200,000.00 - 226,152.00 26, NJ Superior Court - Service Agreements 525,000.00 - 437,859.21 (87, Dedicated Revenue - Motor Vehicle Fines Reimb. of Previous Year Expenditures (N.J.S.A. 39:5.41) 4,500,000.00 - 4,500,000.00 County Prosecutor Funding Initiative - Pilot Program 802,500.00 - 802,500.00 | 074.43) |
| NJ Superior Court - Service Agreements525,000.00-437,859.21(87,Dedicated Revenue - Motor Vehicle Fines Reimb. of Previous Year Expenditures (N.J.S.A. 39:5.41)4,500,000.00-4,500,000.00County Prosecutor Funding Initiative - Pilot Program802,500.00-802,500.00 | 011.72 |
| Dedicated Revenue - Motor Vehicle Fines Reimb. of Previous Year Expenditures (N.J.S.A. 39:5.41)4,500,000.00-4,500,000.00County Prosecutor Funding Initiative - Pilot Program802,500.00-802,500.00 | 152.00 |
| of Previous Year Expenditures (N.J.S.A. 39:5.41) 4,500,000.00 - 4,500,000.00 County Prosecutor Funding Initiative - Pilot Program 802,500.00 - 802,500.00 | 140.79) |
| County Prosecutor Funding Initiative - Pilot Program 802,500.00 - 802,500.00 | |
| | - |
| | - |
| Maintenance of Federal and ICE Inmates | |
| in County Institutions 3,191,925.00 - 3,274,523.17 82, | 598.17 |
| | 637.04) |
| PILOT Payments, County Share (NJSA 40A:20-1 et.) 3,400,000.00 - 3,451,721.60 51, | 721.60 |
| ARRA Recovery Zone Bonds Subsidy 553,680.90 - 537,639.00 (16, | 041.90) |
| 68,205,874.06 - 72,180,294.27 3,974 | 420.21 |
| Total Miscellaneous Revenues 179,240,613.45 22,550,812.62 209,652,445.07 7,861, | 019.00 |
| AMOUNT TO BE RAISED BY TAXATION | |
| County Purpose Tax A-1, A-7 337,343,753.11 - 337,343,753.11 | - |
| Budget Totals 540,084,366.56 22,550,812.62 570,496,198.18 7,861. | 019.00 |
| Non-Budget Revenues A-2a - 11,535,376.99 11,535, | 376.99 |
| \$ 540,084,366.56 \$ 22,550,812.62 \$ 582,031,575.17 \$ 19,396 | 395.99 |
| <u>Ref.</u> A-3 A-3 | |
| Miscellaneous Revenues Anticipated | |
| Revenues Accrued A-9 \$ 176,130,190.45 | |
| Federal and State Grants A-12 33,522,254.62 | |
| Total Miscellaneous Revenues Realized A-1 <u>\$ 209,652,445.07</u> | |

STATEMENT OF REVENUES - REGULATORY BASIS ANALYSIS OF NON-BUDGET REVENUES

| Miscellaneous Revenues Not Anticipated: | | | |
|---|-------------|----|---------------|
| Fringe and Indirect Cost Reimbursements - Welfare | | \$ | 5,719,496.15 |
| State Criminal Alien Assistance Pogram | | | 1,793,600.00 |
| Interest on Delinquent Taxes | | | 1,620,176.65 |
| NJ Voter Registration Election Costs | | | 448,875.00 |
| Miscellaneous Receipts | | | 386,326.01 |
| County Sheriff GPS Electronic Monitoring Device | | | 345,665.56 |
| Meadowview Utilities Payments | | | 300,000.00 |
| Fringe and Indirect Cost Reimbursements - Various | | | 255,785.27 |
| Salary Refunds | | | 184,280.77 |
| Lease of County Properties | | | 145,341.88 |
| Motion Picture Photo Shoot Fees | | | 85,981.80 |
| Prisoner Maintenance - Jail | | | 84,826.04 |
| Division of Aging - State Aid | | | 58,000.00 |
| Social Security Administration Recoveries | | | 31,800.00 |
| Inmat Medical Co-Pay Reimbursemet | | | 25,746.05 |
| Weights and Measures Penalties | | | 19,897.35 |
| Commissions - Vending Machines | | | 10,978.85 |
| H.C. Chest Clinic | | | 7,069.52 |
| FEMA Reimbursements | | | 6,607.24 |
| Mental Health Administration - Salary Reimbursement | | | 3,000.00 |
| Copy Fees | | | 925.91 |
| Special Civil - Fines, Costs and Ordinances | | | 655.00 |
| Settlement of Claims | | | 341.94 |
| | | \$ | 11,535,376.99 |
| | <u>Ref.</u> | | A-1, A-2 |
| | | | |
| | A-12 | \$ | 72,038.77 |
| | A-4 | + | 11,463,338.22 |
| | | ¢ | |
| | | \$ | 11,535,376.99 |

| | Appro | priated | | Expended | | Unexpended |
|---|---------------|---------------|-----------------------------|--------------|--------------|------------|
| | Adopted | Modified | Paid or | P | | Balances |
| | Budget | Budget | Charged | Encumbered | Reserved | Canceled |
| LEGISLATIVE | | | | | | |
| Board of Chosen Freeholders | | | | | | |
| Salaries and Wages | \$ 721,054.00 | \$ 721,054.00 | \$ 631,580.40 | \$ 14,000.00 | \$ 75,473.60 | \$ - |
| Other Expenses | 290,300.00 | 290,300.00 | 153,104.00 | 124,511.57 | 12,684.43 | - |
| Clerk of the Board | | | | | | |
| Salaries and Wages | 328,674.00 | 328,674.00 | 313,932.63 | 6,500.00 | 8,241.37 | - |
| Other Expenses | 64,100.00 | 64,100.00 | 38,355.87 | 17,369.70 | 8,374.43 | |
| | 1,404,128.00 | 1,404,128.00 | 1,136,972.90 | 162,381.27 | 104,773.83 | |
| ADMINISTRATIVE AND EXECUTIVE | 3 | | | | | |
| Law Department | | | | | | |
| Salaries and Wages | 3,172,534.00 | 3,022,534.00 | 2,902,272.77 | 55,000.00 | 65,261.23 | - |
| Other Expenses | 1,752,950.00 | 2,002,950.00 | 1,183,928.20 | 793,673.84 | 25,347.96 | - |
| Division Consumer Protection | 100.00 | 100.00 | | | 100.00 | |
| Salaries and Wages | 100.00 | 100.00 | - | - | 100.00 | - |
| Other Expenses | 5,000.00 | 5,000.00 | 43.15 | - | 4,956.85 | - |
| Planning Board Salaries and Wages | 100.00 | 100.00 | | | 100.00 | |
| Other Expenses | 64,300.00 | 64,300.00 | 29,941.99 | 32,208.23 | 2,149.78 | - |
| County Executive | 04,300.00 | 04,500.00 | 29,941.99 | 32,200.23 | 2,149.78 | - |
| Salaries and Wages | 911,612.00 | 861,612.00 | 806,954.63 | 16,000.00 | 38,657.37 | - |
| Other Expenses | 53,000.00 | 53,000.00 | 21,929.13 | 13,254.31 | 17,816.56 | - |
| County Administrator | 55,000.00 | 55,000.00 | 21,727.15 | 15,254.51 | 17,010.50 | |
| Salaries and Wages | 493,202.00 | 553,202.00 | 529.604.79 | 16,000.00 | 7,597.21 | - |
| Other Expenses | 1,189,050.00 | 1,129,050.00 | 420.028.42 | 678,388.77 | 30,632.81 | - |
| Public Employees Award Program | 100.00 | 100.00 | - | - | - | 100.00 |
| Office of Cultural and Heritage Affairs | | | | | | |
| Salaries and Wages | 426,992.00 | 346,992.00 | 299,695.12 | 6,500.00 | 40,796.88 | |
| Other Expenses | 270,570.00 | 270,570.00 | 201,554.03 | 40,719.37 | 28,296.60 | - |
| | 8,339,510.00 | 8,309,510.00 | 6,395,952.23 | 1,651,744.52 | 261,713.25 | 100.00 |
| DEPARTMENT OF FINANCE AND AI | OMINISTRATION | | | | | |
| Director of Finance and Administration | | | | | | |
| Salaries and Wages | 332,759.00 | 307,759.00 | 256,143.15 | 5,300.00 | 46,315.85 | - |
| Other Expenses | 12,300.00 | 12,300.00 | 5,543.34 | 4,712.00 | 2,044.66 | - |
| Audit Services | 244,000.00 | 244,000.00 | - | 244,000.00 | - | - |
| Division of Accounts and Controls | | | | | | |
| Salaries and Wages | 1,136,663.00 | 1,136,663.00 | 1,066,346.35 | 22,500.00 | 47,816.65 | - |
| Other Expenses | 122,807.00 | 97,807.00 | 15,203.82 | 73,844.83 | 8,758.35 | - |
| Division of Purchasing | | | | | | |
| Salaries and Wages | 567,395.00 | 517,395.00 | 495,660.18 | 9,500.00 | 12,234.82 | - |
| Other Expenses | 24,508.00 | 24,508.00 | 18,511.86 | 3,150.01 | 2,846.13 | - |
| Division of Management Information Ser | | | | | | |
| Salaries and Wages | 100.00 | 100.00 | - | - | 100.00 | - |
| Other Expenses | 1,816,694.00 | 1,866,694.00 | 1,736,353.86 | 114,487.11 | 15,853.03 | - |
| Division of Tax Assessments | 112 256 00 | 142 256 00 | 410.075.04 | 7 000 00 | 14 600 06 | |
| Salaries and Wages | 442,356.00 | 442,356.00 | 419,875.04 | 7,800.00 | 14,680.96 | - |
| Other Expenses | 6,000.00 | 6,000.00 | (769.32) | 5,741.53 | 1,027.79 | - |
| Division of Personnel | 1 205 092 00 | 1 190 092 00 | 1 126 116 67 | 22 000 00 | 21.965.22 | |
| Salaries and Wages | 1,205,982.00 | 1,180,982.00 | 1,136,116.67 | 23,000.00 | 21,865.33 | - |
| Other Expenses Insurance | 348,984.00 | 348,984.00 | 219,879.14 | 109,817.92 | 19,286.94 | - |
| Group Plans for Employees | 49,604,000.00 | 49,604,000.00 | 48,718,361.43 | 149,304.10 | 736,334.47 | |
| Health Benefit Waiver | 49,004,000.00 | 49,004,000.00 | 48,718,501.45 358,948.49 | | 41,051.51 | - |
| Workers' Compensation | 4,250,000.00 | 4,250,000.00 | 2,000,000.00 | 2,250,000.00 | +1,001.01 | - |
| Liability Insurance | 4,250,000.00 | 4,250,000.00 | 4,250,000.00 | - | - | - |
| Division of Central Services | .,,,000.00 | .,_0,000.00 | .,200,000.00 | | | |
| Salaries and Wages | - | - | - | - | - | - |
| Other Expenses | | | | | | |
| | 64,764,548.00 | 64,689,548.00 | 60,696,174.01 | 3,023,157.50 | 970,216.49 | |
| | | | | | | |

| | Approp | riated | | Expended | | Unexpended |
|--|------------------------------|------------------------------|------------------------------|--------------------------|--------------------------|------------|
| | Adopted | Modified | Paid or | | _ | Balances |
| | Budget | Budget | Charged | Encumbered | Reserved | Canceled |
| CONSTITUTIONAL OFFICES | | | | | | |
| County Clerk | ¢ 1 207 (00 00 | ¢ 1 227 (00 00 | ¢ 1.001.700.00 | ¢ 27 500 00 | ¢ 10.460.60 | ¢ |
| Salaries and Wages Other Expenses | \$ 1,307,698.00 53,826.00 | \$ 1,337,698.00 53,826.00 | \$ 1,291,728.32 36,564.58 | \$ 27,500.00 9,125.81 | \$ 18,469.68 8,135.61 | \$ - |
| Register of Deeds and Mortgages | 55,820.00 | 55,820.00 | 50,504.58 | 9,125.01 | 8,155.01 | - |
| Salaries and Wages | 1,242,389.00 | 1,242,389.00 | 1,178,675.49 | 25,000.00 | 38,713.51 | |
| Other Expenses | 213,914.00 | 213,914.00 | 194,160.81 | 19,045.84 | 707.35 | - |
| Prosecutor's Office | | | | | | |
| Salaries and Wages | 21,070,382.00 | 20,570,382.00 | 18,679,120.66 | 380,000.00 | 1,511,261.34 | |
| Other Expenses | 2,316,858.00 | 2,316,858.00 | 1,775,126.19 | 411,994.14 | 129,737.67 | - |
| | 26,205,067.00 | 25,735,067.00 | 23,155,376.05 | 872,665.79 | 1,707,025.16 | - |
| THE JUDICIARY | | | | | | |
| County Surrogate | | | | | | |
| Salaries and Wages | 1,218,191.00 | 1,218,191.00 | 1,190,819.54 | 25,000.00 | 2,371.46 | |
| Other Expenses | 64,354.00 | 64,354.00 | 53,537.09 | 10,547.56 | 269.35 | - |
| Probation Department | | | | | | |
| Other Expenses | 100.00 | 100.00 | - | - | 100.00 | - |
| Title IV-D Social Security Act | | | | | | |
| Other Expenses | 100.00 | 100.00 | | | 100.00 | - |
| | 1,282,745.00 | 1,282,745.00 | 1,244,356.63 | 35,547.56 | 2,840.81 | |
| REGULATION | | | | | | |
| Sheriff's Office | | | | | | |
| Salaries and Wages | 23,083,010.00 | 24,283,010.00 | 22,878,832.13 | 391,000.00 | 1,013,177.87 | - |
| Other Expenses | 1,560,683.00 | 1,710,683.00 | 1,397,834.80 | 285,752.28 | 27,095.92 | - |
| Board of Elections | | | | | | |
| Salaries and Wages | 453,433.00 | 453,433.00 | 397,543.51 | 8,000.00 | 47,889.49 | - |
| Other Expenses | 60,760.00 | 60,760.00 | 18,837.54 | 36,638.31 | 5,284.15 | - |
| Special Election Expense | 1,007,000.00 | 1,007,000.00 | 907,788.27 | - | 99,211.73 | - |
| County Clerk Elections | 22 750 00 | 22 750 00 | 26 949 61 | 1 157 10 | 5 744 20 | |
| Other Expenses Special Election Expense | 33,750.00 1,000,000.00 | 33,750.00 1,000,000.00 | 26,848.61 920,237.90 | 1,157.19 | 5,744.20 79,762.10 | - |
| Superintendent of Elections | 2,193,658.00 | 2,228,658.00 | 2,011,739.57 | 156,031.53 | 60,886.90 | - |
| Weights and Measures | 2,195,050.00 | 2,220,050.00 | 2,011,759.57 | 150,051.55 | 00,000.70 | |
| Salaries and Wages | 346,622.00 | 346,622.00 | 304,051.14 | 7,000.00 | 35,570.86 | - |
| Other Expenses | 500.00 | 500.00 | 405.00 | - | 95.00 | - |
| Medical Examiner | | | | | | |
| Other Expenses | 1,953,900.00 | 1,953,900.00 | 1,072,345.49 | 881,554.51 | - | - |
| | 31,693,316.00 | 33,078,316.00 | 29,936,463.96 | 1,767,133.82 | 1,374,718.22 | |
| DEPARTMENT OF PARKS AND CO | MMINITY SERVICES | | | | | |
| Director of Parks and Community Servi | | | | | | |
| Salaries and Wages | 429,592.00 | 404,592.00 | 361,112.64 | 8,000.00 | 35,479.36 | - |
| Other Expenses | 123,200.00 | 123,200.00 | 14,792.54 | 21,180.76 | 87,226.70 | - |
| Division of Parks | | | - | | | |
| Salaries and Wages | 5,132,821.00 | 5,082,821.00 | 4,873,175.24 | 93,000.00 | 116,645.76 | |
| Other Expenses | 1,819,363.00 | 1,819,363.00 | 1,295,092.62 | 472,480.10 | 51,790.28 | - |
| Utilities | 1,560,000.00 | 1,790,000.00 | 1,517,056.73 | 138,607.85 | 134,335.42 | - |
| Division of Planning | COO C CO OO | E04 CC0 00 | 507 404 FA | 0.000.00 | 40 000 45 | |
| Salaries and Wages Other Expenses | 609,668.00 62,200.00 | 584,668.00 62,200.00 | 527,434.54 26,358.25 | 8,000.00 34,765.03 | 49,233.46 1,076.72 | - |
| Office of Business Opportunity & Com | | 02,200.00 | 20,330.23 | 34,703.03 | 1,070.72 | - |
| Salaries and Wages | 340,085.00 | 275,085.00 | 245,146.74 | 7,500.00 | 22,438.26 | - |
| Other Expenses | 85,085.00 | 85,085.00 | 47,704.28 | 24,083.48 | 13,297.24 | - |
| Division of Housing and Community D | | | - | | | |
| Salaries and Wages | 60,987.00 | 60,987.00 | 12,762.81 | - | 48,224.19 | - |
| Other Expenses | 126,300.00 | 126,300.00 | 325.63 | 90,948.01 | 35,026.36 | |
| | 10,349,301.00 | 10,414,301.00 | 8,920,962.02 | 898,565.23 | 594,773.75 | |
| | | - | | | - | |

| | Appro | priated | | Expended | | Unexpended | |
|---|--------------------------------------|--------------------|--------------------|---------------|--------------|----------------------|--|
| | Adopted Budget | Modified Budget | Paid or Charged | Encumbered | Reserved | Balances Canceled | |
| DEDARTMENT OF DOADS & DUDI IC | | Dudget | Charged | Elicumbered | Reserved | Callected | |
| DEPARTMENT OF ROADS & PUBLIC Director of Roads & Public Property | PROPERTI | | | | | | |
| Salaries and Wages | \$ 761,449.00 | \$ 761,449.00 | \$ 704,997.63 | \$ - | \$ 56,451.37 | \$ - | |
| Other Expenses | ³ 701,449.00 14,475.00 | 14,475.00 | 7,935.26 | پ 4,341.55 | 2,198.19 | φ - | |
| Division of Buildings and Grounds | 14,475.00 | 14,475.00 | 7,955.20 | 4,541.55 | 2,190.19 | - | |
| Salaries and Wages | 11,282,743.00 | 11,182,743.00 | 10,727,519.97 | 215,000.00 | 240,223.03 | | |
| Other Expenses | 4,405,730.00 | 4,330,730.00 | 2,491,325.27 | 1,538,113.69 | 301,291.04 | | |
| Fuel | 100.00 | 4,330,730.00 | 2,491,525.27 | 1,556,115.09 | 100.00 | | |
| Telephone, Water & Light | 8,950,000.00 | 8,620,000.00 | 7,317,215.55 | 1,120,576.37 | 182,208.08 | | |
| Motor Pool | 8,950,000.00 | 8,020,000.00 | 7,517,215.55 | 1,120,570.57 | 182,208.08 | | |
| Salaries and Wages | 836,957.00 | 786,957.00 | 742,453.48 | 15,000.00 | 29,503.52 | | |
| Other Expenses | 556,535.00 | 816,535.00 | 594,883.90 | 158,325.86 | 63,325.24 | | |
| Utilities | 750,000.00 | 465,000.00 | 224,426.83 | 62,843.67 | 177,729.50 | | |
| Division of Roads and Bridges | 750,000.00 | 105,000.00 | 221,120.05 | 02,015.07 | 111,129.50 | | |
| Salaries and Wages | 1,463,580.00 | 1,403,580.00 | 1,319,450.97 | 26,000.00 | 58,129.03 | | |
| Other Expenses | 887,950.00 | 887,950.00 | 550,287.59 | 288,427.80 | 49,234.61 | | |
| County Bridges | , | , | | , | .,, | | |
| Other Expenses | 100.00 | 100.00 | - | - | 100.00 | - | |
| Joint Bridges | 100.00 | 100.00 | | | 100100 | | |
| Salaries and Wages | 117,620.00 | 117,620.00 | 66,100.36 | 2.000.00 | 49,519.64 | - | |
| Other Expenses | 132,476.00 | 132,476.00 | 35,526.58 | 80,149.54 | 16,799.88 | - | |
| Lighting of Highways & Bridges | 1,375,000.00 | 1,375,000.00 | 811,335.65 | 268,616.45 | 295,047.90 | - | |
| Office of Traffic Signals and Signs | , , | , , | , | | | | |
| Salaries and Wages | 348,005.00 | 348,005.00 | 292,625.62 | 6,000.00 | 49,379.38 | - | |
| Other Expenses | 144,700.00 | 169,700.00 | 120,856.21 | 35,671.50 | 13,172.29 | | |
| Division of Engineering | , | , | , | , | , | | |
| Salaries and Wages | 1,636,823.00 | 1,636,823.00 | 1,562,278.91 | 32,500.00 | 42,044.09 | | |
| Other Expenses | 57,880.00 | 57,880.00 | 2,312.38 | 40,843.53 | 14,724.09 | - | |
| Construction Board of Appeals | | | | | | | |
| Other Expenses | 24,775.00 | 24,775.00 | 4,036.48 | 15,120.29 | 5,618.23 | - | |
| Office of Emergency Management | | | | | | | |
| Salaries and Wages | 463,833.00 | 437,833.00 | 372,784.47 | 9,000.00 | 56,048.53 | - | |
| Other Expenses | 34,975.00 | 34,975.00 | 17,292.01 | 14,182.42 | 3,500.57 | - | |
| Office of the Fire Marshall | | | | | | | |
| Salaries and Wages | 149,018.00 | 150,018.00 | 146,303.68 | 2,800.00 | 914.32 | - | |
| Other Expenses | 2,500.00 | 2,500.00 | 1,734.73 | 253.50 | 511.77 | - | |
| Division of Central Services | | | | | | | |
| Salaries and Wages | 619,164.00 | 654,164.00 | 634,457.95 | 12,500.00 | 7,206.05 | - | |
| Other Expenses | 904,501.00 | 769,501.00 | 631,626.89 | 102,330.77 | 35,543.34 | | |
| | 35,920,889.00 | 35,180,889.00 | 29,379,768.37 | 4,050,596.94 | 1,750,523.69 | | |
| | | | | | | | |
| DEPARTMENT OF HEALTH AND HU | MAN SERVICES | | | | | | |
| Director of Health and Human Services | 750 072 00 | (00.072.00 | (12, 120, 00 | 15 000 00 | 10 (22 20 | | |
| Salaries and Wages | 758,073.00 | 698,073.00 | 642,439.80 | 15,000.00 | 40,633.20 | - | |
| Other Expenses | 651,435.00 | 611,435.00 | 361,792.30 | 208,138.73 | 41,503.97 | - | |
| Aid to Handicapped Adults | 15,000.00 | 15,000.00 | - | 15,000.00 | - | - | |
| N.J. Division of Youth and Family Servic | | 6 001 017 00 | | | | C 001 017 00 | |
| County Share | 6,091,917.00 | 6,091,917.00 | - | - | - | 6,091,917.00 | |
| Contractual | 75 000 00 | 75 000 00 | 40 667 00 | 25 222 00 | | | |
| Contractual Aid to County Branch - NJ Association for | 75,000.00 | 75,000.00 | 49,667.00 | 25,333.00 | - | - | |
| Retarded Citizens | 50,000.00 | 50,000.00 | 37,499.94 | 12,500.06 | (0.00) | | |
| Division of Compliance and Audits | 50,000.00 | 50,000.00 | 51,477.74 | 12,500.00 | (0.00) | - | |
| - | 100.00 | 100.00 | | | 100.00 | | |
| Salaries and Wages Other Expenses | 100.00 | 100.00 | - | - | 100.00 | - | |
| Office on Aging | 100.00 | 100.00 | - | - | 100.00 | - | |
| Salaries and Wages | 222,653.00 | 237,653.00 | 227,645.64 | 5,000.00 | 5,007.36 | - | |
| Other Expenses | 35,060.00 | 35,060.00 | 23,308.69 | 5,000.00 | 6,751.31 | - | |
| Veterans' Internments | 55,000.00 | 35,000.00 | 23,500.09 | 5,000.00 | 0,751.51 | - | |
| Salaries and Wages | 21,867.00 | 21,867.00 | - | - | 1,867.00 | 20,000.00 | |
| Other Expenses | 48,312.00 | 48,312.00 | 20,141.13 | 16,254.26 | 11,916.61 | - | |
| rr | .0,012.00 | .0,012.00 | | 10,201.20 | ,>10.01 | | |

| | Appro | priated | | Expended | | Unexpended | |
|---|-------------------------------|-------------------------------|------------------------------|----------------------------|--------------------------|--------------|--|
| | Adopted | Modified | Paid or | - | | Balances | |
| | Budget | Budget | Charged | Encumbered | Reserved | Canceled | |
| DEPARTMENT OF HEALTH AND HUN | MAN SERVICES (co | ntinued) | | | | | |
| Office of Disability Services | | | | | | | |
| Salaries and Wages | \$ 233,327.00 | \$ 183,327.00 | \$ 133,281.29 | \$ 3,500.00 | \$ 46,545.71 | \$ - | |
| Other Expenses | 22,400.00 | 22,400.00 | 7,403.99 | 13,415.42 | 1,580.59 | - | |
| Visiting Homemaker Service - | 5 700 00 | 5 700 00 | | 5 700 00 | | | |
| Child Abuse Services in Emergency Division of Psychiatric Services | 5,700.00 | 5,700.00 | - | 5,700.00 | - | - | |
| Salaries and Wages | 100.00 | 100.00 | | | 100.00 | | |
| Other Expenses | 100.00 | 100.00 | - | - | 100.00 | - | |
| Meadowview Psychiatric Hospital | 100.00 | 100.00 | | | 100.00 | | |
| Salaries and Wages | 10,687,494.00 | 10,587,494.00 | 10,219,761.82 | 187,500.00 | 180,232.18 | - | |
| Other Expenses | 1,997,248.00 | 1,997,248.00 | 1,146,425.93 | 703,125.04 | 147,697.03 | - | |
| Food and Kitchen Supplies | 1,485,754.00 | 1,485,754.00 | 1,084,005.12 | 315,794.12 | 85,954.76 | - | |
| Division of Public Health | | | | | | | |
| Salaries and Wages | 130,683.00 | 130,683.00 | 128,027.00 | - | 2,656.00 | - | |
| Other Expenses | 1,573,928.00 | 1,573,928.00 | 1,176,247.78 | 395,272.87 | 2,407.35 | - | |
| Maintenance of Patients in State Institution | | | | | | | |
| Mental Disease N.J.S.A. 30:4-79 | 14,799,715.00 | 14,799,715.00 | 14,799,715.00 | - | - | - | |
| Mental Retarded N.J.S.A. 30:4-79 | 25,489,393.00 | 25,489,393.00 | 25,489,393.00 | - | - | - | |
| Project C.A.A.R.E. | 1,050,000.00 | 1,050,000.00 | 710,672.56 | 324,555.89 | 14,771.55 | - | |
| Employee Health Clinic | 100.00 | 100.00 | | | - | | |
| Salaries and Wages | 100.00 | 100.00 | - | - | 100.00 | - | |
| Other Expenses T.B. Chest Clinic | 100.00 | 100.00 | - | - | 100.00 | - | |
| Salaries and Wages | 520,123.00 | 520,123.00 | 424,604.86 | 16,000.00 | 79,518.14 | | |
| Other Expenses | 408,910.00 | 408,910.00 | 29,125.20 | 282,402.30 | 97,382.50 | - | |
| Transcend | 400,710.00 | +00,910.00 | 27,125.20 | 202,402.50 | - | | |
| Salaries and Wages | 1,274,757.00 | 1,499,757.00 | 1,370,523.28 | 114,137.97 | 15,095.75 | - | |
| Other Expenses | 1,000.00 | 1,000.00 | 414.30 | - | 585.70 | - | |
| Diagnostic Shelter Program - | -, | -, | | | | | |
| Contractual | 258,557.00 | 258,557.00 | 205,309.00 | 40,443.00 | 12,805.00 | - | |
| | 67,908,906.00 | 67,898,906.00 | 58,287,404.63 | 2,704,072.66 | 795,511.71 | 6,111,917.00 | |
| | 07,700,700.00 | 07,090,900.00 | 56,207,404.05 | 2,704,072.00 | 775,511.71 | 0,111,917.00 | |
| DEPARTMENT OF FAMILY SERVICES | S | | | | | | |
| Director of Family Services | | | | | | | |
| Salaries and Wages | 397,474.00 | 397,474.00 | 356,055.44 | 8,500.00 | 32,918.56 | - | |
| Other Expenses | 261,900.00 | 261,900.00 | 121,474.51 | 129,462.72 | 10,962.77 | - | |
| County Welfare Agency | | | | | | | |
| Salaries and Wages | 33,898,374.00 | 33,898,374.00 | 31,297,951.42 | 650,000.00 | 450,422.58 | 1,500,000.00 | |
| Other Expenses | 27,019,933.00 | 27,019,933.00 | 21,591,499.48 | 3,654,589.79 | 273,843.73 | 1,500,000.00 | |
| County Assistance Programs | 2,336,259.00 | 2,336,259.00 | 2,250,000.00 | - | 86,259.00 | - | |
| Office of Workforce Development | 100 400 00 | 100 100 00 | 174 216 00 | 2 000 00 | 12 112 00 | | |
| Salaries and Wages | 189,429.00 | 189,429.00 | 174,316.00 | 3,000.00 | 12,113.00 | - | |
| Other Expenses | 42,155.00 | 42,155.00 | 2,901.25 | 30,000.00 | 9,253.75 | | |
| | 64,145,524.00 | 64,145,524.00 | 55,794,198.10 | 4,475,552.51 | 875,773.39 | 3,000,000.00 | |
| | | | | | | | |
| DEPARTMENT OF CORRECTIONS | | | | | | | |
| Adult Correctional Center | 40 700 000 00 | 40 700 000 00 | 42 241 622 55 | 700.000.00 | 1 5 47 100 45 | 2 200 000 00 | |
| Salaries and Wages | 48,788,822.00 | 48,788,822.00 | 43,341,623.55 | 700,000.00 | 1,547,198.45 | 3,200,000.00 | |
| Other Expenses Food and Kitchen Supplies | 10,408,595.00 3,041,758.00 | 10,258,595.00 3,041,758.00 | 5,852,420.96 2,391,938.47 | 3,816,878.15 471,091.68 | 589,295.89 178,727.85 | - | |
| Payment to Municipal Authorities and U | | 1,616,220.00 | 1,423,027.93 | 2,320.00 | 190,872.07 | - | |
| Division of Juvenile Detention | . 1,010,220.00 | 1,010,220.00 | 1,+23,027.93 | 2,320.00 | 190,072.07 | - | |
| Salaries and Wages | 100.00 | 100.00 | - | - | 100.00 | | |
| Other Expenses | 3,056,069.00 | 3,056,069.00 | 2,084,350.07 | 707,415.00 | 264,303.93 | - | |
| Food and Kitchen Supplies | 100.00 | 100.00 | _, | - | 100.00 | - | |
| | | | 55 002 270 00 | 5 607 704 92 | | 2 200 000 00 | |
| | 66,911,664.00 | 66,761,664.00 | 55,093,360.98 | 5,697,704.83 | 2,770,598.19 | 3,200,000.00 | |

| | Approp | priated | Expended | | | Unexpended | |
|---|----------------------------|----------------------------|------------------------------|-------------|--------------|------------|--|
| | Adopted | Modified | Paid or | 1 | | Balances | |
| | Budget | Budget | Charged | Encumbered | Reserved | Canceled | |
| DEPARTMENT OF EDUCATION | | | | | | | |
| Superintendent of Schools | | | | | | | |
| Salaries and Wages | \$ 227,697.00 | \$ 227,697.00 | \$ 205,642.19 | \$ 4,000.00 | \$ 18,054.81 | \$ - | |
| Other Expenses | 20,000.00 | 20,000.00 | 15,799.48 | 4,179.26 | 21.26 | - | |
| Hudson County Community College | 12,343,161.00 | 12,343,161.00 | 12,343,160.00 | - | 1.00 | - | |
| Reimbursements for Residents Attending | | | | | | | |
| of County Two Year Colleges-N.J.S.A. | 125,000.00 | 150,000.00 | 80,458.83 | 60,000.00 | 9,541.17 | - | |
| Vocational School | 26,795,000.00 | 26,795,000.00 | 26,795,000.00 | - | - | | |
| | 39,510,858.00 | 39,535,858.00 | 39,440,060.50 | 68,179.26 | 27,618.24 | | |
| UNCLASSIFIED | | | | | | | |
| Ethics Board | | | | | | | |
| Salaries and Wages | 11,936.00 | 11,936.00 | 11,693.73 | - | 242.27 | - | |
| Other Expenses | 13,250.00 | 13,250.00 | - | - | 13,250.00 | - | |
| Administration of Debt Service | 312,000.00 | 312,000.00 | 89,648.80 | 217,966.00 | 4,385.20 | - | |
| Advertisements and Announcements | 60,000.00 | 60,000.00 | 24,803.25 | 700.00 | 34,496.75 | - | |
| Volunteer Fire Co. Instructions | 4,000.00 | 4,000.00 | 2,000.00 | | 2,000.00 | | |
| | 401,186.00 | 401,186.00 | 128,145.78 | 218,666.00 | 54,374.22 | | |
| | | IEC | | | | | |
| PUBLIC AND PRIVATE PROGRAMS O Federal and State Grants | FFSET BY REVENU | JES | | | | | |
| Council on the Arts | 106,343.00 | 106,343.00 | 106,343.00 | | | | |
| NJ Destination Marketing | | | 124,360.00 | - | - | - | |
| Area Plan Grant | 124,360.00 4,440,151.00 | 124,360.00 6,264,655.00 | , | - | - | - | |
| Comprehensive Alcoholism | 1,145,057.00 | 1,145,057.00 | 6,264,655.00 1,145,057.00 | - | - | - | |
| TB Health Services Grant | 1,145,057.00 | | | - | - | - | |
| TB Health State Supplemental | - | 528,321.00 35,000.00 | 528,321.00 35,000.00 | - | - | - | |
| Youth Incentive Program Award | - | 44,551.00 | 44,551.00 | - | - | - | |
| Workforce Investment Act | _ | 2,941,167.00 | 2,941,167.00 | _ | _ | _ | |
| Insurance Fraud Program | _ | 250,000.00 | 250,000.00 | _ | _ | - | |
| HC Safe Communities Grant | 62,000.00 | 62,000.00 | 62,000.00 | _ | _ | - | |
| Juvenile Detention Alternatives | - | 123,633.00 | 123,633.00 | _ | _ | - | |
| Transportation Assistance Act | 1,033,683.00 | 1,157,666.27 | 1,157,666.27 | _ | _ | - | |
| HIV Emergency Relief Formula | 2,500,759.00 | 3,137,490.00 | 3,137,490.00 | - | - | - | |
| HIV Emergency Relief Supp. | - | 1,621,717.00 | 1,621,717.00 | - | - | - | |
| Minority AIDS Initiative Program | 377,889.00 | 471,884.00 | 471,884.00 | - | - | - | |
| Homeless and Family Shelter | - | 1,993,379.00 | 1,993,379.00 | - | - | - | |
| Human Services Advisory Council | - | 82,356.00 | 82,356.00 | - | - | - | |
| Workfirst NJ DFD | - | 476,399.00 | 476,399.00 | - | - | - | |
| Work First NJ DOL | - | 6,442,250.00 | 6,442,250.00 | - | - | - | |
| Work First NJ DOL - Supplemental | - | 68,000.00 | 68,000.00 | | - | | |
| Social Services for the Homeless | 1,887.00 | 1,887.00 | 1,887.00 | - | - | - | |
| Community Programs/Family Court | 307,803.00 | 307,803.00 | 307,803.00 | - | - | - | |
| SAIF Program | - | 756,583.00 | 756,583.00 | - | - | - | |
| Clean Communities Grant | - | 21,591.43 | 21,591.43 | - | - | - | |
| Juvenile Justice Commission Grant | 842,354.00 | 842,354.00 | 842,354.00 | - | - | - | |
| Megan's Law | 450.00 | 18,013.00 | 18,013.00 | - | - | - | |
| HC ST Summer Youth Programs | - | 33,700.00 | 33,700.00 | - | - | - | |
| Body Armor Replacement Fund | - | 64,054.91 | 64,054.91 | - | - | - | |
| Pedestrian Safety | - | 16,000.00 | 16,000.00 | - | - | - | |
| Drive Sober or Get Pulled Over | - | 10,000.00 | 10,000.00 | - | - | - | |
| Subregional Trans. Planning | - | 113,296.00 | 113,296.00 | - | - | - | |
| Alliance to Prevent Alcoholism | - | 608,898.00 | 608,898.00 | - | - | - | |
| Emerg. Management Assistance | 55,000.00 | 55,000.00 | 55,000.00 | - | - | - | |
| Crime Victims Assistance Program | - | 364,323.00 | 364,323.00 | - | - | - | |
| State Homeland Security Grant | - | 615,239.01 | 615,239.01 | - | - | - | |
| Urban Areas Security Initiative | - | 357,500.00 | 357,500.00 | - | - | - | |
| Byrne Justice Assistance Grant | - | 259,578.00 | 259,578.00 | - | - | - | |
| Detention Exercise Equipment | 124,850.00 | 124,850.00 | 124,850.00 | - | - | - | |
| | | | | | | | |

STATEMENT OF APPROPRIATIONS - REGULATORY BASIS

| | Approp | | | Expended | | Unexpended |
|---|----------------------------|----------------------------|----------------------------|---------------|---------------|---------------|
| | Adopted | Modified | Paid or | | | Balances |
| | Budget | Budget | Charged | Encumbered | Reserved | Canceled |
| PUBLIC AND PRIVATE PROGRAMS | | | | | | |
| LEAP Program | \$ - | \$ 500,000.00 | \$ 500,000.00 | \$ - | \$ - | \$ - |
| COPS Grants | - | 1,500,000.00 | 1,500,000.00 | - | - | - |
| (SHIP) Insurance Assistance | - | 26,500.00 | 26,500.00 | - | - | - |
| Matching Funds for Grants | 75,000.00 | 75,000.00 | - | | 75,000.00 | |
| | 11,197,586.00 | 33,748,398.62 | 33,673,398.62 | | 75,000.00 | |
| Total Operations | 430,035,228.00 | 452,586,040.62 | 403,282,594.78 | 25,625,967.89 | 11,365,460.95 | 12,312,017.00 |
| Contingent | 30,000.00 | 30,000.00 | | | 15,000.00 | 15,000.00 |
| Total Operations Including Contingent | 430,065,228.00 | 452,616,040.62 | 403,282,594.78 | 25,625,967.89 | 11,380,460.95 | 12,327,017.00 |
| Detail: | · <u>·····</u> · | | · | | | |
| Salaries and Wages | 180,076,702.00 | 179,497,538.00 | 165,266,665.60 | 3,177,037.97 | 6,333,834.43 | 4,720,000.00 |
| Other Expenses | 249,988,526.00 | 273,118,502.62 | 238,015,929.18 | 22,448,929.92 | 5,046,626.52 | 7,607,017.00 |
| CAPITAL IMPROVEMENTS | 249,988,920.00 | 275,116,502.02 | 256,015,929.16 | 22,440,929.92 | 5,040,020.52 | 7,007,017.00 |
| Capital Improvement Fund | 1,500,000.00 | 1,500,000.00 | 1,500,000.00 | _ | | - |
| Correction Facility Lease Financing | 13,430,350.00 | 13,430,350.00 | 13,430,350.00 | _ | _ | _ |
| Facility Lease Revenue Bonds: | 15,150,550.00 | 15, 150, 550.00 | 15,150,550.00 | | | |
| Various Projects | 9,380,225.02 | 9,380,225.02 | 8,730,225.02 | - | - | 650,000.00 |
| Administration Building | 2,839,936.50 | 2,839,936.50 | 2,839,936.50 | - | - | - |
| City Plaza | 3,683,500.00 | 3,683,500.00 | 3,683,500.00 | | | |
| | 30,834,011.52 | 30,834,011.52 | 30,184,011.52 | - | - | 650,000.00 |
| | | | | | | |
| COUNTY DEBT SERVICE | | | | | | |
| Payment of Bond Principal | | | | | | |
| Open Space Bonds | 863,000.00 | 863,000.00 | 863,000.00 | - | - | - |
| County College Bonds | 485,000.00 | 485,000.00 | 485,000.00 | - | - | - |
| State Aid County College Bonds | 5,215,000.00 | 5,215,000.00 | 5,215,000.00 | - | - | - |
| Vocational School Bonds | 3,025,000.00 | 3,025,000.00 | 3,025,000.00 | - | - | - |
| Other Bonds | 12,235,625.00 | 12,235,625.00 | 12,235,625.00 | - | - | - |
| Payment of Bond Anticipation Notes | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 | - | - | - |
| Interest on Bonds | 261.011.26 | 261 011 26 | 261.011.26 | | | |
| Open Space Bonds | 261,911.26 | 261,911.26 | 261,911.26 | - | - | - |
| County College Bonds | 551,693.76 | 551,693.76 | 551,693.76 | - | - | - |
| State Aid County College Bonds | 2,057,282.50 | 2,057,282.50 | 2,057,282.50 | - | - | - |
| Vocational School Bonds | 1,655,700.00 | 1,655,700.00 | 1,655,700.00 | - | - | - |
| Other Bonds | 6,906,084.82 | 6,906,084.82 | 6,906,084.82 | - | - | - |
| Interest on Notes Green Trust Loan Program | 1,690,081.32 375,419.21 | 1,690,081.32 375,419.21 | 1,690,081.32 325,419.21 | - | - | - 50,000.00 |
| Green Hust Loan Hogram | | 36,321,797.87 | 36,271,797.87 | | | |
| | 36,321,797.87 | 50,521,797.87 | 50,2/1,/9/.8/ | | | 50,000.00 |
| DEFERRED CHARGES AND STATUT | ORY EXPENDITURE | S | | | | |
| Deferred Charges | | | | | | |
| Prior Year Bils | 15,460.28 | 15,460.28 | - | 15,460.28 | (0.00) | - |
| Various Capital Improvements | 500,000.00 | 500,000.00 | 500,000.00 | - | - | - |
| Statutory Expenditures | | | | | | |
| Contribution To: | | | | | | |
| Public Employee Retirement Sys. | 11,626,939.88 | 11,626,939.88 | 11,626,939.88 | - | - | - |
| Social Security System | 12,250,000.00 | 12,250,000.00 | 11,480,090.18 | - | 769,909.82 | - |
| County Employee Pension Fund | 1,525,000.00 | 1,525,000.00 | - | 1,525,000.00 | - | - |
| Police and Fire Retirement Sytem | 12,751,037.01 | 12,751,037.01 | 12,751,037.01 | - | - | - |
| Consolidated Police/Fire Pension | 36,692.00 | 36,692.00 | 36,691.48 | - | 0.52 | - |
| Court Attendant Pension Fund | 485,000.00 | 485,000.00 | 415,240.96 | - | 69,759.04 | - |
| Non-Contributory County Pension | 2,583,000.00 | 2,583,000.00 | 2,367,203.62 | - | 215,796.38 | - |
| Veterans' Pension Fund | 100.00 | 100.00 | _ | _ | 100.00 | _ |

100.00

100.00

Veterans' Pension Fund

_

-

100.00

| | Appropriated | | | Expended | | | | |
|--|----------------------|-------------------|-------------------|---------------------|------------------|------------------|--|--|
| | Adopted | Modified | Paid or | | | Balances | | |
| | Budget | Budget | Charged | Encumbered Reserved | | Canceled | | |
| DEFERRED CHARGES AND STATUT | ORY EXPENDITUR | ES (continued) | | | | | | |
| Contribution To: | | | | | | | | |
| Unemployment Compensation Insura | ince | | | | | | | |
| Insurance (N.J.S.A. 43:21-3) | \$ 300,000.00 | \$ 300,000.00 | \$ 300,000.00 | \$ - | \$ - | \$ - | | |
| N.J. State Disability Insurance | 725,000.00 | 725,000.00 | 664,817.77 | - | 60,182.23 | - | | |
| Deferred Contribution (DCRP) | 65,000.00 | 65,000.00 | 48,598.89 | | 16,401.11 | - | | |
| | 42,863,229.17 | 42,863,229.17 | 40,190,619.79 | 1,540,460.28 | 1,132,149.10 | | | |
| JUDGMENTS | 100.00 | 100.00 | | | | 100.00 | | |
| TOTAL GENERAL APPROPRIATIONS | \$ \$ 540,084,366.56 | \$ 562,635,179.18 | \$ 509,929,023.96 | \$ 27,166,428.17 | \$ 12,512,610.05 | \$ 13,027,117.00 | | |
| | Ref. | | | A-22 | A | | | |
| Budget as Adopted | A-2 | \$ 540,084,366.56 | | | - | | | |
| Added by N.J.S.A. 40A:4-87 | A-2 | 22,550,812.62 | | | | | | |
| | | 562,635,179.18 | | | | | | |
| Appropriations Canceled | | 13,027,117.00 | | | | | | |
| | A-1 | \$ 549,608,062.18 | | | | | | |
| Cash Disbursed | A-4 | | 487,216,377.15 | | | | | |
| Capital Improvement Fund | | 1,500,000.00 | | | | | | |
| Deferred Charges | | 500,000.00 | | | | | | |
| Federal and State Grant Appropriations | | 33,673,398.62 | | | | | | |
| | A-12 | | 35,673,398.62 | | | | | |
| | | | 522,889,775.77 | | | | | |
| Less: Cash Receipts | A-4 | | 12,960,751.81 | | | | | |
| | | | \$ 509,929,023.96 | | | | | |

COUNTY OF HUDSON TRUST FUND AS OF DECEMBER 31, 2016 AND 2015

COMPARATIVE BALANCE SHEET - REGULATORY BASIS

| | Dof | 2016 | 2015 |
|---|-------------|------------------|------------------|
| Assets | <u>Ref.</u> | | |
| Cash and Cash Equivalents | B-1 | \$ 47,216,501.21 | \$ 45,943,575.73 |
| Community Development Programs Receivable | B-12 | 8,051,732.72 | 6,625,151.75 |
| Total Assets | | \$ 55,268,233.93 | \$ 52,568,727.48 |
| Liabilities and Reserves | | | |
| Reserve for: | | | |
| Encumbrances | B-2 | \$ 5,565,344.28 | \$ 8,528,298.71 |
| Interfunds Payable | B-3 | 59,798.68 | - |
| Dedicated Revenues | B-4 | 20,271,544.24 | 18,461,836.48 |
| Motor Vehicle Fines | B-5 | 7,541,157.33 | 8,849,618.95 |
| County Open Space | B-10 | 11,160,771.49 | 5,776,835.81 |
| Self-Insurance Fund | B-6 | 346,190.44 | 450,015.83 |
| State Unemployment Insurance Fund | B-7 | 1,058,566.80 | 2,700,126.28 |
| Confiscated Cash Seized on Arrest | B-8 | 800,526.56 | 797,311.61 |
| Other Cash Reserves | B-9 | 251,694.14 | 251,694.14 |
| Community Development Programs | B-11 | 8,091,508.09 | 6,633,315.49 |
| CDBG Loan Guarantee | B-13 | 121,131.88 | 119,674.18 |
| Total Liabilities and Reserves | | \$ 55,268,233.93 | \$ 52,568,727.48 |

COUNTY OF HUDSON GENERAL CAPITAL FUND AS OF DECEMBER 31, 2016 AND 2015

COMPARATIVE BALANCE SHEET - REGULATORY BASIS

| | | 2016 | 2015 |
|--|-------------|-------------------|-------------------|
| | <u>Ref.</u> | | |
| Assets | | | |
| Cash and Cash Equivalents | C-2, C-3 | \$ 38,880,389.59 | \$ 78,235,598.94 |
| State Road Aid Allotments Receivable | C-4 | 33,879,318.31 | 23,757,350.31 |
| Due From State - Green Acres Program II | C-8 | 966,440.50 | 966,440.50 |
| Due From US Government Earmark | C-10 | 750,000.00 | 750,000.00 |
| Due from Port Authority of New York & New Jersey | C-5 | 237,038.00 | 237,038.00 |
| Deferred Charges to Future Taxation: | 05 | 237,030.00 | 257,050.00 |
| Funded | C-6 | 293,401,897.36 | 303,033,236.49 |
| Unfunded | C-7 | 229,214,584.60 | 231,345,892.89 |
| Unrunded | C-7 | 227,214,304.00 | 231,343,072.07 |
| Total Assets | | \$ 597,329,668.36 | \$ 638,325,557.13 |
| | | | |
| Liabilities, Reserves and Fund Balance | | | |
| Bond Anticipation Notes | C-19 | \$ 83,976,156.00 | \$ 84,976,156.00 |
| Reserve for Youth Consultation Services | C-21 | 130,934.65 | 130,934.65 |
| General Serial and Term Bonds Payable | C-18 | 278,984,000.00 | 287,697,000.00 |
| Capital Improvement Fund | C-14 | 2,023,129.17 | 603,129.17 |
| Retained Percentages Due Contractors | C-9 | 1,727,585.57 | 1,314,632.60 |
| Contracts Payable | C-13 | 42,698,574.50 | 36,132,077.05 |
| Reserve for Payment of Debt | C-16 | 11,323,596.41 | 10,478,028.71 |
| Reserve for State Road Aid Allotments | C-15 | 2,142,499.87 | 2,142,499.87 |
| Green Acres Loans Payable | C-17 | 3,191,647.36 | 3,449,361.49 |
| Reserve for Public Buildings, Grounds | | | |
| and Parks Arts Inclusion | C-20 | 1,272,666.88 | 474,613.00 |
| Improvement Authorizations: | | | |
| Funded | C-12 | 49,973,682.92 | 60,986,528.46 |
| Unfunded | C-12 | 107,906,971.65 | 137,301,747.75 |
| Mortgage Payable - Due to HCIA | C-22 | 11,226,250.00 | 11,886,875.00 |
| Fund Balance | C-1 | 751,973.38 | 751,973.38 |
| | | | |
| Total Liabilities, Reserves, and Fund Balance | | \$ 597,329,668.36 | \$ 638,325,557.13 |
| Bonds and Notes Authorized But Not Issued | C-23 | \$ 145,238,428.60 | \$ 146,369,736.89 |
| | | | |

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

STATEMENT OF CHANGES IN FUND BALANCE - REGULATORY BASIS

Ref.

Balance: December 31, 2016 and 2015

С

\$ 751,973.38

See accompanying notes to financial statements.

COUNTY OF HUDSON AFFORDABLE HOUSING UTILITY FUND AS OF DECEMBER 31, 2016 AND 2015

COMPARATIVE BALANCE SHEET - REGULATORY BASIS

| | | 2016 | 2015 | |
|--|-------------|---------------|------|------------|
| Assets | <u>Ref.</u> | | | |
| Operating Fund: Cash and Cash Equivalents | D-4 | \$ 379,742.75 | \$ | 379,742.75 |
| Capital Fund: Cash and Cash Equivalents: | D-4 | 203,482.84 | | 203,482.84 |
| Total Assets | | \$ 583,225.59 | \$ | 583,225.59 |
| Liabilities, Reserves and Fund Balance | | | | |
| Operating Fund: Fund Balance | D-1 | \$ 379,742.75 | \$ | 379,742.75 |
| Capital Fund: Improvement Authorizations - Funded | D-6 | 203,482.84 | | 203,482.84 |
| Total Liabilities, Reserves and Fund Balance | | \$ 583,225.59 | \$ | 583,225.59 |

COUNTY OF HUDSON AFFORDABLE HOUSING UTILITY OPERATING FUND FOR THE YEAR ENDED DECEMBER 31, 2016

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGES IN FUND BALANCE - REGULATORY BASIS

| | | 2016 | 2015 | | |
|-----------------------------------|-------------|------------------|------|------------|--|
| Revenue and Other Income Realized | <u>Ref.</u> | | | | |
| Fund Balance Utilized | D-2 | \$ 250.00 | \$ | 250.00 | |
| Statutory Excess to Fund Balance | | 250.00 | | 250.00 | |
| Fund Balance, January 1 | | 379,742.75 | | 379,742.75 | |
| Decreased by: | | 379,992.75 | | 379,992.75 | |
| Utilized as Anticipated Revenue | D-2 | 250.00 | | 250.00 | |
| Fund Balance, December 31 | D | \$ 379,742.75 | \$ | 379,742.75 | |

COUNTY OF HUDSON AFFORDABLE HOUSING UTILITY OPERATING FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| | | Adopted Budget | R | Realized | Excess (Deficit) | |
|--------------------------------------|-------------|-----------------------|----|----------|---------------------|---|
| Operating Surplus Anticipated | | \$ 250.00 | \$ | 250.00 | \$ | - |
| Budget Totals Non-Budget Revenues | | 250.00 | | 250.00 | | - |
| | | \$ 250.00 | \$ | 250.00 | \$ | - |
| | <u>Ref.</u> | D-3 | | | | |

COUNTY OF HUDSON AFFORDABLE HOUSING UTILITY OPERATING FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| | Appropriations | | | Exp | bended | | | |
|--|----------------|--------------|----|------------------|--------|--------|----|----------|
| | | | М | lodified | | | | |
| | | Budet | I | Budget | Re | served | Ca | incelled |
| Operations: Other Expenses | \$ | 250.00 | \$ | 250.00 | \$ | - | \$ | 250.00 |
| L L | \$ | 250.00 | \$ | 250.00 | \$ | _ | \$ | 250.00 |
| | | <u>Ref.</u> | | | | | | |
| Budget as Adopted Appropriations Canceled | | D-2 above | \$ | 250.00 250.00 | | | | |
| | | D-1 | \$ | - | | | | |

COUNTY OF HUDSON GENERAL FIXED ASSETS AS OF DECEMBER 31, 2016 AND 2015

COMPARATIVE STATEMENT OF GENERAL FIXED ASSETS - REGULATORY BASIS

| | 2016 | 2015 |
|--|-------------------|-------------------|
| Assets | | |
| Land and Improvements | \$ 75,517,141.63 | \$ 75,517,141.63 |
| Construction | 291,585,773.49 | 287,788,610.86 |
| Infrastructure | 7,981.50 | 7,981.50 |
| Machinery, Equipment and Licensed Vehicles | 86,644,203.76 | 81,140,443.77 |
| Total Assets | \$ 453,755,100.38 | \$ 444,454,177.76 |
| Investment in Fixed Assets | | |
| Investment in General Fixed Assets | \$ 453,755,100.38 | \$ 444,454,177.76 |

DECEMBER 31, 2016 AND 2015

NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

REPORTING ENTITY

The County of Hudson, New Jersey (the "County") functions independently through a county executive plan form of government pursuant to New Jersey Statutes Annotated (N.J.S.A.) Title 40, Chapter 41A. The governing body consists of a county executive, elected to a four year term, and a board of nine freeholders, who are elected to concurrent three year terms. The purpose of the County is to provide general county services and conduct general county affairs, as provided for by the County's various departments, offices, agencies and programs. The County also has certain oversight responsibilities towards local governments that are located within the County's geographical boundaries, including its twelve municipalities.

The financial statements of the County include every board, body, officer or commission supported and maintained wholly or in part by funds appropriated by the County, as required by N.J.S.A. 40A:5-5. Governmental Accounting Standards Board ("GASB") establishes criteria to be used to determine which component units should be included in the financial statements of the primary government (the County). The State of New Jersey, Department of Community Affairs, Division of Local Government Services, (the "Division") requires the financial statements of the County to be reported separately from it component units. If the provisions of GASB had been complied with, the following component units would have been discretely presented with the financial statements of the County:

| Hudson County Community College | Hudson County Schools of Technology |
|-------------------------------------|-------------------------------------|
| Hudson County Improvement Authority | |

Audit reports of the component units are available at the offices of each of the respective component units. The County Welfare Agency is discretely presented with the financial statements of the County:

BASIS OF PRESENTATION

GASB is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. GASB codification establishes three fund categories to be used by general purpose governmental units when reporting financial position and results of operations in accordance with accounting principles generally accepted in the United States of America (GAAP).

DECEMBER 31, 2016 AND 2015

NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

BASIS OF PRESENTATION (continued)

The financial statements of the County have been prepared in conformity with accounting principles and practices prescribed by the Division, which differ from GAAP. Such principles and practices prescribed by the Division are designed primarily for determining compliance with legal provisions and budgetary restrictions and as a means of reporting on the stewardship of public officials with respect to public funds. Under this method of accounting, the County accounts for its financial transactions through the following separate funds and account group, which differ from the fund structure required by GAAP.

Current Fund – This is the general fund of the County and is used to record income and expenditures of a general operating nature.

Federal and State Grant Fund – This fund is used to account for activity of the majority of the grants received by the County, including grant receivables and their related receipts and expenditures against related grant reserves. Grants recorded here must also be included in the County operating budget.

Trust Funds – This fund is used to account for receipts, custodianship and disbursement of dedicated revenues in accordance with the purpose for which each reserve was created, subject to available cash in each individual trust fund reserve established pursuant to N.J.S.A. 40A:4-39 and other applicable state statutes.

General Capital Fund – This fund is used to account for the receipt and disbursement of funds for the acquisition of general capital facilities, other than those acquired in the Current Fund or other funds. Also included in this fund are bonds and notes payable offset by deferred charges to future taxation.

Affordable Housing Utility Operating and Capital Fund – This fund is used to account for the operations and acquisition of capital facilities of the County-owned Affordable Housing Utility. The Operating Utility records revenues and expenditures applicable to the general operation of the program to create additional affordable housing in the County. The Capital Utility is used to account for financial resources used to provide loans to create affordable housing within the County.

Payroll Agency Fund – This fund is used to accumulate and pay employee salary and wages and payroll deductions to proper agencies.

General Fixed Assets – This is not a separate fund type, but an "account group" used to account for all fixed assets of the County.

DECEMBER 31, 2016 AND 2015

NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

BASIS OF PRESENTATION (continued)

The accounts of the County are maintained in accordance with the Division's principles of fund accounting to ensure observance of limitations and restrictions on the resources available. The Division's principles of fund accounting require that resources be classified for accounting and reporting purposes into funds in accordance with activities or objectives specified for the resources. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenues and expenditures. Resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled. The General Fixed Assets account group, on the other hand, is a financial reporting device designed to provide accountability for certain fixed assets and the investment in those fixed assets that are not recorded in the funds because they do not directly affect net expendable available financial resources.

BASIS OF ACCOUNTING

The County prepares its financial statements on a basis of accounting prescribed by the Division that demonstrates compliance with a modified accrual basis and the budget laws of the State of New Jersey, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America. The current financial resource focus and modified accrual basis of accounting is generally followed with significant exceptions which are explained as follows:

Revenues – Revenues are realized when received in cash except for certain amounts which are due from other governmental units. Receipts from Federal revenue sharing funds and other Federal and State grants are realized as revenue when anticipated in the budget. Receivables for property taxes assessed to the municipalities within the County, as well as any amounts added or omitted and other amounts due to the County, are recorded with offsetting reserves on the balance sheet of the Current Fund. Such amounts are not recorded as revenue until collected. Accordingly, no provision has been made to estimate that portion of receivables that are uncollectible. GAAP requires revenues to be recognized in the accounting period when they become measurable and available and in certain instances reduced by an allowance for doubtful accounts.

DECEMBER 31, 2016 AND 2015

NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

BASIS OF ACCOUNTING (continued)

Expenditures – Expenditures are recorded on the "budgetary" basis of accounting. Generally, expenditures are recorded when an amount is encumbered for goods or services through the issuance of a purchase order in conjunction with the encumbrance accounting system. Appropriation reserves covering unexpended appropriation balances are automatically created at the end of each year and recorded as liabilities, except for amounts which may be canceled by the governing body. Appropriations for principal and interest payments on general capital and utility indebtedness are provided on the cash basis. GAAP requires expenditures in the current (or general) fund to be recognized in the accounting period in which the fund liability is incurred, if measurable, except for unmatured interest on general long-term debt, which should be recognized when due.

Encumbrances – Encumbrances are contractual orders outstanding at year end reported as expenditures through the establishment of an encumbrance payable. Outstanding encumbrances at year end are reported as a cash liability in the financial statements. Encumbrances do not constitute expenditures under GAAP.

Appropriation Reserves – Appropriation Reserves are available until lapsed at the close of the succeeding year to meet specific claims, commitments or contracts incurred during the preceding fiscal year. Transfers are allowed between certain line items during the first three months of the fiscal year. Lapsed appropriation reserves are recorded as other credits to income. Appropriation Reserves do not exist under GAAP.

Interfunds – Advances from the Current Fund are reported as interfunds receivable with offsetting reserves which are created by charges to operations. Income is recognized in the year the receivables are liquidated. Interfunds receivable in other funds are not offset by reserves. GAAP does not require the establishment of an offsetting reserve.

Inventories of Supplies – The costs of inventories of supplies for all funds are recorded as expenditures at the time individual items are purchased. The costs of inventories are not included on the various balance sheets. GAAP requires the cost of inventories to be reported as a current asset and equally offset by a fund balance reserve.

DECEMBER 31, 2016 AND 2015

NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

BASIS OF ACCOUNTING (continued)

Deferred Charges to Future Taxation, Funded and Unfunded - Upon the authorization of capital projects, the County establishes deferred charges for the costs of the capital projects to be raised by future taxation. Funded deferred charges relate to permanent debt issued, whereas unfunded deferred charges relate to temporary or non-funding of the authorized cost of capital projects. Annually, the County raises the debt requirements for that particular year in the Current Fund budget. As the funds are raised by taxation, the deferred charges are reduced. GAAP does not require the establishment of deferred charges to future taxation.

Compensated Absences and Post-Employment Benefits - Compensated absences for vacation, sick leave and other compensated absences are recorded and provided for in the annual budget in the year in which they are paid, on a pay-as-you-go basis. Likewise, no accrual is made for post-employment benefits, if any, which are also funded on a pay-as-you-go basis. GAAP requires that the amount that would normally be liquidated with expendable financial resources to be recorded as an expenditure in the operating funds and the remaining obligations be recorded as long-term obligations.

Improvement Authorizations – Improvement Authorizations in the general capital fund represent the unexpended balance of an ordinance appropriation and is similar to the unexpended portion of the budget in the current fund. GAAP does not recognize these amounts as liabilities.

General Fixed Assets - Accounting for Governmental Fixed Assets as promulgated by the Division differs in certain respects from GAAP, and requires the inclusion of a statement of general fixed assets as part of the County's basic financial statements.

Fixed assets used in governmental operations (general fixed assets) are accounted for in an account group identified as "General Fixed Assets" and are not included within the records of any fund types. Purchases from these funds for fixed assets are recorded as expenditures within the fund. With minor exception, public domain ("infrastructure") general fixed assets consisting of certain improvements other than improvements to buildings, such as improvements to roads, bridges, curbs and gutters, streets and sidewalks and drainage systems are not capitalized.

All fixed assets, except land, are valued at historical cost or estimated historical cost if actual historical cost is not available. Expenditures for construction in progress are recorded in the Capital Fund against authorizations under which the project was approved until such time as the construction is completed and put into operations.

DECEMBER 31, 2016 AND 2015

NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

BASIS OF ACCOUNTING (continued)

The County is required to maintain a subsidiary ledger of detailed records of fixed assets and to provide property management standards to control fixed assets. The Division sets a maximum policy for defining general fixed assets as non-expendable personal property having a physical existence, a useful life of more than five years and an acquisition cost of \$5,000 or more per unit.

No depreciation has been provided for in the financial statements. Fixed assets acquired through federal grants in aid or contributed capital have been accounted for separately.

Accounting for utility fund property and equipment purchased by the Affordable Housing Utility Fund are recorded in the capital account at cost and are adjusted for disposition and abandonment. The amounts shown do not purport to represent reproduction costs or current value. The utility does not record depreciation on fixed assets.

GAAP requires the recording of infrastructure assets and requires capital assets be depreciated over their estimated useful life unless they are either inexhaustible or are infrastructure assets reported using the modified approach.

Use of Estimates - The preparation of financial statements requires management to make estimates and assumptions that affect: the reported amounts of assets and liabilities, disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from these estimates.

Cash and Investments - New Jersey governmental units are required to deposit public funds in a public depository. Public depositories are defined by statutes as any State or federally chartered bank, savings bank or an association located in New Jersey or a state or federally chartered bank, savings bank or an association located in another state with a branch office in New Jersey, the deposits of which are insured by the Federal Deposit Insurance Corporation (FDIC) and which receives or holds public funds on deposit. N.J.S.A. 40A:5-15.1 provides a list of securities which may be purchased by New Jersey municipal units.

DECEMBER 31, 2016 AND 2015

NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

BASIS OF ACCOUNTING (continued)

The County is also required to annually adopt a cash management plan and to deposit or invest its funds pursuant to the cash management plan. The cash management plan adopted by the County requires it to deposit funds as permitted in N.J.S.A 40:5-15.1, so long as the funds are deposited in public depositories protected from loss under the provisions of the Governmental Unit Deposit Protection Act (GUDPA). GUDPA was enacted in 1970 to protect governmental units from a loss of funds on deposit with a failed banking institution in New Jersey and requires all public depositories pledge collateral, having a market value of five percent of the average daily balance of collected public funds, to secure the deposits of governmental units. If a public depository fails, the collateral it has pledged, plus the collateral of all other public depositories in the collateral pool, is available to pay the full amount of their deposits to the governmental units.

In 2009, legislation revised GUDPA to provide higher levels of security and oversight. Among the increased protections and oversight, the revised GUDPA ensures a common level of deposit risk by each bank choosing to accept local government deposits, requires banks to fully collateralize deposits over \$200 million, implements enforcement protocol which allows the Department of Banking and Insurance to institute risk-based collateral requirements promptly when a bank shows signs of stress, provides enhanced oversight by the Department of banking and insurance and permits GUDPA certificates to be provided through an online system.

Cash Equivalents include certificate of deposits with a maturity date of less than three (3) months.

Also see Note B - Cash and Cash Equivalents.

Budgets and Budgetary Accounting - An annual budget is required to be adopted and integrated into the accounting system to provide budgetary control over revenues and expenditures. Budget amounts presented in the accompanying financial statements represent amounts adopted by the County and approved by the Division in accordance with the Local Budget Law. Budgets are adopted on the same basis of accounting utilized for the preparation of the County's financial statements. The budgetary requirements herein outlined are applicable to only the Current and Affordable Housing Utility Operating Funds, and not the Trust, Capital Fund, Affordable Housing Utility Capital Fund or the General Fixed Assets account group. However, statutes require the County to adopt annually a six-year capital plan. This plan allows the governing body to expend or incur obligations for capital purposes only. Such projects under the plan must be adopted through capital ordinance.

DECEMBER 31, 2016 AND 2015

NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

BASIS OF ACCOUNTING (continued)

The County must adhere to procedures for adoption of its annual budget as established by the Division. These procedures include statutory deadlines of: January 26 for introduction and approval and February 25 for adoption. These dates are subject to extension by the Division by approval of the Local Finance Board. Appropriations within the adopted budget cannot be modified until the final two months of the year at which time transfers between certain line items are allowed. Under certain circumstances emergency authorizations and insertions of items of revenue and appropriation are allowed by authorization of the governing body, subject to approval of the Division.

The County must prepare its budgets in compliance with applicable laws capping the amounts by which both the budgeted appropriations and tax levy can be increased. A description of both "CAPS" follows:

<u>1977</u> Appropriation "CAP": The 1977 Appropriation Cap is calculated using the formulas and provisions of N.J.S.A. 40A:4-45.1 through 4-45.43a. The law was originally adopted in 1976 and was most recently amended in 2003. Under this law, the County is permitted to increase its overall appropriations (with certain exceptions) by 2.5% or the "cost of living adjustment" (COLA), whichever is less. The COLA is calculated based on the traditional federal government inflation calculation. The County can, when the COLA is less than or equal to 2.5%, increase its allowable inside-the-cap spending to one percentage point greater than the COLA, up to a maximum of 3.5%, upon passage of a COLA Rate Resolution.

<u>2010 Levy "CAP":</u> The 2010 Levy Cap is calculated using the formulas and provisions of N.J.S.A 40A:4-45.44 through 45.47. It establishes limits on the increase in the total County amount to be raised by taxation (tax levy). The core of the levy cap formula is a 2% increase to the previous year's amount to be raised by taxation, net of any applicable cap base adjustments and emergency or special emergency appropriations.

Sale of Municipal Assets - The proceeds of the sale of County assets can be held until made available through a future budget appropriation. GAAP requires such proceeds to be recorded as revenue in the year of sale.

Long-Term Obligations - General long-term debt is recognized as a liability of the General Capital Fund for the full amount. The County's utility long-term debt is recognized as a liability of the Affordable Housing Utility Capital Fund for the full amount.

DECEMBER 31, 2016 AND 2015

NOTE A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

BASIS OF ACCOUNTING (continued)

Reserves (Other than Reserve for Receivables) - Reserves, other than reserve for receivables are considered as liabilities, and not as a reservation of fund balance.

Reserve for Receivables and Other Assets – Receivables of the County, with the exception of certain intergovernmental receivables, are offset on the balance sheet with a credit that is created to preserve the revenue recognition basis required by the Division's accounting principles. The reserve delays the recognition of these revenues until they are received in cash.

Advertising Costs - Advertising costs are charged against the appropriate budget line as they occur. The County does not engage in direct-response advertising.

Fund Balance - Fund equity represented on the financial statements consists solely of Fund Balance, which is not further categorized with respect to reservations (portions of fund equity not available for appropriation for expenditure or legally segregated for a specific future use) or designations (plans for future use of financial resources)

BASIC FINANCIAL STATEMENTS

The GASB Codification also requires the financial statements of a governmental unit presented in the general purpose financial statements to be in accordance with GAAP. The County presents the financial statements listed in the table of contents which are required by the Division and which differ from the financial statements required by GAAP.

Comparative Data - Comparative data for the prior year has been presented in the accompanying balance sheets and statements of operations in order to provide an understanding of changes in the County's financial position and operations. Comparative data is not presented in all statements because their inclusion would make certain statements unduly complex and difficult to understand.

Reclassifications – Certain reclassifications have been made to the prior year financial statement presentation to correspond to the current year's format. These reclassifications had no effect on fund balance and changes in fund balance.

Reconciliation of Accounting Basis – As described throughout Note A, substantial differences exist between GAAP and the basis prescribed by the Division. Reconciliation between the two would not be meaningful or informative and therefore is not provided herein.

DECEMBER 31, 2016 AND 2015

NOTE B. CASH AND CASH EQUIVALENTS

DEPOSITS

All cash and cash equivalents on deposit as of the years ended December 31, 2015 and 2014 are partially insured by the FDIC up to \$250,000 for each depository. Deposits in excess of FDIC limits, as noted below, are entirely insured or collateralized by a collateral pool maintained by public depositories as required by GUDPA (see Note A - Cash and Investments) or are on deposit with the New Jersey Asset and Rebate Management Program (NJARM) and New Jersey Educational Facilities Authority (NJEFA).

Custodial Credit Risk - Custodial credit risk is the risk that, in the event of a bank failure, the County will not be able to recover deposits or collateral securities that are in the possession of an outside party. The County does not have a deposit policy for custodial credit risk. Deposits are exposed to custodial credit risk if they are not covered by depository insurance and the deposits are:

- a. Uncollateralized.
- b. Collateralized with securities held by the pledging financial institution.
- c. Collateralized with securities held by the pledging financial institution's trust department or agent but not in the County's name.

At December 31, 2016 and 2015, the County's deposits are summarized as follows, deposits are allocated among four financial institutions:

| | 2016 | 2015 |
|--|-------------------|-------------------|
| Insured - FDIC | \$ 1,000,000.00 | \$ 1,000,000.00 |
| Insured - GUDPA | 234,868,874.51 | 248,282,916.99 |
| NJ Asset and Rebate Management Program | - | 504,573.21 |
| | \$ 235,868,874.51 | \$ 249,787,490.20 |

Under GUDPA, financial institutions are not required to pledge collateral for amounts covered by FDIC insurance.

Foreign Currency Risk - Foreign currency risk is the risk that changes in exchange rates will adversely affect deposits. None of the County's deposits as of December 31, 2016 and 2015 are held in foreign currency.

DECEMBER 31, 2016 AND 2015

NOTE B. CASH AND CASH EQUIVALENTS (continued)

INVESTMENTS

New Jersey statutes permit the County to purchase the following types of securities when authorized by the cash management plan (described in note A):

- Bonds or other obligations of the United States of America or obligations guaranteed by the United States of America.
- Government money market mutual funds.
- Any obligation that a federal agency or a federal instrumentality has issued in accordance with an act of Congress, which security has a maturity date not greater than 397 days from the date of purchase, provided that such obligation bears a fixed rate of interest not dependent on any index or other external factor.
- Bonds or other obligations of the local unit or bonds or other obligations of school districts of which the local unit is a part or within which the school district is located.
- Bonds or other obligations having a maturity date not more than 397 days from the date of purchase, approved by the Division of Local Government Services for investment by local units.
- Local government investment pools.
- Deposits with the State of New Jersey Cash Management Fund.
- Agreements for the repurchase of fully collateralized securities if (a) the underlying securities are permitted investments pursuant to the first and third bullets of this section, (b) the custody of collateral is transferred to a third party, (c) the maturity of the agreement is not more than 30 days, (d) the underlying securities are purchased through a public depository and (e) a master repurchase agreement providing for the custody and security of collateral is executed.

Custodial Credit Risk - In the case of investments, custodial credit risk is the risk that, in the event of failure of the counterparty, the County will not be able to recover the value of its investments or collateral securities in the possession of an outside party. Investments are exposed to custodial credit risk if they are uninsured, are not registered in the County's name and are held by either the counterparty or its trust department or agent, but not in the County's name.

Foreign Currency Risk - Investments are also exposed to the same foreign currency risk as deposits. It is the risk that changes in exchange rates will adversely affect investments. The County does not have any investments denominated in foreign currency as of December 31, 2016 and 2015.

DECEMBER 31, 2016 AND 2015

NOTE B. CASH AND CASH EQUIVALENTS (continued)

INVESTMENTS (continued)

Interest Rate Risk – Interest rate risk is the risk that changes in interest rates will adversely affect the fair value of an investment. The County does not have a formal investment policy that limits investment maturities as a means of managing its exposure to fair value losses arising from increasing interest rates.

Credit Risk – Credit risk is the risk that an issuer or other counterparty to an investment will not fulfill its obligations. The County does not have an investment policy regarding the management of credit risk.

Concentration of Credit Risk - The County places no formal limit on the amount it may invest in any one issuer. New Jersey Statutes limit municipal investments to those specified and summarily identified in the first paragraph of the "Investments" section of this note. Currently, the County's only investments consist of deposits in the MBIA Government Investment Pool, the NJARM Program and the NJEFA Fund, all of which are classified as Government Investment Pools.

| | | | Investment Maturities (in Years) | | | | | | | | |
|----------------------------------|---------------|---------------|----------------------------------|---|---|--|--|--|--|--|--|
| Investment Type | Fair Value* | < 1 | 1 - 5 | 6 - 10 | > 10 | | | | | | |
| 2016 Government Investment Pools | \$ | <u>\$ -</u> | \$ | <u>\$ </u> | <u>\$ </u> | | | | | | |
| 2015 Government Investment Pools | \$ 504,573.21 | \$ 504,573.21 | <u>\$</u> | <u>\$ </u> | <u>\$ </u> | | | | | | |

*Short-term investments are carried at cost, which approximates fair value.

The New Jersey Asset and Rebate Management Program ("NJARM") – This is a financial organization created exclusively for New Jersey local governments. The Program was designed to help achieve excellence in the governmental unit's investment program. Created as a joint investment trust under the Interlocal Services Act, NJARM provides participants with investment and arbitrage compliance services for both bond proceeds and general operating funds. As of December 31, 2016 and 2015, the County had balances \$-0- and \$504,573.21, respectively, in the NJARM Program government investment pool.

DECEMBER 31, 2016 AND 2015

NOTE C. PROPERTY TAXES RECEIVABLE AND PROPERTY TAX CALENDAR

Property taxes are collected and remitted quarterly to the County by the County's twelve municipalities. Each municipality is responsible for enforcing collection from individual taxpayers, and is required to remit to the County the full amount of the County portion of the municipality's total tax levy. The County portion includes County purpose taxes and County Open space taxes. Property taxes receivable for County purpose taxes are recorded in the Current Fund, while County Open Space Taxes are recorded in the Trust Fund, as each municipality's semiannual tax levy billing is approved. In addition, the County's share of taxes for any added and omitted assessments throughout the year for each municipality is recorded by the County as taxes receivable in the Current Fund.

Property tax bills are to be mailed by the municipality on or before June 14 and December 1. If the municipality is unable to mail bills by these dates, it has until June 30 and December 31 to mail estimated bills for the respective initial mailing dates. The June 14/30 bill is due from the taxpayer to the municipality in two quarterly installments on August 1 and November 1. The municipality is then required to remit the County taxes to the County on August 15 and November 15. The December 1/31 bill is due from the taxpayer to the municipality in two quarterly installments on February 1 and May 1. The municipality is then required to remit the County taxes to the County taxes to the County on February 15 and May 15. For added/omitted taxes, the municipality is to mail the bill on or before October 25. The due date for the taxpayer to pay the municipality is November 1. The municipality is then required to remit the County taxes on added/omitted assessments by February 15.

As of December 31, 2016 and 2015, the County had added and omitted taxes receivable of \$3,118,006.24 and \$2,282,814.64, respectively.

NOTE D. COUNTY DEBT

SUMMARY OF COUNTY DEBT

The Local Bond Law, N.J.S.A. 40A:2, governs the issuance of bonds to finance general and utility capital expenditures of the County. All bonds are retired in serial installments within the statutory period of usefulness. Bonds issued by the County are backed by the full faith and credit of the County. Bond anticipation notes, which are issued to temporarily finance capital projects, must be paid off within ten years, or be retired by the issuance of bonds.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

SUMMARY OF COUNTY DEBT (continued)

At December 31, 2016 and 2015 the County's debt is summarized as follows:

| | | | De | cember 31, 2016 | | | | Dec. 31, 2015 |
|---|----|----------------|----|-----------------|----|------------------|----|------------------|
| | | | | Authorized | | | | |
| Statutory Debt Pursuant to Local Bond Law | | Issued | В | ut Not Issued | | Total | | Total |
| General: | | | | | | | | |
| General, School and College Improvement Bonds | \$ | 278,984,000.00 | \$ | 145,238,428.60 | \$ | 424,222,428.60 | \$ | 434,066,736.89 |
| Green Trust Loans | | 3,191,647.36 | | - | | 3,191,647.36 | | 3,449,361.49 |
| Bond Anticipation Notes | | 83,976,156.00 | | - | | 83,976,156.00 | | 84,976,156.00 |
| Total Gross Statutory Debt Issued | | 366,151,803.36 | | 145,238,428.60 | | 511,390,231.96 | | 522,492,254.38 |
| County Guaranty | | 548,270,066.00 | | - | | 548,270,066.00 | | 579,434,687.00 |
| Gross Statutory Debt | | 914,421,869.36 | | 145,238,428.60 | | 1,059,660,297.96 | | 1,101,926,941.38 |
| Less Statutory Deductions to Debt Limit: | | | | | | | | |
| Debt Guaranteed by County | | 548,270,066.00 | | - | | 548,270,066.00 | | 579,434,687.00 |
| Funds in Hand for Payment of Debt | | | | | | | | |
| Capital Fund: Reserve for Payment of Bonds | | 11,323,596.41 | | - | | 11,323,596.41 | | 10,478,028.71 |
| Trust Fund: Open Space Trust Fund | | 5,541,000.00 | | | | 5,541,000.00 | | 6,404,000.00 |
| Merrill Lynch Delegation Agreement | | 6,750,000.00 | | - | | 6,750,000.00 | | 7,400,000.00 |
| NJSA 18A:64A-22.1 to 22.8 - County Colleges | | 29,899,000.00 | | - | | 29,899,000.00 | | 30,064,000.00 |
| | _ | 601,783,662.41 | _ | - | _ | 601,783,662.41 | _ | 633,780,715.71 |
| Net Statutory Debt | \$ | 312,638,206.95 | \$ | 145,238,428.60 | \$ | 457,876,635.55 | \$ | 468,146,225.67 |

The County's long-term debt for the year ended December 31, 2015 is summarized as follows:

| | Balance | | | Balance | | Due by |
|----------------------|----------------------|--------------------|---------------------|----------------------|----|---------------|
| | Dec. 31, 2014 | New Issues | Retirements | Dec. 31, 2015 |] | Dec. 31, 2016 |
| General Serial Bonds | \$ 300,307,000.00 | \$ 8,900,000.00 | \$ 21,510,000.00 | \$ 287,697,000.00 | \$ | 21,813,000.00 |
| Green Acres Loans | 3,701,997.65 | - | 252,636.16 | 3,449,361.49 | | 257,714.13 |
| | \$ 304,008,997.65 | \$ 8,900,000.00 | \$ 21,762,636.16 | \$ 291,146,361.49 | \$ | 22,070,714.13 |

The County's long-term debt for the year ended December 31, 2015 is summarized as follows:

| | Balance | | | Balance | | Due by |
|----------------------|----------------------|---------------------|---------------------|----------------------|----|---------------|
| | Dec. 31, 2015 | New Issues | Retirements | Dec. 31, 2016 | I | Dec. 31, 2017 |
| General Serial Bonds | \$ 287,697,000.00 | \$ 13,100,000.00 | \$ 21,813,000.00 | \$ 278,984,000.00 | \$ | 23,735,000.00 |
| Green Acres Loans | 3,449,361.49 | - | 257,714.13 | 3,191,647.36 | | 262,894.21 |
| | \$ 291,146,361.49 | \$ 13,100,000.00 | \$ 22,070,714.13 | \$ 282,175,647.36 | \$ | 23,997,894.21 |

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

Debt Refunding

During the years ended December 31, 2016, the City renewed Bond Anticipation Notes in the amount of \$83,976,156. There were no Refunding Bonds issued in 2016.

School Bond Reserve Act

Certain bonds of the County issued as Vocational School Bonds are additionally secured and are entitled to the benefits of the New Jersey School Bond Reserve Act, chapter 72 of the Laws of New Jersey of 1980. If the County is unable to make payment of principal of or interest on any of its bonds issued for school purposes, the trustees of the Fund for the Support of Free Public School of the State of New Jersey will purchase such bonds at par value and will pay to the bondholders the interest due or to become due within the limits of funds available in the reserve account in accordance with the provisions of the School Bond Reserve Act. Any such payment of interest or purchase price of school bonds paid on behalf of the County pursuant to this Act shall be deducted from the appropriation for apportionment of State Aid. Included in the County's "General Serial and Term Bonds Payable" as of December 31, 2016 and 2015 are Vocational School Bonds additionally secured under the School Bond Reserve Act of \$42,040,000 and \$46,590,000, respectively.

County College Bond Act

The County has issued County Community College Bonds which qualify under the County College Bond Act, chapter 12 of the Laws of New Jersey of 1971, as amended. In accordance with this act, the County has received notification from the State Treasurer that the State will provide support for a proportionate share of the principal and interest when due. Such support will be made to the County, upon the County's certification of amounts due, on or before the dates when such bonds are payable by the County. During the years ended December 31, 2016 and 2015, the County recognized \$3,527,735.00 and \$3,566,730.91, respectively, as 'State Aid – County College Bond' revenues pursuant to this act.

Included in the County's "General Serial and Term Bonds Payable" as of December 31, 2016 and 2015 are Hudson County Community College Bonds additionally secured under the County College Bond Act of \$30,485,000 and \$29,440,000, respectively.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

BONDS PAYABLE

General Serial and Term Bonds Payable

The County has outstanding at December 31, 2016 and 2015 various general serial and term bonds. The following table summarizes the 2016 activity and short term principal liability of the County's Vocational School Bonds, Community College Bonds and Pension Refunding Bonds in addition to General Improvement and Refunding Bonds.

| | St | mmary of Gener | al Ser | ial and Term Boı | nds Acti | ivity | | | | |
|--|----|----------------|--------|------------------|----------|--------------|--------------------|---------------|--------------|--|
| | | Balance | | | | | Balance | | Due by | |
| Description | L | Dec. 31, 2015 | | Increase | | Decrease | Dec. 31, 2016 | Dec. 31, 2017 | | |
| Merrill Lynch Refunding Bonds issued April 17, 1991 for \$10,000,000 maturing annually from 2012 through 2026 bearing variable interest rates | \$ | 7,400,000.00 | \$ | - | \$ | 650,000.00 | \$ 6,750,000.00 | \$ | 650,000.00 | |
| Recovery Zone Economic Development Bonds issued December 22,2010 for \$20,700,000 maturing annually through 2030 bearing interest rates of 1.704% to 6.928% | | 19,700,000.00 | | - | | 200,000.00 | 19,500,000.00 | | 1,300,000.00 | |
| General Improvement Refunding Bonds issued April 26, 2011 for \$15,200,000 maturing annually through 2021 bearing interest rates of 2.00% to 5.00% | | 10,090,000.00 | | - | | 1,450,000.00 | 8,640,000.00 | | 1,535,000.00 | |
| General Improvement Bonds issued June 19, 2012 for \$10,925,000 maturing annually through 2032 bearing interest rates of 2.00% to 3.75% | | 9,980,000.00 | | - | | 315,000.00 | 9,665,000.00 | | 525,000.00 | |
| General Improvement Refunding Bonds, Series 2014 issued Nov. 6, 2014 for \$24,410,000 to refund Series 2006 General Improvement Bonds maturing Sept. 1 annually from 2015 through 2021 bearing interest rates of 1.5% to 5% | | 24,320,000.00 | | - | | 3,865,000.00 | 20,455,000.00 | | 3,830,000.00 | |
| General Obligation Bonds, Series 2014 issued Nov. 25, 2014 for \$74,000,000 to Finance Multiple Ordinances maturing Dec. 1 annually from 2015 through 2031 bearing interest rates of 2% to 5% | | 70,220,000.00 | | - | | 3,785,000.00 | 66,435,000.00 | | 3,810,000.00 | |
| Koppers Site HCIA Bonds issued May 1, 2012 for \$6,265,000 maturing annually through 2025 bearing an interest rate of 2.50% | | 4,990,000.00 | | - | | 445,000.00 | 4,545,000.00 | | 455,000.00 | |

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

| | Summa | ry of General Seri | al and | Term Bonds Act | ivity - | continued | | | |
|--|-------|--------------------|--------|----------------|---------|--------------|---------------------|--------|---------------|
| | | Balance | | | 5 | Balance | - | Due by | |
| Description | | Dec. 31, 2015 | | Increase | | Decrease | Dec. 31, 2016 | I | Dec. 31, 2017 |
| Koppers Site Refinance Completion Project County Secured Revenue Bonds issued May 1, 2013 for \$19,880,000 maturing annually through 2025 bearing an interest rate of 2.50% | \$ | 16,965,000.00 | \$ | - | \$ | 1,515,000.00 | \$ 15,450,000.00 | \$ | 1,550,000.00 |
| Open Spaced Bonds issued September 12, 2006 for \$4,723,000 maturing annually through 2016 bearing interest rates of 4.00% to 4.25% | | 673,000.00 | | | | 673,000.00 | - | | - |
| Open Space Bonds issued July 13, 2011 for \$6,446,000 maturing annually through 2036 bearing interest rates of 3.00% to 4.625% | | 5,731,000.00 | | - | | 190,000.00 | 5,541,000.00 | | 190,000.00 |
| County College Bonds issued June 25, 2013 for \$8,710,000 maturing annually through 2033 bearing interest rates of 3.0% - 4.75% | \$ | 8,210,000.00 | \$ | - | \$ | 250,000.00 | \$ 7,960,000.00 | \$ | 250,000.00 |
| General Improvement Bonds issued June 18, 2015 for \$5,700,000 to Finance Ordinance No. 529-09-2014 maturing annually on June 1 through 2035 bearing interest rates of 2.00% to 5% | | 5,700,000.00 | | - | | 235,000.00 | 5,465,000.00 | | 235,000.00 |
| County Community College Bonds issued September 12, 2006 for \$ 25,000,000 maturing annually through 2021 bearing interest rates of 4.00% to 4.25% | | 1,785,000.00 | | - | | 1,785,000.00 | - | | - |
| County Community College Bonds issued January 28, 2010 for \$32,353,000 maturing annually through 2030 bearing interest rates of 3.00% to 4.00% | | 25,903,000.00 | | - | | 1,475,000.00 | 24,428,000.00 | | 1,525,000.00 |
| County Community College Bonds issued June 19, 2012 for \$8,500,000 maturing annually through 2027 bearing interest rates of 2.00% to 3.50% | | 7,450,000.00 | | - | | 350,000.00 | 7,100,000.00 | | 570,000.00 |

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

| Sun | • | al and Term Bonds | Activity - continued | | |
|--|--------------------------|-------------------|----------------------|--------------------------|-------------------------|
| Description | Balance Dec. 31, 2015 | Increase | Decrease | Balance Dec. 31, 2016 | Due by Dec. 31, 2017 |
| County College Bonds issued June 25, 2013 for \$1,500,000 maturing annually through 2028 bearing interest rates of 3.0% to 4.5% | 1,360,000.00 | - | 70,000.00 | 1,290,000.00 | 70,000.00 |
| County College Refunding Bonds issued May 9, 2013 for \$5,765,000 maturing annually through 2018 bearing interest rates of 3.0% - 4.0% | 3,420,000.00 | - | 1,145,000.00 | 2,275,000.00 | 1,140,000.00 |
| County College Bonds, Series 2014 issued June 11, 2014 for \$4,250,000 to Finance Ordiance No. 374-06-2013 maturing March 15 annually from 2015 through 2029 bearing interest rates of 2% to 3.25% | 4,050,000.00 | - | 200,000.00 | 3,850,000.00 | 200,000.00 |
| County College Refunding Bonds, Series 2014 issued Nov. 6, 2014 for \$10,010,000 to refund Series 2006 Community College Bonds maturing Sept. 1 annually from 2015 through 2021 bearing interest rates of 1.5% to 5% | \$ 9,960,000.00 | \$ - | \$- | \$ 9,960,000.00 | \$ 1,815,000.00 |
| County College Bonds, Series 2015 (County College Bond Act, P.L. 1971 c. 12) issued June 11, 2014 for \$15,650,000 to Finance Ordinance No. 528-09-2014 maturing annually on June 1 through 2030 bearing interest rates of 2% to 5% | 3,200,000.00 | - | 190,000.00 | 3,010,000.00 | 190,000.00 |
| Vocational School Bonds issued September 11, 2006 for \$27,925,000 maturing annually through 2026 bearing interest rates of 4.00% to 4.25% | 1,315,000.00 | - | 1,315,000.00 | - | - |
| Vocational School Refunding Bonds issued April 26, 2011 for \$2,740,000 maturing annually through 2021 bearing interest rates of 2.00% to 5.00% | 1,790,000.00 | - | 265,000.00 | 1,525,000.00 | 270,000.00 |
| County Vo-Tech Schools Bonds issued June 25, 2013 for \$8,750,000 maturing annually through 224 bearing interest rates of 3.0% to 4.0% | 7,750,000.00 | - | 500,000.00 | 7,250,000.00 | 600,000.00 |
| County Vocational-Technical Schools Bonds, Series 2014 issued June 11, 2014 for \$15,650,000 to Finance Ordinance No. 261-05-2013 maturing March 15 annually from 2015 through 2027 bearing interest rates of 2% to 3% | 14,705,000.00 | - | 945,000.00 | 13,760,000.00 | 945,000.00 |

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

| | Balance | | | | | | Balance | | | Due by | | |
|---|---------|----------------|----|---------------|----|---------------|---------|----------------|----|---------------|--|--|
| Description | | Dec. 31, 2015 | | Increase | | Decrease | | Dec. 31, 2016 | | Dec. 31, 2017 | | |
| County Vocational-Technical Schools Refunding Bonds, Series 2014 issued Nov. 6, 2014 for \$21,225,000 to refund Series 2006 County Vo-Tech Bonds maturing Sept. 1 annually from 2015 through 2028 bearing interest rates of 1.5% to 5% | \$ | 21,030,000.00 | \$ | - | \$ | - | \$ | 21,030,000.00 | \$ | 1,395,000.00 | | |
| County Vocational-Technical Schools, Series 2016A issued June 14, 2016 for \$10,100,000 to fund Ord. No. 271-5-2014 maturing July 1 annually from 2017 through 2032 bearing interest rates of 2.0% to 5% | | - | | 10,100,000.00 | | - | | 10,100,000.00 | | 520,000.00 | | |
| County College Bonds, Series 2016B (C. 12 Bonds) issued June 14, 2016 for \$10,100,000 to fund Ord. No. 648-11-2015 maturing July 1 annually from 2017 through 2031 bearing interest rates of 2.0% to 5% | | - | | 3,000,000.00 | | - | | 3,000,000.00 | | 165,000.00 | | |
| | ¢ | 287,697,000.00 | \$ | 13.100.000.00 | ¢ | 21,813,000.00 | ¢ | 278.984.000.00 | ¢ | 23,735,000.0 | | |

Merrill Lynch Refunding Bonds - Merrill Lynch Refunding Bonds, which were issued by the County for \$10,000,000 on April 17, 1991, but under a delegation agreement, the debt service is paid by Merrill Lynch directly to the Hudson County Improvement Authority. Such bonds shall mature serially each July 1, from 2012 through 2025, in the amount of \$650,000 each year. On July 1, 2026, the remaining principal of \$900,000 shall mature. Interest on the bonds is based on a variable rate. Interest is projected on the forgoing schedule on an average interest rate of 2.0%. These bonds had outstanding balances at December 31, 2016 and 2015 of \$6,750,000 and \$7,400,000, respectively.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

BONDS PAYABLE (continued)

The General Obligation Recovery Zone Economic Development Bonds dated December 22, 2010 consist partially of term bonds in addition to serial payments. These term bonds are subject to mandatory sinking fund redemption prior to maturity at a redemption price equal to 100% of the principal amount to be redeemed, plus accrued interest thereon to the date fixed for redemption. The following table represents the sinking fund schedule for each of the term bond payments required.

| Schedule o | f Ma | ndatory Sinking Fu | nd Pa | yments | | | | | | | | |
|-----------------|----------------------------|--------------------|-------|--------------|--|--|--|--|--|--|--|--|
| | Recovery Zone Economic | | | | | | | | | | | |
| | Development Bonds Maturing | | | | | | | | | | | |
| | Dec. 1, 2025 Dec. 1, 2030 | | | | | | | | | | | |
| 2022 | \$ | 1,400,000.00 | \$ | - | | | | | | | | |
| 2023 | | 1,400,000.00 | | - | | | | | | | | |
| 2024 | | 1,400,000.00 | | - | | | | | | | | |
| 2025 | 1,400,000.00 | | | | | | | | | | | |
| 2026 | | - | | 1,400,000.00 | | | | | | | | |
| 2027 | | - | | 1,400,000.00 | | | | | | | | |
| 2028 | | - | | 1,400,000.00 | | | | | | | | |
| 2029 | | - | | 1,400,000.00 | | | | | | | | |
| 2030 | | - | | 1,400,000.00 | | | | | | | | |
| Due at Maturity | \$ | 5,600,000.00 | \$ | 7,000,000.00 | | | | | | | | |

The following paragraphs further describe the bonds included in the summary of general serial and term bond activity.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

BONDS PAYABLE (continued)

General Obligations Bonds, Series 2006 – A total issue of \$98,155,000, these bonds consist of:

- County Vocational-Technical Schools Bonds issued in the amount of \$27,925,000 for the purpose of permanently financial various capital improvements to and the acquisition and installation of real property and equipment for Hudson County Schools of Technology, as authorized by Ordinance No. 412-9-2000 adopted September 28, 2000 (\$4,350,000 issued herein), Ordinance No. 305-7-2004 adopted July 8, 2004 (\$6,550,000 issued herein), Ordinance No. 299-7-2005 adopted July 14, 2005 (\$5,075,000 issued herein) and Ordinance No. 269-6-2006 adopted June 22, 2006 (\$11,950,000 issued herein). These bonds, which were partially refunded in 2014 and had outstanding balances at December 31, 2016 and 2015 of \$1,315,000 and \$-0-, respectively, were issued under the School Bond Reserve Act, as previously described.
- County College Bonds issued in the amount of \$25,000,000 under the County College Bond Act, as previously described, for the purpose of permanently financing various capital improvements and equipment for Hudson County Community College as authorized by Ordinance No. 49-2-2006 adopted on February 9, 2006. These bonds were partially refunded in 2014 and had outstanding balances at December 31, 2016 and 2015 of \$-0- and \$1,785,000, respectively.
- Open Space Bonds issued in the amount of \$4,723,000 for the purpose of permanently financing various 2005 open space, recreation and historic preservation trust fund capital improvements as authorized by Ordinance No. 447-10-2005 adopted on October 27, 2005. These bonds had outstanding balances at December 31, 2016 and 2015 of \$-0- and \$673,000, respectively.

County College Bonds, Series 2010 – These bonds were issued under the County College Bond Act, as previously described, for the purpose of permanently financing various capital projects by and for Hudson County Community College as authorized by Ordinance No. 161-4-2008 adopted on April 10, 2008 (\$30,000,000 issued herein) and Ordinance No. 70-1-2010 adopted on January 28, 2010 (\$2,353,000 issued herein). Issued in 2006 for an original amount of \$32,353,000, these bonds had outstanding balances at December 31, 2016 and 2015 of \$24,428,000,000 and \$25,903,000, respectively.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

BONDS PAYABLE (continued)

County General Obligation Recovery Zone Economic Development Bonds (Federally Taxable) – These bonds were issued to provide funds which will be used by the County to finance the renovation of an existing warehouse building located in Kearny for use by the County as storage space and a Command Center for the County's Office of Emergency Management, storage space and a Command Center for the County Correctional Center and an archive record storage facility for the Hudson County Prosecutor's Office. Funds are also provided herein to pay costs associated with the bonds and capital improvements aforementioned. The County is required to make debt service payments to the HCIA which shall be sufficient to pay the principal of and interest on the bonds when scheduled.

The Bonds are being issued as taxable "Recovery Zone Economic Development Bonds" as authorized by the Recovery Act. By designating the Bonds as "Recovery Zone Economic Development Bonds," the County, through the HCIA, will receive cash subsidy payments from the United States Treasury equal to 45 percent of the interest payable on the Bonds on each Interest Payment Date.

The subsidies to be received on the bonds are subject to certain ongoing requirements that must be met subsequent to the issuance and delivery of the bonds in order for the HCIA or County to continue to receive the cash subsidy payments, including requirements relating to the use and expenditure of proceeds of the bonds. Noncompliance may cause the HCIA or County to be ineligible to continue to receive the cash subsidy payments. The Authority and County have each covenanted in its Tax and Arbitrage Certificate to comply with certain applicable provisions of the Code relating to actions to be taken by the Authority and County, respectively, in respect of the bonds after the issuance thereof to the extent necessary to effect and maintain the receipt of the cash subsidy payments.

During the years ended December 31, 2016 and 2015, the County received \$537,639.00 and \$497,644.14, respectively, pursuant to the cash subsidy provided by the United States Treasury. The cumulative subsidy received over the life of the bonds at December 31, 2015 and 2014 are \$3,172,989.72 and \$2,635,350.72, respectively.

Due to the events of sequestration, the aggregate (total Federal) reduction in subsidy payments for these bonds was 8.7% of the Federal amount budgeted for such payments. The likelihood of potential future sequestration action is unclear, however, should it occur, additional reductions in future subsidy payments are possible.

Issued in 2010 for an original amount of \$20,700,000, these bonds had outstanding balances at December 31, 2016 and 2015 of \$19,500,000 and \$19,700,000, respectively.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

Open Space Bonds, Series 2011 – These bonds were issued to provide for the permanent financing of various open space, recreation and historic preservation trust fund capital improvements and the acquisition of real property for the expansion of Berry Lane Park for open space, recreation and historic preservation trust fund capital purposes as authorized by Ordinance No. 534-11-2007 adopted November 20, 2007 (\$5,276,000 issued herein) and Ordinance No. 485-10-2010 (\$1,170,000 issued herein). Issued in 2011 for an original amount of \$6,446,000, these bonds had outstanding balances at December 31, 2016 and 2015 of \$5,541,000 and \$5,731,000, respectively.

General Obligation Refunding Bonds, Series 2011 – During the year ended December 31, 2011, the County issued \$17,940,000 of refunding bonds dated April 26, 2011 consisting of:

- \$15,200,000 General Improvement Refunding Bonds, Series 2011, the proceeds of which refunded the remaining principal balance of \$15,200,000 and interest accrued through November 1, 2011 of the General Improvement Bonds issued on November 1, 2001 in the original amount of \$20,885,000. These bonds had outstanding balances at December 31, 2016 and 2015 of \$8,640,000 and \$10,090,000, respectively.
- \$2,740,000 Vocational School Refunding Bonds (NJ School Bond Reserve Act, 1980 NJ Laws C. 72, as amended), Series 2011, the proceeds of which refunded the remaining principal balance of \$2,740,000 and interest accrued through November 1, 2011 of the Vocational School Bonds issued on November 1, 2001 in the original amount of \$3,650,000. These bonds had outstanding balances at December 31, 2016 and 2015 of \$1,525,000 and \$1,790,000, respectively
- Proceeds of both refunding bonds were also used to pay costs of issuance of the bonds.

General Obligation Bonds, Series 2012 – During the year ended December 31, 2012, the County issued \$19,425,000 of general obligation bonds dated June 19, 2012 consisting of:

- \$10,925,000 General Improvement Bonds, Series 2012, the proceeds of which refund the entire outstanding amount of bond anticipation notes of the County issued August 18, 2011 and maturing August 17, 2012 providing for the acquisition of real property located at 567 Pavonia Avenue, Jersey City and various improvements thereto as authorized by Ordinance No. 331-8-2009 finally adopted August 25, 2009. These bonds had outstanding balances at December 31, 2015 and 2014 of \$9,980,000 and \$10,295,000, respectively.
- \$8,500,000 County College Bonds, Series 2012, the proceeds of which provide for the permanent financing of capital improvements and acquisition of related capital equipment at and for certain facilities of Hudson County Community College as authorized by Ordinance No. 266-05-2012 finally adopted May 10, 2012. These bonds had outstanding balances at December 31, 2015 and 2014 of \$7,450,000 and \$7,800,000, respectively.
- Proceeds of both bonds were also used to pay costs of issuance of the bonds.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

BONDS PAYABLE (continued)

Acquisition of Koppers Seaboard Site - On February 26, 1998 the Board of Chosen Freeholders approved Resolution 103-2-1998, subsequently amended on November 24, 1998 by Resolution 611-11-1998, authorizing the execution of a contingent purchase or lease agreement by and between the County and the HCIA. The County and the HCIA entered into an agreement that provides for the County's unconditional obligation to purchase or lease the Koppers Site, located in Kearny, New Jersey for a minimum net purchase price of \$33,000,000 in the event that other efforts to sell or lease the site by the HCIA to a third party purchaser were unsuccessful. On June 14, 2001, the HCIA sent formal notification to the County that they were unable to transfer or lease the Koppers Site, in accordance with the provisions of the agreement.

The County agreed that the contingent purchase price be paid in three (3) annual installments of \$11,000,000 each on October 1 of 2001, 2002 and 2003. The County has paid \$33,000,000 to the HCIA in connection with the Koppers Site in accordance with the agreement. On July 26, 2001, the County adopted a bond ordinance in the amount of \$33,300,000.00 to meet the obligation. The County issued bond anticipation notes in three \$11,000,000 tranches in 2001, 2002 and 2003 and subsequently rolled over such bond anticipation notes, with certain pay-downs through and including the date hereof. Bonds were issued in 2012 to permanently finance the 2001 tranche and in 2013 to permanently finance the 2002 and 2003 tranches. Original authorization of these bonds was through Ordinance No. 300-7-2001.

- HCIA Bonds, Series 2012 During the year ended December 31, 2012, the County issued \$6,265,000 of bonds at an interest rate of 2.5% for the purpose of refunding a portion of the outstanding amount of bond anticipation notes of the County issued August 31, 2011 and maturing May 1, 2012 providing for the acquisition of land in Kearny referred to as the Koppers Site. Of the \$6,265,000 issued, \$6,144,000 was for the purposes of refunding the bond anticipation notes and the remaining \$121,000 was issued to finance the costs of issuance. These bonds had outstanding balances as of December 31, 2016 and 2015 of \$4,545,000 and \$4,990,000, respectively.
- **Completion, County Secured Revenue Bonds, Series 2013** During the year ended December 31, 2013, the County issued \$19,880,000 of bonds at an interest rate of 2.5% for the purpose of refunding the total outstanding amount of bond anticipation notes of the County issued May 1, 2012 and maturing May 1, 2013 providing for the acquisition of land in Kearny referred to as the Koppers Site. These bonds had outstanding balances as of December 31, 2016 and 2015 of \$15,450,000 and \$16,965,000, respectively.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

BONDS PAYABLE (continued)

General Obligation Bonds, Series 2013 – During the year ended December 31, 2013, the County issued \$18,960,000 of general obligation bonds dated June 25, 2013 consisting of:

- \$8,750,000 County Vocational-Technical Schools Bonds, Series 2013, the proceeds of which are
 to provide for the permanent financing of capital improvements and the acquisition of related
 capital equipment for the Hudson County Schools of Technology as authorized by Ordinance
 No. 406-07-2012 finally adopted July 12, 2012. These bonds had outstanding balances at
 December 31, 2016 and 2015 of \$7,250,000 and \$7,750,000, respectively.
- \$8,710,000 County College Bonds, Series 2013, the proceeds of which provide for the permanent financing of capital improvements and acquisition of related capital equipment at and for certain facilities of Hudson County Community College as authorized by Ordinance No. 407-07-2012 finally adopted July 12, 2012. These bonds had outstanding balances at December 31, 2016 and 2015 of \$7,960,000 and \$8,210,000, respectively.
- \$1,500,000 of Chapter 12 County College Bonds, Series 2013, the proceeds of which provide for the permanent financing of capital improvements and acquisition of related capital equipment at and for certain facilities of Hudson County Community College as authorized by Ordinance No. 267-05-2012 finally adopted May 10, 2012. These bonds had outstanding balances at December 31, 2016 and 2015 of \$1,290,000 and \$1,360,000, respectively.
- Proceeds of the above bonds were also used to pay costs of issuance of the bonds.

County College Refunding Bonds, Series 2013 – These bonds were issued to refund all of the County's \$6,000,000 outstanding callable County College Bonds, Series 2003(County College Bond Act, 1971 N.J. Laws c. 12, as amended), dated July 15, 2003 and maturing on July 15 in the years 2014 through 2018, inclusive, and also to pay, when due, interest accrued on the Refunded Bonds through and including July 15, 2013 as well as the costs of issuance of the Bonds. Issued in 2013 for an original amount of \$5,765,000, these bonds had outstanding balances at December 31, 2016 and 2015 of \$2,275,000 and \$3,420,000, respectively.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

BONDS PAYABLE (continued)

General Obligation Refunding Bonds, Series 2014 – During the year ended December 31, 2014, the County issued \$55,645,000 of refunding bonds dated November 6, 2014 consisting of:

- \$24,410,000 General Improvement Refunding Bonds, Series 2014, the proceeds of which refunded \$25,462,000 of the General Improvement Bonds, Series 2006 issued in the original amount of \$39,082,000. These bonds had outstanding balances at December 31, 2016 and 2015 of \$20,455,000 and \$24,320,000, respectively.
- \$21,225,000 Vocational School Refunding Bonds (NJ School Bond Reserve Act, 1980 NJ Laws C. 72, as amended), Series 2014, the proceeds of which refunded \$21,285,000 of the County Vocational/Technical School Bonds, Series 2006 issued in the original amount of \$27,925,000. These bonds had outstanding balances at December 31, 2016 and 2015 of \$21,030,000 and \$21,030,000, respectively
- \$10,010,000 County College Refunding Bonds (County College Bond Act, 1971 NJ Laws C. 12, as amended), Series 2014, the proceeds of which refunded 10,385,000 of the Community College Bonds issued September 12, 2006 in the original amount of \$25,000,000 providing for improvements to Hudson County Community College. These bonds had outstanding balances at December 31, 2016 and 2015 of \$9,960,000 and \$9,960,000, respectively
- Proceeds of the above refunding bonds were also used to pay costs of issuance of the bonds.

County Vocational-Technical Schools Bonds, Series 2014 – These bonds were issued to provide for the permanent financing of various Hudson County Schools of Technology improvements as authorized by Ordinance No. 261-05-2013 adopted May 7, 2013. Issued in 2014 for an original amount of \$15,650,000, these bonds had outstanding balances at December 31, 2016 and 2015 of \$13,760,000 and \$14,705,000 respectively.

County College Bonds, Series 2014 – These bonds were issued to provide for the permanent financing of various Hudson County Community College improvements as authorized by Ordinance No. 374-06-2013 adopted June 27, 2013. Issued in 2014 for an original amount of \$4,250,000, these bonds had outstanding balances at December 31, 2016 and 2015 of \$3,850,000 and \$4,050,000, respectively.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

BONDS PAYABLE (continued)

General Obligation Bonds, Series 2014 – These bonds were issued to provide for the permanent financing of various Hudson County improvements as authorized by the ordinances noted below.

| Ordinance Number | Date of | Purpose | Bonds Issued |
|---------------------|---------------|---|---------------------|
| 267-06-2006 | June 22, 2006 | Various 2006 Capital Improvements and the Acquisition and Installation of Various Equpment, Furnishings, Vehicles and Other Capital Items | \$ 8,027,000.00 |
| 201-05-2007 | May 10, 2007 | Various 2007 Capital Improvements and the Acquisition and Installation of Various Equpment, Furnishings, Vehicles and Other Capital Items | 19,720,000.00 |
| 100-03-2008 | Mar. 13, 2008 | Hudson County Plaza Building Project | 5,890,000.00 |
| 137-03-2008 | Mar. 27, 2008 | Career Development Center | 6,175,000.00 |
| 389-08-2008 | Sep. 10, 2008 | Various 2008 Capital Improvemetns by and in the County | 9,723,000.00 |
| 088-02-2010 | Feb. 11, 2010 | Various 2010 Capital Improvements | 10,690,000.00 |
| 457-10-2010 | Oct. 14, 2010 | Various 2010 Capital Improvements and the Acquisition and Installation of Various Equpment, Furnishings, Vehicles and Other Capital Items | 13,775,000.00 |
| | | | \$ 74,000,000.00 |

Issued in 2014 for an original amount of \$74,000,000, these bonds had outstanding balances at December 31, 2016 and 2015 of \$66,435,000 and \$70,220,000, respectively.

General Improvement Bonds, Series 2015 – These bonds were issued to provide for the permanent financing of a Science Center Building by and for the Hudson County Community College as authorized by Ordinance No. 529-09-2014 adopted September 11, 2014. Issued in 2015 for an original amount of \$5,700,000, this bond has an outstanding balance at December 31, 2016 and 2015 of \$5,465,000 and \$5,700,000, respectively.

County College Bonds, Series 2015 – These bonds were issued to provide for the permanent financing of various capital projects by and for the Hudson County Community College as authorized by Ordinance No. 528-09-2014 adopted September 11, 2014. Issued in 2015 for an original amount of \$3,200,000, this bond has an outstanding balance at December 31, 2016 and 2015 of \$3,010,000 and \$3,200,000, respectively.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

LOANS PAYABLE

Green Trust Loans Payable - The County has outstanding at December 31, 2016 and 2015 the following Green Trust Loans.

| | Balance | Decrease | г | Balance Dec. 31, 2016 | D | Due by |
|--|--------------------|------------------|----|--------------------------|----|---------------------------|
| Laurel Hill issued September 27, 2000 for \$306,502.50 maturing semi-annually from 2001 through 2020 | \$ 90,258.25 | \$ 17,340.41 | \$ | 72,917.84 | \$ | ec. 31, 2017 17,688.95 |
| bearing an interest rate of 2% Urban Nature Center issued November 3, 2003 for \$270,000.00 maturing semi-annually from 2004 through 2023 bearing an interest rate of 2% | 123,552.58 | 14,390.00 | | 109,162.58 | | 14,679.25 |
| Bayonne and Waterfront Parks issued December 29, 2005 for \$498,391.00 maturing semi-annually from 2006 through 2025 bearing an interest rate of 2% | 279,629.76 | 25,525.94 | | 254,103.82 | | 26,039.02 |
| Bayonne Gregg Park Development originally issued February 23, 2009 for \$250,000.00 maturing semi-annually from 2009 through 2028 bearing an interest rate of 2% | 177,184.83 | 12,062.11 | | 165,122.72 | | 12,304.57 |
| Mercer Park originally issued December 29, 2005 for \$495,250.50 maturing semi-annually from 2006 through 2025 bearing an interest rate of 2% | 174,463.20 | 37,430.75 | | 137,032.45 | | 38,183.11 |
| West Hudson and Lincoln Parks - \$650,259 Environmental Projects - \$194,525 originally issued November 13, 2012 bearing an interest rate of 2% | 704,968.19 | 57,903.32 | | 647,064.87 | | 59,067.17 |
| Laurell Hill Park originally issued December 20, 2012 bearing an interest rate of 2% | 847,791.07 | 42,328.80 | | 805,462.27 | | 43,179.61 |
| Multi-Parks Playground originally issued August 19, 2013 bearing an interest rate of 2% | 1,051,513.61 | 50,732.80 | | 1,000,780.81 | | 51,752.53 |
| | \$ 3,449,361.49 | \$ 257,714.13 | \$ | 3,191,647.36 | \$ | 262,894.21 |

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

DEBT SERVICE REQUIREMENTS TO MATURITY

The repayment schedule of annual long-term debt service principal for the next five years, and five year increments there-after, for bonds and loans issued and outstanding is as follows:

| | Bond | Green Loan | |
|-----------|-------------------|-----------------|-------------------|
| Year | Principal | Principal | Total |
| | | | |
| 2017 | 23,735,000.00 | 262,894.21 | 23,997,894.21 |
| 2018 | 24,560,000.00 | 268,178.36 | 25,212,897.13 |
| 2019 | 24,385,000.00 | 273,568.76 | 25,023,128.35 |
| 2020 | 25,450,000.00 | 258,700.59 | 26,048,494.80 |
| 2021 | 26,275,000.00 | 224,175.30 | 26,811,595.76 |
| 2022-2026 | 88,840,000.00 | 1,107,513.23 | 91,095,894.06 |
| 2027-2031 | 60,203,000.00 | 633,261.42 | 61,398,356.46 |
| 2032-2036 | 5,536,000.00 | 163,355.49 | 5,858,423.01 |
| | | | |
| Total | \$ 278,984,000.00 | \$ 3,191,647.36 | \$ 285,446,683.78 |

COUNTY-GUARANTEED DEBT

The County has guaranteed the following debt of the Hudson County Improvement Authority (HCIA).

| | | | Guarante | eed D | lebt |
|------------|-------------------|--|----------------------|-------|----------------|
| Origin | nal Guaranty | | Outstar | nding | at: |
| Date | Amount | Descripton | Dec. 31, 2014 | | Dec. 31, 2015 |
| 09/22/2005 | \$ 40,000,000.00 | Harrison Stadium Project | \$ 40,000,000.00 | \$ | 40,000,000.00 |
| 09/22/2005 | 45,000,000.00 | Harrison Parking Garage Project | 45,000,000.00 | | 45,000,000.00 |
| 08/25/2009 | 23,000,000.00 | Bayonne Crossing Project | 16,084,307.00 | | 15,106,687.00 |
| 03/11/2010 | 12,500,000.00 | Weehawken Port Imperial Parking Project | 12,330,000.00 | | 12,155,000.00 |
| 11/10/2010 | 95,000,000.00 | Solid Waste System Revenue Refunding Bonds | 82,395,000.00 | | 80,695,000.00 |
| 03/03/2012 | 5,465,000.00 | Renewable Energy Program Revenue Bonds | 5,100,000.00 | | 4,735,000.00 |
| 04/22/2011 | 18,000,000.00 | 830 Bergen Ave | 16,410,000.00 | | 15,670,000.00 |
| 12/10/2010 | 13,000,000.00 | Lincoln Park Golf Course Project | 12,630,000.00 | | 12,440,000.00 |
| 12/11/2014 | 160,000,000.00 | Career Technical High School | 160,000,000.00 | | 160,000,000.00 |
| 04/13/2009 | 300,000,000.00 | Local Unit Loan Program Pooled Note Financing | | | |
| | | 2014 Notes Series T / 2015 Notes Series W | 35,218,000.00 | | 32,980,000.00 |
| | | 2014 Notes Series U-1 / 2015 Notes Series X-1A | 37,718,000.00 | | 25,387,000.00 |
| | | 2014 Notes Series U-2 / 2015 Notes Series X-2 | 55,207,515.00 | | 59,765,000.00 |
| | | 2014 Notes Series V / 2015 Notes Series Y | 68,171,000.00 | | 75,501,000.00 |
| | \$ 711,965,000.00 | | \$ 586,263,822.00 | \$ | 579,434,687.00 |

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

COUNTY-GUARANTEED DEBT (continued)

Descriptions of County guarantees are as follows. Generally, the pursuant bond, note and loan obligations do not constitute obligations against the general credit of the County, except to the extent of the County Guarantee. Neither the debt nor the proceeds therefore are reflected on the accompanying financial statements, unless otherwise noted.

Local Unit Loan Program Pooled Note Financing - On August 13, 2009, the County adopted a Guaranty Ordinance fully, unconditionally and irrevocably securing the payment of principal and interest on certain notes to be issued by the HCIA (Pooled Note Financing) in an aggregate principal amount not exceeding \$300,000,000 for the purpose of providing additional security therefor, consenting to such financing and determining certain other matters in connection therewith.

Pursuant to this guarantee, the HCIA has issued notes annually referred to as "County-Guaranteed Pooled Notes (Local Unit Loan Program)" – (the "program"). Local Units participating in the program are collectively referred to as "borrowers" in the paragraphs that follow. As of December 31, 2015 and 2014, the amount of notes issued and outstanding under the program was \$192,933,000 and \$196,314,515, respectively. Notes issued under the program constitute direct, special and limited obligations of the HCIA and will be payable from and secured by payments made on general obligations notes purchased from each of the borrowers. The borrower's notes are direct and general obligations of each of the respective borrowers. The notes are not a debt of the County, except to the extent of the County guarantee.

Harrison Stadium Project - On September 22, 2005, the County guaranteed the payment of principal and interest on \$40,000,000 County Guaranteed Stadium Land Acquisition Bonds (Harrison Stadium Project) issued by the HCIA. The proceeds of these bonds are to be used to purchase land to construct a multipurpose soccer stadium and amphitheater in the Town of Harrison. In 2006 the HCIA issued \$39,400,345 Lease Revenue Bonds Series 2006 consisting of \$30,529,047 Tax-Exempt County-Guaranteed Harrison Stadium Land Acquisition Special Obligation Capital Appreciation Bonds, Series 2006A-1 and \$8,871,298 Federally Taxable County-Guaranteed Harrison Stadium Land Acquisition Special Obligation Capital Appreciation Bonds, Series 2006A-2. As of December 31, 2015 and 2014, after accreted interest, the balance outstanding was \$41,709,526 and \$45,816,862, respectively.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

COUNTY-GUARANTEED DEBT (continued)

Harrison Parking Garage Project - On September 22, 2005, the County guaranteed the payment of principal and interest on \$45,000,000 County Guaranteed Parking Revenue Bonds (Harrison Parking Garage Project) issued by the HCIA. The proceeds of these bonds are to be used to construct a 1,500 space parking facility to accommodate the stadium. The balance outstanding on these bonds as of December 31, 2015 and 2014 is \$45,000,000, each year.

Bayonne Crossing Project - On August 25, 2009, the County adopted an ordinance authorizing the guaranty of payment of the payment of principal and interest on \$23,000,000 County Guaranteed Pilot Revenue Bonds (Bayonne Crossing Project) issued by the HCIA for the purpose of providing additional security therfor and determining certain other matters in connection therewith.

Pursuant to this guarantee, on September 15, 2009, the HCIA adopted a resolution authorizing it to act as an applicant for a loan application with the New Jersey Environmental Infrastructure Trust Fund on the behalf of the Bayonne Local Redevelopment Agency for the acquisition of land and/or various infrastructure improvements associated with the Bayonne Shopping Center Project. The Bayonne Local Redevelopment Agency is responsible for the repayment of the loan by certain payments-in-lieu-of taxes (Annual Service Changes) made by Cameron Bayonne Urban Renewal, LLC (the redeveloper). The loan obligations do not constitute obligations against the general credit of the County, except to the extent of the County Guarantee. The balance outstanding on these bonds as of December 31, 2015 and 2014 is \$15,106,687 and \$16,084,307, respectively.

Weehawken Port Imperial Parking Redevelopment Project - On March 11, 2010, the County adopted an Ordinance authorizing the guaranty of payment of principal and interest on \$12,500,000 County Guaranteed Special Obligation Revenue Bonds issued by the HCIA for the purpose of providing additional security therefor and determining certain other matters in connection therewith. The balance outstanding on the issued bonds as of December 31, 2015 and 2014 was \$12,155,000 and \$12,330,000, respectively.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

COUNTY-GUARANTEED DEBT (continued)

Solid Waste System Revenue Refunding Bonds - On November 10, 2010, the County adopted an Ordinance authorizing the guaranty of payment of principal and interest on \$95,000,000 County Guaranteed Solid Waste System Revenue Refunding Bonds issued by the HCIA for the purpose of providing additional security therefor and determining certain other matters in connection therewith.

Pursuant to this guarantee, the HCIA issued \$84,945,000 of County-Guaranteed Solid Waste System Revenue Refunding Bonds, Series 2010, consisting of:

- \$31,815,000, Series 2010A Tax-Exempt Serial Bonds maturing in 2040 with interest rates ranging from 5.25% to 6%.
- \$43,655,000, Series 2010B Tax-Exempt Serial and Term Bonds maturing in 2013 with interest rates ranging from 2% to 5%.
- \$9,475,000, Series 2010C Federally Taxable Serial Bonds maturing in 2017 with interest rates ranging from 3%-5%.

The Bonds are being issued to refund on a current refunding basis the Refunded Bonds which are defined as the HCIA's Solid Waste System Revenue Bonds, Refunding Series 1998-1 (Non -AMT), Solid Waste System Revenue Bonds, Refunding Series 1998-2 (Non-AMT), Solid Waste System Revenue Bonds, Kopper Site Project Series 1998A (AMT) and Solid Waste System Revenue Bonds, Federally Taxable Series 1998B. In addition, proceeds of the Bonds will be applied to fund a Bond Reserve Fund, and pay the costs and expenses associated with the issuance of the Bonds. During the year ended December 31, 2012, the HCIA refunded \$45,055,000 of these bonds by issuing \$45,605,000 Refunding Series 2012 Term Bonds. The total outstanding balance of these bonds as of December 31, 2015 and 2014 was \$80,695,000 and \$82,395,000, respectively. The bonds are not a debt or liability of the County, except to the extent of the County Guarantee.

Career Technical High School - On December 12, 2012, the County adopted Ordinance No. 713-12-2014 authorizing the guaranty of payment of principal and interest of bonds, notes or other obligations in an amount not to exceed \$160,000,000 providing for a new Career Technical High School to be located in the Town of Secaucus for use by the County and any of its subdivisions, departments, agencies or instrumentalities, including without limitation the Board of School Estimate of the Hudson County Vocational School District. As of December 31, 2015, no debt on this guaranty was issued or outstanding.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

COUNTY-GUARANTEED DEBT WITH RENTAL PAYMENTS

Lincoln Park Golf Course Project - On December 10, 2010, the County adopted an Ordinance authorizing the guaranty of payment of principal and interest on \$13,000,000 County Guaranteed Golf Course Revenue Bonds issued by the HCIA for the purpose of providing additional security therefor and determining certain other matters in connection therewith.

Pursuant to this guarantee, the HCIA issued \$12,995,000 of County-Guaranteed Lease Revenue Bonds, Series 2011, consisting of serial and term bonds interest rates of 2% to 4.75% finally maturing in 2041. The proceeds of these bonds are used to finance the cap and closure of a municipal landfill and the construction of a public, nine-hole golf course thereon, together with all materials and work necessary therefor or incidental thereto (the "Project") and pay costs of issuance associated with the Project. The outstanding balance of these bonds as of December 31, 2015 and 2014 was \$12,440,000 and \$12,630,000, respectively.

These bonds are the full faith and credit obligation of the HCIA payable solely out of the revenues or other receipts, funds or moneys of the HCIA. However, the County is obligated to make rental payments to the HCIA in amounts sufficient to pay the debt service on the bonds when due and other expenses of the HCIA and the Trustee. The amount of the County's future minimum payments under the agreement is as follows:

| Lincoln Park Golf Course - Minimum Future Payments | | | | | | |
|--|------------------|------------------|-----------------|--|--|--|
| | Total Lease | | | | | |
| Year | Payments | Principal | Interest | | | |
| 2017 | 772,873.76 | 200,000.00 | 572,873.76 | | | |
| 2018 | 806,773.76 | 240,000.00 | 566,773.76 | | | |
| 2019 | 804,192.51 | 245,000.00 | 559,192.51 | | | |
| 2020 | 805,908.13 | 255,000.00 | 550,908.13 | | | |
| 2021 | 806,801.88 | 265,000.00 | 541,801.88 | | | |
| 2022-2026 | 4,152,815.05 | 1,620,000.00 | 2,532,815.05 | | | |
| 2027-2031 | 4,341,839.42 | 2,215,000.00 | 2,126,839.42 | | | |
| 2032-2036 | 4,546,481.25 | 3,040,000.00 | 1,506,481.25 | | | |
| 2037-2041 | 4,759,087.50 | 4,165,000.00 | 594,087.50 | | | |
| | \$ 21,796,773.26 | \$ 12,245,000.00 | \$ 9,551,773.26 | | | |

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

COUNTY-GUARANTEED DEBT WITH RENTAL PAYMENTS (continued)

Renewal Energy Program - On December 8, 2011, the County adopted Ordinance No. 557-12-2011 authorizing the guaranty of payment of principal and interest on \$8,000,000 of County Guaranteed Renewable Energy Program Lease Revenue Bonds issued by the HCIA for the purpose of providing additional security therefor and determining certain other matters in connection therewith. Pursuant to this guarantee, the HCIA issued \$5,465,000 in County – Guaranteed Renewable Energy Lease Revenue Bonds, Series 2012A. The outstanding balance of these bonds as of the December 31, 2015 and 2014 was \$4,735,000 and \$5,465,000, respectively.

These bonds are the full faith and credit obligation of the HCIA payable solely out of the revenues or other receipts, funds or moneys of the HCIA. However, the County is obligated to make rental payments to the HCIA in amounts sufficient to pay the debt service on the bonds when due and other expenses of the HCIA and the Trustee.

| Renewable Energy Program - Minimum Future Payments | | | | | | |
|--|-----------------|-----------------|-----------------|--|--|--|
| | Total Lease | | | | | |
| Year | Payments | Principal | Interest | | | |
| 2017 | 534,169.00 | 365,000.00 | 169,169.00 | | | |
| 2018 | 523,146.00 | 365,000.00 | 158,146.00 | | | |
| 2019 | 510,990.00 | 365,000.00 | 145,990.00 | | | |
| 2020 | 497,943.00 | 365,000.00 | 132,943.00 | | | |
| 2021 | 483,999.00 | 365,000.00 | 118,999.00 | | | |
| 2022-2026 | 2,192,183.00 | 1,825,000.00 | 367,183.00 | | | |
| 2027-2028 | 105,660.00 | 72,000.00 | 33,660.00 | | | |
| | \$ 4,848,090.00 | \$ 3,722,000.00 | \$ 1,126,090.00 | | | |

The amount of the County's future minimum payments under the agreement is as follows:

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

MORTGAGE PAYABLE AND COUNTY-GUARANTEE OF DEBT

Acquisition of Bergen Avenue Property - On April 22, 2011, the County adopted Ordinance No. 415-9-2011 authorizing the guaranty of payment of principal and interest on \$18,000,000 of County Guaranteed Special Acquisition Bonds issued by the HCIA for the purpose of providing additional security therefor and determining certain other matters in connection therewith.

Pursuant to this guarantee, the HCIA issued \$17,835,000 of County-Guaranteed Special Acquisition Bonds, Series 2011, consisting of serial and term bonds with interest rates of 2% to 4.5% finally maturing in 2031. The proceeds of the bonds are being used to finance the acquisition and improvements to 830 Bergen Avenue (the "Property"), fund the debt service reserve fund, fund capitalized interest on the bonds from the date of the bonds through and including November 15, 2012, and pay costs of issuance associated with the Property.

On November 30, 2011, the HCIA purchased the Property located at 830 Bergen Avenue in Jersey City, New Jersey containing approximately 110,000 square feet of office space and associated parking for approximately one hundred and fifty cars and converted the Property into two condominiums. The HCIA retained one of the condominiums consisting of one floor of office space and a 12.5% interest in the Property and the second condominium was sold to the County consisting of seven floors of office space and an 87.5% interest in the Property pursuant to an installment purchase agreement.

The County has financed the installment purchase agreement through the adoption of Ordinance No. 416-9-2011 on September 22, 2011. The purchase of the property was \$8,175,115. The remaining proceeds of the 2011 bonds are being held by a trustee to pay bills associated with improvements of the property and other associated costs as submitted by the County and HCIA. Should any funds remain, they will be used to pay down the related debt, reducing the liability of the County. Accordingly, a liability has been established on the books of the County for its pro-rata share of the purchase price and subsequent improvements. 87.5% of costs incurred and submitted to the trustee are charged to the improvement authorization, and mortgage payable, established to track the County's share of costs paid by the trustee, is correspondingly increased.

As of December 31, 2016 and 2015, the County's mortgage payable due to the HCIA was \$11,226,250.00 and \$11,886,875.00, respectively. Assuming the entirety of bond proceeds are utilized under the project, the County would be obligated to pay its full share of the HCIA obligation, with the total remaining payments due to the HCIA in accordance with the following amortization schedule:

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

MORTGAGE PAYABLE AND COUNTY-GUARANTEE OF DEBT (continued)

The amount of the outstanding bonds issued by the HCIA under the agreement over the amount of the installment payments due by the County is a guarantee of the County, though not a direct liability. The outstanding balance of the bonds issued by the HCIA pursuant to the guarantee as of December 31, 2016 and 2015 was \$15,670,000 and \$15,670,000, respectively. These bonds are the full faith and credit obligation of the HCIA payable solely out of the revenues or other receipts, funds or moneys of the HCIA as pledged and are not a debt or liability of the County, except to the extent of the County Guarantee and the County's obligations under the aforementioned installment purchase agreement.

| Bergen Avenue Installment Payment Obligations | | | | | | | |
|---|-----------------------------|-------------------------|-----------------|--|--|--|--|
| A | ssuming Full Utilization of | Bond Proceeds for Impro | vements | | | | |
| Year | Total Principal I | | | | | | |
| 2017 | 1,187,982.04 | 678,125.00 | 509,857.04 | | | | |
| 2018 | 1,185,001.56 | 691,250.00 | 493,751.56 | | | | |
| 2019 | 1,188,731.25 | 713,125.00 | 475,606.25 | | | | |
| 2020 | 1,184,837.50 | 730,625.00 | 454,212.50 | | | | |
| 2021 | 1,186,237.50 | 761,250.00 | 424,987.50 | | | | |
| 2022-2026 | 5,936,065.63 | 4,283,125.00 | 1,652,940.63 | | | | |
| 2027-2031 | 5,932,762.50 | 5,193,125.00 | 739,637.50 | | | | |
| | \$ 17,801,617.98 | \$ 13,050,625.00 | \$ 4,750,992.98 | | | | |

BOND ANTICIPATION NOTES PAYABLE

The County issues bond anticipation notes to temporarily fund various capital projects prior to the issuance of serial bonds. The term of the notes cannot exceed one year, but the notes may be renewed from time to time for a period not exceeding one year. Generally, such notes may be paid no later than the close of the tenth fiscal year next following the date of the original notes. The Division also prescribes that notes cannot be renewed past the third anniversary date of the original note unless an amount equal to at least the first legally required installment is paid prior to each anniversary date.

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

BOND ANTICIPATION NOTES PAYABLE

As of December 31, 2016 and 2015, the County had outstanding total outstanding Bond Anticipation Notes of \$83,976,156.00 and \$84,976,156.00 respectively, as highlighted in the table below:

|] | Balance: Decemb | per 31, 2015 | | Balance: I | December 31, 201 | 6 |
|--|-----------------|--------------------------|-----------------|------------------|------------------|----------|
| Interest | Maturity | | Budget | | Maturity | Interest |
| Rate | Date | Balance | Appropriation | Amount | Date | Rate |
| \$84,976,156 Bond Anticipation Notes Originally issued December 18, 2015 | | | | | | |
| Equipment, F | Furnishings and | Vehicles, Ord. No. 536-1 | 11-2008 | | | |
| 2.00% | 12/16/2016 | 20,360,000.00 | 1,000,000.00 | 19,360,000.00 | 12/14/2017 | 2.50% |
| Various Capi | tal Improvement | s, Ord. No. 276-07-2009 | | | | |
| 2.00% | 12/16/2016 | 5,210,000.00 | - | 5,210,000.00 | 12/14/2017 | 2.50% |
| Various 2012 | Capital Improve | ements, Ord. No. 265-05- | -2012 | | | |
| 2.00% | 12/16/2016 | 28,267,156.00 | - | 28,267,156.00 | 12/14/2017 | 2.50% |
| Various 2013 | Capital Improve | ements, Ord. No. 719-12- | -2013 | | | |
| 2.00% | 12/16/2016 | 31,139,000.00 | | 31,139,000.00 | 12/14/2017 | 2.50% |
| | | \$ 84,976,156.00 | \$ 1,000,000.00 | \$ 83,976,156.00 | | |

ACTIVITY OF BOND ANTICIPATION NOTES

BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

At December 31, 2015 and 2014, the County has authorized but not issued bonds and notes of \$146,369,736.89 and \$345,346,219.63, respectively, in the General Capital Fund, and which includes authorizations for General, Community College and Technical School capital projects.

The following activity relates to bonds and notes authorized but not issued that occurred during the year ended December 31, 2016:

| | Increas | ed by: | | Decreased by: | | |
|-------------------|------------------|------------------|------------------|---------------|-----------------|-------------------|
| Balance, | Debt | Notes | Bond Issued & | Grants, Aid | Budget | Balance, |
| Dec. 31, 2015 | Authorized | Matured | Notes Renewed | & Loans | Appropriations | Dec. 31, 2016 |
| \$ 146,369,736.89 | \$ 12,660,000.00 | \$ 84,976,156.00 | \$ 97,076,156.00 | \$ 191,308.29 | \$ 1,500,000.00 | \$ 145,238,428.60 |

DECEMBER 31, 2016 AND 2015

NOTE D. COUNTY DEBT (continued)

SUMMARY OF STATUTORY DEBT CONDITION – ANNUAL DEBT STATEMENT

The summarized statement of debt condition which follows is prepared in accordance with the required method of setting up the Annual Debt Statement.

| | Gross Debt | Deductions | Net Debt |
|--------------|---------------------|-------------------|-------------------|
| General Debt | \$ 1,059,660,297.96 | \$ 601,783,662.41 | \$ 457,876,635.55 |

Net debt, \$457,876,635.55 divided by equalized valuation basis per N.J.S.A. 40A:2-2 as amended, \$65,188,015,895.67 equals 0.702%. Equalized valuation basis is the average of the equalized valuations of real estate, including improvements, and the assessed valuation of class II Railroad Property of the County for the last 3 preceding years.

BORROWING POWER UNDER N.J.S.A. 40A:2-6, AS AMENDED

| 2% of Equalized Valuation Basis | \$ 1,303,760,317.91 |
|---------------------------------|------------------------|
| Net Debt | 457,876,635.55 |
| Remaining Borrowing Power | \$ 845,883,682.36 |

NOTE E. FUND BALANCES APPROPRIATED

Fund balance of the County consists of cash surplus and non-cash surplus. The County can anticipate fund balance to support its budget of the succeeding year, however, use of non-cash surplus is subject to the prior written consent of the Director of the Division. Fund balances at December 31, 2015 and 2014, which were appropriated and included as anticipated revenue in the succeeding year were as follows:

| | Fund Balance Dec. 31, 2015 | Utilized in 2016 Budget | Fund Balance Dec. 31, 2016 | Utilized in 2017 Budget | |
|--|-------------------------------|-------------------------|-------------------------------|-------------------------|--|
| Current Fund | \$ 26,642,751.15 | \$ 23,500,000.00 | \$ 38,057,426.48 | \$ 34,614,535.00 | |
| Capital Fund Affordable Housing Utility | 751,973.38 | - | 751,973.38 | - | |
| Operating Fund | 379,742.75 | 250.00 | 379,742.75 | - | |

The accounting principles and requirements prescribed by the Division do not provide for reservations or designations of fund balance on the financial statements.

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION

Substantially all County employees participate in the Consolidated Police and Fireman's Pension Fund (CPFPF), Public Employees Retirement System (PERS), Police and Fireman's Retirement System of New Jersey (PFRS) or the Defined Contribution Retirement Program (DCRP), all of which are multiple employer plans sponsored and administered by the State of New Jersey, with the exception of the CPFPF, which is a single employer plan. The CPFPF, PERS and PFRS are cost sharing contributory defined benefit public employee retirement systems. The DCRP is a defined contribution plan.

In addition, certain employees participate in the following plans: Hudson County Employees' Pension Fund, Court Attendant's Pension Fund, Non-Contributory Pension Fund and Veterans' Pension Fund.

STATE-MANAGED PENSION PLANS - CPFPF

The Consolidated Police and Fireman's Pension Fund (CPFPF) is a single employer contributory defined benefit plan which was established on January 1, 1952, under the provisions of N.J.S.A. 43:16 to provide retirement, death and disability benefits to county and municipal police and firemen who were appointed prior to July 1, 1944. The fund is a closed system with no active members. The County currently only makes contributions for its retirees who are enrolled in this pension fund. During the years ended December 31, 2016, 2015 and 2014, the County contributed \$36,691.48, \$60,554.16and \$56,805.28, respectively.

STATE-MANAGED PENSION PLANS – PERS (PROSECUTORS PART)

Chapter 366, P.L. 2001, established a special Prosecutors Part within the Public Employees' Retirement System (PERS), effective January 7, 2002. Chapter 1, P.L. 2010, closed the Prosecutors Part of the PERS to new members as of May 21, 2010. Prosecutors who were enrolled on or before May 21, 2010, remain members of the Prosecutors Part of the PERS, provided that they continue in eligible prosecutor service. Prosecutors taking office after May 21, 2010, will be enrolled as "regular" Tier 4 members of the PERS - except that a County Prosecutor who is appointed by the Governor with the advice and consent of the Senate will be enrolled in the Defined Contributions Retirement Program (DCRP) or regular PERS if a Tier 1 PERS member continuously since July 1, 2007.

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS – PERS

Plan Description and Eligibility

The PERS was established in January, 1955 under provisions of N.J.S.A. 43:15A and provides retirement, death, disability and post-retirement medical benefits to certain qualifying Plan members and beneficiaries. Membership is mandatory to substantially all full time employees and vesting occurs after 8 to 10 years of service for pension benefits. Significant modifications to enrollment, benefits and eligibility for benefits under the plan were made in 2007, 2008, 2010 and 2011. These changes resulted in various "tiers" which distinguish period of eligibility for enrollment. The delineation of these tiers is as follows:

- Tier 1: Employees enrolled before July 1, 2007.
- Tier 2: Employees eligible for enrollment after June 30, 2007 but before November 2, 2008.
- Tier 3: Employees eligible for enrollment after November 1, 2008 but before May 22, 2010.
- Tier 4: Employees eligible for enrollment after May 21, 2010 but before June 28, 2011.
- Tier 5: Employees eligible for enrollment after June 27, 2011.

Tier 1 and 2 employees must earn a base salary of \$1,500 or more to enroll in the plan. Pensionable salaries are limited to the IRS maximum salary compensation limits for Tier 1 employees and social security maximum wage for Tier 2 employees. Tier 2 employees earning over the social security maximum wage are eligible to participate in DCRP for the excess amount. Tier 3 employees must earn a base salary that is annually adjusted. For the fiscal year ended June 30, 2016 and 2015 this base salary amount was \$8,300 and \$8,200, respectively. Employees earning between \$5,000 and the Tier 3 minimum base salary are eligible for participation in DCRP. Pensionable salaries are limited to the social security maximum wage. Employees earning over the social security maximum wage are eligible to participate in DCRP for the excess amount. Tier 4 and 5 employees not have a minimum salary requirement to enroll, but must work a minimum of 32 hours per week. Employees not meeting the minimum hour requirement but that make over \$5,000 are eligible to enroll in DRCP. Pensionable salaries are limited to the social security maximum wage. Employees for the excess amount. Tier 4 and 5 employees earning over the social security maximum salary requirement to enroll, but must work a minimum of 32 hours per week. Employees not meeting the minimum hour requirement but that make over \$5,000 are eligible to enroll in DRCP. Pensionable salaries are limited to the social security maximum wage.

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS - PERS (continued)

Plan Benefits

Service retirement benefits of 1/55th of final average salary for each year of service credit is available to tiers 1 and 2 members upon reaching age 60 and to tier 3 members upon reaching age 62. Service retirement benefits of 1/60th of final average salary for each year of service credit is available to tier 4 members upon reaching age 62 and tier 5 members upon reaching age 64. Early retirement benefits are available to tiers 1 and 2 members before reaching age 60, tiers 3 and 4 before age 62 and tier 5 with 30 or more years of service credit before age 65. Benefits are reduced by a fraction of a percent for each month that a member retires prior to the retirement age of their respective tier. Deferred retirement is available to members who have at least 10 years of service credit and have not reached the service retirement age for the respective tier.

Each of the 5 Tiers have eligibility requirements and benefit calculations which vary for deferred retirements, early retirements, veteran retirements, ordinary disability retirements and accidental disability retirements. There is no minimum service requirement to receive these pension benefits. State-paid insurance coverage may be obtained after 25 years of service for employees in Tiers 1 through 4 and 30 years of service for Tier 5 employees.

Contributions and Liability

The contribution policy for PERS is set by N.J.S.A. 43:15A and requires contributions by active members and their employers. Such contributions may be amended by State legislation. Employers' contribution amounts are based on an actuarially determined rate. The annual employer contributions include funding for basic retirement allowances and non-contributory death benefits. The employee contributions include funding for basic retirement allowances and contributory death benefits. Contributions made by the County and its employees for the previous three years are as follows:

| | County Contribution | | | County Contribution | | | | Employee Contributions | | | |
|------------|---------------------|---------------|----|---------------------|--------------|------------|---------|------------------------|--|--|--|
| | Amount | As a | I | Base Wages | | As a Perce | entage | | | | |
| Year Ended | Paid or | Percentage of | | Subject to | Amount | of Base W | Vages | _ | | | |
| Dec. 31, | Charged | Base Wages | 0 | Contributions | Contributed | Prosecutor | Regular | | | | |
| 2016 | \$11,626,939.88 | 11.8% | \$ | 98,625,839 | 7,137,155.30 | 10.00% | 7.20% | (1) | | | |
| 2015 | 10,824,160.09 | 11.4% | | 94,903,000 | 6,744,997.70 | 10.00% | 7.06% | (1) | | | |
| 2014 | 10,745,777.77 | 11.7% | | 91,542,787 | 6,397,333.10 | 10.00% | 6.92% | (1) | | | |

(1) Rates change to that noted on July 1 of each year.

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS - PERS (continued)

Contributions and Liability (continued)

The net pension liability was measured as of June 30, 2016 and 2015, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of that date. The County's proportion of the net pension liability was based on a projection of the County's long-term share of contributions to the pension plan relative to the projected contributions of all participating entities, actuarially determined. At June 30, 2016 and 2015, the County's net pension liability for PERS, including the County's proportionate share, was as follows:

| Year Ended | Proportionat | Net Pension | | | |
|------------|--------------|-------------|----------------|--|--|
| June 30, | Rate | Change | Liability | | |
| 2016 | 1.40309% | 0.06393% | \$ 415,555,309 | | |
| 2015 | 1.33916% | 0.02867% | 300,613,660 | | |

Sensitivity of the County's Proportionate Share of the Net Pension Liability to Changes in the Discount Rate

The following presents the County's proportionate share of the net pension liability of the as of June 30, 2016 and 2015, calculated using the discount rate as disclosed above as well as what the collective net pension liability would be if it was calculated using a discount rate that is 1% lower or 1% higher than the current rate:

| | 2016 | | | 2015 | | | 5 |
|-----------------------|-------|----|-------------|------|------|----|-------------|
| At: | Rate | | Amount | R | ate | | Amount |
| 1% Decrease | 2.98% | \$ | 509,214,528 | | 3.9% | \$ | 373,625,998 |
| Current Discount Rate | 3.98% | | 415,555,309 | | 4.9% | | 300,613,660 |
| 1% Increase | 4.98% | | 338,231,505 | | 5.9% | | 239,400,644 |

Actuarial Assumptions

The total pension liability for the June 30, 2016 and June 30, 2015 measurement dates were determined by actuarial valuations as of July 1, 2015 and 2014, respectively, which were rolled forward to June 30, 2016 and 2015, respectively. These actuarial valuations used the following actuarial assumptions, applied to all periods in the measurement:

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

| | For Measur | For Measurement Date of: | | | |
|---------------------------|---------------|--------------------------|--|--|--|
| | June 30, 2016 | June 30, 2015 | | | |
| Inflation Rate | 3.08% | 3.04% | | | |
| Salary Increases: | | | | | |
| 2012-2021 | 1.65-4.15% | 2.15-4.40% | | | |
| | based on age | based on age | | | |
| Thereafter | 2.65-5.15% | 3.15-5.40% | | | |
| | based on age | based on age | | | |
| Investment Rate of Return | 7.65% | 7.90% | | | |

Mortality – For the June 30, 2016 Measurement Date, preretirement mortality rates were based on theRP-2000 Employee Preretirement Mortality Table for male and female active participants (set back two years for males and seven years for females). In addition, the tables provided for future improvements inmortality from the base year of 2013 using a generational approach based on the plan actuary's modified MP-2014 projection scale. Post-retirement mortality rates were based on the RP-2000 Combined Healthy Male and Female Mortality Tables (set back one year for males and females) for service retirements and beneficiaries of former members and a one-year static projection based on mortality improvement Scale AA. In addition, the tables for service retirements and beneficiaries of former members for service retirements and beneficiaries of a generational approach based on the plan actuary's modified MP-2014 projection scale. Disability retirement rates used to value disabled retirees were based on the RP-2000 Disabled Mortality Table (set back three years for males and set forward one year for females). The actuarial assumptions used in the July 1, 2015 valuation were based on the results of an actuarial experience study for the period July 1, 2011 to June 30, 2014.

For the June 30, 2015 Measurement Date, mortality rates were based on the RP-2000 Combined Healthy Male and Female Mortality Tables (setback 1 year for males and females) for service retirement and beneficiaries of former members with adjustments for mortality improvements from the base year of 2012 based on Projection Scale AA. The RP-2000 Disabled Mortality Tables (setback 3 years for males and setback 1 year for females) are used to value disabled retirees. The actuarial assumptions used in the July 1, 2014 valuation were based on the results of an actuarial experience study for the period July 1, 2008 to June 30, 2011. It is likely that future experience will not exactly conform to these assumptions. To the extent that actual experience deviates from these assumptions, the emerging liabilities may be higher or lower than anticipated. The more the experience deviates, the larger the impact on future financial statements will be.

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS - PERS (continued)

Actuarial Assumptions (continued)

Long-Term Expected Rate of Return - In accordance with State statute, the long-term expected rate of return on plan investments (7.65% and 7.90% at June 30, 2016 and 2015, respectively) is determined by the State Treasurer, after consultation with the Directors of the Division of Investments and Division of Pensions and Benefits, the board of trustees and the actuaries. The long-term expected rate of return was determined using a building block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. Best estimates of arithmetic rates of return for each major asset class included in PERS target asset allocations as of June 30, 2016 and 2015 are summarized in the following table:

| | Target A | Illocation | Real Rate of Return June 30, | | |
|-----------------------------|----------|------------|---------------------------------|--------|--|
| | June | 30, | | | |
| Asset Class | 2016 | 2015 | 2016 | 2015 | |
| Cash | 5.00% | 5.00% | 0.87% | 1.04% | |
| U.S. Treasuries | 1.50% | 1.75% | 1.74% | 1.64% | |
| Investment Grade Gredit | 8.00% | 10.00% | 1.79% | 1.79% | |
| Mortgages | 2.00% | 2.10% | 1.67% | 1.62% | |
| High Yield Bonds | 2.00% | 2.00% | 4.56% | 4.03% | |
| Inflation-Indexed Bonds | 1.50% | 1.50% | 3.44% | 3.25% | |
| Broad U.S. Equities | 26.00% | 27.25% | 8.53% | 8.52% | |
| Developed Foreign Equities | 13.25% | 12.00% | 6.83% | 6.88% | |
| Emerging Market Equities | 6.50% | 6.40% | 9.95% | 10.00% | |
| Private Equity | 9.00% | 9.25% | 12.40% | 12.41% | |
| Hedge Funds/Absolute Return | 12.50% | 12.00% | 4.68% | 4.72% | |
| Real Estate (Property) | 2.00% | 2.00% | 6.91% | 6.83% | |
| Commodities | 50.00% | 1.00% | 5.45% | 5.32% | |
| Global Debt ex U.S. | 5.00% | 3.50% | -0.25% | -0.40% | |
| REIT | 5.25% | 4.25% | 5.63% | 5.12% | |

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS - PERS (continued)

Actuarial Assumptions (continued)

Discount Rate - The discount rate used to measure the total pension liability was 3.98% and 4.90% as of June 30, 2016 and 2015, respectively. This single blend discount rate was based on the long-term expected rate of return on pension plan investments of 7.65% and 7.9% as of June 30, 2016 and 2015, respectively, and a municipal bond rate of 2.85% and 3.80% as of June 30, 2016 and 2015, respectively, based on the Bond Buyer Go 20-Bond Municipal Bond Index which includes tax-exempt general obligation municipal bonds with an average rating of AA/Aa or higher. The projection of cash flows used to determine the discount rate assumed that contributions from plan members will be made at the current member contribution rates and that contributions from employers will be made based on the contribution rate in the most recent fiscal year for the June 30, 2016 measurement date and the average of the last five years of contributions made in relation to the last five years of actuarially determined contributions for the June 30, 2015 measurement date.

Based on those assumptions, the plan's fiduciary net position was projected to be available to make projected future benefit payments of current plan members through 2034 and 2033 as of June 30, 2016 and 2015, respectively. Therefore, the long-term expected rate of return on plan investments was applied to projected benefit payments through 2034 and 2033 as of June 30, 2016 and 2015, respectively, and the municipal bond rate was applied to projected benefit payments after those dates in determining the total pension liability.

Deferred Outflows and Inflows of Resources

The following presents a summary of changes in the collective deferred outflows of resources and deferred inflows of resources for the years ended June 30, 2016 and 2015:

| | | June 30, 2015 | | June 30, 2014 | | | | |
|-------------------------------|--------------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|-------------------------------------|---------------------------------------|--|--|
| | Deferred Outflows of Resources | Deferred Inflows of Resources | Net Deferred Outflow / (Inflow) | Deferred Outflows of Resources | Deferred Inflows of Resources | Net Deferred Outflow / (Inflow) | | |
| Changes of Assumptions | \$ 32,283,506 | \$ - | \$ 32,283,506 | \$ 7,715,434 | \$ - | \$ 7,715,434 | | |
| Difference Between Expected | | | | | | | | |
| and Actual Experience | 7,171,586 | - | 7,171,586 | - | - | - | | |
| Net Difference Between | | | | | | | | |
| Projected and Actual Earnings | | | | | | | | |
| on Pension Plan Investments | - | (4,833,289) | (4,833,289) | - | (14,622,119) | (14,622,119) | | |
| Subtotal | 39,455,092 | (4,833,289) | \$ 34,621,803 | 7,715,434 | (14,622,119) | \$ (6,906,685) | | |
| Changes in Proportion | 8,425,621 | | | 4,744,718 | | | | |
| | \$ 47,880,713 | \$ (4,833,289) | | \$ 12,460,152 | \$ (14,622,119) | | | |

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS - PERS (continued)

Deferred Outflows and Inflows of Resources (continued)

| Year Ended June 30, | | |
|------------------------|---|------------------|
| 2016 | | \$ 6,321,060 |
| 2017 | | 6,321,060 |
| 2018 | | 6,321,060 |
| 2019 | | 9,976,590 |
| 2020 | | 5,682,033 |
| Thereafter | _ | - |
| | = | \$ 34,621,803 |

STATE-MANAGED PENSION PLANS – PFRS

Plan Description and Eligibility

The PFRS was established in July, 1944, under the provisions of N.J.S.A. 43:16A to provide coverage to substantially all full time county and municipal police or firefighters and state police appointed after June 30, 1944. Membership is mandatory for such employees with vesting occurring after 10 years of membership. Significant modifications to enrollment, benefits and eligibility for benefits under the plan were made in 2010 and 2011. These changes resulted in various "tiers" which distinguish period of eligibility for enrollment. The delineation of these tiers is noted as follows:

- Tier 1: Employees enrolled before May 22, 2010.
- Tier 2: Employees enrolled after May 21, 2010 but before June 29, 2011.
- Tier 3: Employees enrolled after June 28, 2011.

There is no minimum salary requirement to enroll, regardless of tier. Pensionable salaries are limited to the social security maximum wage for Tier 2 and 3 employees and federal pensionable maximum for Tier 1 employees. Employees earning over the social security maximum wage are eligible to participate in DCRP for the excess amount.

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS - PFRS (continued)

Plan Benefits

Service retirement benefits are available at age 55 and are generally determined to be 2% of final compensation for each year of creditable service, as defined, up to 30 years plus 1% for each year of service in excess of 30 years. Members may seek special retirement after achieving 25 years of creditable service, in which benefits would equal 65% (tiers 1 and 2 members) and 60% (tier 3 members) of final compensation plus 1% for each year of creditable service over 25 years but not to exceed 30 years. Members may elect deferred retirement benefits after achieving ten years of service, in which case benefits would begin at age 55 equal to 2% of final compensation for each year of service.

Contributions and Liability

The contribution policy for PFRS is set by N.J.S.A. 43:16A and requires contributions by active members and their employers. Such contributions may be amended by State legislation. Employers' contribution amounts are based on an actuarially determined rate which includes the normal cost and unfunded accrued liability. The annual employer contributions include funding for basic retirement allowances and non-contributory death benefits. The employee contributions include funding for basic retirement allowances and contributory death benefits. Contributions made by the County and its employees for the previous three years are as follows:

Under N.J.S.A. 43:16A-15, local participating employers are responsible for their own contributions based on actuarially determined amounts, except where legislation was passed which legally obligated the State if certain circumstances occurred. The legislation which legally obligates the State is as follows: Chapter 8, P.L. 2000, Chapter 318, P.L. 2001, Chapter 86, P.L. 2001, Chapter 511, P.L. 1991, Chapter 109, P.L. 1979, Chapter 247, P.L. 1993 and Chapter 201, P.L. 2001.

| | County Contribution | | | | Employee C | ontributions |
|------------|---------------------|---------------|----|---------------|-----------------|---------------|
| | Amount | As a | I | Base Wages | | As a |
| Year Ended | Paid or | Percentage of | | Subject to | Amount | Percentage of |
| Dec. 31, | Charged | Base Wages | 0 | Contributions | Contributed | Base Wages |
| | | | | | | |
| 2016 | \$12,751,037.01 | 27.4% | \$ | 46,462,822 | \$ 4,645,679.57 | 10.00% |
| 2015 | 12,466,412.50 | 26.2% | | 47,573,990 | 4,757,399.00 | 10.00% |
| 2014 | 12,103,521.35 | 24.9% | | 48,614,427 | 4,861,442.70 | 10.00% |

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS - PFRS (continued)

Contributions and Liability (continued)

The amounts contributed on behalf of the County under this legislation are considered to be a special funding situation. As such, the State is treated as a non-employer contributing entity. Since the County does not contribute under this legislation directly to the plan (except for employer specified financed amounts), there is no net pension liability to report in the financial statements of the County related to this legislation. However, the notes to the financial statements of the County must disclose the portion of the State's total proportionate share of the collective net pension liability that is associated with the County.

The net pension liability was measured as of June 30, 2016 and 2015, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of that date. The County's proportion of the net pension liability was based on a projection of the County's long-term share of contributions to the pension plan relative to the projected contributions of all participating entities, actuarially determined.

At June 30, 2016 and 2015, the County's net pension liability for PFRS, including the special funding situation described above and changes in the County's proportionate share, was as follows:

| | | | | | State of N.J. | |
|------------|-----------|-----------------|----------------|----|---------------|-------------------|
| | | City (employer) | | () | Nonemployer) | |
| Year Ended | Proportio | nate Share | Net Pension | | On-Behalf | |
| June 30, | Rate | Change | Liability | | of County | Total |
| 2016 | 1.29069% | -0.27240% | \$ 289,030,742 | \$ | 24,271,413 | \$ 313,302,155 |
| 2015 | 1.56309% | -0.05626% | 260,356,979 | | 22,832,433 | 283,189,412 |

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS - PFRS (continued)

Sensitivity of the County's Proportionate Share of the Net Pension Liability to Changes in the Discount Rate

The following presents the County's proportionate share of the net pension liability of the as of June 30, 2016 and 2015, calculated using the discount rate as disclosed above as well as what the collective net pension liability would be if it was calculated using a discount rate that is 1% lower or 1% higher than the current rate:

| | 2016 | | | 2015 | | |
|-----------------------|-------|----|-------------|-------|----|-------------|
| At: | Rate | | Amount | Rate | | Amount |
| 1% Decrease | 4.55% | \$ | 372,683,948 | 4.79% | \$ | 343,233,155 |
| Current Discount Rate | 5.55% | | 289,030,742 | 5.79% | | 260,356,979 |
| 1% Increase | 6.55% | | 220,816,584 | 6.79% | | 192,778,862 |

Actuarial Assumptions

The total pension liability for the June 30, 2016 and June 30, 2015 measurement dates were determined by actuarial valuations as of July 1, 2015 and 2014, respectively, which were rolled forward to June 30, 2016 and 2015, respectively. These actuarial valuations used the following actuarial assumptions:

| | For Measur | For Measurement Date of: | | | |
|---------------------------|---------------|--------------------------|--|--|--|
| | June 30, 2016 | June 30, 2015 | | | |
| Inflation Rate | 3.08% | 3.04% | | | |
| Salary Increases: | | | | | |
| 2012-2021 | 2.10-8.98% | 2.60-9.48% | | | |
| | based on age | based on age | | | |
| Thereafter | 3.10-9.98% | 3.60-10.48% | | | |
| | based on age | based on age | | | |
| Investment Rate of Return | 7.65% | 7.90% | | | |

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS - PFRS (continued)

Actuarial Assumptions (continued)

Mortality – For the June 30, 2016 Measurement Date, preretirement mortality rates were based on the RP-2000 Preretirement Mortality Tables projected 13 years using Projection Scale BB and then projected on a generational basis using the plan actuary's modified 2014 projection scales. Postretirement mortality rates for male service retirements and beneficiaries are based on the RP-2000 Combined Health Mortality Tables projected one year using Projection Scale AA and two years using the plan actuary's modified 2014 projection scales, which was further projected on a generational basis using the plan actuary's modified 2014 projection scales. Post-retirement mortality rates for female service retirements and beneficiaries were based on the RP-2000 Combined Healthy Mortality Tables projected 13 years using Projection Scale BB and then two years using the plan actuary's modified 2014 projection scales. Post-retirement mortality rates for female service retirements and beneficiaries were based on the RP-2000 Combined Healthy Mortality Tables projected 13 years using Projection Scale BB and then two years using the plan actuary's modified 2014 projection scales, which was further projected on a generational basis using the plan actuary's modified 2014 projection scales. Disability mortality rates were based on special mortality tables used for the period after disability retirement. The actuarial assumptions used in the July 1, 2015 valuation were based on the results of an actuarial experience study for the period July 1, 2010 to June 30, 2013.

For the June 30, 2015 Measurement Date, mortality rates were based on the RP-2000 Combined Healthy Mortality Tables projected one year using Projection Scale BB for male service retirements with adjustments for mortality improvements from the base year based on Projection Scale BB. Mortality rates were based on the RP-2000 Combined Healthy Mortality Tables projected fourteen years using Projection Scale BB for female service retirements and beneficiaries with adjustments for mortality improvements from the base year 2014 based on Projection Scale BB. The actuarial assumptions used in the July 1, 2014 valuation were based on the results of an actuarial experience study for the period July 1, 2010 to June 30, 2013.

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

DECEMBER 31, 2016 AND 2015

STATE-MANAGED PENSION PLANS - PFRS (continued)

Actuarial Assumptions (continued)

Discount Rate - The discount rate used to measure the total pension liability was 5.55% and 5.79% as of June 30, 2016 and 2015, respectively. This single blend discount rate was based on the long-term expected rate of return on pension plan investments of 7.65% and 7.9% as of June 30, 2016 and 2015, respectively, and a municipal bond rate of 2.85% and 3.80% as of June 30, 2016 and 2015, respectively, based on the Bond Buyer Go 20-Bond Municipal Bond Index which includes tax-exempt general obligation municipal bonds with an average rating of AA/Aa or higher. The projection of cash flows used to determine the discount rate assumed that contributions from plan members will be made at the current member contribution rates and that contributions from employers and the nonemployer contributing entity will be made based on the contribution rate in most recent fiscal year, for the measurement date of June 30, 2016, and on the average of the last five years of contributions made in relation to the last five years of actuarially determined contributions, for the measurement date of June 30, 2015. Based on those assumptions, the plan's fiduciary net position was projected to be available to make projected future benefit payments of current plan members through 2050 and 2045 as of June 30, 2016 and 2015, respectively. Therefore, the long-term expected rate of return on plan investments was applied to projected benefit payments through 2050 and 2045 as of June 30, 2016 and 2015, respectively, and the municipal bond rate was applied to projected benefit payments after that date in determining the total pension liability.

Long-Term Expected Rate of Return - In accordance with State statute, the long-term expected rate of return on plan investments (7.90% at June 30, 2016 and 2015) is determined by the State Treasurer, after consultation with the Directors of the Division of Investments and Division of Pensions and Benefits, the board of trustees and the actuaries. The long-term expected rate of return was determined using a building block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. Best estimates of arithmetic rates of return for each major asset class included in PFRS target asset allocations as of June 30, 2016 and 2015 are summarized in the following table:

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS - PFRS (continued)

| | | | Long-Term Expected | | | |
|-----------------------------|----------|-----------|--------------------|-----------|--|--|
| | Target A | llocation | Real Rate | of Return | | |
| | June | 30, | June | e 30, | | |
| Asset Class | 2016 | 2015 | 2016 | 2015 | | |
| Cash | 5.00% | 5.00% | 0.87% | 1.04% | | |
| U.S. Treasuries | 1.50% | 1.75% | 1.74% | 1.64% | | |
| Investment Grade Gredit | 8.00% | 10.00% | 1.79% | 1.79% | | |
| Mortgages | 2.00% | 2.10% | 1.67% | 1.62% | | |
| High Yeild Bonds | 2.00% | 2.00% | 4.56% | 4.03% | | |
| Inflation-Indexed Bonds | 1.50% | 1.50% | 3.44% | 3.25% | | |
| Broad U.S. Equities | 26.00% | 27.25% | 8.53% | 8.52% | | |
| Developed Foreign Equities | 13.25% | 12.00% | 6.83% | 6.88% | | |
| Emerging Market Equities | 6.50% | 6.40% | 9.95% | 10.00% | | |
| Private Equity | 9.00% | 9.25% | 12.40% | 12.41% | | |
| Hedge Funds/Absolute Return | 12.50% | 12.00% | 4.68% | 4.72% | | |
| Real Estate (Property) | 2.00% | 2.00% | 6.91% | 6.83% | | |
| Commodities | 50.00% | 1.00% | 5.45% | 5.32% | | |
| Global Debt ex U.S. | 5.00% | 3.50% | -0.25% | -0.40% | | |
| REIT | 5.25% | 4.25% | 5.63% | 5.12% | | |

Deferred Outflows and Inflows of Resources

The following presents a summary of changes in the collective deferred outflows of resources and deferred inflows of resources (excluding employer specific amounts) for the years ended June 30, 2016 and 2015:

| | June 30, 2015 | | | June 30, 2014 | | | |
|-------------------------------|----------------------|---------------------|---------------------------|----------------------|---------------------|---------------------------|--|
| | Deferred Outflows | Deferred Inflows | Net Deferred Outflow / | Deferred Outflows | Deferred Inflows | Net Deferred Outflow / | |
| | of Resources | of Resources | (Inflow) | of Resources | of Resources | (Inflow) | |
| Changes of Assumptions | \$ 48,068,366 | \$ - | \$ 48,068,366 | \$ 7,647,546 | \$ - | \$ 7,647,546 | |
| Difference Between Expected | | | | | | | |
| and Actual Experience | - | (2,245,661) | (2,245,661) | - | - | - | |
| Net Difference Between | | | | | | | |
| Projected and Actual Earnings | | | | | | | |
| on Pension Plan Investments | | (4,531,284) | (4,531,284) | | (20,786,779) | (20,786,779) | |
| Subtotal | \$ 48,068,366 | \$ (6,776,945) | \$ 41,291,421 | \$ 7,647,546 | \$ (20,786,779) | \$ (13,139,233) | |
| Changes in Proportion | 6,418,151 | (6,170,391) | | 7,957,279 | | | |
| | \$ 54,486,517 | \$ (12,947,336) | | \$ 15,604,825 | \$ (20,786,779) | | |

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

STATE-MANAGED PENSION PLANS - PFRS (continued)

Amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

| Year Ended June 30, | | |
|------------------------|---|------------------|
| 2016 | | \$ 7,800,946 |
| 2017 | | 7,800,946 |
| 2018 | | 7,800,946 |
| 2019 | | 12,997,641 |
| 2020 | | 4,890,941 |
| Thereafter | | - |
| | : | \$ 41,291,421 |

STATE-MANAGED PENSION PLANS – GENERAL

The State established and administers a Supplemental Annuity Collective Trust Fund (SACT) which is available to active members of State-administered retirement systems to purchase annuities to supplement the guaranteed benefits provided by their retirement system. The State or local government employers do not appropriate funds to SACT.

The State also administers the Pension Adjustment Fund (PAF) which provides cost of living increases, equal to 60 percent of the change in the average consumer price index, to eligible retirees in all State-sponsored pension systems except SACT. The cost of living increases for PFRS and PERS are funded directly by each of the respective systems and are considered in the annual actuarial calculation of the required State contribution for that system.

According to state statutes, all obligations of PERS and PFRS will be assumed by the State of New Jersey should the PERS and PFRS be terminated.

PERS and PFRS Fiduciary Net Position

The State of New Jersey issues publicly available financial reports that include the financial statements, required supplementary information and detailed information about the fiduciary net position of the PERS and PFRS. These financial statements were prepared in accordance with accounting principles generally accepted in the United States. This report may be obtained by writing to the State of New Jersey, Department of the Treasury, Division of Pensions and Benefits, P.O. Box 295, Trenton, New Jersey 08625-0295 or accessed at www.state.nj.us/treasury/pensions.

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

DEFINED CONTRIBUTION RETIREMENT PROGRAM

The Defined Contribution Retirement Program (the "DCRP"), was established under the provisions of Chapter 92, P.L. 2007 and Chapter 103, P.L. 2007 and expanded under the provisions of Chapter 89, P.L. 2008 and Chapter 1, P.L. 2010. It provides eligible members with a tax-sheltered, defined contribution retirement benefit, along with life insurance and disability coverage.

Individuals eligible for membership in the DCRP include (a) state or local officials elected or appointed on or after July 1, 2007, (b) employees enrolled in PERS on or after July 1, 2007 or PFRS after May 21, 2010 who earn salary in excess of established maximum compensation limits and (c) employees otherwise eligible for PERS on or after November 2, 2008 or PFRS after May 21, 2010 that do not earn below the minimum PFRS or PERS salary but more than \$5,000 annually. Participation in DCRP can be irrevocably waived if an official earns less than \$5,000.

Vesting occurs upon commencement of the third year of membership. Should the vesting period not be reached, contributions will be refunded to the appropriate contributing parties. Employer matching contributions and earnings are only available after the age of 55. Distributions render the member retired and ineligible for future participation in any State-administered plans. Otherwise, distributions are available at any time as lump sum, fixed term or life annuity.

Members are covered by employer-paid life insurance in the amount of 1 ½ times the annual base salary on which DCRP contributions was based. Members are also eligible for employer-paid long-term disability coverage after one year of participation. Eligibility occurs after six consecutive months of total disability. Members would receive a regular monthly income benefit up to 60% of the base salary on which DCRP contributions were based during the 12 months preceding the onset of the disability, offset by any other periodic benefit the member may be receiving. Benefits will be paid until the age of 70 so long as the member remains disabled and has not begun receiving retirement annuity payments.

The following table represents the County and employee contributions during the previous three years:

| Year |] | Employee Contributions | | County Contributions | | |
|---------------|----|------------------------|-------|--------------------------|------|--|
| Ended | | Amount | Rate | Amount | Rate | |
| Dec. 31, 2016 | \$ | 89,097.97 | 5.50% | \$ 48,598.89 | 3.0% | |
| Dec. 31, 2015 | | 71,902.00 | 5.50% | 39,219.27 | 3.0% | |
| Dec. 31, 2014 | | 34,732.89 | 5.50% | 18,945.21 | 3.0% | |

DECEMBER 31, 2016 AND 2015

NOTE F. RETIREMENT SYSTEMS AND DEFERRED COMPENSATION (continued)

COUNTY OF HUDSON EMPLOYEES PENSION FUNDS

The County administers the County Employees' Pension Fund and the Court Attendants' Pension Fund, which are contributory pension plans which are closed to new memberships. The County also awards non-contributory pensions by resolution of the Board of Chosen Freeholders for certain veterans and County employees who were not eligible to join other pension plans. The following is an analysis of pension contributions expended by the County for these plans expended in each of the last three years:

| | 2016 | 2015 | 2014 |
|--------------------------------------|-----------------|-----------------|-----------------|
| County Contributory Plans: | | | |
| County Employees' Pension Fund | \$ 1,525,000.00 | \$ 1,525,000.00 | \$ 1,525,000.00 |
| Court Attendants' Pension Fund | 415,240.96 | 474,106.91 | 535,000.00 |
| County Non-Contributory Plans: | | | |
| Non-Contributory County Pension Fund | 2,367,203.62 | 2,404,717.24 | 2,491,087.28 |
| Veterans' Pension Fund | - | - | - |

DEFERRED COMPENSATION PLAN

The County has established a deferred compensation program for its employees under Section 457 of the Internal Revenue Code. The Plans are a tax-deferred supplemental retirement program that allows County employees to contribute a portion of their salaries, before federal taxes, to a retirement account. Contributions, or deferrals, are made through payroll deductions. Individuals are 100% vested. Distributions are not available to employees until termination, retirement, death, or unforeseeable emergency. All amounts of compensation deferred under the plan, all property and rights purchased with those amounts, and all income attributable to those amounts, property or rights are solely property and rights of the individual contributors and are not subject to the claims of the County's general creditors.

NOTE G. POST-EMPLOYMENT BENEFITS

The County contributes to the State Health Benefits Program (SHBP), a cost-sharing, multiple-employer defined post-employment healthcare plan administered by the State of New Jersey Division of Pensions and Benefits. SHBP was established in 1961 under N.J.S.A. 52:14-17.25 et seq., to provide health benefits to State employees, retirees, and their dependents. Rules governing the operation and administration of the Program are found in Title 17, Chapter 9 of the New Jersey Administrative Code. SHBP provides medical, prescription drugs, mental health/ substance abuse and Medicare part B reimbursements to retirees and their covered dependents.

DECEMBER 31, 2016 AND 2015

NOTE G. POST-EMPLOYMENT BENEFITS (continued)

The SHBP was extended to employees, retirees and dependents of participating local public employers in 1964. Local employers must adopt a resolution to participate in the SHBP. The County will pay the cost of Health Benefits Insurance for retirees and their dependents, if the retiree:

- 1. Receives retirement benefits from a state or locally administered retirement system; and
- 2. Has 25 or more years of service credited in that retirement system; or
- 3. Retired on an approved Disability Retirement (regardless of years of service).

Employees who do not qualify for County-paid Health Benefits insurance at retirement may be eligible to continue Health Benefits insurance at their own expense upon retirement. Employees who elect Deferred Retirement are not eligible for these benefits.

The State Health Benefits Commission is the executive body established by statute to be responsible for the operation of the SHBP. The State of New Jersey Division of Pensions and Benefits issues a publicly available financial report that includes financial statements and required supplementary information for the SHBP. That report may be obtained by writing to: State of New Jersey Division of Pensions and Benefits, P.O. Box 295, Trenton, NJ 08625-0295 or by visiting their website at: *www.state.nj.us/treasury/pensions*.

Funding Policy - Participating employers are contractually required to contribute based on the amount of premiums attributable to their retirees. Post-retirement medical benefits under the plan have been funded on a pay-as-you-go basis since 1994. Prior to 1994, medical benefits were funded on an accrual basis.

Contributions to pay for health premiums of participating County retirees in the SHBP are billed to the County on a monthly basis. Payments are made through an annual appropriation in the line item "Insurance – Group Plans for Employees". The County contributions to SHBP for the years ended December 31, 2016, 2015 and 2014 were \$13,702,798.96, \$12,234,983.73and \$10,956,507.92, respectively, which equaled the required contributions for each year. There were approximately 994, 967 and 865 retired participants eligible at December 31, 2016, 2015 and 2014, respectively.

DECEMBER 31, 2016 AND 2015

NOTE G. POST-EMPLOYMENT BENEFITS (continued)

Significant Legislation - Chapter 78, P.L. 2011, effective June 28, 2011, established new employee contribution requirements towards the cost of employer-provided health benefit coverage. Employees are required to contribute a certain percentage of the cost of coverage. The rate of contribution is determined based on the employee's annual salary and the selected level of coverage. The increased employee contributions will be phased in over a 4-year period for those employed prior to Chapter 78's effective date with a minimum contribution required to be at least 1.5% of salary. For those employed on or after June 28, 2011, the 4-year phase-in does not apply and contributions based on the full percentage rate of contribution are required. Under Chapter 78, certain future retirees eligible for employee-paid health care coverage at retirement will also be required to pay a percentage of the cost of their medical coverage determined on the basis of their annual retirement benefit.

Chapter 2, P.L. 2010, effective May 21, 2010, requires a minimum contribution of 1.5% of base salary toward the cost of health benefits coverage by all active public employees. Employees who become a member on or after the law's effective date would be required to pay in retirement 1.5% of their pension benefit toward the cost of health care coverage under the SHBP.

Post-Retirement Medical Benefits Contribution - P.L. 1990, c. 6 required PERS to fund postretirement medical benefits for those State employees who retire after accumulating 25 years of credited service or on a disability retirement. P.L. 2007, c.103 amended the law to eliminate funding of postretirement medical benefits through PERS. It created separate funds outside of the pension plans for the funding and payment of post-retirement medical benefits for retired State employees. As of June 30, 2012, there were approximately 94,000 retirees receiving post-retirement medical benefits, and the State contributed \$935.5 million on their behalf. The cost of these benefits is funded through contributions by the State in accordance with P.L. 1994, c. 62. Funding of post-retirement medical premiums changed from a pre-funding basis to a pay-as-you-go basis beginning in fiscal year 1994.

The State sets the contribution rate based on a pay as you go basis and not on the *annual required contribution of the employers (ARC)*, an amount actuarially determined in accordance with the parameters of the GASB Codification of OPEB. The ARC represents a level of funding that, if paid on an ongoing basis, is projected to cover normal cost each year and amortize any unfunded actuarial liabilities (or funding excess) of the plan over a period not to exceed thirty years. The State's contributions to the State Health Benefits Program Fund for PERS retirees' postretirement benefits on behalf of the County was not determined or made available by the State of New Jersey.

DECEMBER 31, 2016 AND 2015

NOTE G. POST-EMPLOYMENT BENEFITS (continued)

Funded Status and Funding Progress - As of June 30, 2014, the most recent actuarial valuation date, the State had an \$16.4 billion unfunded actuarial accrued liability for other postemployment benefits (OPEB) for local employees and retirees that become the obligation of the State of New Jersey upon retirement.

The funded status and funding progress of the OPEB is based on actuarial valuations which involve estimates of the value of reported amounts and assumptions about the probability of events in the future. These amounts are subject to continual revision as actual results are compared to past expectations and new estimates are made about the probability of future events.

Actuarial calculations reflect a long-term perspective and are based on the benefits provided under the terms of the OPEB in effect at the time of each valuation and also consider the pattern of the sharing of costs between the employer and members at the point in time. The projection of benefits for financial reporting purposes does not explicitly incorporate the potential effects of legal contractual funding limitations on the pattern of cost sharing between the employer and members in the future.

Actuarial Methods and Assumptions - In the June 30, 2014, actuarial valuation, the projected unit credit was used as the actuarial cost method, and the market value was used as asset valuation method for the OPEB. The actuarial assumptions included 4.50 percent for investment rate of return for the OPEB.

NOTE H. COMPENSATED ABSENCES

County policy permits employees to carry over one year's accrued unused vacation days and to carry over all unused sick days. The maximum payment for unused sick days is \$10,000. This payment is made only to employees eligible for retirement and is based upon one-third of their accumulated sick leave. Should an employee die after having met the age and service requirements for a regular pension, the compensation for unused sick leave will be paid to the employee's estate. As of December 31, 2016 and 2015, the total accumulated absence liability was \$25,262,767.56 and \$25,430,124.63, respectively. Under accounting principles prescribed for counties by the Division, such amount is not reported either as an expenditure or liability. The County pays for these costs on a pay-as-you-go basis and charges such costs to the Salaries and Wages line of the respective departments from which the costs derived. As of December 31, 2016 and 2015, the County has reserved \$4,423,259.46, each year, for the future payment of compensated absences.

DECEMBER 31, 2016 AND 2015

NOTE I. RISK MANAGEMENT

Insurance Coverage

The County established a self-insurance program in accordance with New Jersey Statute Chapter 40:10-6. The Chapter enables the governing body of any local unit to create a fund to provide insurance coverage for its exposure to a wide variety of property casualty risks, including property damage caused to any of the unit's property, motor vehicles, equipment or apparatus; liability resulting from the use or operation of such motor vehicles, equipment or apparatus; liability for the unit's negligence, including that of its officers, employees and servants and workers' compensation obligations.

The County self-insures against such claims, including tort law suits, civil law suits, civil rights and worker's compensation. The County maintains a self-insurance fund, which at December 31, 2016 and 2015 held \$346,190.44 and \$450,015.83, respectively. The County contributed \$9,500,000 and \$11,000,000, respectively, to the fund during the years ended December 31, 2015 and 2014. The County has obtained the following coverage:

- General liability, including automobile and workers' compensation with limits of \$10,000,000 per occurrence and \$20,000,000 aggregate after exhaustion of a retained limit of \$750,000.
- Storage tank system and clean up policy for limits of \$1,000,000 and \$1,000,000 aggregate, including a deductible of \$25,000 for each claim.
- Property and business interruption sub-policy claims for limits of \$200,000,000 per occurrence with individual sub-policy claim limits.
- Surety bond coverage of \$50,000 for various County officials, a \$350,000 policy for the County Executive and a \$1,500,000 policy for the Chief Financial Officer.

Disaster Recovery

The County has prepared an internal disaster recovery plan in an effort to protect its financial processes and data in the event an unforeseen disaster should occur. Three external servers, each at a different location, are being maintained and updated daily. A fourth server and location are currently under construction. Daily activity is updated to the external servers daily. In addition, a software program has been integrated which synchronizes data on a daily basis for storage on the external servers, and a second program which can restore said data from the external servers should the need arise. In addition, ADP provides external storage for payroll data and provides disks to the County of such information.

DECEMBER 31, 2016 AND 2015

NOTE J. FIXED ASSETS

The County, through a third party vendor, completed a fixed asset inventory of all County assets as of December 31, 2015. The County had the following investment balance and activity in general fixed assets for and as of the year ended December 31, 2016 and 2015.

| | Balance December 31, 2015 | | Additions | Deletions | Balance December 31, 2016 |
|---------------------|---------------------------------|----|--------------|-----------------|---------------------------------|
| Land | \$ 75,517,141.63 | \$ | - | \$ - | \$ 75,517,141.63 |
| Buildings | 287,788,610.86 | | 3,797,162.63 | - | 291,585,773.49 |
| Infrastructure | 7,981.50 | | - | - | 7,981.50 |
| Equipment, Vehicles | | | | | |
| and Furniture | 81,140,443.77 | _ | 5,584,114.99 | 80,355.00 | 86,644,203.76 |
| Total | \$ 444,454,177.76 | \$ | 9,381,277.62 | \$ 80,355.00 | \$ 453,755,100.38 |

In accordance with accounting practices prescribed by the Division, and as further detailed in Note A, no depreciation has been provided for and fixed assets acquired through grants in aid or contributed capital have not been accounted for separately.

NOTE K. INTERFUND TRANSACTIONS

The County has various transactions by and between its individual funds. Certain accounts of the Trust and Capital Funds earn interest which is required to be recorded as revenue in the Current Fund budget. Other transactions include budget appropriations in the Current Fund which are required to be turned over to the Federal and State Grant, Trust and Capital Funds. All these transfers are routine and are consistent with the activities of the funds making the transfers.

DECEMBER 31, 2016 AND 2015

NOTE L. COMMITMENTS AND CONTINGENCIES

CAPITAL LEASE PROGRAM OBLIGATIONS

Hudson County Lease-Purchase Agreement (Correctional Facility) - In connection with a New Jersey Superior Court-ordered construction of a correctional facility within the County, the County entered into a lease-purchase agreement with Hudson County Funding Company, Inc. (HCFC) on November 1, 1988 to fund the construction of the facility. The term of the agreement was from November 1, 1988 to December 1, 2021. Concurrent with the signing of the agreement with HCFC, the County arranged for the issuance of \$104,500,000 in Certificates of Participation. The Certificates represented proportionate interests in the rental payments to be made by the County to HCFC with principal payments commencing in 1992 and interest payments commencing in 1989.

The lease-purchase agreement was amended on July 1, 1990 with the term of the agreement becoming effective July 1, 1990 to December 1, 2021. Additional Certificates of Participation in the amount of \$19,100,000 were concurrently issued with principal payments commencing in 1992 and interest payments commencing in 1990.

On April 1, 1992, the 1988 and 1990 series Certificates of Participation were refunded and replaced with the issuance of \$135,635,000 series 1992 Refunding Certificates of Participation, which in turn were replaced on May 15, 2002 via the "Forward Certificate Purchase Contract" with the issuance of \$118,915,000 series 2002 Refunding Certificates of Participation. The term of the 2002 series Refunding Certificates of Participation is from May 15, 2002 to December 1, 2021.

In addition to the Lease-Purchase Agreements for the initial project as described above, the County entered into a Lease-Purchase Agreement with AGH Leasing, Inc. on September 1, 1998 to fund the construction of a new dormitory housing facility, kitchen facility and related upgrades for the expansion.

On June 22, 2000, the County authorized \$31,000,000 to finance the additional costs of the project. Of the \$31,000,000 authorized, the County, on December 15, 2002, issued \$25,220,000 in Series 2002A Certificates of Participation relating to this Agreement. The Certificates represent proportionate interests in the rental payments to be made by AGH Leasing, Inc. Principal payments commenced December 1, 2005 and continue annually through 2012 for the serial portion, and will then be applied annually from December 1, 2013 through 2021 for mandatory sinking fund payments. Interest is paid semiannually, and commenced June 1, 2005. Capitalized interest of \$2,078,574.33 was paid upon issuance, covering the semiannual dates preceding June 1, 2005.

DECEMBER 31, 2016 AND 2015

NOTE L. COMMITMENTS AND CONTINGENCIES (continued)

CAPITAL LEASE PROGRAM OBLIGATIONS (continued)

On April 30, 2004, the County issued \$5,780,000 in Series 2004 Certificates of Participation, representing the balance of the \$31,000,000 debt authorized to finance the project described in the above paragraph. Principal payments commenced December 1, 2005 and continue annually through 2016 for the Serial portion, and will then be applied annually from December 1, 2017 through 2021 for mandatory sinking fund payments. Interest is paid semiannually, and commenced December 1, 2005. Capitalized interest of \$245,014.88 was paid upon issuance, covering the semiannual dates preceding December 1, 2005.

\$17,155,000 of refunding Certificates of Participation were issued August 8, 2013. The proceeds of the Series 2013 Certificates will be used to provide funds, together with other available funds held by the County and Manufacturers and Traders Trust Company, New York, New York (the "Trustee"), to advance refund a portion of the originally issued \$25,220,000 aggregate principal amount of Certificates of Participation, Series 2002A in the form of term certificates maturing on December 1, 2021 in the aggregate principal amount of \$14,060,000 and any redemption premium associated with such refunding; advance refund a portion of the originally issued \$5,780,000 aggregate principal amount of Certificates of Participation, Series 2004 maturing December 1, 2014 through and including December 1, 2016 and the term certificates maturing on December 1, 2021 in the aggregate principal amount of \$3,180,000; (pay the premium for the Debt Service Reserve Credit Facility in order to fund the Debt Service Reserve Fund; and pay the costs and expenses incurred in connection with the issuance of the Series 2013 Certificates.

The following is an analysis of the correctional facility lease payments to be made by the County through maturity for the remaining Certificates of Participation:

| Year | Total Lease Payment | Principal | Interest |
|------|------------------------|------------------|------------------|
| 2017 | \$ 13,421,700.00 | \$ 9,935,000.00 | \$ 3,486,700.00 |
| 2018 | 13,420,825.00 | 10,575,000.00 | 2,845,825.00 |
| 2019 | 13,427,625.00 | 11,270,000.00 | 2,157,625.00 |
| 2020 | 13,426,100.00 | 12,000,000.00 | 1,426,100.00 |
| 2021 | 13,420,550.00 | 12,800,000.00 | 620,550.00 |
| | \$ 67,116,800.00 | \$ 56,580,000.00 | \$ 10,536,800.00 |

DECEMBER 31, 2016 AND 2015

NOTE L. COMMITMENTS AND CONTINGENCIES (continued)

CAPITAL LEASE PROGRAM OBLIGATIONS (continued)

Hudson County Lease – 1992 Facility Lease Revenue Bonds - On December 1, 1992, the HCIA issued Facility Lease Revenue Bonds (the 1992 Bonds) in the aggregate principal amount of \$112,700,000. The 1992 Bonds were issued to provide funds for (a) the costs of acquisition, construction, installation and equipping of: (i) a 590-bed long-term care facility to be located in the County; (ii) a 66-bed youth house facility; (iii) a police and fire training academy; and (iv)other public facilities to be provided to and used by the County, including County administrative offices (the facilities described in items (i) through (iv) are collectively referred to as the 1992 Facilities) for lease to the County; (b) funding capitalized interest on the 1992 Bonds; and (c) the payment of costs of issuing the 1992 Bonds.

In connection with the issuance of the 1992 Bonds by the HCIA, the HCIA and the County entered into a lease agreement providing for, among other things, the lease of the real property and the construction thereon of the 1992 Facilities by the HCIA, and upon acquisition, construction, installation or equipping of the 1992 Facilities, the payment of rental payments to the HCIA by the County for the County's lease of the 1992 Facilities.

The construction and equipping of the new 590-bed long term care facility (hereafter referred to as the New Hospital Facility) was planned to combine the operations at both the Meadowview Nursing Center and the B.S. Pollak Hospital (together, the Hospitals). The Hospitals were acquired and improved by the Authority with the proceeds of the 1992 Bonds and leased back to the County.

In 1996 the construction of the New Hospital Facility was discontinued and the County and the HCIA determined to transfer the operation, and ultimately the ownership, of the Hospitals to Progressive Health Care of Hudson County Inc. (Progressive), a private company, pursuant to a lease and purchase agreement (the Transfer Agreement). The conveyance of the Hospitals to Progressive resulted in private use of the Hospitals.

In a Letter Ruling dated November 19, 1996 (the Letter Ruling), the IRS determined that in order to effectuate the transfer of the Hospitals to Progressive without adverse tax consequences, the HCIA would be required to make a tender offer to holders of \$26,735,000 of the 1992 Bonds, and defease any of the 1992 Bonds for which the tender offer was made but which were not acquired in the tender offer with moneys other than tax-exempt bond proceeds, at a rate restricted to the yield on the 1992 Bonds.

DECEMBER 31, 2016 AND 2015

NOTE L. COMMITMENTS AND CONTINGENCIES (continued)

CAPITAL LEASE PROGRAM OBLIGATIONS (continued)

On February 14, 1997, the HCIA received and accepted for purchase \$21,360,000 of the 1992 Bonds. The HCIA defeased the \$5,375,000 balance of its 1992 Bonds in accordance with the IRS Letter ruling, for a total issue of \$26,735,000. The HCIA used a portion of the 1997 Bonds to (i) pay the tender price to the holders of the Tendered Bonds and (ii) defease the bonds.

On August 1, 1998, the HCIA issued \$91,575,000 of Facility Lease Revenue Refunding Bonds. The series 1998 Bonds were issued to advance refund all of the HCIA's outstanding \$85,635,000 1992 bonds and pay the costs of issuance of the series 1998 Bonds. The series 1998 bonds are direct and special obligations of the authority payable from and secured by the revenues of the HCIA which are derived from lease of facilities to the County (from County Rental Payments); investment income from related funds; and other related monies, securities and funds.

On March 12, 2004, the HCIA entered into a forward bond purchase contract for the benefit of the County to purchase up to \$71,520,000 of the outstanding 1998 bonds between October 1, 2008 and October 1, 2010 through the issuance of bonds (the "Future Bonds") during that period, provided that the debt service on the 1998 Bonds purchased. The HCIA exercised its right to issue the Future Bonds.

On November 30, 2010, the HCIA, at the consent of the County, as lessee, issued the \$65,9000,000 Facility Lease Revenue Refunding Bonds, Series 2010 to call all of the outstanding \$91,575,000 1998 Bonds.

The 2010 Bonds are guaranteed by the County and mature annually through 2025. The combined remaining debt service on the 1997 Bonds facility lease, with interest rates ranging from 7.3% to 7.7% and the 2010 Bonds facility lease, with interest rates ranging from 5.25% to 5.40%, is as follows:

| Year | Total Lease Payment | Principal | Interest |
|-----------|------------------------|------------------|------------------|
| 2017 | 8,957,258.76 | 5,415,000.00 | 3,542,258.76 |
| 2018 | 8,954,933.76 | 5,705,000.00 | 3,249,933.76 |
| 2019 | 8,961,183.76 | 6,020,000.00 | 2,941,183.76 |
| 2020 | 8,959,688.76 | 6,345,000.00 | 2,614,688.76 |
| 2021 | 8,960,333.76 | 6,720,000.00 | 2,240,333.76 |
| 2022-2025 | 35,826,091.26 | 31,080,000.00 | 4,746,091.26 |
| | \$ 80,619,490.06 | \$ 61,285,000.00 | \$ 19,334,490.06 |

DECEMBER 31, 2016 AND 2015

NOTE L. COMMITMENTS AND CONTINGENCIES (continued)

CAPITAL LEASE PROGRAM OBLIGATIONS (continued)

Hudson County Improvement Authority - 1996 Facility Lease Taxable Revenue Bonds - On December 24, 1996, the HCIA issued Facility Lease Taxable Revenue bonds in the aggregate principal amount of \$29,660,000 (Administrative Building Projects, Series 1996, hereinafter referred to as the 1996 Bonds) at a rate of 7.37%. The Bonds were determined to be taxable by an IRS ruling, because the facility was being used as a private-use facility (hospital). The 1996 Bonds are special obligations of the HCIA payable from and secured by Revenues which are derived from the lease of the Facility to the County and investment income derived from funds held under the Resolution.

The 1996 Bonds were issued to provide funds for (a) the costs of the purchase from the County of the land and improvements thereupon located at 595 Newark Avenue in the City of Jersey City, County of Hudson, New Jersey, being more commonly known as the County Administration Building (hereinafter, the Facility), (b) the costs of additions, enlargements, improvements and expansions to, or repairs, reconstruction and restorations of the Facility, and (c) the payment of the costs of issuing the 1996 Bonds.

Upon acquisition of the facility, the HCIA leased the Facility back to the County for use pursuant to the terms of an agreement entitled Lease and Agreement between County of Hudson, New Jersey and Hudson County Improvement Authority, dated as of December 1, 1996, (the Lease Agreement).

Under the terms of the Lease Agreement, the County is required to make rental payments to the HCIA sufficient, among other things, to pay or provide for the payment of debt service on the 1996 Bonds as well as certain expenses of the HCIA and the Trustee relating to the 1996 Bonds and the Facility.

The obligation of the County to make rental payments and to pay other amounts which are provided for in the Lease Agreement and to perform its obligations hereunder are absolute and unconditional, and such Rental Payments and other amounts shall be payable without rights of set-off, recoupment or counterclaim the County might have against the HCIA, the Trustee or any other person and whether or not the Facility is used or available for use by the County. The County is required to make the Rental Payments out of the first funds becoming legally available to the County for this purpose and to provide funds for such payments to the HCIA, if not otherwise available, from the levy of ad valorem taxes upon all the taxable real property in the County without limitation as to rate or amount. The County made its final lease payment in 2016.

DECEMBER 31, 2016 AND 2015

NOTE L. COMMITMENTS AND CONTINGENCIES (continued)

CAPITAL LEASE PROGRAM OBLIGATIONS (continued)

Hudson County Improvement Authority 2005 Secured Lease Revenue Bonds - On April 1, 2005, the HCIA issued County Secured Lease Revenue Bonds in the amount of \$29,505,000. The proceeds of the bonds will be used to (a) finance the acquisition, renovation and improvements to the Block Drug Building and the Block Drug Building Site (b) finance the acquisition, renovation and improvement to the Additional County Site (c) pay 12 months capitalized interest on the 2005 bonds, (d) pay costs of issuance associated with the issuance of the Series 2005 bonds, and (e) establish a bond reserve fund.

The Series 2005 Bonds are special obligations of the HCIA payable from and secured by, (i) Revenues of the HCIA which are derived from: (a) the lease of the Facilities to the County pursuant to the provisions of a lease agreement by and between the HCIA and the County dated as of April 1, 2005(the "Lease Agreement"), under which the County is obligated to make Rental Payments sufficient, among other things, to pay debt service on the Series 2005 Bonds, (b) investment income derived from funds held under the Resolution,(ii) an assignment of the lease Agreement to the Trustee for the Series 2005 Bonds by the HCIA, and (iii) by all monies, securities and funds held or set aside, or to be held or set aside pursuant to the Resolution (except monies in the Rebate Fund which are required to be rebated to the United States Government pursuant to the provisions of the Code in order to ensure that interest on the Series 2005 Bonds is not includable in gross income for federal income tax purposes).

On January 15, 2013, the HCIA issued \$25,460,000 Lease Revenue Refunding Bonds, Series 203 (Hudson County Plaza Refunding Project) to provide funds to advance refund \$24,010,000 of the outstanding 2005 Bonds, and to pay associated costs of issuance. Under the terms of the amended financing, the HCIA leased back its interest in this project to the County, and the County is obligated to make rental payments to the HCIA in amounts sufficient to pay the debt service on the Series 2013 Refunding Bonds when due, as well as other expenses of the HCIA and Trustee.

The 2013 Bonds consist of (i) serial bonds in the amount of \$14,195,000 bearing interest rates ranging from 2.00% to 5.00% a year maturing from 2014 to 2028 in varying amounts ranging from \$75,000 to \$1,380,000, (ii) \$5,935,000 term bond bearing interest at 3.22% a year, subject to mandatory sinking fund redemption from 2029 to 2032 (final maturity) in varying amounts from \$1,420,000 to \$1,550,000, (iii) \$4,935,000 term bond bearing interest at 3.5% a year, subject to mandatory sinking fund redemption from 2033 to 2035 (final maturity) in varying amounts from \$1,695,000.

DECEMBER 31, 2016 AND 2015

NOTE L. COMMITMENTS AND CONTINGENCIES (continued)

CAPITAL LEASE PROGRAM OBLIGATIONS (continued)

The following is an analysis of the lease payments to be made by the County through maturity:

| | Total Lease Serie | | s 2013 | | |
|-----------|---------------------|--|---------------------|----------|--------------|
| Year | Payment | | Principal | Interest | |
| 2017 | \$ 1,756,338.00 | | \$ 855,000.00 | \$ | 901,338.00 |
| 2018 | 1,756,438.00 | | 890,000.00 | | 866,438.00 |
| 2019 | 1,755,137.00 | | 925,000.00 | | 830,137.00 |
| 2020 | 1,752,512.00 | | 965,000.00 | | 787,512.00 |
| 2021 | 1,748,137.00 | | 1,010,000.00 | | 738,137.00 |
| 2022-2026 | 8,720,438.00 | | 5,860,000.00 | | 2,860,438.00 |
| 2027-2031 | 8,679,536.00 | | 7,100,000.00 | | 1,579,536.00 |
| 2031-2035 | 6,912,470.00 | | 6,485,000.00 | | 427,470.00 |
| | \$ 33,081,006.00 | | \$ 24,090,000.00 | \$ | 8,991,006.00 |

Hudson County Improvement Authority Secured Lease Revenue Bonds Series 2007 - On July 11, 2007, the HCIA issued County Secured Lease Revenue Bonds in the amount of \$27,490,000 at interest rates of 4.0%-5.0%. The proceeds of the bonds will be used to (a) finance the renovation of the facilities to house the relocation of a number of social services agencies that are currently leasing space from private owners,(b) pay 12 months capitalized interest on the 2007 bonds, (c) pay costs of issuance associated with the issuance of the Series 2007 bonds, and (d) establish a bond reserve fund. These Lease Revenue Bonds were subsequently partially refunded as noted in the following paragraph.

DECEMBER 31, 2016 AND 2015

NOTE L. COMMITMENTS AND CONTINGENCIES (continued)

CAPITAL LEASE PROGRAM OBLIGATIONS (continued)

HCIA Secured Lease Revenue Refunding Bonds, Series 2015 (Hudson County Plaza Completion Project Refunding Project) - On June 11, 2015 the HCIA issued \$17,335,000 Lease Revenue Refunding Bonds, Series 2015 to provide funds to advance refund a portion of the HCIA's outstanding County Secured Lease Revenue Bonds Series 2007 (County Services Building Completion Project). The Refunding Plan calls for the Advance refunding of the Refunded Bonds, together with the interest payable thereon April 1, 2017. The Refunding Bonds are subject to optional and mandatory sinking fund redemption prior to their stated maturities and to pay certain costs of issuance of the Series 2015 Refunding Bonds. Under the terms of the amended financing, the HCIA leased back its interest in the Project to the County, and the County is obligated to make rental payments to the HCIA in amounts sufficient to pay the debt service on the Series 2015 Refunding Bonds when due and other expenses of the HCIA and the Trustee.

| | Total Lease | Series | 2007 | Series | 2015 |
|-----------|------------------|-----------------|-----------------|------------------|-----------------|
| Year | Payment | Principal | Interest | Principal | Interest |
| 2017 | 901,233.00 | - | 180,845.00 | - | 720,388.00 |
| 2018 | 1,703,338.00 | - | 179,350.00 | 820,000.00 | 703,988.00 |
| 2019 | 1,700,562.00 | - | 179,350.00 | 855,000.00 | 666,212.00 |
| 2020 | 1,701,687.00 | - | 179,350.00 | 900,000.00 | 622,337.00 |
| 2021 | 1,655,687.00 | - | 179,350.00 | 900,000.00 | 576,337.00 |
| 2022-2026 | 8,476,688.00 | - | 896,750.00 | 5,460,000.00 | 2,119,938.00 |
| 2027-2031 | 8,475,713.00 | - | 896,750.00 | 6,675,000.00 | 903,963.00 |
| 2032-2035 | 6,858,218.00 | 4,925,000.00 | 420,375.00 | 1,485,000.00 | 27,843.00 |
| | \$ 31,473,126.00 | \$ 4,925,000.00 | \$ 3,112,120.00 | \$ 17,095,000.00 | \$ 6,341,006.00 |

The following is an analysis of the lease payments to be made by the County through maturity:

Lincoln Park Golf Course Project – The County also entered into a lease agreement with the HCIA as part of an agreement regarding the financing of the Lincoln Park Golf Course Project. Refer to Note D "County-Guaranteed Debt" for further description of the matter.

DECEMBER 31, 2016 AND 2015

NOTE L. COMMITMENTS AND CONTINGENCIES (continued)

GRANT PROGRAMS

The County participates in several federal and state financial assistance grant programs. Entitlement to the funds is generally conditional upon compliance with terms and conditions of the grant agreements and applicable regulations, including the expenditures of funds for eligible purposes. The state and federal grants received and expended in the years ended December 31, 2015 and 2014 were subject to Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance) and N.J. OMB Circular 15-08, *Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid*, which mandate that grant revenues and expenditures be audited in conjunction with the County's annual audit. In addition, these programs are also subject to compliance and financial audits by the grantors or their representatives. These grantor agencies reserve the right to conduct additional audits of the County's grant programs for economy, efficiency and program results. As a result of these audits, costs previously reimbursed could become disallowed and require repayment by the County to the grantor agency. As of December 31, 2015 and 2014, the County does not believe that any material liabilities will result from such audits.

SUBSIDY OF RECOVERY ZONE BONDS

During the year ended December 31, 2011, the County issued General Obligation Recovery Zone Economic Development Bonds in the amount of \$20,700,000. By designating the Bonds as "Recovery Zone Economic Development Bonds," the County, through the HCIA, will receive cash subsidy payments from the United States Treasury equal to 45 percent of the interest payable on the Bonds on each interest payment date. Over the course of the bonds, through maturity in 2030, the County is due to receive \$7,701,988.81 in subsidies in support of interest payable.

ARBITRAGE REBATE

The County is subject Section 148 of Internal Revenue Code, which was enacted to minimize the arbitrage benefits from investing gross proceeds of tax-exempt bonds in higher yielding investments and to remove the arbitrage incentives to issue more bonds, to issue bonds earlier, or to leave bonds outstanding longer than is otherwise reasonably necessary to accomplish the governmental purposes for which the bonds were issued. The County has obtained outside professional services to calculate and monitor the arbitrage requirements for certain bond issues. At December 31, 2016 and 2015 the County has reserved \$2,450,000 to meet potential arbitrage requirements.

DECEMBER 31, 2016 AND 2015

NOTE L. COMMITMENTS AND CONTINGENCIES (continued)

LITIGATION

The County is a defendant in various lawsuits, none of which is unusual for a county of its size and should be adequately covered by the County's insurance program, defense program or by the County directly and which may be settled in a manner satisfactory to the financial stability of the County. The County self-insures and also carries excess insurance for all lines of coverage as described in Note I to the financial statements. It is anticipated that any judgments in excess of insured coverage would be paid by the County through future taxation or future debt borrowing. Litigation with potential substantial exposure exceeding \$270,000 as noted by County Counsel is highlighted as follows.

- <u>A.A.</u>: This is a claim by a pedestrian of a slip and fall in a building that belongs to Hudson County, which resulted in injury.
- <u>J.A.</u>: This is an inmate lawsuit alleging injury and excessive force against the Correctional Center. This matter was filed in August 2017 so there is very little detail; however, given the fact that it alleges an assault and is brought under fee shifting theories it would have a potential to be valued in excess of \$500,000.00.
- <u>P.A.</u>: This is a lawsuit brought by an outside service entity as well as three employees of the Correctional Center alleging all kinds of Civil Right violations with respect to their employment and their First Amendment Rights. The allegations as of this writing are brand new so at this time we cannot be more specific. However, because of the number of Plaintiffs and the fact that the theories are fee shifting, the case has a potential value in excess of \$490,000.00.
- J.B.: This is an employment lawsuit against the Welfare Department alleging discrimination on the basis of a disability and gender. Because of the fee shifting nature of the theories of liability and the fact that Plaintiff will have a large lost wage claim, the case is of potential value in excess of \$500,000.00. The matter was dismissed but is now on appeal.
- <u>A.B.</u>: This is an employment case alleging hostile work environment and discrimination against the Parks Department. This is brought in State Court under the New Jersey Law Against Discrimination which provides for fee shifting and fee enhancement. Because of this, the matter has the potential to exceed \$500,000.00 in value.
- <u>G.F.</u>: This is a claim wherein the Plaintiff alleges false arrest, malicious prosecution and various civil rights violations against the Sheriff's Department. Because of the nature of the allegations and fee shifting, the case may have substantial value.
- <u>R.F.</u>: This is an employment lawsuit against the Department of Weights and Measures alleging some type of discrimination and retaliation. As of this writing all we have received is the complaint but because it is an employment case with fee shifting theories it may have substantial value.

DECEMBER 31, 2016 AND 2015

NOTE L. COMMITMENTS AND CONTINGENCIES (continued)

LITIGATION (continued)

- <u>H.F.</u>: This is an employment discrimination and retaliation case against the Hudson County Correctional Center. The protected activity is alleged to have been a past lawsuit. Because it is an employment case brought under fee shifting theories it has a payout of substantial potential.
- <u>Est. of J.F.</u>: This is a wrongful death lawsuit against the Jail under Federal Civil Rights theories. It is alleged that the Plaintiff had preexisting and known medical conditions which precluded his being placed on certain work details, and was placed on an inappropriate work detail nonetheless and as a result suffered a heart attack. These allegations are disputed; however, because the matter is brought under the Civil Rights Act which is fee shifting and because of the nature of the allegations, the matter does have the potential to exceed \$500,000.00 in value.
- <u>J.G.</u>: Plaintiff alleges she sustained injuries to her feet while incarcerated at the Hudson County Correctional Center. She has since died and this matter has been dismissed for failure to answer interrogatories. It is unclear whether the plaintiff's family will move to vacate the dismissal and pursue the claim.
- <u>E.G.</u>: This is a lawsuit against the Division of Welfare alleging discrimination and retaliation for complaining about discrimination, and failure to promote. Because it is an employment case with fee shifting theories of liability asserted it may have a substantial value.
- <u>Est. of J.H.</u>: This is a lawsuit against the County and the County Prosecutor's Office for a shooting that occurred in Maryland. It alleges civil rights deprivations which are fee shifting and survivorship and wrongful death actions which could have substantial economic value. While it is believed that the County has a strong argument that the employee was not working within the scope of his employment, the case does have substantial value.
- <u>B.H.</u>: This is a claim by a pedestrian of a slip and fall on a sidewalk that resulted in injury. This sidewalk is a Hudson County road.
- <u>K.H.</u>: This is a lawsuit brought against the Hudson County Sheriff's Department for violation of the Conscientious Employee Protection Act and the New Jersey Law Against Discrimination by discriminating against the Plaintiff and creating a hostile work environment because of her gender and sexual orientation. Because it is brought under State Statutes that allow for fee shifting and fee enhancement it has a potential to exceed \$500,000.00 in value.

DECEMBER 31, 2016 AND 2015

NOTE L. COMMITMENTS AND CONTINGENCIES (continued)

LITIGATION (continued)

- <u>A.J.</u>: This is a case involving a prisoner who was to be extradited to Maryland and claims that the County Correctional Facility held him for too long, violating his civil rights. As this involves a potential violation of civil rights and potential fee shifting, it has a potential to be valued in excess of \$500,000.00.
- <u>D.J.</u>: This is a Civil Right case alleging false imprisonment and malicious prosecution where Plaintiff was jailed on what he asserts are trumped up charges. In October 2013 he was acquitted by a jury. Because of the nature of the allegations and the fee shifting aspects of the Civil Rights Statutes, the case has potential for a substantial award.
- <u>W.K.</u>: This is an employment case alleging discrimination and retaliation based on the First Amendment and W.K.'s political affiliation. W.K. is employed in the Department of Weights and Measures which comes under the aegis of the Sheriff's Department. Because of the nature of the allegations and the fee shifting theories under which this case is brought it is potentially worth in excess of \$500,000.00.
- <u>M.L.</u>: This is an employment case against the County alleging disparate treatment in terms of pay based on a disability handicap and perhaps age. Because it is brought under theories of liability under State Law that are fee shifting it may have substantial value.
- <u>C.M.</u>: This is a complaint for employment discrimination against the Department of Cultural Affairs. It is based on disability/handicap, failure to promote, failure to accommodate, and retaliation for complaining about being promoted and not being accommodated. The matter is in Federal Court under Federal and State fee shifting theories and therefore has a potential to exceed \$500,000.00 in value.
- <u>K.M.</u>: Plaintiff alleges improper assault and assault of a Meadowview patient at the hands of employees of the Meadowview Hospital. It is brought under Federal and State Civil Rights theories so there is fee shifting. Given the exposure and the nature of the allegations and the fact of fee shifting, it could have a potential value in excess of \$500,000.00.
- <u>D.M.</u>: This is a lawsuit brought under the Federal Family and Medical Leave Act for failure to provide an appropriate leave under that statute where her employment was terminated as a result of the events. Plaintiff also alleges handicap or disability discrimination based on a mental condition. Given the Federal theories of fee shifting and given the nature of the allegations this case may have substantial value.

DECEMBER 31, 2016 AND 2015

NOTE L. COMMITMENTS AND CONTINGENCIES (continued)

LITIGATION (continued)

- <u>G.N.</u>: This is a wrongful termination case. Plaintiff seeks to be reinstated and also seeks back pay. He claims he was discriminated against due to his national origin. Summary Judgment motions are due in two weeks.
- <u>R.P.</u>: This is a lawsuit where the Plaintiff fell at the intersection of Kennedy Boulevard and Pavonia Avenue. The claim was recently filed and no information is available; however, serious injuries are alleged.
- <u>M.R.</u>: This is a claim by a pedestrian of a slip and fall on a sidewalk that resulted in injury. This sidewalk is a Hudson County road.
- <u>R.R.</u>: This is an employment case alleging discrimination on the basis of a medical disability or handicap and a failure to accommodate, and a failure to comply with the Family Leave Act. All of the theories are fee shifting and given the nature of the allegations the matter has a value in excess of \$500,000.00.
- <u>A.R.</u>: This is a case alleging civil rights violations arising out of an alleged wrongful arrest and prosecution for welfare fraud. As the theories are fee shifting the case has a potential high value.
- <u>L.T.R.</u>: This is a case where the plaintiff slipped and fell on County property. Plaintiff's medical expenses exceed \$10,000.00 and the plaintiff is seeking an award of \$1,000,000.00.
- <u>K.R-C.</u>: This is an employment case against Roads and Bridges alleging disparate treatment on the basis of being a female. Because of the nature of the allegations and the fee shifting theories under which this case is brought, it has a potential value in excess of \$500,000.00.
- <u>J.R.</u>: This is a failure to protect allegation against the Jail brought under the Federal Civil Rights Act. Plaintiff alleges that he was the victim of an inmate-on-inmate assault at the hands of an inmate that the County knew or should have known was dangerous and violent. Because of the nature of the allegations and the fact of fee shifting the matter has the potential to exceed in \$500,000.00 in value.
- <u>D.S.</u>: This is an employment case alleging discrimination, hostile work environment, and retaliation. Because it is fee shifting and subject to fee enhancement, it has a potential value in excess of \$500,000.00.
- <u>J.C.</u>: This is an employment case which was just served upon the County alleging discrimination and hostile work environment. It has a potential value in excess of \$500,000.00.

DECEMBER 31, 2016 AND 2015

NOTE M. SUBSEQUENT EVENTS

Subsequent events have been evaluated through September 27, 2017, the date which the financial statements were available to be issued.

Issuance of Debt

General Obligation Bonds, Series 2017 – On June 28, 2017, the County issued \$131,100,000 of General Obligation Bonds, Series 2017, consisting of: \$8,000,000 Vo-Tech Bonds, and \$3,100,000 County College Bonds under the County College Bond Act of 1971, c.12. The Vo-Tech Bonds are being issued to finance various improvements of the Hudson County School of Technology as authorized by Ordinance No. 490-8-2016 adopted on August 4, 2016. The County Community College as authorized by Ordinance No. 489-8-2016 on August 4, 2016.

County Guaranty

Payment of the following notes issued by the HCIA is guaranteed by the County pursuant to a guaranty ordinance adopted on August 13, 2009. Such Guaranty shall remain in effect until the notes have been paid in full:

Guaranteed Pooled Notes, Series 2017A - On March 23, 2017, the HCIA issued \$40,857,000 of County Guaranteed Pool Notes Series 2017A maturing April 5, 2018, consisting of: \$28,598,000 Tax Exempt County Guaranteed Pool Notes Series 2017A-1 at an interest rate of 2.25% and \$12,259,000 Federally Taxable County Guaranteed Pool Notes Series 2017A-2 at an interest rate of 2.125%. These notes were issued to provide funds to make loans to the City of Union City, the Township of Weehawken, and the HCIA Authority on behalf of the special improvement district in the Township of Weehawken, and related refinancing costs and costs of issuance.

Guaranteed Pooled Notes, Series 2016B - On June 6, 2017, the HCIA issued \$70,969,000 of County Guaranteed Pool Notes Series 2017B maturing June 15, 2018, consisting of: \$24,574,000 Tax-Exempt County Guaranteed Pool Notes Series 2017B-1 at an interest rate of 2.25% and \$46,215,000 Federally Taxable County Guaranteed Pool Notes Series 2017B-2 at an interest rate of 2.0%. These notes were issued to provide funds to make loans to the City of Union City, the Township of Weehawken, and the City of Bayonne, and related refinancing costs and costs of issuance.

DECEMBER 31, 2016 AND 2015

NOTE M. SUBSEQUENT EVENTS (continued)

Capital Ordinances

\$10,568,754 Road and Bridge Improvements - On April 17, 2017, the County adopted an ordinance providing for 2017 various road and bridge improvement projects and appropriating \$10,568,754 therefor (including Federal and State Grants received or to be received in the amount of \$7,000,500), and providing for the issuance of \$3,389,841 in bonds or notes to finance part of the costs thereof.

COUNTY OF HUDSON CURRENT FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF CASH AND CASH EQUIVALENTS

| | | Current Fund | Federal and State Grant Fund |
|--|-------------|-------------------|---------------------------------|
| | <u>Ref.</u> | | State Grant Fund |
| Increased by: | | | |
| Non Budget Revenue | A-2a | \$ 11,463,338.22 | \$ - |
| Budget Refunds | A-3 | 12,960,751.81 | - |
| Petty Cash | A-6 | 10,520.00 | - |
| County Taxes | A-7 | 337,343,753.11 | - |
| Added and Omitted Taxes | A-8 | 2,403,824.40 | - |
| Revenue Accounts Receivable | A-9 | 168,698,836.71 | - |
| Interfunds | A-12, A-24 | 4,572,038.77 | 589,238.10 |
| Appropriation Reserves | A-13 | | - |
| Due to State of New Jersey- Realty Transfer Fee | A-16 | 51,605,012.86 | - |
| Reserve for Forfeited Bail | A-17 | 279,740.86 | - |
| Reserve for HCST Summer Youth Program | A-21 | 16,000.00 | - |
| Prepaid Revenues | A-23 | 1,462,055.15 | - |
| Interfunds | A-24 | | |
| Grants Receivable | A-25 | - | 28,677,163.27 |
| Appropriated Grant Reimbursements | A-26 | - | 648,170.13 |
| Unappropriated Grant Reserves | A-27 | - | 90,680.00 |
| | | 590,815,871.89 | 30,005,251.50 |
| Decreased by: | | | |
| Refund of Prior Year Revenue | A-1 | 484,913.07 | |
| Current Year Budget Appropriations | A-3 | 487,216,377.15 | - |
| Petty Cash | A-6 | 10,520.00 | - |
| Revenue Accounts Receivable | A-9 | | - |
| Interfunds | A-12 | 2,092,642.00 | - |
| Appropriation Reserves | A-13 | 19,024,490.56 | - |
| Contracts and Commitments Payable | A-14 | 2,699,576.08 | - |
| Due to State of New Jersey - Realty Transfer Fee | A-16 | 53,519,164.65 | - |
| Reserve for Forfeited Bail | A-17 | 6,675.00 | - |
| Federal and State Appropriated Grant Reserves | A-26 | - | 29,223,949.88 |
| | | 565,054,358.51 | 29,223,949.88 |
| Net Change in Cash | | 25,761,513.38 | 781,301.62 |
| Balance: December 31, 2015 | А | 115,408,265.93 | 7,237,677.19 |
| Balance: December 31, 2016 | А | \$ 141,169,779.31 | \$ 8,018,978.81 |

COUNTY OF HUDSON CURRENT FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF CASH - CHANGE FUNDS

| | <u>Ref.</u> | | |
|--|---------------------|----|------------------|
| Balance: December 31, 2016 and 2015 | А | \$ | 200.00 |
| | | | |
| | Analysis of Balance | | |
| Surrogate's Office Office of the County Clerk | | \$ | 100.00 100.00 |
| Office of the County Clerk | | ¢ | 200.00 |
| | | φ | 200.00 |

EXHIBIT A-6

SCHEDULE OF CASH - PETTY CASH

| Balance: December 31, 2015 | <u>Ref.</u> | \$ - |
|--|-------------|-----------|
| Increased by: Disbursements to Custodians | A-4 | <u> </u> |
| Decreased by: Returns from Custodians | A-4 | 10,520.00 |
| Balance: December 31, 2016 | | \$ - |

SCHEDULE OF COUNTY TAX LEVY

| | | 2016 | | Balance | |
|--------------------------|-------------|-------------------|-------------------|--------------|--|
| | | County | | December 31, | |
| | | Tax Levy | Received | 2016 | |
| City of Bayonne | | \$ 27,017,738.27 | \$ 27,017,738.27 | \$- | |
| Borough of East Newark | | 694,664.54 | 694,664.54 | - | |
| Town of Guttenberg | | 4,697,651.87 | 4,697,651.87 | - | |
| Town of Harrison | | 6,450,326.48 | 6,450,326.48 | - | |
| City of Hoboken | | 70,290,345.30 | 70,290,345.30 | - | |
| City of Jersey City | | 115,491,911.78 | 115,491,911.78 | - | |
| Town of Kearny | | 18,989,596.90 | 18,989,596.90 | - | |
| Township of North Bergen | | 26,541,906.64 | 26,541,906.64 | - | |
| Town of Secaucus | | 23,825,376.94 | 23,825,376.94 | - | |
| City of Union City | | 17,912,576.57 | 17,912,576.57 | - | |
| Township of Weehawken | | 13,240,946.15 | 13,240,946.15 | - | |
| Town of West New York | | 12,190,711.67 | 12,190,711.67 | | |
| | | \$ 337,343,753.11 | \$ 337,343,753.11 | \$ - | |
| | <u>Ref.</u> | A-2 | A-4 | | |

SCHEDULE OF ADDED AND OMITTED TAXES

| Balance: December 31, 2015 | <u>Ref.</u> | | \$ 2,282,814.64 |
|----------------------------|-------------|-----------------|--------------------|
| Increased by: | | | |
| Levy | | | 3,239,016.00 |
| | | | 5,521,830.64 |
| Decreased by: | | | |
| Current Year Revenue | A-9 | \$ 2,282,814.64 | |
| Prepaid Revenue | A-23 | 121,009.76 | |
| | A-4 | | 2,403,824.40 |
| | | | |
| Balance: December 31, 2016 | | | \$ 3,118,006.24 |

EXHIBIT A-9 Sheet 1 of 2

COUNTY OF HUDSON CURRENT FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF REVENUE ACCOUNTS RECEIVABLE

| County Clerk \$\$ County Clerk \$\$ County Clerk \$\$ Currogate Surrogate Sheriff Interest on Investments and Deposits Mental Hospital Intoxicated Driver Resource Center Fees | C102 | | A 0 00000 0 | Collector C | Tourse Declined | | L TEDAIU | 2100 |
|--|------|---|---------------|---------------|-----------------|------------|-----------------|-------|
| ces ces | | | Accruats | Collected | I axes kealized | SUID LIVIT | day - | 20102 |
| rister of Deeds and Mortgages rogate riff rest on Investments and Deposits atal Hospital vicated Driver Resource Center Fees | ı | ÷ | 121,629.24 | \$ 121,629.24 | \$ | ۰ ج | ۰ ج | ÷ |
| rogate riff rest on Investments and Deposits ntal Hospital vicated Driver Resource Center Fees | , | | 9,209,396.18 | 8,761,784.34 | | | 447,611.84 | (000) |
| riff rest on Investments and Deposits ntal Hospital oxicated Driver Resource Center Fees | ı | | 218,682.02 | 218,682.02 | ı | | | 1 |
| rrest on Investments and Deposits ntal Hospital oxicated Driver Resource Center Fees | ı | | 5,177,197.82 | 5,177,197.82 | ı | ı | ı | ı |
| ntal Hospital oxicated Driver Resource Center Fees | ı | | 535,453.71 | 535,453.71 | ı | | ı | |
| oxicated Driver Resource Center Fees | ı | 6 | 22,107,369.29 | 22,107,369.29 | | ı | | |
| | ı | | 257,720.00 | 257,720.00 | · | | | |
| New Jersey School Building Aid | ı | | 96,033.00 | 96,033.00 | · | ı | | |
| Parks and Recreation | | | 2,000.00 | 2,000.00 | | | | |
| Title IV-D, Social Security Act - | | | | | | | | |
| Child Support Program | ı | | 1,528,819.74 | 1,528,819.74 | I | I | ı | ı |
| icial allu Jiaic Colliliacis - | | | | | | | | |
| Indirect Cost Allocation | I | | 5,000,000.00 | 5,000,000.00 | I | I | · | · |
| Maintenance of: | | | | | | | | |
| State Prisoners in County Institutions | ı | | 90,761.60 | 90,761.60 | I | ı | | · |
| Other County Inmates in County Institutions | ' | | , | | | | | |
| Federal and ICE Inmates in County Institutions | ' | 1 | 18,555,631.33 | 18,555,631.33 | | | | |
| Reserve to Pay Bonds | | | 92,202.00 | | | 92,202.00 | - (| |
| Youth House Lunch Reimbursement | | | | | | | | |
| Telephone Commissions | | | 327,165.90 | 327,165.90 | | | | |
| State Aid-County College Bonds | ' | | 3,527,735.00 | 3,527,735.00 | | | | |
| Social and Welfare Services: | | | | | | | | |
| Division of Youth and Family Services | ' | | | | | ' | | |
| Supplemental Social Security Income | ' | | 1,667,392.00 | 1,667,392.00 | | | | |
| Psychiatric Facilities: | | | | | | | | |
| Maintenance of Patients in State Institutions | | | | | | | | |
| for Mental Diseases | | | 9,811,600.00 | 9,811,600.00 | | | | |
| for Mentally Retarded | ' | 0 | 25,489,393.00 | 25,489,393.00 | | | | |
| Board of County Patients in State | | | | | | | | |
| and Other Institutions | ' | | 10,936.92 | 10,936.92 | | | | |
| Division of Developmental Disabilities, | | | | | | | | |
| Assessment Program | · | | 122,777.43 | 122,777.43 | | | | |

EXHIBIT A-9 Sheet 2 of 2

COUNTY OF HUDSON CURRENT FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF REVENUE ACCOUNTS RECEIVABLE

| | B | Balance | | | | | | Added | | | A | Applied from | | Balance |
|--|------------|--------------|---|-------------------|---|-------------------|-----|---------------|-------------------------|----------------|---|--------------|---|--------------|
| | Dece | December 31, | | Current Year | | Cash | e f | and Omitted | | Interfinde | | Prior Year | Ď | December 31, |
| | | C102 | | Acciuals | | Collected | 12 | IXES REGILZED | | SUITURE LUTION | | ricpaiu | | 5010 |
| Open Space Tax Debt Service | ÷ | ı | ↔ | 1,124,911.26 | Ś | 1,124,911.26 | Ś | | $\boldsymbol{\diamond}$ | · | Ś | ı | Ś | ı |
| Division of Social Services (Welfare) | | ı | | 49,055,344.58 | | 49,055,344.58 | | | | | | | | |
| Added and Omitted Taxes | | ı | | 2,352,693.90 | | | | 2,282,814.64 | | · | | 69,879.26 | | (0.00) |
| Constitutional Officers-Increased Fees (P.L. 2001, C.370): | 01,C.370): | | | | | | | | | | | | | ı |
| County Clerk | | ı | | 47,300.26 | | 47,300.26 | | ı | | ı | | ı | | ı |
| Register of Deeds and Mortgages | | 1 | | 2,302,349.04 | | 2,302,349.04 | | · | | | | | | |
| Surrogate | | ı | | 193,925.57 | | 193,925.57 | | | | | | | | |
| Sheriff | | ı | | 3,310,011.72 | | 3,310,011.72 | | | | | | · | | |
| State of New Jersey- Lease of Court Space | | | | 226,152.00 | | 207,306.00 | | | | ' | | 18,846.00 | | |
| NJ Superior Court - Service Agreements | | | | 437,859.21 | | 437,859.21 | | | | | | | | |
| Dedicated Revenue - Motor Vehicle Fines | | 1 | | 4,500,000.00 | | | | ı | | 4,500,000.00 | | | | |
| County Prosecutor Funding Initiative Pilot Progra | jr a | • | | 802,500.00 | | 802,500.00 | | ı | | | | · | | |
| Maintenance of Federal and ICE Inmates | | | | | | | | | | | | | | |
| in County Institutions | | ' | | 3,274,523.17 | | 3,274,523.17 | | | | | | | | |
| Meadowview Campus - Treatment Leases | | · | | 563,362.96 | | 563, 362.96 | | | | | | | | |
| PILOT Payments County Share | | | | 3,451,721.60 | | 3,451,721.60 | | | | | | | | |
| ARRA Recovery Zone Bonds Subsidy | | 240,000.00 | | 537,639.00 | | 517,639.00 | | ı | | ı | | I | | 260,000.00 |
| | ÷ | 240,000.00 | | \$ 176,130,190.45 | Ś | \$ 168,698,836.71 | ÷ | 2,282,814.64 | ÷ | 4,592,202.00 | ÷ | 536,337.10 | ÷ | 260,000.00 |
| Ref. | | A | | A-2 | | A-4 | | A-8 | | A-12 | | A-23 | | A |

SCHEDULE OF SECURITY DEPOSITS

 Ref.

 Balance: December 31, 2016 and 2015
 A
 \$ 2,500.00

 Amalysis of Balance
 American Urban Renewal Associates

Parking Lot Leases - B.S. Pollak Hospital

EXHIBIT A-11

2,500.00

\$

SCHEDULE OF RESERVE FOR COMPENSATED ABSENCES

Ref.

Α

Balance: December 31, 2016 and 2015

108

\$ 4,423,259.46

EXHIBIT A-12

COUNTY OF HUDSON CURRENT FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF INTERFUNDS RECEIVABLE / (PAYABLE)

| | | | | I | Trust Fund | Fund |
|---|--------|------------------|----------------------|--------------|--------------|---------------|
| | | Ē | Federal and State | Capital | Other | Motor Vehicle |
| | Ref. | Total | Grants Fund | Fund | Trust | Fines |
| Increased by Debits: | | | | | | |
| Budget Revenue Realized | A-2 | \$ 33,522,254.62 | \$ 33,522,254.62 | • | • | • |
| Revenue Accounts Receivable | A-9 | 4,592,202.00 | I | 92,202.00 | ı | 4,500,000.00 |
| Misc. Revenues Not Anticipated | A-2a | 72,038.77 | | | 72,038.77 | |
| Trust Fund Cancellations | A-1 | 59,798.68 | | | 59,798.68 | |
| Cash Disbursed | A-4 | 2,092,642.00 | 184,844.00 | 1,907,798.00 | ı | |
| | | 40,338,936.07 | 33,707,098.62 | 2,000,000.00 | 131,837.45 | 4,500,000.00 |
| Decreased by Credits: | | | | | | |
| Cash Received | A-4 | 4,572,038.77 | I | ı | 72,038.77 | 4,500,000.00 |
| Budget Appropriations | A-3 | 35,673,398.62 | 33,673,398.62 | 2,000,000.00 | I | ı |
| HCST Summer Youth Program | A-21 | 33,700.00 | 33,700.00 | | I | ı |
| | | 40,279,137.39 | 33,707,098.62 | 2,000,000.00 | 72,038.77 | 4,500,000.00 |
| Net Change in Interfunds | | 59,798.68 | · | ı | 59,798.68 | ı |
| Balance: December 31 2015 | | | | | | 1 |
| | | | | | | |
| Balance: December 31, 2016 Interfunds Receivable | A, A-1 | \$ 59,798.68 | ، ج | ، ج | \$ 59,798.68 | ، ج |

| | Balance: Dece | mber 31, 2015 | Budget After | Paid or | Contracts and | Balance |
|---|------------------------|----------------|------------------------|-----------------------|---------------|-----------------------|
| | Reserved | Encumbered | Transfer | Charged | Commitments | Lapsed |
| LEGISLATIVE | | | | U | | · · |
| Board of Chosen Freeholders | | | | | | |
| Salaries and Wages | \$ 29,492.23 | \$ - | \$ 29,492.23 | \$ 10,779.82 | \$ - | \$ 18,712.41 |
| Other Expenses | 11,475.04 | 130,835.76 | 142,310.80 | 34,360.38 | 107,950.42 | (0.00) |
| Clerk of the Board | | | | | | |
| Salaries and Wages | 21,767.14 | - | 21,767.14 | 4,784.89 | | 16,982.25 |
| Other Expenses | 6,467.21 | 12,619.86 | 19,087.07 | 11,368.82 | 7,718.25 | - |
| ADMINISTRATIVE AND EXECUTIV | E | | | | | |
| Law Department | | | | | | |
| Salaries and Wages | 117,953.99 | - | 117,953.99 | 56,337.45 | | 61,616.54 |
| Other Expenses | 34,595.15 | 511,190.20 | 545,785.35 | 171,615.24 | 374,170.11 | (0.00) |
| Division of Consumer Protection | | | | | | |
| Salaries and Wages | 100.00 | - | 100.00 | | | 100.00 |
| Other Expenses | 6,360.00 | - | 6,360.00 | | | 6,360.00 |
| Planning Board | 100.00 | | 100.00 | | | 100.00 |
| Salaries and Wages | 100.00 | - | 100.00 | | 25 102 15 | 100.00 |
| Other Expenses | 363.79 | 31,670.85 | 32,034.64 | 6,551.17 | 25,483.47 | - |
| County Executive | 47 104 05 | | 47 124 25 | 14 004 02 | | 22 210 22 |
| Salaries and Wages Other Expenses | 47,124.25 24,308.70 | - 10,588.44 | 47,124.25 34,897.14 | 14,904.93 3,305.34 | 31,591.80 | 32,219.32 |
| County Administrator | 24,508.70 | 10,366.44 | 54,697.14 | 5,505.54 | 51,391.60 | - |
| Salaries and Wages | 22,093.28 | _ | 22,093.28 | 6,649.62 | _ | 15,443.66 |
| Other Expenses | 6,595.39 | 564,826.61 | 571,422.00 | 250,179.96 | 321,242.04 | 0.00 |
| Office of Cultural and Heritage Affairs | 0,070.07 | 20.,020.01 | 271,122.00 | 200,179.90 | 021,212.01 | 0.00 |
| Salaries and Wages | 78,719.96 | - | 78,719.96 | 5,326.24 | | 73,393.72 |
| Other Expenses | 338.80 | 46,053.34 | 46,392.14 | 18,591.59 | 27,800.55 | 0.00 |
| DEPARTMENT OF FINANCE AND A | DMINISTRATION | | | | | |
| DEPARTMENT OF FINANCE AND A Director of Finance and Administration | DMINISTRATION | | | | | |
| Salaries and Wages | 36,463.60 | _ | 36,463.60 | 3,819.56 | | 32,644.04 |
| Other Expenses | 2,396.11 | 2,177.66 | 4,573.77 | 777.66 | 3,796.11 | 0.00 |
| Audit Services | - | 224,500.00 | 224,500.00 | 148,500.00 | 76,000.00 | - |
| Division of Accounts and Controls | | , | , | | , | |
| Salaries and Wages | 152,643.32 | - | 152,643.32 | 14,695.80 | | 137,947.52 |
| Other Expenses | 4,923.81 | 13,897.10 | 18,820.91 | 1,221.32 | 17,599.59 | (0.00) |
| Division of Purchasing | | | | | | |
| Salaries and Wages | 47,065.72 | - | 47,065.72 | 12,791.26 | | 34,274.46 |
| Other Expenses | 3,430.41 | 2,622.93 | 6,053.34 | 4,024.81 | 2,028.53 | 0.00 |
| Division of Management Information Ser | | | | | | |
| Salaries and Wages | 100.00 | - | 100.00 | | | 100.00 |
| Other Expenses | 27,674.78 | 93,569.88 | 121,244.66 | 40,792.75 | 80,451.91 | (0.00) |
| Division of Tax Assessments | 22 002 24 | | 22,002,24 | 6 477 22 | | 26 615 02 |
| Salaries and Wages | 33,093.24 3,788.16 | - | 33,093.24 | 6,477.32 | (02.00 | 26,615.92 3,741.53 |
| Other Expenses Division of Personnel | 5,/88.10 | 710.61 | 4,498.77 | 154.24 | 603.00 | 3,741.55 |
| Salaries and Wages | 143,780.90 | | 93,780.90 | 19,272.55 | | 74,508.35 |
| Other Expenses | 20,937.55 | 53,541.78 | 74,479.33 | 28,193.73 | 46,285.60 | (0.00) |
| Insurance | 20,957.55 | 55,541.70 | 14,479.55 | 20,175.75 | 40,205.00 | (0.00) |
| Group Plans for Employees | 518,581.53 | 1,452,406.33 | 1,970,987.86 | 458,036.13 | 1,512,951.73 | (0.00) |
| Health Benefit Waiver | 3,037.06 | - | 3,037.06 | / | ,- , | 3,037.06 |
| Workers' Compensation | - | 1,500,000.00 | 1,500,000.00 | 1,500,000.00 | | - |
| Liability Insurance | | | 3,000,000.00 | 3,000,000.00 | | - |
| Division of Central Services | | | | | | |
| Salaries and Wages | 44,302.63 | - | 44,302.63 | 44,302.63 | | 0.00 |
| Other Expenses | 45,307.45 | 421,521.45 | 466,828.90 | 92,153.19 | 367,175.12 | 7,500.59 |
| CONSTITUTIONAL OFFICES | | | | | | |
| County Clerk | | | | | | |
| Salaries and Wages | 107,110.62 | - | 107,110.62 | 30,627.36 | | 76,483.26 |
| Other Expenses | 6,805.15 | 15,825.46 | 22,630.61 | 8,614.33 | 14,016.28 | - |
| Register of Deeds and Mortgages | | | | | | |
| Salaries and Wages | 120,485.13 | - | 120,485.13 | 92,975.55 | | 27,509.58 |
| Other Expenses | 4,418.14 | 35,133.98 | 39,552.12 | 33,101.43 | 77.14 | 6,373.55 |
| Prosecutor's Office | | | | | | |
| Salaries and Wages | 782,839.50 | 300,000.00 | 482,839.50 | 257,490.73 | 225,348.77 | - |
| Other Expenses | 108,366.24 | 252,820.87 | 361,187.11 | 218,199.11 | 142,988.00 | 0.00 |
| | | | | | | |

| | Balance: Dece | ember 31, 2015 | Budget After | Paid or | Contracts and | Balance |
|---------------------------------------|----------------|----------------|--------------|--------------|---------------|--------------|
| | Reserved | Encumbered | Transfer | Charged | Commitments | Lapsed |
| JUDICIARY | | | | | | |
| County Surrogate | | | | | | |
| Salaries and Wages | \$ 93,525.26 | \$ - | \$ 93,525.26 | \$ 18,165.08 | | \$ 75,360.18 |
| Other Expenses | 2,157.21 | 99,172.10 | 101,329.31 | 9,368.71 | 86,231.59 | 5,729.01 |
| Probation Department | | | | | | |
| Other Expenses | 100.00 | - | 100.00 | | | 100.00 |
| Title IV-D Social Security Act | | | | | | |
| Other Expenses | 100.00 | - | 100.00 | | | 100.00 |
| REGULATION | | | | | | |
| Sheriff's Office | | | | | | |
| Salaries and Wages | 745,313.41 | 400,000.00 | 645,313.41 | 302,045.73 | 343,267.68 | 0.00 |
| Other Expenses | 121,903.99 | 107,721.73 | 229,625.72 | 89,504.61 | 140,121.11 | - |
| Board of Elections | 121,905.99 | 107,721.75 | 229,023.12 | 07,504.01 | 140,121.11 | |
| Salaries and Wages | 45,981.69 | _ | 45,981.69 | 6,219.51 | | 39,762.18 |
| Other Expenses | 7,545.84 | 20,951.45 | 28,497.29 | 15,635.97 | 12,861.32 | 0.00 |
| Special Election Expense | 63,424.05 | 109,591.00 | 173,015.05 | 8,591.00 | 164,424.05 | 0.00 |
| County Clerk Elections | , | , | , | -, | - , | |
| Other Expenses | 4,479.24 | 4,662.90 | 9,142.14 | 1,519.90 | 7,622.24 | - |
| Special Election Expense | 127,710.30 | 113,150.00 | 240,860.30 | 5,650.00 | 235,210.30 | (0.00) |
| Superintendent of Elections | 60,922.21 | 243,553.49 | 304,475.70 | 71,500.84 | 232,974.86 | (0.00) |
| Weights and Measures | , | , | , | , | , | |
| Salaries and Wages | 49,010.19 | - | 49,010.19 | 4,865.64 | 44,144.55 | - |
| Other Expenses | 500.00 | - | 500.00 | , | , | 500.00 |
| Medical Examiner | | | | | | |
| Other Expenses | 56,661.37 | 1,487,369.71 | 1,544,031.08 | 988,572.67 | 555,458.41 | - |
| DEPARTMENT OF PARKS & COMMU | INITY SEDVICE | | | | | |
| Director of Parks & Community Service | JINITI SERVICE | | | | | |
| | 22,448.46 | | 22,448.46 | 5,422.77 | 17,025.69 | (0.00) |
| Salaries and Wages Other Expenses | 22,448.40 | 50,345.68 | 50.615.68 | 4,255.52 | 46,360.16 | (0.00) |
| Division of Parks | 270.00 | 50,545.08 | 50,015.08 | 4,233.32 | 40,500.10 | (0.00) |
| Salaries and Wages | 245,268.02 | _ | 195,268.02 | 119,051.70 | 76,216.32 | (0.00) |
| Other Expenses | 37,386.48 | 993,421.30 | 1,030,807.78 | 540,587.40 | 490,220.38 | (0.00) |
| Utilities | 162,874.59 | 24,228.28 | 237,102.87 | 209,064.49 | 28,038.38 | (0.00) |
| Planning | 102,07 1105 | 21,220.20 | 201,102101 | 200,00110 | 20,000.00 | (0.00) |
| Salaries and Wages | 15,542.12 | - | 15,542.12 | 9,493.50 | | 6,048.62 |
| Other Expenses | 3,143.48 | 14,419.33 | 17,562.81 | 15,801.88 | 1,760.93 | (0.00) |
| Business Opportunity & Community Serv | · · · · · · | , | ., | -, | , | () |
| Salaries and Wages | 28,186.18 | - | 28,186.18 | 3,057.62 | 25,128.56 | (0.00) |
| Other Expenses | 4,828.59 | 78,370.77 | 83,199.36 | 34,669.07 | 48,530.29 | - |
| Division of Housing and Community Dev | elopment | | | | | |
| Salaries and Wages | 15,782.57 | - | 15,782.57 | 234.00 | 15,548.57 | - |
| Other Expenses | 10,000.00 | - | 10,000.00 | | 10,000.00 | - |
| DEPARTMENT OF ROADS & PUBLIC | PDODEDTV | | | | | |
| Director of Roads & Public Property | TROLERT | | | | | |
| Salaries and Wages | 25,823.93 | | 25,823.93 | 12,462,26 | | 13,361.67 |
| Other Expenses | 1,170.87 | 5,663.98 | 6,834.85 | 2,841.36 | 3,993,49 | 0.00 |
| Division of Buildings and Grounds | 1,170.07 | 5,005.70 | 0,054.05 | 2,041.50 | 5,775.47 | 0.00 |
| Salaries and Wages | 729,865.77 | _ | 429,865.77 | 375,503.67 | 54,362.10 | (0.00) |
| Other Expenses | 169,156.72 | 1,877,127.19 | 2,026,283.91 | 690,851.20 | 1,335,432.71 | 0.00 |
| Fuel | 100.00 | - | 100.00 | | 100.00 | - |
| Telephone, Water, and Light | - | 1,668,604.16 | 1,668,604.16 | 1,556,410.79 | 112,193.37 | (0.00) |
| Motor Pool | | , , | ,, | ,, | , | () |
| Salaries and Wages | 80,176.91 | - | 80,176.91 | 20,434.81 | 59,742.10 | 0.00 |
| Other Expenses | 49,495.89 | 180,788.21 | 230,284.10 | 78,949.53 | 151,334.57 | (0.00) |
| Utilities | 82,963.28 | 206,769.84 | 289,733.12 | 40,302.98 | 249,430.14 | (0.00) |
| Division of Roads and Bridges | | | | | | |
| Salaries and Wages | 55,223.74 | - | 55,223.74 | 25,987.20 | 29,236.54 | (0.00) |
| Other Expenses | 24,115.90 | 113,828.17 | 147,944.07 | 138,349.47 | 9,594.60 | (0.00) |
| County Bridges | | | | | | |
| Other Expenses | 100.00 | - | 100.00 | - | 100.00 | - |
| Joint Bridges | | | | | | |
| Salaries and Wages | 36,933.47 | - | 36,933.47 | 1,760.04 | 35,173.43 | - |
| Other Expenses | 20,613.84 | 94,913.79 | 115,527.63 | 68,120.44 | 40,177.02 | 7,230.17 |
| Lighting of Highways and Bridges | 54,179.18 | 355,048.16 | 409,227.34 | 193,921.41 | 215,305.93 | (0.00) |
| | | | | | | |

| | Balance: Dece | ember 31, 2015 | Budget After | Paid or | Contracts and | Balance |
|--|---------------------|-------------------|---|--------------------------|---------------------------|----------------|
| — | Reserved | Encumbered | Transfer | Charged | Commitments | Lapsed |
| DEPARTMENT OF ROADS & PUBLIC PR | | | | Churgou | Communents | Lupsou |
| Office of Traffic Signals, Signs and Meters | 15 700 50 | ¢ | ¢ 15 739 50 | ¢ 4 107 45 | ¢ 11.001.05 | ¢ |
| Salaries and Wages \$ Other Expenses | 15,728.50 137.17 | \$ - 27,453.49 | \$ 15,728.50 37,590.66 | \$ 4,127.45 15,383.88 | \$ 11,601.05 22,206.78 | \$ - 0.00 |
| Engineering | 09 502 21 | | 09 502 21 | (2,410,60) | 101 020 00 | (0,00) |
| Salaries and Wages | 98,502.31 | - | 98,502.31 | (3,418.68) | 101,920.99 | (0.00) 0.00 |
| Other Expenses | 15,404.12 | 28,631.36 | 44,035.48 | 24,556.15 | 19,479.33 | 0.00 |
| Construction - Board of Appeals Other Expenses | 3,597.05 | 15,799.49 | 19,396.54 | 1,327.58 | 18,068.96 | - |
| Office of Emergency Management | 3,397.03 | 13,799.49 | 19,590.54 | 1,527.56 | 18,008.90 | - |
| Salaries and Wages | 149,468.35 | | 149,468.35 | 6,367.07 | | 143,101.28 |
| Other Expenses | 3,422.03 | 6,574.48 | 9,996.51 | 5,833.60 | 4,162.91 | - |
| Office of the Fire Marshall | 3,422.03 | 0,574.40 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5,055.00 | 4,102.91 | |
| Salaries and Wages | 2,747.47 | - | 2,747.47 | 2,149.62 | | 597.85 |
| Other Expenses | 2,605.46 | 174.54 | 2,780.00 | 273.75 | 2,506.25 | - |
| - | | | , | | , | |
| DEPARTMENT OF HEALTH AND HUMA | IN SERVICES | | | | | |
| Director of Health and Human Services | 52 721 00 | | 52 721 00 | 10 720 28 | | 41 092 62 |
| Salaries and Wages | 52,721.90 | - | 52,721.90 | 10,739.28 | 121 280 02 | 41,982.62 |
| Other Expenses Aid to County Branch - New Jersey Associat | 88,256.80 | 136,784.31 | 225,041.11 | 103,751.19 | 121,289.92 | (0.00) |
| to Handicapped Adults | lion | 15,000.00 | 15,000.00 | 15,000.00 | | |
| Children's Center for Special Needs | - | 36,460.71 | 36,460.71 | 7,135.71 | 29,325.00 | - |
| Aid to County Branch - New Jersey Associat | tion | 50,400.71 | | 7,155.71 | 27,525.00 | _ |
| for Retarded Citizens | - | 23,666.70 | 23,666.70 | 4,166.66 | 19,500.04 | - |
| Division of Compliance and Audits | | 20,000170 | 20,000110 | 1,100100 | 19,000101 | |
| Salaries and Wages | 100.00 | - | 100.00 | | | 100.00 |
| Other Expenses | 100.00 | - | 100.00 | - | 100.00 | - |
| Office on Aging | | | | | | |
| Salaries and Wages | 7,516.65 | - | 7,516.65 | 7,516.65 | | (0.00) |
| Other Expenses | 13,354.69 | 4,636.00 | 17,990.69 | 1,080.00 | 16,910.69 | - |
| Veterans' Interments | | | | | | |
| Salaries and Wages | 11,974.00 | - | 11,974.00 | | | 11,974.00 |
| Other Expenses | 8,649.10 | 21,680.50 | 30,329.60 | 3,957.62 | 26,371.98 | - |
| Office of Disability Services | | | | | | |
| Salaries and Wages | 56,371.27 | - | 56,371.27 | 3,564.70 | | 52,806.57 |
| Other Expenses | 6,355.90 | 15,945.57 | 22,301.47 | 1,482.41 | 20,819.06 | - |
| Visiting Homemaker Service - | | | | | | |
| Child Abuse Services in Emergency | - | 5,700.00 | 5,700.00 | 5,700.00 | | - |
| Division of Psychiatric Services | 100.00 | | 100.00 | | | 100.00 |
| Salaries and Wages | 100.00 | - | 100.00 | 100.00 | 100.00 | 100.00 |
| Other Expenses | 100.00 | - | 100.00 | 100.00 | 100.00 | (100.00) |
| Meadowview Psychiatric Hospital Salaries and Wages | 370,650.21 | | 270,650.21 | 270,650.21 | | 0.00 |
| Other Expenses | 162,644.94 | 1,062,215.75 | 1,214,860.69 | 824,490.71 | 390,369.98 | 0.00 |
| Food and Kitchen Supplies | | 259,068.80 | 269,068.80 | 262,303.26 | 6,765.54 | (0.00) |
| Division of Public Health | | 257,000.00 | 209,000.00 | 202,505.20 | 0,705.54 | (0.00) |
| Salaries and Wages | 2,688.76 | - | 2,688.76 | 1,978.39 | | 710.37 |
| Other Expenses | 4,947.68 | 387,395.04 | 392,342.72 | 384,914.50 | 7,428.22 | (0.00) |
| Maintenance of Patients in State Institutions | , | , | , | | ., | (, |
| for Mental Disease N.J.S.A. 30:4-79 | | 42,302.00 | 42,302.00 | | 42,302.00 | - |
| Project C.A.A.R.E. | 27,593.61 | 308,895.97 | 336,489.58 | 286,942.19 | 49,547.39 | (0.00) |
| Employee Health Clinic | | | | | | |
| Salaries and Wages | 100.00 | - | 100.00 | | | 100.00 |
| Other Expenses | 100.00 | - | 100.00 | | 100.00 | - |
| T.B. Chest Clinic | | | | | | |
| Salaries and Wages | 135,791.45 | - | 135,791.45 | 11,155.11 | | 124,636.34 |
| Other Expenses | 29,106.99 | 240,489.00 | 269,595.99 | (18,223.24) | 217,914.23 | 69,905.00 |
| Transcend | | | | | | |
| Salaries and Wages | 86,792.08 | - | 86,792.08 | | | 86,792.08 |
| Other Expenses | 96,305.74 | 40,956.86 | 137,262.60 | (757.40) | 138,020.00 | - |
| Diagnostic Shelter Program - | 0.144.00 | | 01 144 00 | 20.774.00 | 270.00 | |
| Contractual | 9,144.00 | - | 21,144.00 | 20,774.00 | 370.00 | - |

| | Balance: Dece | ember 31, 2015 | Budget After | Paid or | Contracts and | Balance |
|---|--------------------------|-------------------|---------------------------|---|------------------|-----------------|
| | Reserved | Encumbered | Transfer | Charged | Commitments | Lapsed |
| DEPARTMENT OF FAMILY SERVICE Director of Family Services | | | | | | |
| Salaries and Wages Other Expenses | \$ 10,790.30 8,916.95 | \$ - 89,308.01 | \$ 10,790.30 98,224.96 | \$ 3,333.49 8,941.24 | 89,283.72 | \$ 7,456.81 |
| County Welfare Agency | 0,910.95 | 0,,500.01 | 90,221.90 | 0,941.24 | 09,203.72 | |
| Salaries and Wages | 1,216,046.78 | - | 1,216,046.78 | 492,172.08 | 723,874.70 | 0.00 |
| Other Expenses | 255,209.03 | 4,915,875.26 | 5,171,084.29 | 486,966.62 | 4,684,117.67 | (0.00) |
| County Assistance Programs | 38,419.23 | - | 38,419.23 | , | 38,419.23 | (0.00) |
| Office of Workforce Development | | | | | | () |
| Salaries and Wages | 6,991.76 | - | 6,991.76 | 2,914.17 | | 4,077.59 |
| Other Expenses | 8,016.39 | 32,737.23 | 40,753.62 | 362.24 | 40,391.38 | 0.00 |
| - | , | , | , | | , | |
| DEPARTMENT OF CORRECTIONS | | | | | | |
| Adult Correctional Center | 1 220 050 00 | 1 000 000 00 | 720.050.00 | 720.050.00 | | 0.00 |
| Salaries and Wages | 1,239,959.99 | 1,000,000.00 | 739,959.99 | 739,959.99 | 1 (22 140 07 | 0.00 |
| Other Expenses | 518,317.72 | 2,875,715.12 | 3,394,032.84 | 1,771,883.87 | 1,622,148.97 | (0.00) |
| Food and Kitchen Supplies | 299,517.73 | 693,655.95 | 993,173.68 | 5,658.02 | 987,515.66 | 0.00 |
| Municipal Authorities and Utilities | 112,129.61 | 1,300.00 | 113,429.61 | 69,862.89 | 43,566.72 | 0.00 |
| Division of Juvenile Detention | | | | | | |
| Salaries and Wages | 28,954.58 | - | 28,954.58 | - | 28,954.58 | 0.00 |
| Other Expenses | 18,521.66 | 672,600.39 | 679,122.05 | 396,763.40 | 282,358.65 | - |
| Food and Kitchen Supplies | 56,828.73 | - | 56,828.73 | | 56,828.73 | - |
| DEPARTMENT OF EDUCATION Superintendent of Schools | | | | | | |
| Salaries and Wages | 5,677.35 | - | 5,677.35 | 3,790.48 | | 1,886.87 |
| Other Expenses | 3,470.16 | 6,138.60 | 9,608.76 | 1,526.96 | 2,263.75 | 5,818.05 |
| Hudson County Community College | 0.50 | - | 0.50 | | | 0.50 |
| Reimbursements for Residents Attending | | | | | | |
| Out of County 2 Year Colleges | 4,107.87 | - | 54,107.87 | 35,694.47 | 18,413.40 | (0.00) |
| UNCLASSIFIED Ethics Board | | | | | | |
| Salaries and Wages | 246.25 | - | 246.25 | 180.67 | | 65.58 |
| Other Expenses | 19,250.00 | - | 19,250.00 | | 19,250.00 | - |
| Administration of Debt Service | 9,948.56 | 245,575.00 | 255,523.56 | 83,830.09 | 171,693.47 | - |
| Advertisements and Announcements | 28,230.00 | 20,000.00 | 48,230.00 | , | 20,000.00 | 28,230.00 |
| Volunteer Fire Co. Instruction | 2,000.00 | | 2,000.00 | 2,000.00 | | |
| | | | , | , | | |
| PUBLIC AND PRIVATE PROGRAMS Matching Funds for Grants | 75,000.00 | UES | 75,000.00 | | | 75,000.00 |
| CONTINGENT | 15,000.00 | | 15,000.00 | | | 15,000.00 |
| CAPITAL IMPROVEMENTS | | | | | | |
| Facility Lease Revenue Bonds: | 650 000 01 | | 650 000 01 | | 650 000 01 | (0.00) |
| Various Projects | 650,000.01 | - | 650,000.01 | | 650,000.01 | (0.00) |
| City Plaza | 217,486.87 | - | 217,486.87 | | 217,486.87 | 0.00 |
| DEFERRED CHARGES AND STATUT Deferred Charges | ORY EXPENDITUR | ES | | | | |
| Prior Year Bills | | 35,806.05 | 35,806.05 | | 35,806.05 | - |
| Statutory Expenditures | | | | | | |
| Contribution To: | | | | | | |
| Social Security System (O.A.S.I.) | 434,634.47 | | 434,634.47 | | 434,634.47 | (0.00) |
| Consolidated Police and Fire Pension | | | 4,445.84 | | 4,445.84 | (0.00) |
| Court Attendents' Pension Fund | 40,893.09 | | 40,893.09 | | 40,893.09 | 0.00 |
| Noncontributory County Pension | 382,882.76 | | 382,882.76 | | 382,882.76 | (0.00) |
| Veterans' Pension Fund | 1,000.00 | | 1,000.00 | | 1,000.00 | - |
| Unemployment Compensation | 1,000100 | | 1,000100 | | 1,000100 | |
| Insurance (N.J.S.A. 43:21-3) | | 300,000.00 | 300,000.00 | 300,000.00 | | - |
| N.J. State Disability Insurance | 116,741.93 | 200,000.00 | 116,741.93 | 73,477.83 | | 43,264.10 |
| Deferred Contribution Retirement | 10,780.73 | | 10,780.73 | , | 10,780.73 | 45,204.10 |
| JUDGMENTS | | | | | | - |
| JED GMENTS | - | - | | - | * **** | |
| _ | \$ 13,183,885.81 | \$ 27,494,756.53 | \$ 40,678,642.34 | \$ 19,024,490.56 | \$ 20,136,790.58 | \$ 1,517,361.20 |
| <u>Ref.</u> | А | A-22 | | A-4 | A-14 | A-1 |

SCHEDULE OF CONTRACTS AND COMMITMENTS PAYABLE

| Budget Year End Dec. 31, | Balance December 31, 2015 | Increased by: Appropriation Reserves | Decrea Cash Disbursements | cancelled to Operations | Balance December 31, 2016 |
|--------------------------------|---------------------------------|--|---------------------------------|----------------------------|---------------------------------|
| 2009 | \$ 287,685.68 | \$ - | \$ - | \$ 185,000.00 | \$ 102,685.68 |
| 2010 | 1,446,787.48 | - | - | 591,347.69 | 855,439.79 |
| 2011 | 1,158,308.32 | - | 75.54 | 161,093.55 | 997,139.23 |
| 2012 | 8,054,103.76 | - | 1,103,293.95 | 97,839.99 | 6,852,969.82 |
| 2013 | 13,203,813.22 | - | 113,358.15 | - | 13,090,455.07 |
| 2014 | 14,397,258.21 | | 1,482,848.44 | 105,845.47 | 12,808,564.30 |
| 2015 | - | 20,136,790.58 | | 44,521.65 | 20,092,268.93 |
| | \$ 38,547,956.67 | \$ 20,136,790.58 | \$ 2,699,576.08 | \$ 1,185,648.35 | \$ 54,799,522.82 |
| Ref. | А | A-13 | A-4 | A-1 | А |

EXHIBIT A-15

COUNTY OF HUDSON CURRENT FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF RESERVE FOR COUNTY COLLEGE (EFA) INTEREST

 Ref.

 Balance: December 31, 2016 and 2015
 A
 \$ 33,652.40

EXHIBIT A-16

SCHEDULE OF DUE TO STATE OF NEW JERSEY

| Balance: December 31, 2015 | <u>Ref.</u> | \$ 1,914,151.79 |
|---|-------------|--------------------------------|
| Increased by Cash Received from County Register | A-4 | 51,605,012.86 53,519,164.65 |
| Decreased by Cash Disbursed to State Agencies | A-4 | 53,519,164.65 |
| Balance: December 31, 2016 | А | \$ - |

SCHEDULE OF RESERVE FOR FORFEITED BAIL

| Balance: December 31, 2015 | <u>Ref.</u> | | \$ - |
|----------------------------|-------------|------------------|----------------|
| Increased by: | | | |
| Cash Received | A-4 | | 279,740.86 |
| | | | 279,740.86 |
| Decreased by: | | | |
| Credit to Operations | A-1 | \$ 273,065.86 | |
| Cash Disbursed | A-4 | 6,675.00 | |
| | | | 279,740.86 |
| Balance: December 31, 2016 | | | \$ - |

SCHEDULE OF RESERVE FOR TAX REBATE ON CAPITAL INVESTMENTS

Ref.

А

Balance: December 31, 2016 and 2015

116

\$ 2,450,000.00

SCHEDULE OF MISCELLANEOUS PAYABLES

Ref.

А

Balance: December 31, 2016 and 2015

EXHIBIT A-20

SCHEDULE OF RESERVE FOR UNCLAIMED PROPERTY

Ref.

А

Balance: December 31, 2016 and 2015

\$ 312,890.09

4,793.38

\$

SCHEDULE OF RESERVE FOR HUDSON COUNTY SCHOOLS OF TECHNOLOGY -SUMMER YOUTH PROGRAM

| Balance: December 31, 2015 | Ref. A | \$ 104,031.55 |
|--|-----------|---------------|
| Increased By: Cash Received | A-4 | <u> </u> |
| Decreased By: Due to Federal and State Grant Fund | A-12 | 33,700.00 |
| Balance: December 31, 2016 | А | \$ 86,331.55 |

EXHIBIT A-22

SCHEDULE OF ENCUMBRANCES PAYABLE

| Balance: December 31, 2015 | Ref. A | \$ 27,494,756.53 |
|---|-----------|---------------------------------------|
| Increased By: 2016 Budget Appropriations | A-3 | <u>27,166,428.17</u> 54,661,184.70 |
| Decreased By: Appropriation Reserves | A-13 | 27,494,756.53 |
| Balance: December 31, 2016 | А | \$ 27,166,428.17 |

SCHEDULE OF PREPAID REVENUES

| | D | Balance ecember 31, 2015 | Increased | Applied to Revenue | D | Balance ecember 31, 2016 |
|--|----|--------------------------------|--|-------------------------|----|--------------------------------|
| Town of Kearny - Added and Omitted Tax Levy | \$ | 69,879.26 | \$ 121,009.76 | \$ 69,879.26 | \$ | 121,009.76 |
| State of NJ - Lease of Court Space | | 18,846.00 | | 18,846.00 | | - |
| Integrity Inc. | | - | 34,626.00 | - | | 34,626.00 |
| Realty Transfer Fees | | 447,611.84 | 1,427,429.15 | 447,611.84 | | 1,427,429.15 |
| Ref. | \$ | 536,337.10 A | \$ 1,583,064.91 | \$ 536,337.10 A-9 | \$ | 1,583,064.91 A |
| | | A-8 A-4 | 121,009.76 1,462,055.15 1,583,064.91 | | | |

119

SCHEDULE OF DUE FROM CURRENT FUND

| Balance: December 31, 2015 | <u>Ref.</u> | | \$- |
|---|-------------|------------------|------------------|
| Increased by: | | | |
| Current Year Grant Awards | A-26 | \$ 33,522,254.62 | |
| Local Matching of Current Year Grant Awards | A-26 | 151,144.00 | |
| Current Fund Reimbursement to: | | | |
| Federal and State Grants Receivable | A-25 | 86,721.00 | |
| Cancel to Current Fund | A-25 | 351,373.10 | |
| | | | \$ 34,111,492.72 |
| | | | 34,111,492.72 |
| Decreased by: | | | |
| Grant Awards - Budget as Adopted | A-25 | \$ 10,971,442.00 | |
| Grant Awards - by 40A:4-87 | A-25 | 22,550,812.62 | |
| Clear Interfund | A-4 | 589,238.10 | |
| | | | 34,111,492.72 |
| Balance: December 31, 2016 | | | \$ - |

| Budget | Balance December 31, | Anticipated As | in Budget As Added | | Unappropriated Reserves | Other | | Balance December 31, |
|--------------------------|--|-------------------|-----------------------|-------------------------|----------------------------|----------|-----------|-------------------------|
| Year | 2015 | Adopted | by 40A:4-87 | Cash Receipts | Budgeted | Activity | Cancelled | 2016 |
| N.J. Departmen | t of Community Affairs | | | | | | | |
| Clean Communit | | | | | | | | |
| 2016 | \$ - \$ | - | \$ 21,591.43 | \$ 21,591.43 | \$ - | \$ - | \$ - | \$ - |
| J.J. Department | t of Treasury | | | | | | | |
| | ent Alcohol and Drug Abu | se | | | | | | |
| 2011 | 22,679.46 | - | - | - | - | - | 22,679.46 | - |
| 2014 | 2.85 | - | - | - | - | - | 2.85 | - |
| 2015 | 608,898.00 | - | - | 608,825.18 | - | - | - | 72.8 |
| 2016 | - | - | 608,898.00 | 10,178.49 | - | - | - | 598,719.5 |
| J.J. Department | t of State | | | | | | | |
| JJ Council on A | rts - Block Grant | | | | | | | |
| 2015 | 26,585.00 | - | - | 26,585.00 | - | - | - | - |
| 2016 | - | 106,343.00 | - | 53,172.00 | - | - | - | 53,171.0 |
| | Iarketing Organization | | | | | | | |
| 2016 | | 124,360.00 | - | 66,360.00 | 58,000.00 | - | - | - |
| | & Records Infrastructure S | Support (PARIS) | | | | | | |
| 2005 | 46,262.60 | - | - | - | - | - | - | 46,262.6 |
| 2006 | 17,562.35 | - | - | - | - | - | - | 17,562.3 |
| 2007 | 8,650.00 | - | - | - | - | - | - | 8,650.0 |
| 2008 ustica Brannan I | 96,266.00 | - | - | - | - | - | - | 96,266.0 |
| ustice Brennan I 2015 | Humanities 377.00 | | | | | | | 377.0 |
| | | - | - | - | | - | | 377.0 |
| | t of Health and Senior Se | ervices | | | | | | |
| - | Alcohol Services | | | | | | | |
| 2012 | 462.00 | - | - | - | - | - | 462.00 | - |
| 2013 | 1,402.00 | - | - | - | - | - | 1,402.00 | - |
| 2014 | 56,826.00 | - | - | - | - | - | - | 56,826.0 |
| 2015 | 607,630.00 | - | - | 516,927.00 | - | - | - | 90,703.0 |
| 2016 | - | 993,913.00 | - | 615,236.00 | - | - | - | 378,677.0 |
| | rance Assistance Program | (SHIP) | | | | | | |
| 2015 | 26,188.00 | - | - | 26,188.00 | - | - | - | - |
| 2016 | - | - | 26,500.00 | 5,225.00 | - | - | - | 21,275.0 |
| | alth Services Grant | | | 220.052.00 | | | | |
| 2015 | 228,073.00 | - | - | 228,073.00 | - | - | - | - |
| 2016 | - | - | 302,780.00 | 94,365.00 | - | - | - | 208,415.0 |
| 2014 | - | - | - | - | - | - | - | - |
| 2015 2016 | 53,328.00 | - | 225,541.00 | 53,328.00 135,791.00 | - | - | - | - 89,750.0 |
| | alth - Supplemental | - | 223,341.00 | 155,791.00 | - | - | - | 89,750.0 |
| 2016 | uui - Supplementai | | 35,000.00 | 35,000.00 | | | | |
| Area Plan Grant - | - Avino | | 55,000.00 | 55,000.00 | | | | |
| 2006 | 672,576.08 | - | - | - | _ | - | - | 672,576.0 |
| 2007 | 391,825.00 | - | - | - | - | - | - | 391,825.0 |
| 2008 | 267,464.00 | - | - | - | - | - | - | 267,464.0 |
| 2009 | 486,957.00 | - | - | - | - | - | - | 486,957.0 |
| 2010 | 293,203.00 | - | - | - | - | - | - | 293,203.0 |
| 2011 | 431,168.00 | - | - | - | - | - | - | 431,168.0 |
| 2012 | 298,176.00 | - | - | - | - | - | - | 298,176.0 |
| 2014 | 53,826.00 | - | - | - | - | - | - | 53,826.0 |
| 2015 | 3,311,664.00 | - | - | 3,286,874.00 | - | - | - | 24,790.0 |
| 2016 | - | 4,440,151.00 | 1,824,504.00 | 2,085,976.00 | - | - | - | 4,178,679.0 |
| Area Plan Grant · | - Aging (Supplemental) | | | | | | | |
| 2015 | 10,916.00 | - | - | - | | - | | 10,916.0 |
| | t of Environmental Prote | ection | | | | | | |
| Green Communit | | | | | | | | |
| 2014 | 3,000.00 | - | - | - | - | - | - | 3,000.0 |
| N.J. Department | t of Human Services | | | | | | | |
| · · | Advisory Council | | | | | | | |
| 2015 | 1,490.00 | - | - | - | - | 1,490.00 | - | - |
| 2015 | -, . , | - | 82,356.00 | 79,918.00 | - | 2,436.00 | - | 2.0 |
| | nily Shelter Strategy Progra | am | , | | | _, | | 2.0 |
| 2006 | 12,145.74 | - | - | - | - | - | - | 12,145.7 |
| 2007 | 57,769.00 | - | - | - | - | - | 57,769.00 | - |
| 2008 | 6,288.00 | - | - | - | - | - | 6,288.00 | - |
| 2010 | 57,774.00 | - | - | - | - | - | - | 57,774.0 |
| 2011 | 7,804.26 | - | - | - | - | - | - | 7,804.2 |
| | 22,739.00 | - | - | - | - | - | - | 22,739.0 |
| | | | | | | | - | 17,536.0 |
| 2012 | 17,536.00 | - | - | - | | | | |
| 2012 2013 | 17,536.00 53,558.00 | - | - | - | - | - | - | |
| 2012 | 17,536.00 53,558.00 1,472,989.00 | - | - | 1,459,582.00 | - | - | - | 53,558.0 13,407.0 |

| | Balance | | d in Budget | | Unappropriated | | | Balance |
|--|---|-------------------|---|--|----------------|---|---|--|
| Budget | December 31, | As | As Added | | Reserves | Other | ~ ~ ~ ~ | December 31, |
| Year | 2015 | Adopted | by 40A:4-87 | Cash Receipts | Budgeted | Activity | Cancelled | 2016 |
| · · | nt of Human Services | (continued) | | | | | | |
| Vork First New | • | | | | | | | |
| 2006 | \$ 614,553.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 614,553.0 |
| 2007 | 597,618.00 | - | - | - | - | - | - | 597,618. |
| 2008 | 818,393.00 | - | - | - | - | - | - | 818,393. |
| 2009 | 444,170.00 | - | - | - | - | - | - | 444,170. |
| 2009 | - | | | | | | | - |
| | Jersey Program - DFI | - - | | | | | | |
| | |) | | | | | | 101 204 |
| 2009 | 181,394.00 | - | - | - | - | - | - | 181,394. |
| 2009 | 286,921.00 | - | - | - | - | - | - | 286,921. |
| 2010 | 58,075.00 | - | - | - | - | - | - | 58,075. |
| 2011 | 66,391.00 | - | - | - | - | - | - | 66,391. |
| 2012 | 52,683.00 | - | - | - | - | - | - | 52,683. |
| 2013 | 57,579.00 | | | | | | | 57,579. |
| | | - | - | - | - | - | - | |
| 2014 | 198,026.00 | - | - | - | - | - | - | 198,026. |
| 2015 | 238,199.00 | - | - | 238,199.00 | - | - | - | - |
| 2016 | - | - | 476,399.00 | 119,100.00 | - | - | - | 357,299. |
| ork First New | Jersey - DOL | | | | | | | |
| 2010 | 612,424.00 | - | - | - | - | - | - | 612,424. |
| 2010 | 4,151.00 | | | | | | | 4,151. |
| | | - | - | - | - | - | - | |
| 2012 | 313,563.41 | - | - | - | - | - | - | 313,563. |
| 2013 | 532,435.85 | - | - | - | - | - | - | 532,435. |
| 2014 | 704,455.30 | - | - | 217,584.00 | - | - | - | 486,871. |
| 2015 | 4,266,565.00 | - | - | 3,301,978.00 | - | - | - | 964,587. |
| 2016 | | | 6,442,250.00 | 783,493.00 | | | _ | 5,658,757. |
| | | | 0,442,250.00 | 705,475.00 | | | | 5,050,757. |
| | ner and Renter Assista | nce Program | | | | | | |
| 2013 | 3,109,238.00 | - | - | - | - | - | - | 3,109,238. |
| Vork First New | Jersey - DOL Suppler | nental | | | | | | |
| 2010 | 261,774.00 | - | - | - | - | - | - | 261,774. |
| 2011 | 200,000.00 | - | - | - | - | - | - | 200,000. |
| 2012 | 6,157.00 | | | | | | | 6,157. |
| | | - | - | - | - | - | - | |
| 2013 | 57,237.00 | - | - | - | - | - | - | 57,237. |
| 2014 | 163,881.00 | - | - | - | - | - | - | 163,881. |
| 2016 | - | - | 68,000.00 | - | - | - | - | 68,000. |
| upportive Assis | stance to Individuals a | nd Families | | | | | | |
| 2010 | - | - | - | - | - | - | - | - |
| 2010 | | | | | | | | |
| | 4.146.00 | - | - | - | - | - | - | 4.146 |
| 2012 | 4,146.00 | - | - | - | - | - | - | 4,146. |
| 2013 | 59,787.00 | - | - | - | - | - | - | 59,787. |
| 2014 | - | - | - | - | - | - | - | - |
| 2015 | 567,437.00 | - | - | 388,229.00 | - | - | - | 179,208. |
| 2016 | - | - | 756,583.00 | · _ | - | - | - | 756,583. |
| 2010 | | | 120,202100 | | | | | 100,0001 |
| J.J. Departmen | nt of Labor and Worl | force Development | | | | | | |
| | izaation Iniative | - | | | | | | |
| 2011 | 6,500.00 | | | | | | | 6,500. |
| | | - | - | - | - | - | - | 0,500. |
| | am Navigator Initiative | | | | | | | |
| 2009 | 1,848.00 | - | - | - | - | - | - | 1,848. |
| VIA - ARRA | | | | | | | | |
| 2011 | 33,447.00 | - | - | - | - | - | - | 33,447. |
| Vorkforce Inves | | | | | | | | 55,177. |
| | | | | | | | | 1 745 207 |
| | 1,745,387.51 | - | - | - | - | - | - | 1,745,387. |
| 2004 | | | - | - | - | - | - | 2,494. |
| 2004 2006 | 2,494.20 | - | | | | - | - | 104,289. |
| 2004 | | - | - | - | - | | | |
| 2004 2006 | 2,494.20 | - | - | - | - | - | - | - |
| 2004 2006 2007 2007 | 2,494.20 104,289.80 | - | - | - - | - | - | - | 915 |
| 2004 2006 2007 2007 2008 | 2,494.20 104,289.80 - 915.00 | | - - | - - | - | - | - | |
| 2004 2006 2007 2007 2008 2013 | 2,494.20 104,289.80 915.00 27,442.00 | | - - - | - - - | - | - | - - | 27,442. |
| 2004 2006 2007 2007 2008 2013 2014 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 | | - - - - | 645,422.00 | | - - - | - - - | 27,442. 189,353. |
| 2004 2006 2007 2007 2008 2013 2014 2015 | 2,494.20 104,289.80 915.00 27,442.00 | | - - - - | - - - 645,422.00 2,194,304.00 | | - - - (905.00) | 29,803.00 | 27,442. 189,353. |
| 2004 2006 2007 2007 2008 2013 2014 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 | - | 2,941,167.00 | | | - - (905.00) - | 29,803.00 | - 915.0 27,442.0 189,353.0 843,200.0 2,522,519.0 |
| 2004 2006 2007 2007 2008 2013 2014 2015 2016 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 | | - - - 2,941,167.00 | 2,194,304.00 | - | - - (905.00) - | - - - 29,803.00 - | 27,442. 189,353. 843,200. |
| 2004 2006 2007 2007 2008 2013 2014 2015 2016 .J. Departmen | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 | | - - - 2,941,167.00 | 2,194,304.00 | - | - - - (905.00) | - - 29,803.00 - | 27,442. 189,353. 843,200. |
| 2004 2006 2007 2008 2013 2014 2015 2016 I.J. Departmen | 2,494.20 104,289.80 - 915.00 27,442.00 834,775.00 3,066,402.00 - to f Law and Public ttability Incentive Bloc | | - - - 2,941,167.00 | 2,194,304.00 | - | - - (905.00) - | 29,803.00 | 27,442. 189,353. 843,200. |
| 2004 2006 2007 2007 2008 2013 2014 2015 2016 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 | | 2,941,167.00 | 2,194,304.00 | - | - - - (905.00) - | - - 29,803.00 - | 27,442. 189,353. 843,200. 2,522,519. |
| 2004 2006 2007 2007 2008 2013 2014 2015 2016 A.J. Departmen avenile Accoun 2008 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 | k Grant | - - - 2,941,167.00 - | 2,194,304.00 | - | - - - (905.00) - | - - 29,803.00 - | 27,442. 189,353. 843,200. 2,522,519. |
| 2004 2006 2007 2007 2008 2013 2014 2015 2016 H.J. Departmen avenile Accoun 2008 avenile Justice 6 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 | k Grant | - - - 2,941,167.00 - | 2,194,304.00 | - | - - (905.00) - | 29,803.00 | 27,442. 189,353. 843,200. 2,522,519. 7,270. |
| 2004 2006 2007 2008 2013 2014 2015 2016 .J. Departmen venile Accoun 2008 venile Justice (2008 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 | k Grant | 2,941,167.00 | 2,194,304.00 | - | - - - (905.00) - - | - - 29,803.00 - - | 27,442. 189,353. 843,200. 2,522,519. 7,270. 29,521. |
| 2004 2006 2007 2008 2013 2014 2015 2016 I.J. Departmen avenile Accoun 2008 avenile Justice (2008 2009 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 | k Grant | - - - 2,941,167.00 - - - | 2,194,304.00 | - | - - (905.00) - - - | - - 29,803.00 - - - | 27,442. 189,353. 843,200. 2,522,519. 7,270. 29,521. 71,164. |
| 2004 2006 2007 2008 2013 2014 2015 2016 .J. Departmen venile Accoun 2008 venile Justice (2008 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 | k Grant | - - - 2,941,167.00 - - - - | 2,194,304.00 | | - - (905.00) - - - - - | 29,803.00 | 27,442. 189,353. 843,200. 2,522,519. 7,270. 29,521. 71,164. |
| 2004 2006 2007 2008 2013 2014 2015 2016 I.J. Departmen uvenile Accoun 2008 uvenile Justice (2008 2009 2010 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 | k Grant | 2,941,167.00 | 2,194,304.00 | | (905.00) - - - - - - | - - 29,803.00 - - - - - - - - | 27,442. 189,353. 843,200. 2,522,519. 7,270. 29,521. 71,164. 137,686. |
| 2004 2006 2007 2007 2008 2013 2014 2015 2016 .J. Departmen venile Accoun 2008 venile Justice 6 2008 2009 2010 2011 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 | k Grant | - - - 2,941,167.00 - - - - - | 2,194,304.00 | | - (905.00) - - - - - - - - - - | - 29,803.00 - - - - - | 27,442 189,353 843,200 2,522,519 7,270 29,521 71,164 137,686 37,440 |
| 2004 2006 2007 2007 2008 2013 2014 2015 2016 .J. Departmen 2008 ivenile Justice (2008 2009 2010 2011 2012 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 •••••••••••••••••••••••••••••••••• | k Grant | - - - 2,941,167.00 - - - - - - - - - - - - - - - - - - | 2,194,304.00 | | - - (905.00) - - - - - - - - - - - - - - - | - - 29,803.00 - - - - - - - - - - - - - - - | 27,442 189,353 843,200 2,522,519 7,270 29,521 71,164 137,686 37,440 129,222 |
| 2004 2006 2007 2007 2008 2013 2014 2015 2016 .J. Departmen avenile Accoun 2008 avenile Justice (2008 2009 2010 2011 2012 2013 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 ht of Law and Public tability Incentive Bloc 7,270.00 Commission - Partner 29,521.93 71,164.44 137,686.84 37,440.10 129,222.12 81,766.88 | k Grant | - - - 2,941,167.00 - - - - - - - - - - - - - - - - - - | 2,194,304.00 | | - (905.00) - - - - - - - - - - - - - - - - - - | - - 29,803.00 - - - - - - - - - - - - - - - - - - | 27,442 189,353 843,200 2,522,519 7,270 29,521 71,164 137,686 37,440 129,222 81,766 |
| 2004 2006 2007 2008 2013 2014 2015 2016 I.J. Departmen vvenile Accoun 2008 vvenile Justice (2008 2009 2010 2011 2011 2012 2013 2014 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 | k Grant | - - - 2,941,167.00 - - - - - - - - - - - - - - - - - - | 2,194,304.00 418,648.00 - - - - - - - - - - - - - - - - - - | | - (905.00) - - - - - - - - - - - - - - - - - - | - - 29,803.00 - - - - - - - - - - - - - - - - - - | 27,442. 189,353. 843,200. 2,522,519. 7,270. 29,521. 71,164. 137,686. 37,440. 129,222. 81,766. 11,214. |
| 2004 2006 2007 2008 2013 2014 2015 2016 X.J. Departmen uvenile Accoun 2008 uvenile Justice (2008 2009 2010 2011 2012 2013 | 2,494.20 104,289.80 915.00 27,442.00 834,775.00 3,066,402.00 ht of Law and Public tability Incentive Bloc 7,270.00 Commission - Partner 29,521.93 71,164.44 137,686.84 37,440.10 129,222.12 81,766.88 | k Grant | 2,941,167.00 | 2,194,304.00 | | - (905.00) - - - - - - - - - - - - - - - - - - | - - 29,803.00 - - - - - - - - - - - - - - - - - - | 27,442. 189,353. 843,200. |

| Budget De | Balance | As | d in Budget As Added | | Unappropriated Reserves | Other | a " ' | Balance December 31, |
|-------------------------|------------------------|-------------|-------------------------|---------------|----------------------------|------------|--------------|-------------------------|
| Year | 2015 | Adopted | by 40A:4-87 | Cash Receipts | Budgeted | Activity | Cancelled | 2016 |
| N.J. Department of La | | (continued) | | | | | | |
| Iuvenile Detention Alte | | | | | | | | |
| 2013 \$ | 81,472.71 \$ | - | \$ - | \$ - | \$ - | \$ - | \$ 81,472.71 | \$ - |
| 2014 | 5,932.64 | - | - | - | - | 5,932.64 | - | - |
| 2015 | 114,067.36 | - | - | 70,014.64 | | (5,932.64) | | 49,985.3 |
| 2016 | - | - | 123,633.00 | 20,677.28 | - | - | - | 102,955.72 |
| Comprehensive Jail-Ba | sed Reentry Strategies | | | | | | | |
| 2012 | 10,918.27 | - | - | - | - | - | - | 10,918.2 |
| Body Armor Replacem | ent Grant | | | | | | | |
| 2016 | - | - | 64,054.91 | 64,054.91 | - | - | - | - |
| Crime Victims Assistan | ce Programs | | . , | . , | | | | |
| 2015 | 201,754.36 | | - | 201,754.36 | | | | |
| 2015 | - | | 364,323.00 | 201,754.50 | | | | 364,323.0 |
| | | - | 504,525.00 | | | | | 504,525.0 |
| | Clients of Family Cou | μι | | | | | | 117.166.4 |
| 2008 | 117,166.40 | - | - | - | - | - | - | 117,166.4 |
| 2009 | 29,819.18 | - | - | - | - | - | - | 29,819.1 |
| 2010 | 94,180.51 | - | - | - | - | - | - | 94,180.5 |
| 2011 | 4,788.20 | - | - | - | - | - | - | 4,788.2 |
| 2012 | 80,475.53 | - | - | - | - | - | 80,475.53 | - |
| 2013 | 68,668.55 | - | - | - | - | - | - | 68,668.5 |
| 2014 | 26,473.06 | - | - | - | - | - | 26,473.06 | - |
| 2015 | 251,135.27 | - | - | 228,912.11 | - | - | _ | 22,223.1 |
| 2016 | _ | 307,803.00 | - | 52,009.07 | - | - | - | 255,793.9 |
| nsurance Fraud Reimb | ursement Program | 507,005100 | | 52,009107 | | | | 200,19019 |
| 2016 | disement i togram | | 250,000.00 | 250,000.00 | | | | |
| 2010 | - | - | 250,000.00 | 230,000.00 | - | - | - | - |
| | (CADE D | | | | | | | |
| Hudson County SANE/ | | | | | | | | |
| 2010 | 751.72 | - | - | - | - | - | - | 751.7 |
| 2015 | 72,159.34 | - | - | 67,672.76 | - | - | 4,145.12 | 341.4 |
| JC - State Incentive Pr | ogram (SIP) | | | | | | | |
| 2010 | 142,735.51 | - | - | - | - | - | - | 142,735.5 |
| State Homeland Securit | ty Grant | | | | | | | |
| 2008 | 755.98 | - | - | - | - | - | - | 755.9 |
| 2010 | 694.03 | - | - | - | - | - | - | 694.0 |
| 2012 | 469.29 | - | - | _ | - | - | - | 469.2 |
| 2012 | 16.00 | _ | | | | | | 16.0 |
| 2013 | | - | - | 646 065 22 | - | - | 22.95 | |
| | 646,088.28 | - | - | 646,065.33 | - | - | | 0.0 |
| 2015 | 635,653.90 | - | - | - | - | - | - | 635,653.9 |
| 2016 | - | - | 615,239.01 | - | - | - | - | 615,239.0 |
| Iomeland Security Gra | | | | | | | | |
| 2008 | 55.53 | - | - | - | - | - | - | 55.5 |
| Judson County Safe Co | ommunities Program | | | | | | | |
| 2015 | 6,930.74 | - | - | - | - | - | - | 6,930.7 |
| 2016 | - | 62,000.00 | - | 58,260.17 | - | - | - | 3,739.8 |
| edestrian Safety Grant | | | | | | | | |
| 2015 | 16,000.00 | - | - | 1,331.70 | | - | | 14,668.3 |
| 2016 | - | _ | 16,000.00 | 4,741.25 | | | | 11,258.7 |
| | Dianning | | 10,000.00 | 4,741.23 | | | | 11,230.7 |
| Pre-disaster Mitigation | | | | | | | | 254 200 2 |
| 2005 | 254,290.39 | - | - | - | - | - | - | 254,290.3 |
| Jrban Areas Security In | | | | | | | | |
| 2007 | 3,000.00 | - | - | - | - | - | - | 3,000.0 |
| 2011 | 773.46 | - | - | - | - | - | - | 773.4 |
| 2011 | - | - | - | - | - | - | - | - |
| 2013 | 0.46 | - | - | - | - | - | 0.46 | - |
| 2014 | 1,094.75 | - | - | - | - | - | 1,094.75 | - |
| 2015 | 526,532.00 | - | - | - | - | - | _ | 526,532.0 |
| 2016 | - | - | 357,500.00 | _ | - | - | - | 357,500.0 |
| 2010 | 706.07 | - | - | - | _ | - | - | 706.0 |
| 2013 | 129,532.00 | _ | - | 103,402.34 | - | - | - | 26,129.6 |
| | | - | - | 105,402.54 | - | - | - | 20,129.0 |
| Iazard Mitigation Grar | | | | 102 000 02 | | | 1 500 00 | |
| 2013 | 187,500.00 | - | - | 183,000.00 | - | - | 4,500.00 | - |
| legans Law | | | | | | | | |
| 2015 | 5,024.90 | - | - | 5,474.90 | - | (450.00) | - | - |
| 2016 | - | 450.00 | 17,563.00 | 11,821.25 | - | 450.00 | - | 5,741.7 |
| Aulti-Jurisdictional Ga | ng Gun Violence | | | | | | | |
| * | 312.00 | - | - | - | - | - | - | 312.0 |
| Iulti-Jurisdictional Na | | | | | | | | |
| 2015 | 118,286.64 | - | - | 118,286.64 | - | - | - | - |
| afer Communities Init | | - | - | 110,200.04 | - | - | - | - |
| | | | | | | | | 100 000 0 |
| 2008 | 100,000.00 | - | - | - | - | - | - | 100,000.0 |
| | nt Assistance Funding | | | | | | | |
| 2011 | 50,000.00 | - | - | - | - | 50,000.00 | - | - |
| 2016 | - | 55,000.00 | - | - | - | - | - | 55,000.0 |

| Dudaat | Balance | Anticipated | in Budget As Added | | Unappropriated | Other | | Balance |
|-------------------------|----------------------------------|---------------------|-------------------------|---------------|----------------------|-------------------|-----------|----------------------|
| Budget Year | December 31, 2015 | As Adopted | As Added by 40A:4-87 | Cash Receipts | Reserves Budgeted | Other Activity | Cancelled | December 31, 2016 |
| | t of Law and Public S | afety (continued) | | | | | | |
| Priver Sober or C | | | | | | | | |
| 2015 | \$ 10,000.00 | \$ - | \$ - | \$ 3,172.20 | | \$ 2,713.63 | | \$ 4,114.1 |
| 2016 | - | - | 10,000.00 | 4,993.05 | - | - | - | 5,006.9 |
| J. Office of Ho | omeland Security & P | reparedness | | | | | | |
| FY 2009 NJ Da | ta Exchange Program | | | | | | | |
| 2011 | 1,500.00 | - | - | - | - | - | - | 1,500.0 |
| I Denartmen | t of Public Utilities | | | | | | | |
| | nt Energy Audit Progra | m | | | | | | |
| 2009 | 60,948.00 | - | | | | | | 60,948.0 |
| | 00,740.00 | | | | | | | 00,740.0 |
| J.J. Transit | | | | | | | | |
| | sabled Residents Trans | portation | | | | | | |
| 2011 | 53.94 | - | - | - | - | - | - | 53.9 |
| 2013 | 18,042.90 | - | - | - | - | - | - | 18,042.9 |
| 2014 | 102,898.94 | - | - | - | - | - | - | 102,898.9 |
| 2015 | 393,862.27 | - | - | 109,544.47 | - | - | - | 284,317.8 |
| 2016 | - | 1,033,683.00 | 123,983.27 | 420,755.09 | - | - | - | 736,911.1 |
| I Denartmen | t of Transportation | | | | | | | |
| | sportation Planning G | ant | | | | | | |
| 2013 | 9,983.93 | - | | | | | | 9,983.9 |
| 2015 | 113,296.00 | | | 93,824.08 | | | | 19,471.9 |
| 2015 | - | | 113,296.00 | 23,482.54 | | | | 89,813.4 |
| ubregional Inter | | - | 115,290.00 | 25,462.54 | - | - | - | 07,015.4 |
| 2008 | 6,300.00 | | | | | | | 6,300.0 |
| 2000 | 6,300.00 | - | - | - | - | - | - | 6,300.0 |
| | | - Fions Dotorson | - | - | - | - | - | 0,500.0 |
| 2007 | rs & Driver Feedback 4,621.00 | Signs-raterson | | | | | | 4 621 (|
| 2007 | 4,021.00 | - | - | - | - | - | - | 4,621.0 |
| J. Meadowlar | nds Commission | | | | | | | |
| lackensack Rive | r Restoration | | | | | | | |
| 2006 | 80,000.00 | - | - | - | - | - | - | 80,000.0 |
| | | | | | | | | |
| | ansportation Plannin | | | | | | | |
| | Regional Bus Circulation | on Infrastructure | | | | | | |
| 2005 | 5,268.58 | - | - | - | - | - | 5,268.58 | - |
| | t Feasibility Study | | | | | | | |
| 2011 | 16,998.35 | - | - | - | - | - | - | 16,998.3 |
| 2012 | 8,000.00 | - | - | - | - | - | - | 8,000.0 |
| J.S. Department | t of Commerce | | | | | | | |
| oreign Trade Zo | | | | | | | | |
| 2005 | 33,769.62 | - | - | - | - | - | - | 33,769.6 |
| | | | | | | | | , |
| | ntal Protection Agenc | y | | | | | | |
| | essment Pilot Grant | | | | | | | |
| 2001 | 36,302.21 | - | - | - | - | - | - | 36,302.2 |
| | evelopment Pilot Gran | t-Area Wide | | | | | | |
| 2004 | 21,342.22 | - | - | - | - | - | - | 21,342.2 |
| | nup Revolving Loan | | | | | | | |
| 2001 | 6,491.50 | - | - | - | - | - | - | 6,491.5 |
| S Department | t of Marshall Services | , | | | | | | |
| | ng of Vehicle - MOU | | | | | | | |
| 2009 | 11,000.00 | | | | | | | 11,000.0 |
| 2007 | 11,000.00 | | | | | | | 11,000.0 |
| S. Department | | | | | | | | |
| dward Byrne M | emorial Justice Service | es | | | | | | |
| 2011 | 95.15 | - | - | - | - | - | 95.15 | - |
| 2012 | 23,062.42 | - | - | - | - | 19,540.02 | 3,522.40 | - |
| 2013 | 40,012.98 | - | - | 59,553.00 | - | (19,540.02) | - | 0.0 |
| 2014 | 258,913.00 | - | - | 186,965.27 | - | - | - | 71,947.7 |
| 2015 | 244,570.00 | - | - | 15,926.00 | | - | | 228,644.0 |
| 2016 | - | - | 259,578.00 | - | - | - | - | 259,578.0 |
| | l History Inspection Pr | og | | | | | | |
| 2006 | 22,036.51 | - | - | - | - | - | - | 22,036.5 |
| | Act Prisoner Reentry | | | | | | | ,000. |
| 2014 | 724,321.00 | - | - | 724,321.00 | - | - | - | - |
| | tance Grant - ARRA | - | - | , 27, 321.00 | - | - | - | - |
| 2009 | 1,898.20 | _ | _ | _ | _ | _ | _ | 1,898.2 |
| ullet Proof Vest | | - | - | - | - | - | - | 1,090 |
| | * | | | | | | | 21464 |
| 2012 ODS Histing Dro | 3,146.00 | - | - | - | - | - | - | 3,146.0 |
| OPS Hiring Pro | gram | | 1,500,000.00 | | | | | |
| 2016 | - | | | | | | | 1,500,000.0 |

SCHEDULE OF FEDERAL AND STATE GRANTS RECEIVABLE

| Pudact | | alance ember 31, | | Anticipate As | ed in I | Budget As Added | | | U | nappropriated Reserves | | Other | | r | Balance December 31, |
|--|-------------|--------------------------|--------|--------------------------------|---------|--------------------|----|---------------|----|---------------------------|----|-----------|------------------|----|-------------------------|
| Budget Year | | 2015 | | As Adopted | | by 40A:4-87 | (| Cash Receipts | | Budgeted | | Activity | Cancelled | - | 2016 |
| J.S. Departme | | | | ervices | | | | | | | | | | | |
| HV Emergency | • | | | | ¢ | | ¢ | | ¢ | | ¢ | | \$ | ¢ | 124 502 1 |
| 2005 | \$ | 134,593.15 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ | 134,593.1 |
| 2006 | | 145,075.44 | | - | | - | | - | | - | | - | - | | 145,075.4 |
| 2009 | | 1,603.42 | | - | | - | | - | | - | | - | - | | 1,603.4 |
| 2015 | 1 | ,458,656.08 | | - | | - | | 1,458,598.52 | | | | - | | | 57.5 |
| 2016 | | - | | 2,500,759.00 | | 636,731.00 | | 2,011,645.98 | | - | | - | - | | 1,125,844.0 |
| IIV Emergenc | y Relief S | upplemental C | Grant | | | | | | | | | | | | |
| 2005 | | 48,176.22 | | - | | - | | - | | - | | - | - | | 48,176.2 |
| 2006 | | 5,668.43 | | - | | - | | - | | - | | - | - | | 5,668.4 |
| 2007 | | 76,835.70 | | - | | - | | - | | - | | - | - | | 76,835.7 |
| 2014 | | 4,828.04 | | - | | - | | - | | - | | - | 4,828.04 | | - |
| 2015 | 1 | ,004,252.32 | | - | | - | | 1,004,251.77 | | - | | - | 0.55 | | (0.0 |
| 2016 | | - | | - | | 1,621,717.00 | | 168,304.50 | | - | | - | - | | 1,453,412.5 |
| Iedical Transp | portation f | or Flderly & I | Dicab | hed | | 1,021,717.00 | | 100,001.00 | | | | | | | 1,100,1120 |
| 2007 | jonation i | 100,000.00 | Disau | neu | | | | | | | | | | | 100.000.0 |
| | r | | | - | | - | | - | | - | | - | - | | 100,000.0 |
| linority Aids I | Interactive | | | | | | | | | | | | 67.00 | | |
| 2014 | | 67.00 | | - | | - | | - | | - | | - | 67.00 | | - |
| 2015 | | 270,969.69 | | - | | - | | 270,969.20 | | - | | - | 0.49 | | (0.0 |
| 2016 | | - | | 377,889.00 | | 93,995.00 | | 248,296.39 | | - | | - | - | | 223,587.6 |
| Iomeless Preve | ention and | Rapid Rehou | using | | | | | | | | | | | | |
| 2009 | | 10,237.00 | | - | | - | | - | | - | | - | - | | 10,237.0 |
| ocial Services | Block Gr | ant - Sandy Si | upple | emental | | | | | | | | | | | |
| 2013 | | 718,078.00 | | - | | - | | 181,023.00 | | - | | - | - | | 537,055.0 |
| ocial Services | for the H | omeless | | | | | | | | | | | | | |
| 2014 | | 252,418.00 | | - | | - | | _ | | _ | | - | - | | 252,418.0 |
| 2016 | | | | 1,887.00 | | | | _ | | _ | | | | | 1,887.0 |
| 2010 | | | | 1,007.00 | | | | | | | | | | | 1,007.0 |
| .S. Departme urricane Sand 2013 | | | agen | nent | | | | | | | | | | | 19,566.0 |
| mergency Foo | od Shelter | 17,500.00 | | | | | | | | | | | | | 17,500.0 |
| 2009 | | 70,000.00 | | - | | - | | - | | - | | - | - | | 70,000.0 |
| .S. Departme ederal Highwa 2012 nified Plannir | ay Admin | - NJDEP Rec 25,000.00 | creati | onal Trails - | | - | | - | | - | | - | - | | 25,000.0 |
| 2014 | iig work r | 64,000.00 | | - | | - | | 59,638.18 | | - | | - | - | | 4,361.8 |
| etention Exer | | meland Secur | rity | | | | | | | | | | | | |
| 2016 | | - | | 124,850.00 | | - | | 124,850.00 | | - | | - | - | | - |
| .S. Departme LEAP) Linkin | | | | and Training Ad Pre-Release | minis | stration | | | | | | | | | |
| 2016 | - 4 | - | | - | | 500,000.00 | | - | | - | | - | - | | 500,000.0 |
| | | | | | | , | | | | | | | | | ., |
| ther | | | | | | | | | | | | | | | |
| Vastewater Ma | anagement | Plan | | | | | | | | | | | | | |
| 2009 | | 21,000.00 | | - | | - | | - | | - | | - | 21,000.00 | | - |
| CST Summer | r Youth | | | | | | | | | | | | | | |
| 2016 | | - | | - | | 33,700.00 | | - | | - | | 33,700.00 | - | | - |
| ledicare Impro | ovements | for Patients ar | nd Pr | oviders | | | | | | | | | | | |
| 2014 | | 476.00 | | - | | _ | | _ | | _ | | - | - | | 476.0 |
| outh Incentive | | | | | | | | | | | | | | | 470.0 |
| | e riogram | | | | | 44 551 00 | | 44 551 00 | | | | | | | |
| 2016 | | - | | - | | 44,551.00 | | 44,551.00 | | - | | - | - | | - |
| requent User S | System En | | USE) | | | | | | | | | | | | |
| 2015 | | 15,000.00 | | - | | - | | 15,000.00 | | - | | - | - | | - |
| WA Case Bar | nking Equ | ipment Grant | | | | | | | | | | | | | |
| 2014 | | 150,000.00 | | - | | - | | 147,679.48 | | - | | - | - | | 2,320.5 |
| ost Sandy Plai | nning Assi | istance Grant | | | | | | | | | | | | | |
| 2014 | U | 180,000.00 | | - | | - | | - | | - | | - | - | | 180,000.0 |
| 2015 | | 80,000.00 | | - | | - | | - | | - | | - | - | | 80,000.0 |
| | \$ 42 | ,287,805.79 | \$ | 10,971.442.00 | \$ | 22,550,812.62 | \$ | 28,677,163.27 | \$ | 58,000.00 | \$ | 89,434.63 | \$ 351,373.10 | \$ | 46,634,089.4 |
| Ref. | | A | - | A-24 | Ŧ | A-24 | - | A-4 | - | A-27 | | , | A-24 | + | A |
| | | | | | | | | | | | | | | | |
| | | | Re | eclassification of I | Recei | pts | | A-27 | | | \$ | 2,713.63 | | | |
| | | | | terfund: Summer | | | | A-24 | | | ~ | 33,700.00 | | | |
| | | | | terfund: Reclass F | | | | A-24 A-24 | | | | 53,021.00 | | | |
| | | | m | terrunu. Acciass r | eij | pus | | A-24 | | | | 55,021.00 | | | |
| | | | | | | | | | | | - | | | | |

\$ 89,434.63

EXHIBIT A-26 Sheet 1 of 15

COUNTY OF HUDSON FEDERAL AND STATE GRANT FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Budget Balance: December 31, 2015 Year Reserved Encumbe N.J. Department of Community Affairs Encumbe |
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| |
| ı |
| |
| Celebrating Art & History-Justice Brennan Court House |
| ı |
| Public Archives & Records Infrastructure Support (PARIS) |
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| ı |

EXHIBIT A-26 Sheet 2 of 15

COUNTY OF HUDSON FEDERAL AND STATE GRANT FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| | Budget | Balance: December 31, 2015 | mber 31, 2015 | Current Year | Local | | Paid or | Receipts and | Balance: December 31, 2016 | lber 31, 2016 |
|-----------|---|--|--|----------------------|--------------|----|--------------|-----------------------|----------------------------|---------------|
| | Year | Reserved | Encumbered | Awards | Match | | Charged | Re-Allocations | Encumbered | Reserved |
| N.J. Depa | rtment of Healt | th and Senior Serv | N.J. Department of Health and Senior Services & U.S. Department of Health and Human Services | ent of Health and Hu | man Services | | | | | |
| Area Plan | Area Plan Grant - Aging | | | | | | | | | |
| | 2002 \$ | 496,870.88 | s ' | • | s S | ŝ | ı | • | • | \$ 496,870.88 |
| | 2003 | 657,204.84 | | ı | | | | | | 657,204.84 |
| | 2004 | 496,645.92 | ı | ı | | | · | | | 496,645.92 |
| | 2005 | 214,363.19 | | | | | | | | 214,363.19 |
| | 2006 | 857,619.57 | 5,975.69 | ı | | | · | | 5,975.69 | 857,619.57 |
| | 2007 | 362,567.84 | 5,249.74 | ı | | | · | | 5,249.74 | 362,567.84 |
| | 2008 | 456,316.34 | 188.92 | ı | | | · | | 188.92 | 456,316.34 |
| | 2009 | 543,134.31 | | | | | | | | 543,134.31 |
| | 2010 | 481,314.78 | 3,972.90 | ı | | | · | | 3,972.90 | 481,314.78 |
| 10 | 2011 | 556,254.78 | 393.69 | | | | | | 393.69 | 556,254.78 |
| 7 | 2012 | 98,645.38 | 155,900.38 | ı | | | | | 155,900.38 | 98,645.38 |
| | 2013 | (20, 712.57) | 167, 157.05 | ı | · | | · | | 167, 157.05 | (20, 712.57) |
| | 2014 | (714.50) | 117,450.77 | I | I | | 8,026.25 | I | 109,424.52 | (714.50) |
| | 2015 | 20,158.41 | 2,301,383.67 | ı | | | 2,172,747.00 | | 130,666.27 | 18,128.81 |
| | 2016 | ı | | 6,264,655.00 | | | 4,961,651.39 | | 1,228,606.84 | 74,396.77 |
| Comprehe | nsive Alcoholisr | Comprehensive Alcoholism & Drug Abuse | | | | | | | | |
| | 2012 | 57.89 | 782.21 | | | | · | | 782.21 | 57.89 |
| | 2013 | 1,350.23 | 1,041.76 | | | | | | 1,041.76 | 1,350.23 |
| | 2014 | 249.34 | 56,576.62 | | | | ı | | 56,576.62 | 249.34 |
| | 2015 | (283.70) | 255,468.80 | · | ı | | 162,038.97 | · | 90,488.33 | 2,657.80 |
| | 2016 | ı | ı | 993,913.00 | 151,144.00 | 00 | 968,065.55 | 12,162.68 | 183,911.31 | 5,242.82 |
| Tuberculo | Tuberculosis Health Services - Federal | ces - Federal | | | | | | | | |
| | 2012 | 1,520.71 | | | | | | | | 1,520.71 |
| | 2015 | ı | 18,272.00 | · | | | 18,272.00 | | | |
| | 2016 | ı | ı | 225,541.00 | | | 225,541.00 | | | ı |
| Tuberculo | Tuberculosis Health Services | ces | | | | | | | | |
| | 2016 | I | I | 302,780.00 | I | | 153,403.00 | ı | ı | 149,377.00 |
| | 2015 | 141,753.00 | , | | | | 141,753.00 | | | |
| Tuberculo | sis Health Servic | Tuberculosis Health Services - Supplemental | | | | | | | | |
| | 2016 | ı | · | 35,000.00 | ı | | 35,000.00 | | | |

| A-26 | of 15 |
|---------|---------|
| EXHIBIT | Sheet 3 |

| Budget | Balance: Dece | Balance: December 31, 2015 | Current Year | ar | Local | | Paid or | Receipts and | Balance: December 31, 2016 | nber 31, 2016 |
|--------|---|---|--------------|--------|-------|--------|--------------|----------------|----------------------------|---------------|
| ¥ | Reserved | Encumbered | Awards | | Match | | Charged | Re-Allocations | Encumbered | Reserved |
| th | and Senior Serv | N.J. Department of Health and Senior Services (continued) | | | | | | | | |
| ē | Homeless & Family Shelter Strategy | | | | | | | | | |
| ∽ | 12,112.48 | ۰ ۲ | \$ | ۰ ب | | ۰ ج | | s. | s. | \$ 12,112.48 |
| | 30,951.66 | 604.84 | | ı | | | 5,788.00 | (17, 359.00) | 604.84 | 7,804.66 |
| | 4,093.43 | 17,719.32 | | ı | | | | · | 17,719.32 | 4,093.43 |
| | 8,427.52 | 8,723.55 | | ı | | | | ı | 8,723.55 | 8,427.52 |
| | 11,085.00 | 42,474.02 | | ı | | | | I | 42,474.02 | 11,085.00 |
| | 59,062.94 | 1,259,013.30 | | ı | | ı | 1,286,512.37 | ı | | 31,563.87 |
| | | ı | 1,993,379.00 | 9.00 | | ı | 753,941.87 | ı | 1,076,750.25 | 162,686.88 |
| ~ | State Health Insurance Assistance & Program (SHIP) | n (SHIP) | | | | | | | | |
| | 23,000.00 | I | | ı | | | | I | · | 23,000.00 |
| | 7,065.00 | I | | ı | | | | I | · | 7,065.00 |
| | 6,618.54 | 3,300.17 | | ı | | ı | 9,918.71 | | | |
| | I | I | 26,500.00 | 0.00 | | ı | 15,770.87 | I | 3,250.00 | 7,479.13 |
| - H | N.J. Department of Human Services | | | | | | | | | |
| ŝĮţ | Homeless & Family Shelter Strategy | | | | | | | | | |
| | 74,674.14 | ı | | ı | | | | ı | | 74,674.1 |
| | 40,416.73 | ı | | ı | | | | 17,359.00 | | 57,775.73 |
| Ĵţ, | Homeless & Family Shelter Supplement | | | | | | | | | |
| | 12,145.74 | | | ı | | | ' | | | 12,145.74 |
| Ę. | Human Services Advisory Council | | | | | | | | | |
| | 3,972.00 | ı | | ı | | ı | | ı | | 3,972.00 |
| | 564.00 | ı | | ı | | | ı | ı | ı | 564.00 |
| | 1,839.63 | 800.00 | | ı | | | 1,490.00 | I | 800.00 | 349.63 |
| | 3,477.48 | 6,929.50 | | ı | | ı | 10,406.82 | | | 0.16 |
| | | ı | 82,356.00 | 6.00 | | | 72,799.91 | ı | 7,996.67 | 1,559.42 |
| 0 | Personal Attendant Services Program 2005 30.613.00 | ı | | | | | , | I | I | 30,613.00 |
| | | | | | | | | | | |

EXHIBIT A-26 Sheet 4 of 15

COUNTY OF HUDSON FEDERAL AND STATE GRANT FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Demonstrate of U | | | A | N 4 - 4 - 1- | 5 | | | |
|---|---|------------|------------|--------------|-----------|----------------|------------|---------------|
| neutrient of Umner | Keserved | Encumbered | Awards | Match | Charged | Ke-Allocations | Encumbered | Keserved |
| cpartment of future | N.J. Department of Human Services (continued) | (| | | | | | |
| Tam | | | ÷ | ÷ | e | e | | |
| 2008 | 203,3/8.01 \$ | | • | • | • | ı A | | \$ 203,378.01 |
| 2009 | 228,388.81 | 106.29 | | I | I | I | 106.29 | 228,388.81 |
| 2010 | 85,378.02 | | | | | | | 85,378.02 |
| 2011 | 102, 180.53 | I | I | ı | · | ı | ı | 102, 180.53 |
| 2012 | 30,208.93 | 26,535.19 | I | ı | · | ı | 26,535.19 | 30,208.93 |
| 2013 | 51,555.02 | 62,100.73 | ı | · | | · | 62,100.73 | 51,555.02 |
| 2014 | (19,695.36) | 185,518.78 | I | I | ı | I | 185,518.78 | (19,695.36) |
| 2015 | 390,131.47 | I | I | ı | 47,997.94 | I | 65.00 | 342,068.53 |
| 2016 | ı | I | 476,399.00 | ı | 27,782.75 | ı | ı | 448,616.25 |
| Supportive Assistance to Individuals and Families | ividuals and Families | | | | | | | |
| 2012 | ı | 496,317.85 | I | ı | ı | ı | 496,317.85 | ı |
| 2013 | ı | 161,880.70 | ı | · | | · | 161,880.70 | ı |
| 2014 | ı | 252,904.85 | | | | · | 252,904.85 | |
| 2015 | 758,155.64 | ı | | | | | | 758,155.64 |
| 2016 | | | 756,583.00 | | | | | 756,583.00 |
| Sandy Homeowner and Renter Assistance Program | er Assistance Progran | L | | | | | | |
| 2013 | 2,772,814.00 | 393,407.62 | ı | ı | 56,984.00 | ı | 393,407.62 | 2,715,830.00 |
| N.J. Department of Labor | | | | | | | | |
| Welfare to Work Formula Grant | rant | | | | | | | |
| 2000 | 77,387.75 | | · | | | | | 77,387.75 |
| WorkFirst N.J. | | | | | | | | |
| 2002 | 80,027.73 | ı | I | ı | | ı | · | 80,027.73 |
| 2003 | 13,772.65 | I | ı | · | | · | · | 13,772.65 |
| 2004 | 386,234.85 | · | ı | | | | | 386,234.85 |
| 2005 | 292,603.88 | | | | | | | 292,603.88 |
| 2006 | 1,259,087.32 | ı | ı | | | | | 1,259,087.32 |
| 2007 | 1,789,263.35 | ı | ı | | | · | | 1,789,263.35 |
| 2008 | 469,280.02 | ı | ı | | | · | | 469,280.02 |
| 2009 | 607,449.46 | I | ı | ı | ı | ı | ı | 607,449.46 |

| Balance: December 31, 2016 cumbered Reserved | | - \$ 263.247.00 | | 8,000.00 46,089.26 | | - 252,478.33 | - 835,515.61 | 53,990.45 53,061.07 | 98,846.52 3,199.64 | 862,074.42 137,917.83 | 430,977.79 2,102,695.05 | 3,383,587.10 2,527,168.35 | | 2,695.90 52,915.53 | 83.32 17,817.18 | | - 1,828,709.00 | - 119,772.00 | - 103,378.00 | - 94,670.00 | - 35,875.00 | - 3,885.00 | | 133,243.00 | 912,191.93 29,803.00 | 2,527,865.00 | | - 67,670.00 | - 88,304.00 | | |
|--|---|----------------------------------|------------|--------------------|-------------------|--------------|--------------|---------------------|--------------------|-----------------------|-------------------------|---------------------------|---|--------------------|-----------------|--------------------------|----------------|--------------|--------------|-------------|-------------|------------|-----------|----------------|----------------------|--------------|----------|-------------|-------------|--|--|
| Receipts and Balance: Re-Allocations Encumbered | | - | | · | | | | - 15 | | - 86 | - 43 | - 3,38 | | | · | | | | | · | | | - 2 | (83,441.00) 13 | 84,346.00 91 | - 2,52 | | | ı | | |
| Paid or Charged | | | | 13,910.74 | | | | | 1 | 30,410.00 | 2,295,725.26 | 531,494.55 | | | | | | | | | | | | 651,864.00 | 2,208,864.07 | 413,302.00 | | · | | | |
| Year Local ds Match | | - | | | | | | | | 1 | 1 | 6,442,250.00 | | | 1 | | 1 | 1 | | 1 | | | 1 | | | 2,941,167.00 | | | 1 | | |
| r 31, 2015 Current Year Encumbered Awards | | - | | - 68 | | ı | 1 | 155,990.45 | 98,846.52 | 892,484.42 | 2,592,714.00 | - 6,442 | | 2,695.90 | 83.32 | | I | I | 1 | I | ı | 1 | 20,944.00 | 868,548.00 | 3,066,513.00 | - 2,941 | | T | I | | |
| Balance: December 31, 2015 Reserved Encumbe | abor (continued) | supprementat \$ 263.247.00 \$ | 147.345.81 | I | | 252,478.33 | 835,515.61 | 53,061.07 | 3,199.64 | 137,917.83 | 2,236,684.10 | ı | WorkFirst N.J. Program - DFD (Special Initiative) | 52,915.53 | 17,817.18 | Act | 1,828,709.00 | 119,772.00 | 103, 378.00 | 94,670.00 | 35,875.00 | 3,885.00 | ı | | | ı | | 67,670.00 | 88,304.00 | Training Account | |
| Budget Year | N.J. Department of Labor (continued) WorkFirst N.I DOI Sundamental | 2010 - 2010 2010 | 2011 | 2016 | WorkFirst N.J DOL | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | WorkFirst N.J. Program | 2006 | 2007 | Workforce Investment Act | 2004 | 2006 | 2007 | 2008 | 2010 | 2011 | 2012 | 2014 | 2015 | 2016 | WIA-ARRA | 2009 | 2011 | NJ BUILD - Individual Training Account | |

| | | | CO FEDERAL FOR THE YEA | COUNTY OF HUDSON FEDERAL AND STATE GRANT FUND FOR THE YEAR ENDED DECEMBER 31, 2016 | N VT FUND BER 31, 2016 | | | C1 10 0 1990C |
|---|---|--|---|--|------------------------------|--------------------------------|--|---------------------------|
| | | SCHEDULE | SCHEDULE OF RESERVE FOR FEDERAL AND STATE GRANTS - APPROPRIATED | EDERAL AND STA | TE GRANTS - APPR | OPRIATED | | |
| Budget Year | R | Balance: December 31, 2015 eserved Encumbered | Current Year Awards | Local Match | Paid or Charged | Receipts and Re-Allocations | Balance: December 31, 2016 Encumbered Reserve | nber 31, 2016 Reserved |
| N.J. Department of Disability Program 1 2009 2011 | N.J. Department of Labor (continued) Disability Program Navigator Initiative 2009 \$ 4,268.14 2011 30,758.26 | ↔ | \$ | ۰ ، ج | ∽ . | \$ | \$ | \$ 4,268.14 30,758.26 |
| N.J. Department of Law and Publ Body Armor Replacement Program | N.J. Department of Law and Public Safety Body Armor Replacement Program | y | | | | | | |
| 2012 | 2 365.29 7 607.40 | - | I | I | 365.29 | ı | - | ı |
| 2013 | 5 | (10.020,7) | | | 5,812.69 | | | 22,092.31 |
| 2015 | | 8,077.47 | · | ı | 8,077.47 | ı | · | 57,157.50 |
| 2016 | | · | 64,054.91 | · | | | ı | 64,054.91 |
| Community Emerg | Community Emergency Response Team - (CERT) | CERT) | | | | | | |
| 2004 | 6,150.00 | | | ı | | | | 6,150.00 |
| Community Progra | n - Clients of | ourt | | | | | | |
| 2000 | | | | | | | | 44,758.68 |
| 2001 | | | ı | | ı | I | ı | 124,917.60 |
| 2008 | 1 | I | I | ı | I | I | I | 115,034.22 |
| 2008 | | I | I | ı | I | I | I | 7,423.00 |
| 2002 | | I | I | ı | I | I | I | 9,653.69 |
| 2004 | | I | I | ı | I | I | I | 7,019.01 |
| 2005 | 8,278.95 | ı | ı | ı | I | ı | ı | 8,278.95 |
| 2006 | 60,877.75 | I | I | ı | I | I | I | 60,877.75 |
| 2009 | 1 | 861.00 | I | ı | · | ı | 861.00 | 118,111.71 |
| 2010 | 30,805.74 | ı | ı | ı | ı | ı | | 30,805.74 |
| 2011 | | 68.63 | I | ı | | · | 68.63 | 67,295.26 |
| 2012 | | I | ı | ı | ı | I | ı | 80,533.03 |
| 2013 | 49,66 | 19,000.04 | I | ı | ı | ı | I | 68,668.55 |
| 2014 | t 7.00 | 26,741.06 | | ı | ı | | 26,741.06 | 7.00 |
| 2015 | 5 26,420.11 | 170,179.16 | ı | I | 151,625.75 | (22,728.72) | 19,843.20 | 2,401.60 |
| 2016 | | I | 307,803.00 | ı | 147,305.01 | (61,002.68) | 86,122.11 | 13,373.20 |
| Comprehensive Jail 2012 | Comprehensive Jail Based Reentry Strategies 2012 74,752.00 | 35 | | ı | ı | I | | 74,752.00 |
| | | | | | | | | |

| er 31, 2016 | Reserved | | | 1,961.20 | | 364,323.00 | | 408.48 | 81,201.80 | | | | | 2,298.33 | 4,145.12 | | 156,850.51 | 58,270.00 | 101, 710.04 | 63,958.86 | | | | 9,594.46 | 11,325.17 | 81,472.71 | 85,987.90 | 69,236.67 | | 3,074.85 | | 7.170.00 |
|----------------------------|-----------------------|--|----------------------------------|-------------|------------|------------|-------------------------|--------|-----------|--|----------|-----------|---------------------------------|----------|-----------|-------------------------------------|------------|-----------|-------------|-----------|--|-----------|--|----------|-----------|-----------|------------|--------------|---|-----------|---|----------|
| Balance: December 31, 2016 | Encumbered | | | ۰ ۲ | | ı | | | · | | 6,930.74 | 3,739.83 | | | | | · | · | | | | · | | | · | | 3,346.00 | ı | | 35,315.26 | | I |
| Receipts and | Re-Allocations | | | ۰ ج | | ı | | · | · | | | · | | | | | | | | | | | | | | | 17,206.12 | (18, 170.88) | | | | I |
| Paid or | Charged R | | | - | 134,606.81 | | | | | | | 58,260.17 | | | 67,553.92 | | | | | | | 83,187.92 | | | | | 47,422.83 | 36,225.45 | | | | |
| Local | Match | | | ı S | ı | ı | | ı | ı | | | ı | | | ı | | ı | ı | ı | ı | | ı | | | ı | | ı | ı | | | | I |
| Current Year | Awards | | | ı ج | ı | 364,323.00 | | ı | ı | | · | 62,000.00 | | ı | ı | | ı | ı | ı | ı | | ı | | | | · | · | 123,633.00 | | | | |
| | Encumbered | ied) | | ۰ ج | | ı | | I | · | | 6,930.74 | | | ı | | | | | | | 0 | | | | | 81,472.71 | 17,774.09 | ı | | 35,315.26 | | I |
| Balance: December 31, 2015 | Reserved Enc | N.J. Department of Law and Public Safety (continued) | am | 1,961.20 \$ | 134,606.81 | | | 408.48 | 81,201.80 | ies Program | | · | rogram | 2,298.33 | 71,699.04 | (II) | 156,850.51 | 58,270.00 | 101, 710.04 | 63,958.86 | Multi-Jurisdictional Gang, Gun & Narcotic Task Force | 83,187.92 | Initiative | 9,594.46 | 11,325.17 | | 101,776.52 | | Juvenile Detention Alternatives Initiative - Innovation | 3,074.85 | e Block Grant | 7.170.00 |
| Budget | Year Re | tment of Law and P | Crime Victims Assistance Program | 2011 \$ | 2015 1 | 2016 | Homeland Security Grant | 2008 | 2009 | Hudson County Safe Communities Program | 2015 | 2016 | Hudson County SANE/SART Program | 2010 | 2015 | JJC - State Incentive Program (SIP) | 2001 | 2003 | 2004 | 2010 | dictional Gang, Gun , | 2015 | Juvenile Detention Alternatives Initiative | 2010 | 2011 | 2013 | 2015 1 | 2016 | stention Alternatives. | 2012 | Juvenile Accountability Incentive Block Grant | 2008 |
| | | N.J. Depar | Crime Victi | | | | Homeland ? | | | Hudson Co | | | Hudson Co | | | JJC - State | | | | | Multi-Jurise | | Juvenile De | | | | | | Juvenile De | | Juvenile Ac | |

EXHIBIT A-26 Sheet 8 of 15

COUNTY OF HUDSON FEDERAL AND STATE GRANT FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Budget | | Balance: December 31, 2015 | er 31, 2015 | Cu | Current Year | Γ¢ | Local | | Paid or | Receipts and | I | Balance: December 31, 2016 | ber 31, 3 | 2016 |
|-------------------------------|--|----------------------------|-------------|----|--------------|----|-------|---|------------|----------------|-----|----------------------------|-----------|------------|
| Year | ar Reserved | ved | Encumbered | | Awards | M | Match | | Charged | Re-Allocations | Enc | Encumbered | Re | Reserved |
| N.J. Department | N.J. Department of Law and Public Safety (continued) | lic Safety (co | ntinued) | | | | | | | | | | | |
| Juvenile Justice C | Juvenile Justice Commission Grant - Partnership | - Partnership | | | | | | | | | | | | |
| 2000 | S | 144,192.07 \$ | | Ś | ' | S | · | Ś | ' | s S | \$ | 1 | \$ | 144,192.07 |
| 2001 | | 8,771.77 | ı | | | | ı | | ' | | | ı | | 8,771.77 |
| 2007 | 70 | ı | 389.72 | | | | ı | | | | | 389.72 | | · |
| 2008 | | 85,429.83 | ı | | ı | | ı | | ı | | | ı | | 85,429.83 |
| 2008 | | 12,148.00 | | | ı | | ı | | I | · | | ı | | 12, 148.00 |
| 2009 | 1 | 110,574.10 | | | ı | | ı | | I | | | ı | - | 110,574.10 |
| 2010 | | 18,131.44 | I | | ı | | ı | | ı | | | ı | | 18,131.44 |
| 2011 | | 6,746.29 | I | | ı | | ı | | ı | | | ı | | 6,746.29 |
| 2012 | | 108,583.00 | 27,945.74 | | ı | | ı | | ı | | | 27,945.74 | - | 108,583.00 |
| 2013 | 13 | ı | 82,431.15 | | ı | | ı | | ı | | | 82,431.15 | | ı |
| | 14 | ı | 18,405.60 | | ı | | ı | | ı | ı | | 18,405.60 | | ı |
| 2015 | | (3,906.48) | 438,147.26 | | ı | | , | | 454,346.87 | 23,693.48 | | 3,587.39 | | 0.00 |
| 2016 | | I | I | | 842,354.00 | | · | | 704,813.43 | 56,840.00 | | 187,232.38 | | 7,148.19 |
| Megan's Law Grant | int | | | | | | | | | | | | | |
| 2015 | | 1,114.28 | | | ı | | ı | | 1,564.28 | 450.00 | _ | ı | | ı |
| 2016 | 16 | ı | ı | | 18,013.00 | | ı | | 15,874.25 | (450.00) | (| ı | | 1,688.75 |
| State & Local All | State & Local All Hazards Emergency Operation Planning | ncy Operation | Planning | | | | | | | | | | | |
| 2003 | | 16,593.25 | ı | | ı | | · | | | | | ı | | 16,593.25 |
| State Homeland Security Grant | Security Grant | | | | | | | | | | | | | |
| 2004 | | 78,013.74 | ı | | ı | | ı | | · | | | ı | | 78,013.74 |
| 2005 | | 68,335.96 | ı | | ı | | ı | | ı | | | ı | | 68,335.96 |
| 2008 | | 21,960.03 | | | | | ı | | ' | | | ı | | 21,960.03 |
| 2009 | | 2,098.96 | ı | | ı | | · | | | | | ı | | 2,098.96 |
| 2010 | | 694.03 | I | | ı | | ı | | ı | | | ı | | 694.03 |
| 2012 | | 469.29 | ı | | ı | | ı | | ı | | | ı | | 469.29 |
| 2013 | 13 | 16.00 | ı | | | | ı | | ' | | | ı | | 16.00 |
| 2014 | | 327,195.81 | 280,257.36 | | | | ı | | 607,430.22 | | | ı | | 22.95 |
| 2015 | | 635,653.90 | | | ı | | | | 50,120.15 | | | 109,757.85 | 4 | 475,775.90 |
| 2016 | 16 | ı | ı | | 615,239.01 | | ı | | ı | ı | | ı | U | 615,239.01 |

| A-26 | of 15 |
|---------|---------|
| EXHIBIT | Sheet 9 |

| 1, 2016 | Reserved | | | 10,107.64 | 10,002.11 | | 336,314.64 | | 7,444.64 | 2,999.86 | 462,595.70 | 11,761.03 | 1,095.21 | 246,232.07 | 357,500.00 | 706.12 | 26,129.66 | | | | 33,685.00 | | 4,114.17 | 6.95 | 81.264.00 | ~ | | 22,036.51 |
|----------------------------|----------------|--|-------------------------|--------------|-----------|--|------------|---------------------------------|----------|----------|------------|-----------|----------|------------|------------|--------|-----------|--|------------|---|-----------|---------------------------------|-----------|-----------|--|--------------------------------|-------------------|-----------|
| Balance: December 31, 2016 | Encumbered | | | \$ ' | | | | | | | | 18,880.41 | | 765.52 | | | | | | | | | I | · | | | | I |
| Receipts and | Re-Allocations | | | s. | | | | | | | | | | | | | | | | | | | | ı | , | | | I |
| Paid or | Charged | | | 5,892.36 | 5,997.89 | | ı | | ı | ı | I | ı | ı | 279,534.41 | ı | ı | 72,180.47 | | 250,000.00 | | ı | | 5,885.83 | 9,993.05 | ı | | | |
| Local | Match | | | ۰ د | · | | · | | ı | · | ı | ı | · | ı | ı | | | | · | | ı | | ı | ı | | | | ı |
| Current Year | Awards | | | ۰ ج | 16,000.00 | | ı | | ı | ı | I | ı | ı | ı | 357,500.00 | | · | | 250,000.00 | | ı | | · | 10,000.00 | | | | I |
| | Encumbered | inued) | | 570.00 \$ | ı | | ı | | ı | ı | I | 18,880.41 | ı | ı | ı | · | 9,285.58 | n | ı | | · | | ı | I | 1 | | | ı |
| Balance: December 31, 2015 | Reserved E | ind Public Safety (conti | | 15,430.00 \$ | | nning Grant | 336,314.64 | ıtive | 7,444.64 | 2,999.86 | 462,595.70 | 11,761.03 | 1,095.21 | 526,532.00 | | 706.12 | 89,024.55 | l Reimbursement Prograr | | Distribution Plan | 33,685.00 | Over | 10,000.00 | ı | c Utilities Audit Program 81.264.00 | eneral | | 22,036.51 |
| Budget | Year | N.J. Department of Law and Public Safety (continued) | Pedestrian Safety Grant | 2015 \$ | 2016 | Pre-Disaster Mitigation Planning Grant | 2005 | Urban Areas Security Initiative | 2005 | 2007 | 2009 | 2011 | 2013 | 2015 | 2016 | 2013 | 2014 | Prosecutor Insurance Fraud Reimbursement Program | 2016 | Logistics & Commodities Distribution Plan | 2009 | Driver Sober or Get Pulled Over | 2015 | 2016 | N.J. Department of Public Utilities Local Government Energy Audit Program 2009 81.264.00 | N I Office of Attorney Ceneral | Mug Photo Project | 2009 |
| | | 4 | Ц | | | Ч | | Ļ | | | | | 13 | 24 | | | | Ţ | | Γ | | Γ | | | | ~ | | |

| | .31, 2016 | Reserved | ı | 7,527.35 | 1,500.00 | 9,983.92 | 46,515.83 | 113,296.00 | | I | 6,300.00 | 6,300.00 | 8,300.00 | 4,621.00 | | 42,193.70 | | 0.08 | 26,604.40 | 7,689.75 |
|---|----------------------------|----------------|---|---|----------------------------------|---|------------|------------|-------------------------------|--|-----------|----------|----------|---|---|-----------|------|------------|------------|--------------------------------|
| | ember | | Ś | | | | | | | | | | | | | | | | | |
| | Balance: December 31, 2016 | Encumbered | 4,528.61 | ı | ı | | I | | | 4,301.82 | | ı | ı | ı | | I | 2.85 | 72.74 | 490,234.82 | ı |
| | | Ш | ÷ | | | | | | | | | | | | | | | | | |
| | Receipts and | Re-Allocations | | · | ı | , | ı | I | | I | ı | ı | I | ı | | · | ı | (8,000.00) | ı | I |
| | Rec | Re-/ | ÷ | | | | | | | | | | | | | | | | | |
| SCHEDULE OF MESENTE FON FEDERAL AND STATE GRAMMS - ALL NOT MEATER | Paid or | Charged | · | · | ı | | 66,780.17 | ı | | 81.920,62 | ı | ı | ı | ı | | ı | ı | 483,284.90 | 92,058.78 | ı |
| | | | S | | | | | | | | | | | | | | | | | |
| | Local | Match | | ı | | 1 | ı | | | ı | · | ı | I | ı | | | | ı | ı | ı |
| | | | S | | | | | | | | | | | | | | | | | |
| | Current Year | Awards | ı | ı | | , | ı | 113,296.00 | | I | ı | ı | I | | | · | ı | ı | 608,898.00 | |
| | U | | \Leftrightarrow | | | | | | | | | | | | | | | | | |
| | 31, 2015 | Encumbered | 4,528.61 | ' SS | | | I | I | 000000 | 64,000.00 | I | ı | ı | 1 Ave - | | | 2.85 | 457,778.32 | ı | |
| | ember | | ÷ | ıredne | | | | | | | | | | atersoi | | | | | | |
| | Balance: December 31, 2015 | Reserved | · | c urity & Prepa r Grant 7,527.35 | 1,500.00 | ortation lanning Grant 9,983.92 | 113,296.00 | ı | am | - me | 6,300.00 | 6,300.00 | 8,300.00 | edback Signs-P 4,621.00 | y & Drug Abuse | 42,193.70 | ı | 33,579.40 | ı | 7,689.75 |
| | Budget | Year | N.J. Office of Justice Bullet Proof Vests 2013 \$ | N.J. Office of Homeland Security & Preparedness Emergency Operations Center Grant 2011 7,527.35 | NJ Data Exchange Program 2011 | N.J. Department of Transportation Subregional Transportation Planning Grant 2013 9,983.92 | 2015 | 2016 | Unified Planning Work Program | 2014 Subregional Internshin Program | 2008 | 2010 | 2011 | Traffic Delineators/Driver Feedback Signs-Paterson Ave 2007 4,621.00 | N.J. Department of Treasury Alliance to Prevent Alcohol & Drug Abuse | 2011 | 2014 | 2015 | 2016 | County 911 Coordinator 2007 |
| | | | N .J. Off Bullet Pr | N.J. Off Emergen | NJ Data | N.J. Dep Subregio | | | Unified I | Subreato | and a man | | | Traffic D | N.J. Dep Alliance | | | | | County 5 |

SCHEDULE OF RESERVE FOR FEDERAL AND STATE GRANTS - APPROPRIATED

N.J. Transit

EXHIBIT A-26 Sheet 10 of 15

| A-26 | of 15 |
|---------|----------|
| EXHIBIT | Sheet 11 |

| ber 31, 2016 | Reserved | | \$ 209,606.82 | 405.04 | 1,391.13 | 12,803.68 | 9,390.52 | 123,983.27 | 53,714.60 | 80,659.82 | 80,000.00 | 49,174.84 | 2,458.60 | 10.96 | 5,667.40 | 70,000.00 | 6,348.90 | 500,000.00 |
|----------------------------|----------------|---------------------------|------------------|--------|----------|-----------|----------|--------------|-----------|--------------|---|---|--|---|----------|---|--------------------------------------|---|
| Balance: December 31, 2016 | Encumbered | | | 26.00 | 1,087.95 | 259.71 | ı | ı | ı | 353,588.42 | ı | | ı | 16,987.39 | ı | · | 75,643.17 | ı |
| Receipts and | Re-Allocations | | • | · | ı | | · | (52.44) | 68,262.94 | 287,899.00 | ı | · | ı | | I | · | ı | ı |
| Paid or | Charged | | • | | ı | ı | ı | (69, 914.88) | 25,121.07 | 1,011,317.03 | ı | | ı | | ı | · | ı | ı |
| Local | Match | | • | | ı | ı | ı | ı | ı | ı | ı | | ı | | ı | · | ı | 1 |
| Current Year | Awards | | • | ı | | | | | ı | 1,157,666.27 | ı | | ı | | ı | | ı | , |
| 1, 2015 | Encumbered | Grant | | 26.00 | 1,087.95 | 259.71 | · | ı | 9,977.24 | I | | ı | idy - | 16,987.39 | I | · | 75,643.17 | ı |
| Balance: December 31, 2015 | Reserved E | Resident Transporta | \$ 209,606.82 \$ | 405.04 | 1,391.13 | 12,803.68 | 9,390.52 | 54,120.83 | 595.49 | ı | N.J. Meadowlands Commission Hackensack River Tidal Wetland Restoration Project 2006 80,000.00 | nmerce v 49,174.84 | North Jersey Transportation Planning Authority HC Regional Bus Circulation and Infrsastructure Study 2005 2,458.60 | ility Study 10.96 | 5,667.40 | rgency Management Program 70,000.00 | · NEG 6,348.90 | rgy acilities 500,000.00 |
| Budget | Year | Senior Citizen & Disabled | 2006 \$ | 2009 | 2010 | 2011 | 2013 | 2014 | 2015 | 2016 | N.J. Meadowlands Commission Hackensack River Tidal Wetland 2006 | U.S. Department of Commerce Foreign Trade Zone Study 2005 | North Jersey Transports HC Regional Bus Circulat 2005 | Bus Rapid Transit Feasibility Study 2011 | 2012 | U.S. Department of Emergency Management Emergency Food Shelter Program 2009 70,000.00 | Hurricane Sandy Disaster NEG 2013 | U.S. Department of Energy Solar Panels on County Facilities 2010 5(|
| | | | | | | | | | | | 136 | | | | | | | |

EXHIBIT A-26 Sheet 12 of 15

COUNTY OF HUDSON FEDERAL AND STATE GRANT FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| 31, 2016 Reserved | | 95.15 | 3,522.40 | ı | ı | | 259,578.00 | | 22,036.51 | | 100,673.76 | (4, 394.58) | 17,637.85 | 20,447.41 | | 98.20 | | ı | | 1,500,000.00 | | | 100,000.00 | | ı | 55,000.00 | | 4,500.00 | 8.64 |
|---|--|----------|----------|------------|------------|------------|------------|--|-----------|------------------------------------|------------|-------------|-----------|------------|---|-------|------------------------------|------------|------------|--------------|--------------------------------------|------------------------------------|------------|---|-----------|-----------|---------------------------------|----------|---|
| Balance: December 31, 2016 Encumbered Reserve | | • | · | | 71,947.73 | 228,644.00 | I | | I | | I | 17,880.50 | 9,367.16 | 139,998.82 | | I | | | | · | | | ı | | ı | I | | | |
| Receipts and Re-Allocations | | • | ı | ı | | | | | | | | ı | ı | 287,230.13 | | | | | | ı | | | | | ı | | | | · |
| Paid or Charged | | • | | 217,017.03 | 186,965.27 | 15,926.00 | | | | | | | I | 579,884.83 | | ı | | 124,850.00 | | ı | | | | | 50,000.00 | | | ı | ı |
| Local Match | | | | · | | | · | | | | | · | ı | | | ı | | | | I | | | ı | | ı | | | | ı |
| Current Year Awards | | ı | ı | | | ı | 259,578.00 | | | | | · | ı | ı | | | | 124,850.00 | | 1,500,000.00 | | | | | | 55,000.00 | | ı | ı |
| er 31, 2015 Encumbered | | 95.15 \$ | 3,522.40 | 217,017.03 | 258,913.00 | 244,570.00 | | | | | | 17,880.50 | 9,367.16 | 413,192.22 | | | | | | I | | | | | ı | | | | ı |
| Balance: December 31, 2015 Reserved Encumbe | ce ustice Services Grant | | ı | · | · | ı | | Inspection Program | 22,036.51 | ler Reentry | 100,673.76 | (4, 394.58) | 17,637.85 | 39,908.71 | sistance - ARRA | 98.20 | nent | · | | ı | eland Security | ve Grant | 100,000.00 | Asstistant Funding | 50,000.00 | | rogram | 4,500.00 | eds Program 8.64 |
| Budget Year | U.S. Department of Justice Edward Byrne Memorial Justice Services Grant | 2011 \$ | 2012 | 2013 | 2014 | 2015 | 2016 | National Criminal History Inspection Program | 2006 | Second Chance Act Prisoner Reentry | 2010 | 2011 | 2013 | 2014 | Hudson County Justice Assistance - ARRA | 2009 | Detention Exercise Equipment | 2016 | COPS Grant | 2016 | U.S. Department of Homeland Security | Safer Communities Initiative Grant | 2008 | Emergency Management Asstistant Funding | 2015 | 2016 | Hazard Mitigation Grant Program | 2013 | Access and Functional Needs Program 2013 |

| | | | CC FEDERAL FOR THE YE/ | COUNTY OF HUDSON FEDERAL AND STATE GRANT FUND FOR THE YEAR ENDED DECEMBER 31, 2016 | N NT FUND BER 31, 2016 | | | CT 10 CT 1991IC | |
|--|--|--------------------------|------------------------------------|--|---|--------------------------------|----------------------------|---|---|
| | | SCHEDULE C | JF RESERVE FOR I | FEDERAL AND ST# | SCHEDULE OF RESERVE FOR FEDERAL AND STATE GRANTS - APPROPRIATED | ROPRIATED | | | |
| Budget Year | Balance: December 31, 2015 Reserved Encumbe | r 31, 2015 Encumbered | Current Year Awards | Local Match | Paid or Charged | Receipts and Re-Allocations | Balance: Dec Encumbered | Balance: December 31, 2016 cumbered Reserved | I |
| U.S. Department of Transportation Supplemental Subregional Staff Support 2009 \$ 63,069. | ortation aff Support 63,069.90 \$ | | • | ↔ • | | • | · · | \$ 63,069.90 | |
| U.S. Department of Labor (LEAP) Linking to Employment Activities Pre-Release Specialized American Job Centers (AJCS) 2016 - 500,000.00 | ent Activities Pre-Re - | slease Specialized A | American Job Centers 500,000.00 | (AJCS) | 1 | 1 | ı | 500,000.00 | - |
| U.S. Environmental Protection Agency Brownfields Redevelopment Project 2001 49,219,9 2004 21,342.2 | ion Agency Project 49,219.91 21,342.22 | 1 1 | | | | | | 49,219.91 21,342.22 | |
| U.S. Department of Health and Human Services Minority Aids Interactive Program | and Human Service gram | S | | | | | | | |
| 2014 | 1 | 67.00 | I | I | 1 | I | 67.00 | 1 | |
| 2015 2016 | 1 1 | 179,645.14 - | - 471.884.00 | | 179,644.65 295.358.52 | 1 1 | 0.49 176.525.48 | 0.00 | _ |
| Social Services for the Homeless | | | | | | | | | |
| 2014 2015 | 12,462.23 1 070 45 | 264,694.41 | | | 1,319.06 | | | 275,837.58 73 07 | |
| 2016 | - | | 1,887.00 | , | | | | 1.887.00 | _ |
| Social Services Block Grant - Sandy Supplemental | Sandy Supplementa | | | | | | | | |
| 2013 UIV/ Emanantin Baliaf Earn | 31,340.00 | 521,835.51 | | ' | 287,221.04 | ' | 234,614.47 | 31,340.00 | _ |
| 111 V/ Edited Benefy Kenter Formula Of and 2005 134,593 | 134,593.15 | 1,198.24 | , | , | , | , | 1,198.24 | 134,593.15 | |
| 2009 | 1,601.80 | 79.00 | | | | | 79.00 | 1,601.80 | _ |
| 2011 | ı | 58.66 | ı | | | | 58.66 | ı | |
| 2015 | 633.20 | 966,743.30 | ı | | 967,318.30 | | 0.09 | 58.11 | |
| 2016 | ı | ı | 3,137,490.00 | ı | 2,382,041.14 | | 753,104.58 | 2,344.28 | |

EXHIBIT A-26 Sheet 13 of 15

| A-26 | of 15 |
|---------|----------|
| EXHIBIT | Sheet 14 |

| nber 31, 2016 Reserved | | ¢ 45 000 00 | | 42,324.05 | 48,176.22 | 144,993.03 | 5,668.43 | 72,848.74 | 600,364.97 | 113.69 | 0.00 | 1,095.10 | 11,000.00 | | 12,000.00 | 4,400.00 | 5,036.00 | 402.11 | 12,268.20 | |
|--|--|--|--------|-----------|-----------|------------|----------|-----------|------------|----------|------------|--------------|--|--|-----------|----------|---|-------------------------------------|--|---|
| Balance: December 31, 2016 Encumbered Reserve | | ç | ı ج | ı | | | | 2,674.00 | ı | 4,714.35 | 0.55 | 1,013,404.41 | ı | | , | ı | | · | 2,189.50 | |
| Receipts and Re-Allocations | | 6 | • | ı | | | | | | ı | | | | | | I | , | ı | · | |
| Paid or Charged | | ç | ı ج | ı | | | | · | ı | ı | 641,345.49 | 607,217.49 | | | | I | , | ı | · | |
| Local Match | | ÷ | • | | | ı | I | I | I | I | ı | | | | ı | ı | | ı | · | |
| Current Year Awards | | 6 | • | ı | | | I | | I | ı | I | 1,621,717.00 | ı | | | | | · | ı | |
| Balance: December 31, 2015 eserved Encumbered | rvices (continued) | 6 | • | ı | | | | 2,674.00 | | 4,714.35 | 640,346.04 | | | | | I | , | ı | aal Trails 2,189.50 | |
| Balance: Dece Reserved | ealth and Human Ser | f Supplemental Grant | | 42,324.05 | 48,176.22 | 144,993.03 | 5,668.43 | 72,848.74 | 600,364.97 | 113.69 | 1,000.00 | | larshall Services Vehicle - MOU 11,000.00 | Ceriec | 12,000.00 | 4,400.00 | fairs - Coffee House 5,036.00 | ogram 402.11 | ransportation in - NJDEP Recreation 12,268.20 | griculture ant |
| Budget Year | U.S. Department of Health and Human Services (continued) | HIV/ Emergency Relief Supplemental Grant | 7007 | 2003 | 2005 | 2006 | 2006 | 2007 | 2008 | 2014 | 2015 | 2016 | U.S. Department of Marshall Services Fuel & Retrofitting of Vehicle - MOU 2009 11,000. | Provident Bank Coffee House Cultural Series | 2009 | 2010 | Cultural & Heritage Affairs - Coffee House 2005 5,036.00 | Cultural & Heritage Program 2006 | U.S. Department of Transportation Federal Highway Admin - NJDEP Recreational Trails 2012 12,268.20 | U.S. Department of Agriculture Green Communities Grant |

| Balance: December 31, 2015 | aber 31, 2015 | Current Year | Local | Paid or | Receipts and | Balance: December 31, 2016 | mber 31, 2016 |
|--|------------------|------------------|---------------|------------------|----------------|----------------------------|------------------|
| Reserved | Encumbered | Awards | Match | Charged | Re-Allocations | Encumbered | Reserved |
| | | | | | | | |
| Hazardous Materials Emergency Preparedness Grant | Grant | | | | | | |
| 3,118.00 | , | | | | | | 3,118.00 |
| | | | | | | | |
| 25,978.76 | | | | 908.55 | | | 25,070.21 |
| Frequent User System Engagement (FUSE) | | | | | | | |
| 15,000.00 | ı | | ı | 15,000.00 | ı | | |
| HCST Summer Youth Program | | | | | | | |
| 18,625.48 | | | | 52,325.48 | 33,700.00 | | |
| | | 33,700.00 | | | (33,700.00) | | |
| Medicare Improvements for Patients and Providers | ders | | | | | | |
| 475.06 | ı | | ı | | | | 475.06 |
| Youth Incentive Program | | | | | | | |
| | ı | 44,551.00 | · | 44,551.00 | | | |
| Youth Incentive Program - Superstorm Sandy | | | | | | | |
| | | | | | 450.00 | ı | 450.00 |
| CWA Case Banking Equipment Grant | | | | | | | |
| 2,320.52 | I | · | ı | · | ı | ı | 2,320.52 |
| Post Sandy Planning Assistance Grant | | | | | | | |
| 3,259.44 | 176,400.00 | ı | ı | 152,836.11 | I | 23,223.33 | 3,600.00 |
| 80,000.00 | I | ı | I | I | I | I | 80,000.00 |
| 29,963,450.20 | \$ 19,500,668.74 | \$ 33,522,254.62 | \$ 151,144.00 | \$ 29,223,949.88 | \$ 648,170.13 | \$ 17,691,465.57 | \$ 36,870,272.24 |
| | | | | | | | |

COUNTY OF HUDSON FEDERAL AND STATE GRANT FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF RESERVE FOR FEDERAL AND STATE GRANTS - APPROPRIATED

EXHIBIT A-26 Sheet 15 of 15

COUNTY OF HUDSON FEDERAL AND STATE GRANT FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF RESERVE FOR FEDERAL AND STATE GRANTS - UNAPPROPRIATED

| | E | Balance, December 31, 2015 | Cash Receipts | Ci | urrent Year Budget | to | ast and Apply Prior Year rant Award | Balance, cember 31, 2016 |
|--|-----|----------------------------------|----------------------|----|-----------------------|----|---|--------------------------------|
| State Grants | | | | | | | | |
| Community Provider Adjustment Contract Travel and Tourism Advertising | \$ | 650.41 | \$ - | \$ | - | \$ | - | \$ 650.41 |
| and Promotion Grant Impaired Driving Counter Measure / | | 58,000.00 | 62,180.00 | | 58,000.00 | | - | 62,180.00 |
| Driver Sober or Get Pulled Over | | 2,713.63 | - | | - | | 2,713.63 | - |
| NJ Historical Commission Grant | | - | 28,500.00 | | | | - | 28,500.00 |
| | \$ | 61,364.04 | \$ 90,680.00 | \$ | 58,000.00 | \$ | 2,713.63 | \$ 91,330.41 |
| <u>R</u> (| ef. | А | A-4 | | A-25 | | A-25 | А |

SCHEDULE OF CASH AND CASH EQUIVALENTS

| Balance: December 31, 2015 | <u>Ref.</u> B | | \$ 45,943,575.73 |
|---|------------------|---------------|---------------------|
| Increased by Cash Receipts: | | | |
| Due from Current Fund | B-3 | \$ 59,798.68 | |
| Reserve for Dedicated Revenues | B-4 | 6,592,726.90 | |
| Reserve for Motor Vehicle Fines | B-5 | 3,936,323.97 | |
| Reserve for Self Insurance Fund | B-6 | 11,048,649.92 | |
| Reserve for State Unemployment Insurance Fund | B-7 | 1,123,703.90 | |
| Reserve for Cash Seized on Arrest | B-8 | 3,214.95 | |
| Other Cash Reserves | B-9 | | |
| Reserve for County Open Space | B-10 | 6,574,846.94 | |
| Community Development Programs Receivable | B-12 | 2,873,796.03 | |
| CDBG Loan Program | B-13 | 1,662.18 | |
| | | | 32,214,723.47 |
| | | | 78,158,299.20 |
| Decreased By Cash Disbursements: | | | |
| Due from Current Fund | B-3 | 4,572,038.77 | |
| Reserve for Dedicated Revenues | B-4 | 4,752,028.58 | |
| Reserve for Motor Vehicle Fines | B-5 | 49,828.44 | |
| Reserve for Self Insurance Fund | B-6 | 11,152,475.31 | |
| Reserve for State Unemployment Insurance Fund | B-7 | 2,765,263.38 | |
| Reserve for County Open Space | B-10 | 4,807,774.63 | |
| Reserve for Community Development Programs | B-11 | 2,842,184.40 | |
| Reserve for CDBG Program Income | | | |
| and Other Adjustments | B-13 | 204.48 | |
| | | | 30,941,797.99 |
| Balance: December 31, 2016 | В | | \$ 47,216,501.21 |

SCHEDULE OF RESERVE FOR ENCUMBRANCES

| Balance: December 31, 2015 | <u>Ref.</u> B | | | \$ 8,528,298.71 |
|----------------------------|------------------|----------|-------|--------------------|
| Increased: | | | | |
| Dedicated Revenues | B-4 | \$ 768,7 | 06.66 | |
| Motor Vehicle Fines | B-5 | 694,9 | 57.15 | |
| Open Space Trust Fund | B-10 | 3,351,6 | 80.47 | |
| | | | | 4,815,344.28 |
| | | | | 13,343,642.99 |
| Decreased by: | | | | |
| Dedicated Revenues | B-4 | \$ 809,7 | 54.87 | |
| Open Space Trust Fund | B-10 | 7,718,5 | 43.84 | |
| | | | | 8,528,298.71 |
| Balance: December 31, 2016 | В | | : | \$ 4,815,344.28 |

EXHIBIT B-3

SCHEDULE OF DUE TO CURRENT FUND

| Balance: December 31, 2015 | <u>Ref.</u> | | \$ | - |
|-------------------------------|-------------|------------------|----|--------------|
| Increased by: | | | | |
| Cash Receipts | B-1 | \$ 59,798.68 | | |
| Motion Picture Shoot Revenues | B-4 | 72,038.77 | | |
| Anticipated by Current Fund | B-5 | 4,500,000.00 | | |
| | | | | 4,631,837.45 |
| | | | | 4,631,837.45 |
| Decreased by: | | | | |
| Cash Disbursements | B-1 | | | 4,572,038.77 |
| | | | | |
| Balance: December 31, 2016 | | | \$ | 59,798.68 |
| | | | - | |

EXHIBIT B-4

SCHEDULE OF RESERVE FOR DEDICATED REVENUES

| | Balance: Dec. 31, 2015 | Prior Year Encumbrances | Cash Receipts | Cash Disbursed | Transfer to Current Fund | Encumbered | Balance: Dec. 31, 2016 |
|---|---------------------------|----------------------------|--------------------|-------------------|-----------------------------|----------------|---------------------------|
| Reserve for: | 00 000 c | 9 | 9 | 9 | ÷ | 9 | 00 000 c |
| Child Study Frogram County Clerk (Ch 422 D1 1985) | 1 00 | • • | ے ہے۔ 17 675 76 | | • · | ۍ 73 433 61 | 03 |
| County Tax Board Fees (Ch. 499, P.L. 1979) | 3.325.436.28 | 26.320.00 | 69.908.00 | 159.034.90 | | 15.600.00 | 3.247.029.38 |
| Cultural & Heritage Affairs - Coffee House Series | 17,104.43 | I | I | I | | I | 17,104.43 |
| Federal Equity Sharing Program | 715,675.29 | 48,131.90 | 160,832.41 | 68,904.96 | ı | 23,507.61 | 832,227.03 |
| Forensic Laboratory Trust Fund | 25,007.19 | 21,877.22 | 37,315.24 | 29,008.57 | | 21,647.45 | 33,543.63 |
| Juror's Fees / Conditional Discharges | 39,918.90 | | 92.00 | | | | 40,010.90 |
| Parking Offenses Adjudication Act | 67,092.05 | | | | | | 67,092.05 |
| Prosecutor's Escrow Account No. 1 | 917,162.61 | 4,000.00 | 1,156,073.00 | 842,088.82 | | 4,000.00 | 1,231,146.79 |
| Prosecutor's Escrow Account No. 2 | 927,790.62 | 1,250.00 | 383,627.63 | 447,729.69 | | 1,250.00 | 863,688.56 |
| Prosecutor's Escrow Account No. 3 | 335,449.90 | 3,786.82 | 65.19 | 98,821.68 | | 1,512.49 | 238,967.74 |
| Prosecutor's Law Enforcement Trust: | | | | | | | |
| Special Trust Account No. 1 | 490,026.96 | | 2,885.07 | 10.00 | | | 492,902.03 |
| Special Trust Account No. 2 | 603,013.61 | 303,411.03 | 2,482,367.11 | 682,389.55 | | 202,334.97 | 2,504,067.23 |
| Asset Management Account | 638,263.73 | | 1,747.30 | 132.02 | | | 639,879.01 |
| Register of Deeds & Mortgages (Ch. 422, P.L. 1985) | 2,646,297.80 | 7,170.86 | 127,491.26 | 118,949.82 | | 200,677.29 | 2,461,332.81 |
| Surrogate's Special Trust | 74,299.56 | 47,729.27 | 22,250.00 | 47,729.27 | | | 96,549.56 |
| Inmate Trust Fund | 126,159.46 | | | 4,900.00 | | | 121,259.46 |
| Inmate Welfare Fund - Commissary Profit | 3,840,566.72 | 260,964.98 | 891,328.46 | 1,133,551.12 | | 124,092.15 | 3,735,216.89 |
| County Sheriff's Special Trust Fund | 71,355.34 | | 48,621.18 | 97,190.58 | | | 22,785.94 |
| Sheriff's Officers Outside Employment | | | 459,715.50 | 459,715.50 | | | · |
| Fees for Motion Picture Shoots | 55,716.84 | | 16,321.93 | | 72,038.77 | | |
| Developer Contribution - Penhorn Creek Pump | 302,137.92 | | 77,000.00 | | | | 379,137.92 |
| Register's Homeless Trust Fund | 508,012.75 | I | 160,367.19 | 240,746.03 | ı | 109,253.97 | 318,379.94 |
| County Sheriff's Weight and Measures - | | | | | | | |
| Special Trust Fund | 597,791.97 | 28,419.79 | 159,063.00 | 37,828.54 | | 2,263.39 | 745,182.83 |
| County Sheriff's Federal Equitable Sharing Program Held in Escrow: | 334,893.35 | 47,448.00 | 169,194.68 | 108,089.56 | I | 14,904.00 | 428,542.47 |
| Major Subdivision Review Fees | 756,907.65 | 9,245.00 | 148,625.94 | 118,923.67 | | 24,229.73 | 771,625.19 |
| Hartz Mountain | 41,745.94 | | 209.55 | | ı | | 41,955.49 |
| | \$ 18,461,836.48 | \$ 809,754.87 | \$ 6,592,726.90 | \$ 4,752,028.58 | \$ 72,038.77 | \$ 768,706.66 | \$ 20,271,544.24 |
| | В | B-2 | B-1 | B-1 | B-3 | B-2 | В |

SCHEDULE OF RESERVE FOR MOTOR VEHICLE FINES

| Balance: December 31, 2015 | <u>Ref.</u> B | | \$ 8,849,618.95 |
|------------------------------------|------------------|-----------------|-----------------------------------|
| Increased by Receipts: | | | |
| Cash Receipts | B-1 | | 3,936,323.97 12,785,942.92 |
| Decreased by Disbursements: | | | |
| Motor Vehicle Fines - Current Fund | | | |
| Anticipated Revenue | B-3 | \$ 4,500,000.00 | |
| Encumbrances | B-2 | 694,957.15 | |
| Collection Fees and Other Road | | | |
| Repairs and Improvements | B-1 | 49,828.44 | |
| | | | 5,244,785.59 |
| Balance: December 31, 2016 | В | | \$ 7,541,157.33 |

SCHEDULE OF RESERVE FOR SELF INSURANCE FUND

| | <u>Ref.</u> | | |
|-----------------------------------|-------------|-----------------|-------------------|
| Balance: December 31, 2015 | В | | \$ 450,015.83 |
| Increased by: | | | |
| Budget Appropriations | | \$ 8,752,115.50 | |
| Workers' Compensation Refund | | 2,296,534.42 | |
| | B-1 | | 11,048,649.92 |
| | | | 11,498,665.75 |
| Decreased by: | | | |
| Workers' Compensation Claims | | 4,755,048.70 | |
| Auto and General Liability Claims | | 92,142.07 | |
| Claims Administration Fees | | 149,489.20 | |
| Medical Services | | 11,575.00 | |
| Premiums on Bonds and Insurance | | 1,957,158.41 | |
| Professional Services | | 74,090.59 | |
| Administrative Expenses | | 1,114.06 | |
| Legal Services | | 4,111,607.28 | |
| Other Refunds/Credits | | 250.00 | |
| | B-1 | | 11,152,475.31 |
| Balance: December 31, 2016 | В | | \$ 346,190.44 |

SCHEDULE OF RESERVE FOR STATE UNEMPLOYMENT INSURANCE FUND

| Balance: December 31, 2015 | <u>Ref.</u> B | | \$ 2,700,126.28 |
|--------------------------------------|------------------|-----------------|--------------------|
| Increased by: | | | |
| Payroll Deductions and Interest | B-1 | | 1,123,703.90 |
| | | | 3,823,830.18 |
| Decreased by Disbursements for: | | | |
| Hudson County Salary Account | | \$ 2,522,340.71 | |
| State Unemployment Compensation Fund | | 242,922.67 | |
| | B-1 | | 2,765,263.38 |
| | | | |
| Balance: December 31, 2016 | В | | \$ 1,058,566.80 |

EXHIBIT B-8

SCHEDULE OF RESERVE FOR CONFISCATED CASH SEIZED ON ARREST

| | <u>Ref.</u> | |
|--|-------------|---------------|
| Balance: December 31, 2015 | В | \$ 797,311.61 |
| Increased by Receipts: Cash Receipts - Interest | B-1 | 3,214.95 |
| Balance: December 31, 2016 | В | \$ 800,526.56 |

SCHEDULE OF OTHER CASH RESERVES

| | | De | Balance ecember 31, 2015 | D | Balance ecember 31, 2016 |
|--|------|----|--------------------------------|----|--------------------------------|
| Reserve for: | | | | | |
| Burial Funds | | \$ | 8,315.10 | \$ | 8,315.10 |
| Parks Rental Security | | | 60,488.07 | | 60,488.07 |
| Personal Attendant Services Program | | | 46,470.99 | | 46,470.99 |
| Hudson County American Heritage Festival | | | 715.00 | | 715.00 |
| Estate of Lebanec / Pollak Hospital | | | 134,704.98 | | 134,704.98 |
| Hudson County Alliance for Teen Artists | | | 1,000.00 | | 1,000.00 |
| | | \$ | 251,694.14 | \$ | 251,694.14 |
| | Ref. | | В | | В |

EXHIBIT B-10

SCHEDULE OF RESERVE FOR COUNTY OPEN SPACE

| Balance: December 31, 2015 | <u>Ref.</u> B | | \$ 5,776,835.81 |
|-----------------------------|------------------|-----------------|------------------|
| Increased by Cash Receipts: | | | |
| Open Space Levy | | \$ 6,539,230.16 | |
| Interest and Other | | 35,616.78 | |
| | B-1 | 6,574,846.94 | |
| Prior Year Encumbrances | B-10 | 7,718,543.84 | |
| | | | 14,293,390.78 |
| | | | 20,070,226.59 |
| Decreased by: | | | |
| Improvements | B-1 | 4,807,774.63 | |
| Encumbered at Year End | B-2 | 4,101,680.47 | |
| | | | 8,909,455.10 |
| Balance: December 31, 2016 | В | | \$ 11,160,771.49 |

SCHEDULE OF RESERVE FOR COMMUNITY DEVELOPMENT PROGRAMS

| Grant Year | E | Balance: Dec. 31, 2015 | | Grant Award | | djustments / ancellations | Cash Disbursements | Balance: Dec. 31, 2016 | | | | |
|---------------|--------|---------------------------|-------|----------------|-------|------------------------------|-----------------------|---------------------------|-----------------|--------------|--|--|
| Community | y Deve | elopment Block (| Grant | | | | | | | | | |
| 2011 | \$ | 5,416.80 | \$ | - | \$ | - | \$ | 5,416.80 | \$ | - | | |
| 2012 | | 135,812.08 | | - | | - | | 51,500.00 | | 84,312.08 | | |
| 2013 | | 688,230.32 | | - | | - | | 367,795.04 | | | | |
| 2014 | | 1,066,031.67 | | - | | - | | 222,522.20 | | 843,509.47 | | |
| 2015 | | 1,793,131.64 | | - | | - | | 864,414.69 | | 928,716.95 | | |
| 2016 | | - | | 1,940,050.00 | | - | | 204,133.07 | 1,735,916.93 | | | |
| Continuum | of Ca | re Planning Grar | nt | | | | | | | | | |
| 2014 | | - | | 85,921.00 | | - | | 27,160.79 | | 58,760.21 | | |
| 2016 | | - | | 205,975.00 | | - | | 49,568.88 | | 156,406.12 | | |
| Home Inve | stmen | t Partnership Pro | gram | | | | | | | | | |
| 2007 | | - | | - 15,241.25 | | | | 15,241.25 | | - | | |
| 2008 | | - | | - | | 151,035.91 | | 151,035.91 | | - | | |
| 2012 | | - | | - | | 445,143.95 | | 445,143.95 | | - | | |
| 2013 | | - | | - | | 83,370.39 | | 83,370.39 | | - | | |
| 2014 | | 1,459,101.75 | | - | | (694,791.50) | | 175,898.00 | 588,412.25 | | | |
| 2015 | | 1,319,235.00 | | - | | - | | 39,052.58 | | 1,280,182.42 | | |
| 2016 | | - | | 1,902,267.00 | - 00. | | | | | 1,902,267.00 | | |
| Emergency | Shelt | er Grant | | | | | | | | | | |
| 2015 | | 166,356.23 | | - | | - | 166,356.23 | | | - | | |
| 2016 | | | | 166,164.00 | | - | | 20,934.38 | 145,229.62 | | | |
| | \$ | 6,633,315.49 | \$ | 4,300,377.00 | \$ | - | \$ | 2,842,184.40 | \$ 8,091,508.09 | | | |
| <u>Ref.</u> | | В | | B-12 | | | | B-1 | В | | | |

SCHEDULE OF COMMUNITY DEVELOPMENT PROGRAMS ACCOUNTS RECEIVABLE

| Grant Year | Balance: Dec. 31, 2015 | Grant Award | Adjustments / Cancellations | Cash Receipts | Balance: Dec. 31, 2016 |
|---------------|---------------------------|-----------------|--------------------------------|------------------|---------------------------|
| Community | y Development Block C | Frant | | | |
| 2011 | - | - | - | - | - |
| 2012 | 133,065.14 | - | - | 51,500.00 | 81,565.14 |
| 2013 | 688,230.32 | - | - | 320,435.28 | 367,795.04 |
| 2014 | 1,066,031.67 | - | - | 222,522.20 | 843,509.47 |
| 2015 | 1,793,131.64 | - | - | 864,414.69 | 928,716.95 |
| 2016 | - | 1,940,050.00 | - | 204,133.07 | 1,735,916.93 |
| Continuum | of Care Planning Gran | t | | | |
| 2014 | - | 85,921.00 | - | 27,161.79 | 58,759.21 |
| 2016 | - | 205,975.00 | - | 81,179.51 | 124,795.49 |
| Home Inve | stment Partnership Prog | gram | | | |
| 2007 | - | - | 15,241.25 | 15,241.25 | - |
| 2008 | - | - | 151,035.91 | 151,035.91 | - |
| 2012 | - | - | 445,143.95 | 445,143.95 | - |
| 2013 | - | - | 83,370.39 | 83,370.39 | - |
| 2014 | 1,459,101.75 | - | (694,791.50) | 175,898.00 | 588,412.25 |
| 2015 | 1,319,235.00 | - | - | 39,052.58 | 1,280,182.42 |
| 2016 | - | 1,902,267.00 | - | - | 1,902,267.00 |
| Emergency | Shelter Grant | | | | |
| 2015 | 166,356.23 | - | - | 166,356.23 | - |
| 2016 | - | 166,164.00 | | 20,934.38 | 145,229.62 |
| | \$ 6,625,151.75 | \$ 4,300,377.00 | \$ - | \$ 2,868,379.23 | \$ 8,057,149.52 |
| <u>Ref.</u> | В | B-11 | | B-1 | В |

SCHEDULE OF RESERVE FOR CDBG LOAN GUARANTEE

| Balance: December 31, 2016 | <u>Ref.</u> B | \$ 119,674.18 |
|--|------------------|---------------|
| Increased by Receipts: Cash Receipts | B-1 | <u> </u> |
| Decreased by Receipts: Prior Year Bank Service Fees | B-1 | 204.48 |
| Balance: December 31 2016 and 2015 | В | \$ 121,131.88 |

SCHEDULE OF CASH AND CASH EQUIVALENTS

| | <u>Ref.</u> | | | |
|--|-------------|---------------|----|---------------|
| Balance: December 31, 2015 | С | | \$ | 78,235,598.94 |
| | | | | |
| Increased by Cash Received: | | | | |
| Deferred Charges to Future Taxation - Unfunded | C-7 | 191,308.29 | | |
| Due from Current Fund | C-11 | 1,907,798.00 | | |
| | C-3 | 2,099,106.29 | | |
| Reserve for Payment of Bonds | C-3, C-16 | 937,769.70 | | |
| General Serial Bonds Payable | C-3, C-18 | 13,100,000.00 | | |
| | | | | 16,136,875.99 |
| | | | | 94,372,474.93 |
| Decreased by Cash Disbursed: | | | | |
| Encumbrances | C-13 | 3,994,857.72 | | |
| Retained Percentages Due Contractor | C-9 | 219,419.01 | | |
| C C | C-3 | 4,214,276.73 | | |
| Improvement Authorizations | C-3, C-12 | 51,277,808.61 | | |
| - | | | | 55,492,085.34 |
| | G | | ¢ | 20,000,200,50 |
| Balance: December 31, 2016 | С | | \$ | 38,880,389.59 |

(750,000.00)0.00 (966,440.50) (33,879,318.31) (83,765.58) 830,897.10 2,023,129.17 42.698.574.50 1,727,585.57 11,323,596.41 751,973.38 130,934.65 2,142,499.87 1,272,666.88 (237, 038.00)175,228.63 619,867.62 36,522.96 167,984.78 24,400.53 26.860.00 237,561.03 22,832.50 794,221.53 ,893,623.29 65,025.75 96,744.00 668,011.36 49,500.00 380,114.52 96,874.00 367,738.63 131,463.26 423,967.00 December 31, Balance 2016 \$ 250,000.00 2,743,169.13 92,202.00 25,488.52 1,500,000.0046.693.432.22 1,633,598.88 43,200.00 44,750.09 To T Transfers \$ 796,164.55 92,202.00 80,000.00 37,446,709.65 10,121,968.00 2,000,000.00 835,545.00 4,196.25 39,806.64 From Ś Miscellaneous Cash Disbursements Ś 250,000.00 57,250.00 95,958.45 55,827.08 3.994.857.72 219,419.01 Authorizations Improvement ANALYSIS OF CASH AND CASH EQUIVALENTS FOR THE YEAR ENDED DECEMBER 31, 2016 GENERAL CAPITAL FUND s COUNTY OF HUDSON 937,769.70 Cash Receipts Debt Issued Ś 1,907,798.00 Miscellaneous \$ (966,440.50) (23,757,350.31) (83,765.58) 794,221.53 1,907,673.29 (750,000.00)(237, 038.00)830,897.10 0.00 474,613.00 37,446,709.65 130,934.65 2,142,499.87 36,522.96 26.860.00 237,561.03 22,832.50 96,744.00 668,011.36 49,500.00 603,129.17 10,478,028.71 751,973.38 175,228.63 619,867.62 167,984.78 24,400.53 65,025.75 380,114.52 96.874.00 458,753.63 131,463.26 458,501.81 December 31, Balance 2015 Ś HC Community College-Various Improvements HC Community College-Various Improvements Res. for Public Buildings, Grounds and Parks Arts Inclusion Green Acres-W. Hudson Park/Lincoln Parks Buildings, Roads, Intersections and Bridges Improvements to Road, Bridges, and Parks HC Community College-Various Projects Due from Port Authority of New York & New Jersey Schools of Technology Improvements Schools of Technology Improvements Improvement Authorizations (continued) Reserve For State Road Aid Allotments Receivable Laurel Hill Extension - Green Acres Koppers Site, Kearny Acquisition Various Buildings and Facilities Roads, Intersections, and Parks Various Capital Improvements Improvement Authorizations Description Bayonne Park - Green Acres Equipment and Furnishings HC Schools of Technology Due From State - Green Acres Program II Reserve For Youth Consultation Services Retained Percentages Due Contractors State Road Aid Allotments Receivable Various Improvements Various Improvements Due from US Government Earmark Reserve For Payment of Debt Capital Improvement Fund Due from Current Fund Contracts Payable Fund Balance 06/25/1998 06/10/1999 09/09/1999 12/09/1999 09/28/2000 11/21/2000 02/14/2002 02/27/2003 11/23/1993 12/08/1994 12/28/1995 07/10/1997 10/09/1997 10/09/1997 03/12/1998 11/12/1998 11/12/1998 05/23/2002 Ordinance 12/28/1995 03/27/1997 10/09/1997 07/26/2001 Date of

EXHIBIT C-3 Sheet 2 of 3

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

ANALYSIS OF CASH AND CASH EQUIVALENTS

| | | Balance | December 31, | 2016 | | \$ 1,604,523.89 | 25,864.96 | 2,683,992.56 | (12, 176, 844.41) | (9,910,000.00) | (674, 463.81) | 2,973,164.15 | (23, 958, 723.74) | 209,868.78 | 8,238,500.05 | (519, 165.05) | \$ 38,880,389.59 | C, C-2 | 38,880,389.59 | | (1,000,000.00) | I |
|--------------------------------------|---------------------------------------|--------------------|---------------|----------------|----------------------|---|------------------------------|--------------------------------------|----------------------|------------------------------------|-----------------------------------|------------------------------|---------------------------------------|---------------------------------------|---------------------------------|--|-------------------|-------------|---------------|---------------|------------------|---|
| | | | fers | To | | \$ 5,511,499.13 | | | 471,690.63 | | 843,156.35 | | | | 10,201,968.00 | I | \$ 100,811,079.88 | Contra | | 3,541,223.01 | | |
| | | | Transfers | From | | \$ 672,347.84 | 20.96 | | 1,793,782.10 | | 6,516,537.11 | | 18,086,169.64 | | 1,963,467.95 | | \$ 97,269,856.87 | Contra | | | | |
| | | ursements | | Miscellaneous | | • | | | | | | | | | | 1 | • | C-2 | | | | |
| BER 31, 2016 | QUIVALENTS | Cash Disbursements | Improvement | Authorizations | | \$ 4,128,578.64 | 50,339.40 | 2,279,362.96 | 1,679,390.98 | 5,267,002.98 | 1,193,920.70 | 26,835.85 | 8,009,896.10 | 35,131.22 | I | 519,165.05 | \$ 59,033,308.35 | C-2, C-12 | | | | |
| FOR THE YEAR ENDED DECEMBER 31, 2016 | ANALYSIS OF CASH AND CASH EQUIVALENTS | | sceipts | Debt Issued | | \$ | | | | | | 3,000,000.00 | | | I | 1 | \$ 14,037,769.70 | C-18 | \$ 937,769.70 | 13,100,000.00 | \$ 14,037,769.70 | |
| FOR THE YE | ANALYSIS OF | | Cash Receipts | Miscellaneous | | ' | | | | | | | | | | I | \$ 2,099,106.29 | C-2 | C-16 | C-19 | | |
| | | Balance | December 31, | 2015 | | \$ 893,951.24 | 76,225.32 | 4,963,355.52 | (9, 175, 361.96) | (4, 642, 997.02) | 6,192,837.65 | | 2,137,342.00 | 245,000.00 | I | 1 | \$ 78,235,598.94 | C, C-2 | | | | |
| | | | | | Description | 2014 Various Road & Bridge Improvements | Chapter 12 Community College | Science Building - Community College | Property Acquisition | Schools of Technology Improvements | 2015 Road and Bridge Improvements | Chapter 12 Community College | Various Improvements and Acquisitions | Various Improvements and Acquisitions | 2016 Road & Bridge Improvements | Schools of Technology Equipment & Projects | | <u>Ref.</u> | | | | |
| | | | | | Date of Ordinance | 06/26/2014 | 09/11/2014 | 09/11/2014 | 12/11/2014 | 05/14/2015 | 05/14/2005 | 11/24/2015 | 12/23/2015 | 12/23/2015 | 03/28/2016 | 08/05/2016 | 1.5 | E | | | | |

COUNTY OF HUDSON GENERAL CAPITAL FUND

ANALYSIS OF CASH AND CASH EQUIVALENTS ANALYSIS OF ENDING BALANCE

| | | Balance | | Deferred Charges | | |
|--------------------------|--|---------------------------|--------------|------------------|--------------------|---------------|
| | | December 31, | | Authorizations | to Future Taxation | Notes |
| | | 2016 | Funded | Unfunded | Unfunded | Issued |
| Cash Reserve | es: | | | | | |
| Capital Imp | provement Fund | \$ 2,023,129.17 | \$ - | \$ - | \$ - | \$ - |
| Retained P | Percentages Due Contractors | 1,727,585.57 | - | - | - | - |
| Reserve Fo | or Payment of Debt | 11,323,596.41 | - | - | - | - |
| Fund Balar | nce | 751,973.38 | - | - | - | - |
| Reserve for | r Youth Consultation Services | 130,934.65 | - | - | - | - |
| Reserve for | r State Aid Allotments Receivable | 2,142,499.87 | - | - | - | - |
| Reserve for | r Public Buildings, Grounds | | | | | |
| and Park | s Arts Inclusion | 1,272,666.88 | - | - | - | - |
| Contracts Pa | yable | 42,698,574.50 | - | - | - | - |
| Receivables: | | | | | | |
| Due From | State - Green Acres Program II | (966,440.50) | - | - | - | - |
| State Road | Aid Allotments Receivable | (33,879,318.31) | - | - | - | - |
| Due from U | US Government Earmark | (750,000.00) | - | - | - | - |
| | Port Authority of New York & New Jersey | (237,038.00) | - | - | - | - |
| | 5 | (- · / · · · · / / | | | | |
| | Improvement Authorizations | | | | | |
| Date of | L | | | | | |
| Ordinance | Description | | | | | |
| | · · | | | | | |
| 11/23/1993 | Various Improvements | 175,228.63 | 175,228.63 | - | - | - |
| 12/08/1994 | Various Improvements | 619,867.62 | 619,867.62 | - | - | - |
| 12/28/1995 | Equipment and Furnishings | 36,522.96 | 36,522.96 | - | - | - |
| 12/28/1995 | Buildings, Roads, Intersections and Bridges | 167,984.78 | 167,984.78 | - | - | - |
| 03/27/1997 | Various Capital Improvements | 24,400.53 | 24,400.53 | - | - | - |
| 07/10/1997 | Schools of Technology Improvements | 26,860.00 | 26,860.00 | 50,000.00 | (50,000.00) | - |
| 10/09/1997 | Green Acres-W. Hudson Park/Lincoln Parks | (83,765.58) | - | 73,950.42 | (157,716.00) | - |
| 10/09/1997 | Bayonne Park - Green Acres | 237,561.03 | 237,561.03 | 3,500.00 | (3,500.00) | - |
| 10/09/1997 | Laurel Hill Extension - Green Acres | 22,832.50 | 22,832.50 | 69,997.50 | (69,997.50) | - |
| 03/12/1998 | Improvements to Road, Bridges, and Parks | 830,897.10 | 830,897.10 | - | - | - |
| 06/25/1998 | Schools of Technology Improvements | - | - | 20,000.00 | (20,000.00) | - |
| 11/12/1998 | Roads, Intersections, and Parks | 794,221.53 | 794,221.53 | - | - | - |
| 11/12/1998 | Various Buildings and Facilities | 1,893,623.29 | 1,893,623.29 | - | - | - |
| 06/10/1999 | HC Community College Projects | 65,025.75 | 65,025.75 | - | - | - |
| 09/09/1999 | HC Community College Improvements | 96,744.00 | 96,744.00 | - | - | - |
| 12/09/1999 | Various Capital Improvements | 668,011.36 | 668,011.36 | - | | - |
| 09/28/2000 | HC Schools of Technology | 49,500.00 | 49,500.00 | - | | - |
| 11/21/2000 | Various Capital Improvements | 380,114.52 | 380,114.52 | 211,146.00 | (211,146.00) | - |
| 07/26/2001 | Koppers Site, Kearny Acquisition | 96,874.00 | 96,874.00 | 211,140.00 | (211,140.00) | _ |
| 02/14/2002 | Various Capital Improvements | 367,738.63 | 367,738.63 | - | - | - |
| 02/14/2002 05/23/2002 | HC Community College Improvements | | | - | - | - |
| | | 131,463.26 | 131,463.26 | - | - | - |
| 02/27/2003 | Various Capital Improvements | 423,967.00 | 423,967.00 | - | - | - |
| 02/27/2003 | Improvements to Various Parks/Recreation | 700,000.00 | 700,000.00 | - | - | - |
| 02/27/2003 | Various Equipment | 69.83 | 69.83 | - | - | - |
| 09/11/2003 | Acquisition and Installation of Equipment | 63,482.10 | 63,482.10 | - | - | - |
| 04/07/2004 | Acquisition and Installation of Equipment | 5,340.58 | 5,340.58 | - | - | - |
| 04/07/2004 | Various Capital Improvements | 1,208,222.87 | 1,208,222.87 | - | - | - |
| 07/08/2004 | HC Schools of Technology | 74,536.40 | 74,536.40 | - | - | - |
| 04/14/2005 | Various Capital Improvements | 463,166.09 | 463,166.09 | 250,000.00 | (250,000.00) | - |
| 04/14/2005 | Equipment, Furnishings and Vehicles | 1,095.92 | 1,095.92 | - | - | - |
| 07/14/2005 | HC Schools of Technology | 55,345.46 | 55,345.46 | - | - | - |
| 10/27/2005 | Open Space, Recreation and Historic Pres. | 1,001,267.69 | 1,001,267.69 | 200.00 | (200.00) | - |
| 06/22/2006 | Various Capital Improvements | 1,707,833.02 | 1,707,833.02 | 438.40 | (438.40) | - |
| 06/22/2006 | Green Acres Park Improvements | (1,000,500.00) | - | 49,500.00 | (1,050,000.00) | - |
| 06/22/2006 | HC Schools of Technology | 128,952.63 | 128,952.63 | - | - | - |
| 05/16/2007 | Various Capital Improvements | 1,668,632.68 | 1,668,632.68 | - | - | - |
| 11/20/2007 | Open Space, Recreation and Historic Pres. | 2,345,515.28 | 2,345,515.28 | 190.00 | (190.00) | - |
| 03/13/2008 | County Plaza Building Project | 469,300.12 | 469,300.12 | - | - | - |
| 03/27/2008 | Career Development Center Project | 1,760,733.23 | 1,760,733.23 | - | - | - |
| 09/10/2008 | Various 2008 Capital Improvements | 2,728,608.30 | 2,728,608.30 | 362,000.00 | (362,000.00) | - |
| 11/25/2008 | Various Equipment, Furnishings, & Vehicles | 965,736.18 | - | 965,736.18 | (19,360,000.00) | 19,360,000.00 |
| | | | | · · · · · · | | |
| 7/9/2009 | Various Capital Improvements | 3,868,981.62 | - | 3,868,981.62 | (5,210,000.00) | 5,210,000.00 |
| 8/25/2009 | Acquisition of 567 Pavonia Ave | 206,245.94 | 206,245.94 | - | - | - |
| 2/11/2010 | Various Capital Improvements | 5,131,277.91 | 5,131,277.91 | - | - | - |
| 7/8/2010 | 14th Street Viaduct replacement | (13,144,461.37) | - | 5,090,329.09 | (18,234,790.46) | - |
| | | 2 470 527 11 | | | | |
| 10/14/2010 10/28/2010 | Various Capital Improvements/Acquisitions Acquisition of Property for Expansion | 3,478,527.11 28,614.00 | 3,478,527.11 | - | - | - |

ANALYSIS OF CASH AND CASH EQUIVALENTS ANALYSIS OF ENDING BALANCE

| | | Balance December 31. | Improvement | Authorizations | Deferred Charges to Future Taxation | Notes |
|------------|---|-------------------------|------------------|-------------------|--|------------------|
| | | 2016 | Funded | Unfunded | Unfunded | Issued |
| Im | provement Authorizations (continued) | | | | | |
| Date of | provement rutionzations (continued) | | | | | |
| Ordinance | Description | | | | | |
| 4/28/2011 | Various Capital Improvements | \$ 586,374.27 | \$ 586,374.27 | \$ 1,111,500.00 | \$ (1,111,500.00) | \$ - |
| 9/22/2011 | Acquisition of 830 Bergen Avenue | (396,763.00) | - | 1,571,987.00 | (1,968,750.00) | - |
| 4/26/2012 | Various 2012 Capital Improvements | 296,986.61 | 296,986.61 | 1,090,476.00 | (1,090,476.00) | - |
| 5/10/2012 | Various 2012 Capital Improvements | 10,746,523.82 | - | 10,701,574.34 | (28,222,206.52) | 28,267,156.00 |
| 7/12/2012 | Hudson County Schools of Technology | 112,430.53 | 112,430.53 | - | - | - |
| 7/12/2012 | HC Community College - Various Imp. | 10.44 | 10.44 | - | - | - |
| 12/6/2012 | Hurricane Sandy Various Improvements | 450,548.81 | 338,825.56 | 246,578.97 | (134,855.72) | - |
| 4/25/2013 | Various Road and Bridge Improvements | (234,965.93) | - | 2,622,176.07 | (2,857,142.00) | - |
| 5/7/2013 | HC Schools of Tech Improvements | 882,906.50 | 882,906.50 | - | - | - |
| 6/27/2013 | Hudson County Community College | 2,184,028.97 | 2,184,028.97 | - | - | - |
| 12/12/2013 | Various 2013 Capital Improvements | 8,496,926.78 | - | \$ 8,496,926.78 | (31,139,000.00) | 31,139,000.00 |
| 05/22/2014 | HC Schools of Technology 2014-2015 Imp. | 78,304.29 | - | 78,304.29 | - | - |
| 06/26/2014 | 2014 Various Road & Bridge Improvements | 1,604,523.89 | 1,604,523.89 | 495,500.00 | (495,500.00) | - |
| 09/11/2014 | Chapter 12 Community College | 25,864.96 | 25,864.96 | - | - | - |
| 09/11/2014 | Science Building - Community College | 2,683,992.56 | 2,683,992.56 | - | - | - |
| 12/11/2014 | Property Acquisition | (12,176,844.41) | - | 38,330,155.59 | (50,507,000.00) | - |
| 05/14/2015 | Schools of Technology Improvements | (9,910,000.00) | - | 90,000.00 | (10,000,000.00) | - |
| 05/14/2005 | 2015 Road and Bridge Improvements | (674,463.81) | - | 626,888.19 | (1,301,352.00) | - |
| 11/24/2015 | Chapter 12 Community College | 2,973,164.15 | 2,973,164.15 | - | - | - |
| 12/23/2015 | Various Improvements and Acquisitions | (23,958,723.74) | - | 18,788,100.26 | (42,746,824.00) | - |
| 12/23/2015 | Various Improvements and Acquisitions | 209,868.78 | 209,868.78 | - | - | - |
| 03/28/2016 | 2016 Road & Bridge Improvements | 8,238,500.05 | 8,238,500.05 | 1,560,000.00 | (1,560,000.00) | |
| 08/05/2016 | FY2017 Community College Ch.12 | - | | 3,100,000.00 | (3,100,000.00) | |
| 08/05/2016 | FY2017 Schools of Technology Equipment and Pro- | (519,165.05) | | 7,480,834.95 | (8,000,000.00) | |
| | - | \$ 38,880,389.59 | \$ 50,473,682.92 | \$ 107,406,971.65 | \$ (229,214,584.60) | \$ 83,976,156.00 |
| | <u>Ref.</u> | С | C-12 | C-12 | C-7 | C-19 |

SCHEDULE OF ROAD AID ALLOTMENTS RECEIVABLE

| Balance: December 31, 2015 | <u>Ref.</u> C | | \$ 23,757,350.31 |
|---|------------------|--------------------|---------------------|
| Increased by NJDOT Awards: | | | |
| Ord. 192-3-2016: Road and Bridge Improvements | | | |
| County Aid Program | | | |
| Local Bridges Future Needs Program | | \$ 2,000,000.00 | |
| NJ Transportation Trust Fund | | 3,452,700.00 | |
| NJDOT State Aid Program, Bikeways | | 940,000.00 | |
| Federal Grants | | | |
| FY2016 Local Safety Program | | 2,999,268.00 | |
| Transportation Alternative Program | | 730,000.00 | |
| | C-12 | | 10,121,968.00 |
| Balance: December 31, 2016 | С | | \$ 33,879,318.31 |

SCHEDULE OF DUE FROM PORT AUTHORITY OF NEW YORK AND NEW JERSEY

Balance: December 31, 2016 and 2015

Ref.

С

\$ 237,038.00

EXHIBIT C-6

SCHEDULE OF DEFERRED CHARGES TO FUTURE TAXATION-FUNDED

| Balance: December 31, 2015 | <u>Ref.</u> C | | \$ 303,033,236.49 |
|---------------------------------------|------------------|-----------------|--|
| Increased by: | | | |
| Issuance of Bonds to Finance: | | | |
| Authorized Debt Not Previously Issued | C-7, C-18 | | 13,100,000.00 |
| | | | 316,133,236.49 |
| Decreased by: | | | |
| Green Acres Loans Payable Retired | C-17 | \$ 257,714.13 | |
| Serial Bonds Retired | C-18 | 21,813,000.00 | |
| Mortgage Payment to HCIA | C-22 | 660,625.00 | |
| | | | 22,731,339.13 |
| Balance: December 31, 2016 | С | | \$ 293,401,897.36 |
| | | | * •• •••••••••••••••••••••••••••••••• |
| | Bonds Payab | | \$ 278,984,000.00 |
| | | es Loan Payable | 3,191,647.36 |
| | Mortgage Pa | iyable | 11,226,250.00 |
| | | | \$ 293,401,897.36 |

EXHIBIT C-7

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF DEFERRED CHARGES TO FUTURE TAXATION - UNFUNDED

| Ordinance | ance | | Balance | Increased by: Current Year | Issuance of | Decreased by: Budget | Cash | Balance |
|-------------|------------|---------------------------------------|-------------------|-------------------------------|------------------|-------------------------|---------------|-------------------|
| Number | Date | Improvement Description | Dec. 31, 2015 | Authorizations | Bonds | Appropriations | Receipts | Dec. 31, 2016 |
| 354-07-1997 | 01/10/1997 | School of Technology Improvements | \$ 50,000.00 | \$ | • | • | \$ | \$ 50,000.00 |
| 502-10-1997 | 10/09/1997 | Green Acres-Washington/Lincoln Parks | 157,716.00 | ı | ı | I | · | 157,716.00 |
| 502-10-1997 | 10/09/1997 | Bayonne Park - Green Acres | 3,500.00 | | | | | 3,500.00 |
| 502-10-1997 | 10/09/1997 | Laurel Hill Extension - Green Acres | 69,997.50 | | | | | 69,997.50 |
| 331-06-1998 | 06/25/1998 | School of Technology - Improvements | 20,000.00 | | | | | 20,000.00 |
| 512-11-2000 | 11/21/2000 | Various Capital Improvements | 211,146.00 | | | | | 211,146.00 |
| 155-04-2005 | 04/14/2005 | Various Capital Improvements | 250,000.00 | | | | | 250,000.00 |
| 447-10-2005 | 10/27/2005 | Open Space Trust Fund | 200.00 | | | | | 200.00 |
| 267-06-2006 | 06/22/2006 | Various Capital Improvements | 438.40 | | | | | 438.40 |
| 268-06-2006 | 06/22/2006 | Green Acres Project | 1,050,000.00 | | | | | 1,050,000.00 |
| 534-11-2007 | 11/20/2007 | Open Space Trust Fund | 190.00 | I | ı | I | | 190.00 |
| 389-09-2008 | 09/10/2008 | HC Community - 2008 Improvements | 362,000.00 | | | | | 362,000.00 |
| 536-11-2008 | 11/25/2008 | Equipment, Furnishings & Vehicles | 20,360,000.00 | | | 1,000,000.00 | | 19,360,000.00 |
| 276-07-2009 | 07/09/2009 | Various Capital Improvements | 5,210,000.00 | | | | | 5,210,000.00 |
| 331-07-2010 | 07/08/2010 | 14th Street Viaduct | 18,269,426.02 | | | | 34,635.56 | 18,234,790.46 |
| 189-04-2011 | 04/28/2011 | Various Capital Improvements | 1,111,500.00 | | | | | 1,111,500.00 |
| 416-09-2011 | 09/22/2011 | Acquire 830 Bergen Ave Property | 1,968,750.00 | | | | | 1,968,750.00 |
| 237-04-2012 | 04/26/2012 | Various 2012 Capital Improvements | 1,090,476.00 | | | | | 1,090,476.00 |
| 265-05-2012 | 05/10/2012 | Various 2012 Capital Improvements | 28,267,156.00 | | ı | | 44,949.48 | 28,222,206.52 |
| 613-12-2012 | 12/06/2012 | Hurricane Sandy Various Improvements | 246,578.97 | | | | 111,723.25 | 134,855.72 |
| 233-04-2013 | 04/25/2013 | Various Road and Bridge Improvements | 2,857,142.00 | | | | | 2,857,142.00 |
| 719-12-2013 | 12/12/2013 | Various 2013 Capital Improvements | 31,139,000.00 | | | | | 31,139,000.00 |
| 271-05-2014 | 05/22/2014 | HC Schools of Tech. 2014-2015 Imp. | 10,100,000.00 | | 10,100,000.00 | | | |
| 366-06-2014 | 06/26/2014 | 2014 Road & Bridge Improvements | 995,500.00 | | | 500,000.00 | | 495,500.00 |
| 715-12-2014 | 12/11/2014 | Property Acquisition | 50,507,000.00 | | | | | 50,507,000.00 |
| 268-08-2015 | 05/14/2015 | Schools of Technology Improvements | 10,000,000.00 | | | | | 10,000,000.00 |
| 269-05-2015 | 05/14/2015 | 2015 Road and Bridge Improvements | 1,301,352.00 | | | | | 1,301,352.00 |
| 648-11-2015 | 11/24/2015 | Chapter 12 Community College | 3,000,000.00 | | 3,000,000.00 | | | |
| 753-12-2015 | 12/23/2015 | Various Improvements and Acquisitions | 42,746,824.00 | | | | | 42,746,824.00 |
| 192-3-2016 | 03/28/2016 | 2016 Road & Bridge Improvements | | 1,560,000.00 | | | | 1,560,000.00 |
| 489-8-2016 | 08/05/2016 | FY2017 Community College Ch.12 | | 3,100,000.00 | | | | 3,100,000.00 |
| 490-8-2016 | 08/05/2016 | FY2017 Vo-Tech Equipment & Projects | ı | 8,000,000.00 | , | ı | , | 8,000,000.00 |
| | | | \$ 231,345,892.89 | \$ 12,660,000.00 | \$ 13,100,000.00 | \$ 1,500,000.00 | \$ 191,308.29 | \$ 229,214,584.60 |
| | | Ref. | £. | C-12, C-23 | C-6, C-18 | | C-2, C-23 | C, C-3a |
| | | | | | C-11 | 500,000.00 | | |
| | | | | | C-19 | \$ 1,000,000.00 | | |

1,500,000.00

EXHIBIT C-7a Sheet 1 of 2

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF DEFERRED CHARGES TO FUTURE TAXATION - UNFUNDED ANALYSIS OF ENDING BALANCE

| anced uthorizations | Unexpended | \$ 50,000.00 | 73,950.42 | 3,500.00 | 69,997.50 | 20,000.00 | 211,146.00 | 250,000.00 | 200.00 | 438.40 | 49,500.00 | 190.00 | 362,000.00 | | · | 5,090,329.09 | 1,111,500.00 | 1,571,987.00 | 1,090,476.00 | (44, 949. 48) | 134,855.72 | 2,622,176.07 | | 495,500.00 | 38,330,155.59 | 90,000.00 |
|---|-------------------------|-----------------------------------|--------------------------------------|----------------------------|-------------------------------------|-------------------------------------|------------------------------|------------------------------|-----------------------|------------------------------|---------------------|-----------------------|----------------------------------|-----------------------------------|------------------------------|---------------------|------------------------------|---------------------------------|-----------------------------------|-----------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|---------------------------------|----------------------|------------------------------------|
| Non-Financed Improvement Authorizations | Expended | • | 83,765.58 | | | | · | | | | 1,000,500.00 | | | | ı | 13,144,461.37 | | 396,763.00 | | | | 234,965.93 | | | 12,176,844.41 | 9,910,000.00 |
| e Unfunded Bonds & Notes Authorized But | Not Issued | \$ 50,000.00 | 157, 716.00 | 3,500.00 | 69,997.50 | 20,000.00 | 211,146.00 | 250,000.00 | 200.00 | 438.40 | 1,050,000.00 | 190.00 | 362,000.00 | ı | ı | 18,234,790.46 | 1,111,500.00 | 1,968,750.00 | 1,090,476.00 | (44, 949. 48) | 134,855.72 | 2,857,142.00 | | 495,500.00 | 50,507,000.00 | 10,000,000.00 |
| Ending Balance Unfunded Bond Bonds & Anticipation Authorize | Notes Payable | • | | | | | ı | · | | | · | | | 19,360,000.00 | 5,210,000.00 | ı | ı | ı | | 28,267,156.00 | · | | 31,139,000.00 | · | ı | ı |
| Balance | Dec. 31, 2016 | \$ 50,000.00 | 157,716.00 | 3,500.00 | 69,997.50 | 20,000.00 | 211,146.00 | 250,000.00 | 200.00 | 438.40 | 1,050,000.00 | 190.00 | 362,000.00 | 19,360,000.00 | 5,210,000.00 | 18,234,790.46 | 1,111,500.00 | 1,968,750.00 | 1,090,476.00 | 28,222,206.52 | 134,855.72 | 2,857,142.00 | 31,139,000.00 | 495,500.00 | 50,507,000.00 | 10,000,000.00 |
| | Improvement Description | School of Technology Improvements | Green Acres-Washington/Lincoln Parks | Bayonne Park - Green Acres | Laurel Hill Extension - Green Acres | School of Technology - Improvements | Various Capital Improvements | Various Capital Improvements | Open Space Trust Fund | Various Capital Improvements | Green Acres Project | Open Space Trust Fund | HC Community - 2008 Improvements | Equipment, Furnishings & Vehicles | Various Capital Improvements | 14th Street Viaduct | Various Capital Improvements | Acquire 830 Bergen Ave Property | Various 2012 Capital Improvements | Various 2012 Capital Improvements | Hurricane Sandy Various Improvements | Various Road and Bridge Improvements | Various 2013 Capital Improvements | 2014 Road & Bridge Improvements | Property Acquisition | Schools of Technology Improvements |
| | Date | 07/10/1997 | 10/09/1997 | 10/09/1997 | 10/09/1997 | 06/25/1998 | 11/21/2000 | 04/14/2005 | 10/27/2005 | 06/22/2006 | 06/22/2006 | 11/20/2007 | 09/10/2008 | 11/25/2008 | 07/09/2009 | 07/08/2010 | 04/28/2011 | 09/22/2011 | 04/26/2012 | 05/10/2012 | 12/06/2012 | 04/25/2013 | 12/12/2013 | 06/26/2014 | 12/11/2014 | 05/14/2015 |
| Ordinance | Number | 354-07-1997 | 502-10-1997 | 502-10-1997 | 502-10-1997 | 331-06-1998 | 16 512-11-2000 | 155-04-2005 | 447-10-2005 | 267-06-2006 | 268-06-2006 | 534-11-2007 | 389-09-2008 | 536-11-2008 | 276-07-2009 | 331-07-2010 | 189-04-2011 | 416-09-2011 | 237-04-2012 | 265-05-2012 | 613-12-2012 | 233-04-2013 | 719-12-2013 | 366-06-2014 | 715-12-2014 | 268-08-2015 |

EXHIBIT C-7a Sheet 2 of 2

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF DEFERRED CHARGES TO FUTURE TAXATION - UNFUNDED ANALYSIS OF ENDING BALANCE

| | Non-Financed | Improvement Authorizations | Unexpended | \$ 626,888.19 | 18,788,100.26 | 1,560,000.00 | 3,100,000.00 | 7,480,834.95 | \$ 83,138,775.71 |
|-------------------------|---------------|----------------------------|-------------------------|-----------------------------------|---------------------------------------|---------------------------------|--------------------------------|-------------------------------------|------------------------------|
| | Non-F | Improvement | Expended | \$ 674,463.81 | 23,958,723.74 | | ı | 519,165.05 | \$ 62,099,652.89 |
| Ending Balance Unfunded | Bonds & Notes | Authorized But | Not Issued | \$ 1,301,352.00 | 42,746,824.00 | 1,560,000.00 | 3,100,000.00 | 8,000,000.00 | \$ 145,238,428.60 C-23 |
| Ending Balar | Bond | Anticipation | Notes Payable | • | ı | ı | ı | ı | \$ 83,976,156.00 C-19 |
| | | Balance | Dec. 31, 2016 | \$ 1,301,352.00 | 42,746,824.00 | 1,560,000.00 | 3,100,000.00 | 8,000,000.00 | \$ 229,214,584.60 C, C-3a |
| | | | Improvement Description | 2015 Road and Bridge Improvements | Various Improvements and Acquisitions | 2016 Road & Bridge Improvements | FY2017 Community College Ch.12 | FY2017 Vo-Tech Equipment & Projects | <u>Ref.</u> |
| | | lance | Date | 05/14/2015 | 12/23/2015 | 03/28/2016 | 08/05/2016 | 08/05/2016 | |
| | | Ordinance | Number | 269-05-2015 | 753-12-2015 | 192-3-2016 | 489-8-2016 | 490-8-2016 | 162 |

SCHEDULE OF DUE FROM STATE OF NEW JERSEY -GREEN ACRES PROGRAM II

Ref.

С

| Balance: December 31, 2016 and 2015 | |
|-------------------------------------|--|

EXHIBIT C-9

966,440.50

\$

SCHEDULE OF RETAINED PERCENTAGES DUE CONTRACTOR

| Balance: December 31, 2015 | <u>Ref.</u> | | \$ - |
|--|----------------|--------------------------|----------------------------------|
| Increased by: Improvement Authorizations | C-12 | | 2,743,169.13 2,743,169.13 |
| Decreased by: Cash Disbursements Contracts Payable | C-2 \$ C-13 | 219,419.01 796,164.55 | 1,015,583.56 |
| Balance: December 31, 2016 | | | \$ 1,727,585.57 |

SCHEDULE OF DUE FROM US GOVERNMENT EARMARK

Ref.

С

Balance: December 31, 2016 and 2015

EXHIBIT C-11

750,000.00

\$

SCHEDULE OF DUE FROM CURRENT FUND

| Balance: December 31, 2015 | <u>Ref.</u> | | \$ - |
|--|-------------|---------------|------------------|
| Increased by: | | | |
| Current Fund Budget Appropriations: | | | |
| Deferred Charges to Future Taxation | C-7 | \$ 500,000.00 | |
| Capital Improvement Fund | C-14 | 1,500,000.00 | |
| | | | 2,000,000.00 |
| | | | 2,000,000.00 |
| Decreased by: | | | |
| Cash Receipts | | 1,805,840.55 | |
| Interest Earned | | 101,957.45 | |
| | C-2 | 1,907,798.00 | |
| Anticipated as Current Fund Budget Revenue | C-16 | 92,202.00 | |
| | | <u>_</u> | 2,000,000.00 |
| Balance: December 31, 2016 | | | \$ - |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

| . 2016 | Unfunded | | | ı | | | · | | ı | 50,000.00 | | 73,950.42 | | 3,500.00 | | 69,997.50 | | | | 20,000.00 | | | ı | | | | ı | | | | I | 0111146.00 | 211,140.00 | ı |
|------------------------------------|-------------------|---------------|---|--------------|---------------------------------------|---|--------------|--|--|--------------|---|--------------|--|------------|---|------------|---------------------------------------|--------------|--|------------|--|--------------|---|---|---------------|---|--------------|--|---------------|---|---------------|--|--|---------------------------------------|
| Balance, December 31, 2016 | Funded | | 175,228.63 \$ | 619,867.62 | | 06.770,00 | 167,984.78 | 21 100 52 | cc.001,42 | 26,860.00 | | ı | | 237,561.03 | | 22,832.50 | | 830,897.10 | | ı | | 194,221.53 | 1.893.623.29 | | 65,025.75 | | 96,744.00 | | 008,011.30 | 10 500 00 | 00.000,64 | 200 111 50 | 200,114.22 | 96,874.00 |
| Retention and Contracts Pavable | at Year End | | × • | ı | | | I | | ı | I | | ı | | | | | | | | ı | | | | | | | ı | | | | · | | | · |
| Paid or | | | • | ı | | | ı | | ı | | | ı | | | | | | | | ı | | 00.000,062 | 57.250.00 | | | | · | | | | I | | | ı |
| 2016 | Authorizations | | ۰ ج | ı | | · | ı | | ı | ı | | | | | | | | | | ı | | | | | | | ı | | | | ı | | | · |
| Prior Year Retention and | Contracts Payable | | ۰ ج | ı | | | I | | ı | ı | | | | | | | | | | | | 250,000.00 | 43,200,00 | | | | ı | | | | | | | ı |
| e, 1. 2015 | Unfunded | | • | · | | | | | ı | 50,000.00 | | 73,950.42 | | 3,500.00 | | 69,997.50 | | | | 20,000.00 | | | I | | | | ı | | | | ı | 0111146 00 | Z11,140.00 | ı |
| Balance, December 31, 2015 | Funded | | 175,228.63 | 619,867.62 | | 06.770,00 | 167,984.78 | 21 100 52 | 14,400.00 | 26,860.00 | | ı | | 237,561.03 | | 22,832.50 | | 830,897.10 | | | | 194,221.53 | 1.907.673.29 | | 65,025.75 | | 96,744.00 | | 008,011.30 | 10 500 00 | 00.000,64 | 200 111 50 | 200,114.22 | 96,874.00 |
| | Amount | | 9,525,000.00 \$ | 6,866,655.00 | ings | 2,714,000.00 ections & Bridges | 7,116,000.00 | ements | 4,000,000.00 | 3,700,000.00 | arks-Green Acres | 2,002,500.00 | Acres | 411,000.00 | Green Acres | 501,500.00 | | 4,460,000.00 | - Improvements | 720,000.00 | rk Improvements | 8,/88,315.00 | ngs & Facilities 2.830.360.00 | -Various Projects | 19,125,000.00 | e-Improvements | 2,025,000.00 | ements | 00.000,000.11 | ogy-Improvements | 4,200,000,000 | ements | 18,200,000.00 | ле, хеапу 33,300,000.00 |
| Ordinance | Date | nts | 11/23/1993 \$ 626-12-1994 Various Improvements | 12/08/1994 | 739-12-1995 Equipment and Furnishings | 739-12-1995 Buildings. Roads. Intersections & Bridges | 12/28/1995 | 428-08-1997 Various Capital Improvements | 354-07-1997 Schools of Technology Improvements | 07/10/1997 | 502-10-1997 W. Hudson & Lincoln Parks-Green Acres | 10/09/1997 | 502-10-1997 Bayonne Park - Green Acres | 10/09/1997 | 502-10-1997 Laurel Hill Extension - Green Acres | 10/09/1997 | 129-03-1998 Roads, Bridges, and Parks | 03/12/1998 | 331-06-1998 Schools of Technology - Improvements | 06/25/1998 | 594-11-1998 Road, Intersection & Park Improvements | 8661/71/11 | 594-11-1998 Improvements to Buildings & Facilities 11/12/1998 2.830.360.00 | 321-06-1999 HC Community College-Various Projects | 06/10/1999 | 460-09-1999 HC Community College-Improvements | 09/09/1999 | 623-12-1999 Various Capital Improvements | 6661/60/71 | 412-09-2000 HC Schools of Technology-Improvements | 0007/97/60 | 512-11-2000 Various Capital Improvements | 200.07.2001 Accuricition Konners Site Kennur | vequisition - Noppers 3 07/26/2001 |
| | Description | 624-11-1993 V | 626-12-1994 V | | 739-12-1995 E | 739-12-1995 B | | 428-08-1997 V | 354-07-1997 So | | 502-10-1997 W | | 502-10-1997 B | | 502-10-1997 L | | 129-03-1998 R | | 331-06-1998 S | | 594-11-1998 R | | 594-11-1998 li | 321-06-1999 H | | 460-09-1999 H | | 623-12-1999 V | | 412-09-2000 H | | V 0002-11-215 | 300.07.200 | |

| EXHIBIT C-12 Sheet 2 of 4 | |
|------------------------------|--|
|------------------------------|--|

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

| 2016 | Unfunded | | | ı | | I | · | | | I | | ı | | ı | | | | 250,000.00 | | | | | 200.00 | | 438.40 | 00 001 01 | 00.000,64 | · | | , | | 190.00 | |
|------------------------------------|-------------------|---------------|--|---------------|--|--|--------------|---|--------------|---|---|--------------|--|---------------|--|--------------|--|---------------|---|--------------|---|-----------------------------------|--------------|--|---------------|---|----------------|---|--|---------------|---|--------------|---|
| Balance, December 31, 2016 | Funded | | 367,738.63 \$ | 131,463.26 | 00 200 200 | 440,201.00 | 700,000.00 | | 69.83 | 63 487 10 | 01,201,00 | 5,340.58 | | 1,208,222.87 | | 74,536.40 | | 463,166.09 | | 1,095.92 | 55,345.46 | | 1,001,267.69 | | 1,707,833.02 | | ı | 128,952.63 | | 1,668,632.68 | | 2,345,515.28 | 469,300.12 |
| Retention and Contracts Payable | at Year End | | \$ 39,806.64 \$ | ı | 3C 201 V | 4,120.20 | · | | | 1 | | 5,448.92 | | 36,662.04 | | | | 328,327.35 | | 1,095.92 | | | | | 233,931.81 | | | | | 692,803.66 | | | 13,555.09 |
| Paid or | Charged | | \$ 95,958.45 | I | 00 200 23 | 00.170,00 | | | | I | | 27,532.50 | | 213,941.45 | | | | 144,744.75 | | | 4,810.64 | | | | 570,787.42 | | I | 6,858.19 | | 4,569,334.33 | | · | |
| 2016 | Authorizations | | ۰ ۲ | I | | I | · | | | I | | | | I | | ı | | | | | | | | | , | | I | ı | | | | · | |
| Prior Year Retention and | Contracts Payable | | \$ 44,750.09 | ı | 100 50 | 20,400.72 | ı | | · | , | | 32,981.42 | | 218,841.49 | | | | 659,353.07 | | 1,095.92 | | | · | | 575,420.08 | | I | ı | | 3,844,323.56 | | | |
| e, 1, 2015 | Unfunded | | • | ı | | I | | | | I | | | | ı | | ı | | 250,000.00 | | | ı | | 200.00 | | 438.40 | 00 001 01 | 00.000,64 | ı | | | | 190.00 | · |
| Balance, December 31, 2015 | Funded | | 458,753.63 | 131,463.26 | 150 501 01 | 10,100,004 | 700,000.00 | | 69.83 | 63 487 10 | 01.701.00 | 5,340.58 | | 1,239,984.87 | | 74,536.40 | | 276,885.12 | | 1,095.92 | 60,156.10 | | 1,001,267.69 | | 1,937,132.17 | | | 135,810.82 | | 3,086,447.11 | | 2,345,515.28 | 482,855.21 |
| | Amount | | 20,300,000.00 \$- Various Projects | 15,200,000.00 | ements | creation Facilities | 2,500,000.00 | nts of Various Equip. | 1,500,000.00 | on of Various Equip. 5 930 000 00 | on of Various Fauin | 1,000,000.00 | ements | 14,450,000.00 | ogy Capital Improv. | 6,550,000.00 | ements | 14,000,000.00 | and Vehicles | 1,665,000.00 | e-Improvements 5,075,000.00 | | 6,075,000.00 | Equip/Furnishings | 19,900,000.00 | ovements | 0, /00/.UC/ ,0 | ogy-Improvements 11,950,000.00 | Equip/Furnishings | 24,874,000.00 | istoric Preservation | 6,440,000.00 | Projects 6,200,000.00 |
| Ordinance | Date | bid | 02/14/2002 \$ 20,300,000.00 310-05-2002 HC Community Collece-Varians Projects | 05/23/2002 | 228-04-2003 Various Capital Improvements | 135-02-2003 Improvements-Parks/Recreation Facilities | 02/27/2003 | 136-02-2003 Purchase & Improvements of Various Equip. | 02/27/2003 | 477-09-2003 Acquisition & Installation of Various Equip. הסיו דיסטות | 148-04-2004 Acquisition & Installation of Various Fauin | 04/07/2004 | 147-04-2004 Various Capital Improvements | 04/07/2004 | 305-07-2004 HC Schools of Technology Capital Improv. | 07/08/2004 | 155-04-2005 Various Capital Improvements | 04/14/2005 | 156-04-2005 Equipment, Furnishings and Vehicles | 04/14/2005 | 535-11-2007 HC Community College-Improvements * 5,075,000.00 | 447-10-2005 Open Space Trust Fund | 10/27/2005 | 267-06-2006 Various Improvements-Equip/Furnishings | 06/22/2006 | 268-06-2006 Green Acres Park Improvements | 000777/00 | 269-06-2006 HC Schools of Technology-Improvements 06/22/2006 11:950.000.00 | 201-05-2007 Various Improvements-Equip/Furnishings | 05/10/2007 | 534-11-2007 Open Space, Rec.and Historic Preservation | 11/20/2007 | 100-03-2008 County Plaza Building Projects 03/13/2008 6,20 |
| | Description | 114-02-2002 V | 310-05-2002 H | 1 2002-00-010 | 228-04-2003 V | 135-02-2003 In | | 136-02-2003 Pi | | 477-09-2003 A | 148-04-2004 | | 147-04-2004 V | | 305-07-2004 H | | 155-04-2005 V | | 156-04-2005 E | | 535-11-2007 H | 447-10-2005 O | | 267-06-2006 V | | 268-06-2006 G | | H 9002-90-697 | 201-05-2007 V | | 534-11-2007 0 | | 100-03-2008 C |

| EXHIBIT C-12 Sheet 3 of 4 |
|------------------------------|
|------------------------------|

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

| 16 | Unfunded | | · | 362 000 00 | 202,000,202 | 965,736.18 | | 3,868,981.62 | | | ı | | 5,090,329.09 | | · | | ı | | 1,111,500.00 | | 1,571,987.00 | | 1,090,476.00 | 0 701 574 34 | 10110100100 | ı | | | 02 220 701 | 77.000,401 | 2,622,176.07 | | | |
|------------------------------------|-------------------|---|-----------------|---|--|---------------|--|---------------|---|--|---------------|---|---------------|---|---------------|---|--------------|--|--------------|--|---------------|---|--------------|--|---|--------------|---|--------------|--|--|--|---|---------------|---|
| Balance, December 31, 2016 | Funded | | 1,760,733.23 \$ | 7 778 608 30 | z,1z0,000.00 | | | (0.00) | 206,245.94 | | 5,131,277.91 | | | | 3,478,527.11 | | 28,614.00 | | 586,374.27 | | | | 296,986.61 | - | - | 112,430.53 | | 10.44 | 150 540 01 | 420,240.01 | | | 00.006,200 | 2,184,028.97 |
| Retention and Contracts Pavable | at Year End | | - \$ | 21 221 27 | 17.177,10 | 2,044,557.07 | | 330,059.58 | 9,528.03 | | 1,272,220.39 | | 931,292.60 | | 318,144.78 | | | | | | 297,879.45 | | 19,573.26 | 3 010 587 73 | 11.00,010,0 | · | | ı | 0 101 0 | 7,101.22 | 2,471,175.00 | | | |
| Paid or | Charged | | • | 200.00 | 00.000 | 495,864.20 | | 1,000.00 | 168,506.15 | | 1,378,902.50 | | 3,443.37 | | 232,116.14 | | | | 96,772.32 | | | | 54,434.77 | 5 043 344 71 | 1 | 115,736.11 | | 82,447.88 | 26 005 05 | ck.ckn,cc | 693,527.46 | | 47.740,660,0 | 889,835.70 |
| 2016 | Authorizations | | • | | | | | | | | ı | | | | | | | | | | | | | | | | | | | | , | | • | |
| Prior Year Retention and | Contracts Payable | | • | 56 601 07 | 17.100,00 | 2,032,067.83 | | 471,774.76 | 6,878.68 | | 2,074,802.90 | | 934,735.97 | | 330,865.18 | | | | | | 297,879.45 | | 74,008.03 | 5 631 853 36 | 00:000,000,0 | | | | FC 118 21 | 10,014.27 | 1,541,794.45 | | | |
| ice, 31, 2015 | Unfunded | | • | 367 000 00 | 00.000,200 | 1,474,089.62 | | 3,728,266.44 | | | ı | | 5,090,329.09 | | | | | | 1,111,500.00 | | 1,571,987.00 | | 1,090,476.00 | 13 137 657 07 | 1,1,1,1,1,1,1,1,1 | | | | | 16.010,047 | 2,857,142.00 | | | · |
| Balance, December 31, 2015 | Funded | | \$ 1,760,733.23 | 0 702 777 60 | 2001/21/00/2 | (000) | | | 377,401.44 | | 5,707,597.90 | | | | 3,697,922.85 | | 28,614.00 | | 683,146.59 | | | | 296,986.61 | , | | 228,166.64 | | 82,458.32 | 72 000 770 | 00.000,000 | 1,387,942.08 | | 1,422,140.14 | 3,073,864.67 |
| | Amount | Center Project | \$ 6,500,000.00 | Improvements | 10,200,000.00 Igs. and Vehicles | 21,433,000.00 | ovements | 21,600,000.00 | 11,500,000.00 | ovements | 25,604,000.00 | eplacement | 58,650,000.00 | ovements/Acquisitions | 14,500,000.00 | and Berry Lane Park | 1,230,000.00 | ts-Roads and Bridges | 6,381,000.00 | ergen Avenue | 15,750,000.00 | Improvements | 6,573,000.00 | Improvements | ols of Technology | 8,750,000.00 | ege - Various Imp. | 8,710,000.00 | ious Improvements | /,uuu,uuu ideo Imeneranto | 10,456,450.00 | - Improvements | 00.000,000,01 | munity College 4,250,000.00 |
| Ordinance | | 137-03-2008 Career Development Center Project | 03/27/2008 | 389-09-2008 Various 2008 Capital Improvements | 536-11-2008 Equipment. Furnishings, and Vehicles | 11/25/2008 | 276-07-2009 Various Capital Improvements | 07/09/2009 | 251-08-2009 Acquisition of 267 Pavonia Avenue 08/25/2009 11.500,00 | 088-02-2010 Various Capital Improvements | 02/11/2010 | 331-07-2010 14th Street Viaduct Replacement | 07/08/2010 | 457-10-2010 Various Capital Improvements/Acquisitions | 10/14/2010 | 485-10-2010 Acquire Property-Expand Berry Lane Park | 10/28/2010 | 189-04-2011 Various Improvements-Roads and Bridges | 04/22/2011 | 416-09-2011 Acquisition of 830 Bergen Avenue | 09/22/2011 | 237-04-2012 Various 2012 Capital Improvements | 04/26/2012 | 265-05-2012 Various 2012 Capital Improvements 05/10/2012 32 066 532 | 406-07-2012 Hudson County Schools of Technology | 07/12/2012 | 407-07-2012 HC Community College - Various Imp. | 07/12/2012 | 613-12-2012 Hurricane Sandy Various Improvements | 222-04-2012-VIenione Bood and Bridge Immediate | 12 V allous road allu 13 V allous 04/25/2013 | 261-05-2013 HC Schools of Tech Improvements | CINZ//N/CN | 5/4-00-2015 Hudson County Community College 06/27/2013 4,250,000 |
| | Description | 137-03-20 | | 389-09-20 | 536-11-20 | | 276-07-20 | 00 00 100 | 77-20-166 | 088-02-20 | | 331-07-20 | | ⁴²²⁻¹⁰⁻²⁰ | | 485-10-20 | | 189-04-20 | | 416-09-20 | | 237-04-20 | | 265-05-20 | 406-07-20 | | 407-07-20 | | 613-12-20 | | 17-40-007 | 261-05-20 | | 17-00-71 C |

| | | | FC | COUNTY (GENERAL C. JR THE YEAR ENDI | COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016 | 910: | | | Sheet 4 of 4 |
|----------------------------|---|--|-----------------------------------|--|---|---|------------------------------------|--|---|
| | | | SCHE | DULE OF IMPROVE | SCHEDULE OF IMPROVEMENT AUTHORIZATIONS | SNOILV | | | |
| | Ordinance | Balı Decembe | Balance, December 31, 2015 | Prior Year Retention and | 2016 | Paid or | Retention and Contracts Pavable | Balance, December 31. | Balance, mber 31. 2016 |
| Description | Date Amount | Funded | Unfunded | Contracts Payable | Authorizations | Charged | at Year End | Funded | Unfunded |
| 719-12-2013 Va | 719-12-2013 Various 2013 Capital Improvements 12/12/2013 \$ 35,099,100,00 | | \$ 11.075.486.37 | \$ 11.954.832.54 | - | 8 9.779.297.72 | \$ 4.754.094.41 | | \$ 8.496.926.78 |
| 271-05-2014 Ht | hnolog | | 100,000.00 | | ı > | | | 0.00 | |
| 366-06-2014 20 | d & Bri | s 893,951.24 | 995,500.00 | 5,011,499.13 | | 4,128,578.64 | 672,347.84 | 1,604,523.89 | 495,500.00 |
| 528-09-2014 CI | 528-09-2014 Chapter 12 Community College 09/11/2014 3,200,000.00 | 76,225.32 | ı | | ı | 50,339.40 | 20.96 | 25,864.96 | ı |
| 529-09-2014 Sc | 529-09-2014 Science Building - Community College 09/11/2014 13,800,000.00 | 4,963,355.52 | · | | , | 2,279,362.96 | | 2,683,992.56 | · |
| 715-12-2014 Pr | 715-12-2014 Property Acquisition 12/11/2014 53,167,000.00 | ı | 41,331,638.04 | 471,690.63 | ı | 1,679,390.98 | 1,793,782.10 | (0.00) | 38,330,155.59 |
| | 268-08-2015 Schools of Technology Improvements 05/14/2015 10,000,000.00 | ı | 5,357,002.98 | ı | ı | 5,267,002.98 | ı | I | 90,000.00 |
| 8 269-05-2015 20 | 269-05-2015 2015 Road and Bridge Improvements 05/14/2005 8,337,346.00 | 6,192,837.65 | 1,301,352.00 | 843,156.35 | | 1,193,920.70 | 6,516,537.11 | ı | 626,888.19 |
| 648-11-2015 CF | 648-11-2015 Chapter 12 Community College 11/24/2015 3,000,000.00 | | 3,000,000.00 | | | 26,835.85 | | 2,973,164.15 | I |
| 753-12-2015 V ₆ | 753-12-2015 Various Improvements and Acquisitions 12/23/2015 44,884,166.00 | 2,137,342.00 | 42,746,824.00 | | | 8,009,896.10 | 18,086,169.64 | (0.00) | 18,788,100.26 |
| 754-12-2015 V | 754-12-2015 Various Improvements and Acquisitions 12/23/2015 245,000.00 | 245,000.00 | ı | | , | 35,131.22 | | 209,868.78 | ı |
| 192-3-2016 20 | 192-3-2016 2016 Road & Bridge Improvements 03/28/2016 11.761.968.00 | | · | | 11,761,968.00 | | 1,963,467.95 | 8,238,500.05 | 1,560,000.00 |
| 489-8-2010 F1 | 489-8-2016 F12017 Community College Cn.12 08/05/2016 3,100,000.00 | | | | 3,100,000.00 | | | | 3,100,000.00 |
| 490-8-2016 F1 | 490-8-2016 FY2017 Schools of Technology Equipment and Projects 08/05/2016 8,000.00 | and Projects - | | | 8,000,000.00 | 519,165.05 | | | 7,480,834.95 |
| | | \$ 60,986,528.46 | \$ 137,301,747.75 | \$ 37,446,709.65 | \$ 22,861,968.00 | \$ 54,819,031.62 | \$ 45,897,267.67 | \$ 50,585,406.17 | \$ 107,295,248.40 |
| | <u>Ref.</u> | C | C | C-13 | | | C-13 | C, C-3a | C, C-3a |
| | State Capit Defer | State Road Aid Allotments Receivable Capital Improvement Fund Deferred Charges to Future Taxation - Unfunded | Receivable Taxation - Unfunded | C-4 C-14 C-7, C-23 | \$ 10,121,968.00 \$ 80,000.00 12,660,000.00 \$ 22,861,968.00 | \$ 1,633,598.88 (835,545.00) 2,743,169,13 51,277,808.61 54,819,031.62 | C-20 C-20 C-9 C-2, C-3 | Reimburse Public Arts Inclusion Charge Public Arts Inclusion Retained Percentages Due Contractor Cash Disbursements | rts Inclusion Inclusion ss Due Contractor |

EXHIBIT C-12

SCHEDULE OF CONTRACTS PAYABLE

| Balance: December 31, 2015 | <u>Ref.</u> C | | \$ 37,446,709.65 |
|--|------------------|------------------|---------------------|
| Increased by: | | | |
| Improvement Authorizations | C-12 | \$ 45,897,267.67 | |
| Retained Percentages Due Contractor | C-9 | 796,164.55 | |
| | | | 46,693,432.22 |
| | | | 84,140,141.87 |
| Decreased by Improvement Authorizations: | | | |
| Cash Disbursements | C-2 | 3,994,857.72 | |
| Improvement Authorizations | C-12 | 37,446,709.65 | |
| | | | 41,441,567.37 |
| Balance: December 31, 2016 | С | | \$ 42,698,574.50 |

EXHIBIT C-14

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| Balance: December 31, 2015 | Ref. C | \$ 603,129.17 |
|---|-----------|--------------------|
| Increased by: Cash Received for: | | |
| Current Fund Budget Appropriation | C-11 | 1,500,000.00 |
| Decreased by Improvement Authorizations: | | 2,103,129.17 |
| Ord. 192-3-2016: Road and Bridge Improvements | C-12 | 80,000.00 |
| Balance: December 31, 2016 | С | \$ 2,023,129.17 |

SCHEDULE OF RESERVE FOR STATE ROAD AID ALLOTMENTS

| Balance: December 31, 2016 and 2015 | Ref. C | \$ 2,142,499.87 |
|--|-----------|--------------------|
| Analysis of Ending Balance: | | |
| River Road Improvement | | 18,247.04 |
| Newark/Jersey City Turnpike, Kearny Pump Emergency | 7 | 26,924.57 |
| JFK Boulevard Section X - Bayonne | | 18,661.00 |
| Traffic Signal Improvements Package "K" | | 88,687.26 |
| Passaic Ave Bridge / Secaucus Blvd | | 1,000,000.00 |
| JFK Boulevard Traffic Signal Improvements | | 590,000.00 |
| Design Pedestrian Overpass - 32nd St. | | 399,980.00 |
| | | \$ 2,142,499.87 |

EXHIBIT C-16

SCHEDULE FOR RESERVE FOR PAYMENT OF DEBT

| Balance: December 31, 2015 | Ref. C | | \$ 10,478,028.71 |
|---|-----------|----------------|------------------------------------|
| Increased by: Bond Premium | C-2, C-3 | | <u>937,769.70</u> 11,415,798.41 |
| Decreased by: Anticipated as Current Fund Budget Revenue | C-11 | | 92,202.00 |
| Balance: December 31, 2016 | С | | \$ 11,323,596.41 |
| | | Notes Bonds | \$ 1,157,545.20 10,166,051.21 |
| | | | \$ 11,323,596.41 |

EXHIBIT C-17 Sheet 1 of 7

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| | Date of | Ő | Original Issue | Maturities of Bonds Outstanding December 31, 2016 | nds O r 31, 20 | utstanding 016 | Interest | . , | Balance: | | | | Balance: |
|---------------------|----------------|--------------|----------------|--|-------------------|--|--|-----|---------------|-------------------------|-----------|-------------------|---------------|
| Description | Issue | | Amount | Date | | Amount | Rates | De | Dec. 31, 2015 | | Retired | De | Dec. 31, 2016 |
| Laurel Hill | Sept. 27, 2000 | ⊗ | 306,502.50 | Jan. 3, 2017 Jul. 3, 2017 Jan. 3, 2018 Jul. 3, 2018 Jan. 3, 2019 Jul. 3, 2019 | \$ | 8,800.47 8,888.48 8,977.36 9,067.14 9,157.81 9,249.39 | 2.000% 2.000% 2.000% 2.000% 2.000% | \$ | 90,258.25 | $\boldsymbol{\diamond}$ | 17,340.41 | \$ | 72,917.84 |
| 1 | | | | Jan. 3, 2019 Jul. 3, 2019 | | 9,341.88 9,435.31 | 2.000% 2.000% | | | | | | |
| Urban Nature Center | Nov. 3, 2003 | Ś | 270,000.00 | Feb. 7, 2017 | ↔ | 7,303.11 | 2.000% | Ş | 123,552.58 | \$ | 14,390.00 | \Leftrightarrow | 109,162.58 |
| | | | | Aug. 7, 2017 | | 7,376.14 | 2.000% | | | | | | |
| | | | | Feb. 7, 2018 | | 7,449.89 | 2.000% | | | | | | |
| | | | | Aug. 7, 2018 | | 7,524.40 | 2.000% | | | | | | |
| | | | | Feb. 7, 2019 | | 7,599.64 | 2.000% | | | | | | |
| | | | | Aug. 7, 2019 | | 7,675.64 | 2.000% | | | | | | |
| | | | | Feb. 7, 2020 | | 7,752.39 | 2.000% | | | | | | |
| | | | | Aug. 7, 2020 | | 7,829.92 | 2.000% | | | | | | |
| | | | | Feb. 7, 2021 | | 7,908.21 | 2.000% | | | | | | |
| | | | | Aug. 7, 2021 | | 7,987.30 | 2.000% | | | | | | |
| | | | | Feb. 7, 2022 | | 8,067.17 | 2.000% | | | | | | |
| | | | | Aug. 7, 2022 | | 8,147.84 | 2.000% | | | | | | |
| | | | | Feb. 7, 2023 | | 8,229.32 | 2.000% | | | | | | |
| | | | | Aug. 7, 2023 | | 8,311.61 | 2.000% | | | | | | |

EXHIBIT C-17 Sheet 2 of 7

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Description Issue Amount Date Amount Rates Dec. 31, 2015 Ratified Dec. 31, 2015 Rates Dec. 31, 2015 Nac. 31, 2015 Sep. 31, 2016 Sep. 31, 2015 Sep. 31, 2015 Sep. 31, 2016 Sep. 31, 2006 | | Date of | Original Issue | Maturities of Bonds Outstanding December 31, 2016 | nds Outstanding 31, 2016 | Interest | | Balance: | | | | Balance: |
|---|-------------------------|---------------|----------------|--|-----------------------------|----------|----|--------------|----|-----------|-------------------------|--------------|
| Bayome Waterfront Purk Dec. 29, 2005 S 498,391.00 Mar. 29, 2017 S 12,954.74 2.0006 S 25,555.44 S | Description | Issue | Amount | Date | Amount | Rates | De | sc. 31, 2015 | | Retired | Ď | sc. 31, 2016 |
| Sep. 20, 2013 13,315.12 20006 Mar. 29, 2019 13,315.12 20006 Sep. 20, 2019 13,315.12 20006 Mar. 29, 2019 13,480.75 20006 Mar. 29, 2019 13,415.17 20006 Mar. 29, 2019 13,515.12 20006 Mar. 29, 2020 13,515.12 20006 Mar. 29, 2021 14,1031 20006 Mar. 29, 2022 14,31109 20006 Sep. 29, 2022 14,3118 20006 Mar. 29, 2023 14,473.18 20006 Sep. 29, 2023 14,473.09 2006 Mar. 29, 2023 14,473.09 2006 Mar. 29, 2023 14,473.09 2006 Sep. 29, 2023 14,473.09 2006 Mar. 20, 2026 6,371.23 20006 Nov. 26, 2018 6, | Bayonne Waterfront Park | Dec. 29, 2005 | | Mar. 29, 2017 | | | Ś | 279,629.76 | Ś | 25,525.94 | Ś | 254,103.82 |
| Mar. 29, 2018 13,215,12 2,0006 Sep. 29, 2019 13,347,27 2,0006 Mar. 29, 2020 13,347,27 2,0006 Sep. 29, 2020 13,375,7 2,0006 Mar. 29, 2020 13,375,7 2,0006 Sep. 29, 2021 14,0840 2,0006 Mar. 29, 2022 14,4510 2,0006 Mar. 29, 2022 14,4510 2,0006 Mar. 29, 2022 14,4514 2,0006 Mar. 29, 2022 14,4514 2,0006 Mar. 29, 2023 14,3914 2,0006 Mar. 29, 2023 14,4314 2,0006 Mar. 29, 20209 15, | | | | Sep. 29, 2017 | 13,084.28 | | | | | | | |
| Sep. 29, 2018 13,41,72 20006 Sep. 29, 2020 13,51,71 20006 Sep. 29, 2020 13,51,71 20006 Mar. 29, 2021 14,084.0 20006 Mar. 29, 2022 14,310.0 20006 Mar. 29, 2023 14,457.12 20006 Mar. 29, 2023 14,457.12 20006 Mar. 29, 2023 14,431.00 20006 Mar. 29, 2023 14,437.12 20006 Mar. 29, 2023 14,437.12 20006 Mar. 29, 2025 15,42.33 20006 Mar. 29, 2025 15,41.36 20006 Mar. 29, 2025 15,342.35 20006 Mar. 20, 2026 6,822.0 20006 Nov. 26, 2017 6,121.67 2 | | | | Mar. 29, 2018 | 13,215.12 | | | | | | | |
| Mar. 29, 2019 13,480.75 2.0006 Sep. 29, 2020 13,51.71 20006 Sep. 29, 2020 13,51.71 20006 Mar. 29, 2021 14,028.12 2.0006 Mar. 29, 2021 14,028.12 2.0006 Mar. 29, 2022 14,31.00 2.0006 Mar. 29, 2022 14,43.14 2.0006 Mar. 29, 2022 14,43.14 2.0006 Mar. 29, 2023 14,57.72 2.0006 Mar. 29, 2024 14,59.712 2.0006 Mar. 29, 2024 14,59.712 2.0006 Mar. 29, 2024 14,59.712 2.0006 Mar. 29, 2024 14,59.114 2.0006 Mar. 29, 2024 14,59.114 2.0006 Mar. 29, 2025 15,190.44 2.0006 Nov. 26, 2017 5 6,121.67 2.0006 Nov. 26, 2019 6,370.24 2.0006 Nov. 26, 2010 6,433.34 2.0006 May 26, 2010 6,433.34 2.0006 | | | | Sep. 29, 2018 | 13,347.27 | | | | | | | |
| $Bayome Greege Park Dev. Feb. 23, 2000 \\ Mar. 29, 2020 \\ Sep. 29, 2020 \\ Mar. 29, 2020 \\ Sep. 29, 2021 \\ Mar. 29, 2021 \\ Mar. 29, 2022 \\ Mar. 29, 2022 \\ Mar. 29, 2023 \\ Sep. 29, 2023 \\ Mar. 29, 2023 \\ Sep. 29, 2026 \\ Sep. 29, 2006 \\ Sep. 2006 \\ Sep.$ | | | | Mar. 29, 2019 | 13,480.75 | | | | | | | |
| Bayonne Greeg Park Dev. Feb. 23, 2000 Mar. 29, 2020 13,751.71 2.0006 Sep. 29, 2021 14,168.40 2.0006 Mar. 29, 2022 14,4168.40 2.0006 Sep. 29, 2022 14,4168.40 2.0006 Mar. 29, 2022 14,453.18 2.0006 Mar. 29, 2023 14,453.18 2.0006 Mar. 29, 2023 14,453.18 2.0006 Mar. 29, 2024 14,801.14 2.0006 Sep. 29, 2024 14,801.14 2.0006 Mar. 29, 2023 14,731.60 2.0006 Mar. 29, 2023 14,731.60 2.0006 Mar. 29, 2024 14,801.14 2.0006 Mar. 29, 2023 14,731.60 2.0006 Mar. 29, 2024 14,801.14 2.0006 Mar. 29, 2023 15,194.04 2.0006 Mar. 20, 2006 Mar. 20, 2006 Mar. 29, 2023 15,194.04 2.0006 Mar. 20, 2006 Mar. 20, | | | | Sep. 29, 2019 | 13,615.55 | | | | | | | |
| $Bayome Gregg Park Dev. Feb. 23, 2000 [1, 14, 163, 12] 2, 000% \\ Mar. 29, 2022 [1, 14, 163, 12] 2, 000% \\ Mar. 29, 2022 [1, 14, 163, 13] 2, 000% \\ Mar. 29, 2022 [1, 14, 35, 13] 2, 000% \\ Mar. 29, 2023 [1, 14, 35, 13] 2, 000% \\ Mar. 29, 2024 [1, 14, 901, 14] 2, 000% \\ Mar. 29, 2025 [1, 19, 044] 2, 000% \\ Mar. 29, 2025 [1, 19, 044] 2, 000% \\ Mar. 29, 2025 [1, 19, 044] 2, 000% \\ Mar. 29, 2025 [1, 319, 14] 2, 000% \\ Mar. 29, 2025 [1, 319, 14] 2, 000% \\ Nay 26, 2019 \\ Nay 26, 2006 \\ Nay 26, 2019 \\ Nay 26, 2009 \\ Nay 26, 2019 \\ Nay 26, 2006 \\ Nay 26, 2019 \\ Nay 26, 2006 \\ Nay 26, 2019 \\ Nay 26, 2019 \\ Nay 26, 2019 \\ Nay 26, 2006 \\ Nay 26, 2019 \\ Nay 26, 2006 \\ Nay 26, 2019 \\ Nay 26, 2006 \\ Nay 26, 2006 \\ Nay 26, 2019 \\ Nay 26, 2006 \\ Nay 26, 2019 \\ Nay 26, 2006 \\ Na$ | | | | Mar. 29, 2020 | 13,751.71 | | | | | | | |
| $\label{eq:relation} Bayome Gregg Park Dev. Feb. 23, 2000 Mar. 29, 2021 14, 028, 112 2, 000% Sep. 29, 2022 14, 453, 118 2, 000% Sep. 29, 2023 14, 537, 12 2, 000% Sep. 29, 2023 14, 537, 12 2, 000% Sep. 29, 2024 14, 51, 114 2, 000% Sep. 29, 2024 14, 51, 114 1, 2, 000% Mar. 29, 2024 14, 51, 114 1, 2, 000% Mar. 29, 2024 15, 10404 12, 000% Mar. 29, 2025 15, 100% Sep. 29, 200% Mar. 29, 2025 15, 100% Sep. 2000% Mar. 29, 2026 15, 100% Mar. 2000% Mar. 29, 2026 15, 100% Mar. 2000% Mar. 29, 2000% Mar. 29, 200% Mar. 29, 200% Mar. 29, 200% Mar. 29, 200% Mar. 2000% Mar. 26, 2019 6, 3370, 21 2, 000% Mar. 26, 2019 6, 3370, 21 2, 000% Mar. 26, 2019 6, 3370, 21 2, 000% Mar. 26, 2019 6, 5370, 22 000% Mar. 26, 2019 6, 5370, 22 000% Mar. 26, 2019 6, 563.26 2, 000% Mar. 26, 2019 6, 563.26 2, 000% Mar. 26, 2010 6, 563.26 2, 000% Mar. 26, 2020 Mar. 26, 2020 46, 563.26 2, 000% Mar. 26, 2020 Mar. 2000% Mar. 26, 2020 Mar. 26, 2020 Mar. 26, 2020 Mar. 26, 2020 Mar. 2000 Mar. 26, 2010 Mar. 20$ | | | | Sep. 29, 2020 | 13,889.23 | | | | | | | |
| Bayonne Gregg Park Dev. Feb. 23, 2000 Mar. 29, 2022 14, 168, 40 2,0006 Mar. 29, 2023 14, 351, 18 2,0006 Mar. 29, 2023 14, 453, 18 2,0006 Mar. 29, 2023 14, 453, 18 2,0006 Mar. 29, 2023 14, 459, 12 2,0006 Mar. 29, 2024 15, 104, 14 2,0006 Mar. 29, 2025 15, 194, 14 2,0006 Mar. 29, 2021 6, 182, 90 2,0006 Mar. 29, 2021 6, 132, 19 2,0006 Mar. 29, 2021 6, 537, 12 2,0006 Mar. 29, 2020 6, 433, 42 2,0006 Mar. 29, 2020 6, 532, 20006 Mar. 20, 2000 6, 433, 42 2,0006 Mar. 20, 2020 6, 553, 20006 Mar. 20, 2000 Mar. 20, 2020 6, 553, 20006 Mar. 20, 2000 Mar. 20, 2020 6, 553, 20006 Mar. 20006 | 14 | | | Mar. 29, 2021 | 14,028.12 | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 77 | | | Sep. 29, 2021 | 14,168.40 | | | | | | | |
| Feb. 23, 202 14,453.18 2.000% Mar. 29, 2023 14,597.72 2.000% Mar. 29, 2023 14,743.69 2.000% Sep. 29, 2024 14,891.14 2.000% Mar. 29, 2024 15,190.44 2.000% Mar. 29, 2025 15,190.44 2.000% Sep. 29, 2025 15,190.44 2.000% Mar. 29, 2025 15,190.44 2.000% Nar. 29, 2025 15,342.35 2.000% Nov. 26, 2017 6,11.67 2.000% Nov. 26, 2018 6,244.72 2.000% Nov. 26, 2019 6,370.24 2.000% Nov. 26, 2019 6,370.24 2.000% Nov. 26, 2019 6,433.94 2.000% Nov. 26, 2019 6,433.34 2.000% Nov. 26, 2019 6,433.34 2.000% Nov. 26, 2019 6,498.28 2.000% | | | | Mar. 29, 2022 | 14,310.09 | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | Sep. 29, 2022 | 14,453.18 | | | | | | | |
| | | | | Mar. 29, 2023 | 14,597.72 | | | | | | | |
| Mar. 29, 2024 14,891.14 2.000% Sep. 29, 2024 15,040.04 2.000% Mar. 29, 2025 15,190.44 2.000% Sep. 29, 2025 15,190.44 2.000% Sep. 29, 2025 15,190.44 2.000% Nar. 29, 2025 15,342.35 2.000% Sep. 29, 2025 15,342.35 2.000% Nov. 26, 2017 \$ 6,121.67 2.000% May 26, 2018 6,244.72 2.000% Nov. 26, 2018 6,244.72 2.000% May 26, 2019 6,370.24 2.000% Nov. 26, 2019 6,433.94 2.000% Nov. 26, 2019 6,433.94 2.000% Nov. 26, 2019 6,433.24 2.000% Nov. 26, 2020 6,498.28 2.000% | | | | Sep. 29, 2023 | 14,743.69 | | | | | | | |
| | | | | Mar. 29, 2024 | 14,891.14 | | | | | | | |
| Mar. 29, 2025 15,190.44 2.000% Sep. 29, 2025 15,342.35 2.000% \$ 177,184.83 \$ 12,062.11 \$ Feb. 23, 2009 \$ 250,000.00 May 26, 2017 \$ 6,121.67 2.000% \$ 177,184.83 \$ 12,062.11 \$ May 26, 2017 6,182.90 2.000% \$ 177,184.83 \$ 12,062.11 \$ May 26, 2019 6,244.72 2.000% \$ 177,184.83 \$ 12,062.11 \$ Nov. 26, 2019 6,370.24 2.000% \$ 177,184.83 \$ 12,062.11 \$ May 26, 2019 6,370.24 2.000% \$ 177,184.83 \$ 12,062.11 \$ May 26, 2019 6,370.24 2.000% \$ 177,184.83 \$ 12,062.11 \$ May 26, 2019 6,370.24 2.000% \$ 177,084.83 \$ 12,062.11 \$ Nov. 26, 2019 6,370.24 2.000% \$ 100% \$ | | | | Sep. 29, 2024 | 15,040.04 | | | | | | | |
| Feb. 23, 2009 \$ 15,342.35 2.000% \$ 177,184.83 \$ 12,062.11 \$ Nov. 26, 2017 \$ 6,121.67 2.000% \$ 177,184.83 \$ 12,062.11 \$ May 26, 2017 \$ 6,121.67 2.000% \$ 177,184.83 \$ 12,062.11 \$ May 26, 2019 6,182.90 2.000% \$ 177,184.83 \$ 12,062.11 \$ May 26, 2019 6,370.16 2.000% \$ 177,184.83 \$ 12,062.11 \$ May 26, 2019 6,370.24 2.000% \$ 177,184.83 \$ 12,062.11 \$ Nov. 26, 2019 6,370.24 2.000% \$ 177,06 \$ \$ 12,062.11 \$ May 26, 2019 6,370.24 2.000% \$ 177,06 \$ \$ 12,062.11 \$ Nov. 26, 2019 6,370.24 2.000% \$ 12,000% \$ \$ 100% Nov. 26, 2019 6,438.28 2.000% \$ 100% \$ \$ \$ \$ \$ | | | | Mar. 29, 2025 | 15,190.44 | | | | | | | |
| Feb. 23, 2009 \$ 250,000.00 May 26, 2017 \$ 6,121.67 2.000% \$ 177,184.83 \$ 12,062.11 \$ Nov. 26, 2017 6,182.90 2.000% \$ 177,184.83 \$ 12,062.11 \$ May 26, 2018 6,244.72 2.000% \$ 177,184.83 \$ 12,062.11 \$ May 26, 2019 6,370.16 2.000% \$ 100% \$ 12,002.11 \$ May 26, 2019 6,370.24 2.000% \$ 100% \$ 12,000% \$ \$ 100% \$ \$ 12,062.11 \$ May 26, 2019 6,370.24 2.000% \$ 000% < | | | | Sep. 29, 2025 | 15,342.35 | | | | | | | |
| Nov. 26, 2017 6,182.90 May 26, 2018 6,244.72 Nov. 26, 2018 6,307.16 May 26, 2019 6,433.94 Nov. 26, 2019 6,433.94 Nov. 26, 2019 6,498.28 Nov. 26, 2020 6,563.26 | Bayonne Gregg Park Dev. | Feb. 23, 2009 | | May 26, 2017 | | | \$ | 177,184.83 | \$ | 12,062.11 | $\boldsymbol{\diamond}$ | 165,122.72 |
| 6,244.72 6,307.16 6,370.24 6,433.94 6,498.28 6,563.26 | | | | Nov. 26, 2017 | 6,182.90 | | | | | | | |
| 6,307.16 6,370.24 6,433.94 6,498.28 6,563.26 | | | | May 26, 2018 | 6,244.72 | | | | | | | |
| 6,370.24 6,433.94 6,498.28 6,563.26 | | | | Nov. 26, 2018 | 6,307.16 | | | | | | | |
| 6,433.94 6,498.28 6,563.26 | | | | May 26, 2019 | 6,370.24 | | | | | | | |
| 6,498.28 6,563.26 | | | | Nov. 26, 2019 | 6,433.94 | | | | | | | |
| 6,563.26 | | | | May 26, 2020 | 6,498.28 | | | | | | | |
| | | | | Nov. 26, 2020 | 6,563.26 | | | | | | | |

EXHIBIT C-17 Sheet 3 of 7

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| | Date of | Original Issue | Maturities of Bonds Outstanding December 31, 2016 | onds Ou r 31, 20 | standing 16 | Interest | В | Balance: | | | Г | Balance: |
|-------------------------|---------------|----------------|--|---------------------|----------------|----------|-----|---------------|---|-----------|----|---------------|
| Description | Issue | Amount | Date | A | Amount | Rates | Dec | Dec. 31, 2015 | | Retired | De | Dec. 31, 2016 |
| Bayonne Gregg Park Dev. | (continued) | | May 26, 2021 | Ś | 6,628.90 | 2.000% | | | | | | |
| | | | Nov. 26, 2021 | | 6,695.18 | 2.000% | | | | | | |
| | | | May 26, 2022 | | 6,762.13 | 2.000% | | | | | | |
| | | | Nov. 26, 2022 | | 6,829.76 | 2.000% | | | | | | |
| | | | May 26, 2023 | | 6,898.05 | 2.000% | | | | | | |
| | | | Nov. 26, 2023 | | 6,967.03 | 2.000% | | | | | | |
| | | | May 26, 2024 | | 7,036.70 | 2.000% | | | | | | |
| | | | Nov. 26, 2024 | | 7,107.07 | 2.000% | | | | | | |
| 17 | | | May 26, 2025 | | 7,178.14 | 2.000% | | | | | | |
| 73 | | | Nov. 26, 2025 | | 7,249.92 | 2.000% | | | | | | |
| | | | May 26, 2026 | | 7,322.42 | 2.000% | | | | | | |
| | | | Nov. 26, 2026 | | 7,395.65 | 2.000% | | | | | | |
| | | | May 26, 2027 | | 7,469.60 | 2.000% | | | | | | |
| | | | Nov. 26, 2027 | | 7,544.30 | 2.000% | | | | | | |
| | | | May 26, 2028 | | 7,619.75 | 2.000% | | | | | | |
| | | | Nov. 26, 2028 | | 7,695.95 | 2.000% | | | | | | |
| Mercer Park | Dec. 29, 2005 | \$ 495,250.50 | May 28, 2017 | Ś | 18,996.58 | 2.000% | Ś | 174,463.20 | Ś | 37,430.75 | Ś | 137,032.45 |
| | | | Nov. 28, 2017 | | 19,186.53 | 2.000% | | | | | | |
| | | | May 28, 2018 | | 19,378.41 | 2.000% | | | | | | |
| | | | Nov. 28, 2018 | | 19,572.19 | 2.000% | | | | | | |
| | | | May 28, 2019 | | 19,767.91 | 2.000% | | | | | | |
| | | | Nov. 28, 2019 | | 19,965.59 | 2.000% | | | | | | |
| | | | May 28, 2020 | | 20,165.24 | 2.000% | | | | | | |
| | | | | | | | | | | | | |

| | | Date of | Or | Original Issue | Maturities of Bonds Outstanding December 31, 2016 | nds O 31, 20 | utstanding)16 | Interest | | Balance: | | | | Balance: |
|----|------------------------|---------------|-------------------|----------------|--|-------------------------|-------------------|----------|-------------------------|---------------|---|-----------|----|---------------|
| 1 | Description | Issue | | Amount | Date | | Amount | Rates | De | Dec. 31, 2015 | | Retired | De | Dec. 31, 2016 |
| | Environmental Projects | Nov. 13, 2012 | \Leftrightarrow | 844,784.00 | Feb. 16, 2017 | $\boldsymbol{\diamond}$ | 29,386.65 | 2.000% | $\boldsymbol{\diamond}$ | 704,968.19 | Ś | 57,903.32 | \$ | 647,064.87 |
| | 0900-95-076 | | | | Aug. 16, 2017 | | 29,680.52 | 2.000% | | | | | | |
| | | | | | Feb. 16, 2018 | | 29,977.33 | 2.000% | | | | | | |
| | | | | | Aug. 16, 2018 | | 30,277.10 | 2.000% | | | | | | |
| | | | | | Feb. 16, 2019 | | 30,579.87 | 2.000% | | | | | | |
| | | | | | Aug. 16, 2019 | | 30,885.67 | 2.000% | | | | | | |
| | | | | | Feb. 16, 2020 | | 31,194.53 | 2.000% | | | | | | |
| | | | | | Aug. 16, 2020 | | 31,506.47 | 2.000% | | | | | | |
| 17 | | | | | Feb. 16, 2021 | | 31,821.54 | 2.000% | | | | | | |
| 74 | | | | | Aug. 16, 2021 | | 32,139.75 | 2.000% | | | | | | |
| | | | | | Feb. 16, 2022 | | 32,461.15 | 2.000% | | | | | | |
| | | | | | Aug. 16, 2022 | | 32,785.76 | 2.000% | | | | | | |
| | | | | | Feb. 16, 2023 | | 33,113.62 | 2.000% | | | | | | |
| | | | | | Aug. 16, 2023 | | 33,444.75 | 2.000% | | | | | | |
| | | | | | Feb. 16, 2024 | | 33,779.20 | 2.000% | | | | | | |
| | | | | | Aug. 16, 2024 | | 34,117.00 | 2.000% | | | | | | |
| | | | | | Feb. 16, 2025 | | 34,458.16 | 2.000% | | | | | | |
| | | | | | Aug. 16, 2025 | | 34,802.75 | 2.000% | | | | | | |
| | | | | | Feb. 16, 2026 | | 35,150.77 | 2.000% | | | | | | |
| | | | | | Aug. 16, 2026 | | 35,502.28 | 2.000% | | | | | | |
| | Laurel Hill Park | Dec. 20, 2012 | S | 950,000.00 | Mar. 21, 2017 | \diamond | 21,482.39 | 2.000% | Ś | 847,791.07 | Ś | 42,328.80 | S | 805,462.27 |
| | 0900-01-031 | | | | Sept. 21, 2017 | | 21,697.22 | 2.000% | | | | | | |
| | | | | | Mar. 21, 2018 | | 21,914.19 | 2.000% | | | | | | |
| | | | | | Sept. 21, 2018 | | 22,133.33 | 2.000% | | | | | | |
| | | | | | Mar. 21, 2019 | | 22,354.66 | 2.000% | | | | | | |
| | | | | | Sept. 21, 2019 | | 22,578.21 | 2.000% | | | | | | |
| | | | | | | | | | | | | | | |

EXHIBIT C-17 Sheet 5 of 7

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| | Date of | Original Issue | Maturities of Bonds Outstanding December 31, 2016 | ids Outstanding 31, 2016 | Interest | Balance: | | Balance: |
|------------------|-------------|----------------|--|-----------------------------|----------|---------------|---------|---------------|
| Description | Issue | Amount | Date | Amount | Rates | Dec. 31, 2015 | Retired | Dec. 31, 2016 |
| Laurel Hill Park | (continued) | | Mar. 21, 2020 | \$ 22,803.99 | 2.000% | | | |
| 0900-01-031 | | | Sept. 21, 2020 | 23,032.03 | 2.000% | | | |
| | | | Mar. 21, 2021 | 23,262.35 | 2.000% | | | |
| | | | Sept. 21, 2021 | 23,494.98 | 2.000% | | | |
| | | | Mar. 21, 2022 | 23,729.93 | 2.000% | | | |
| | | | Sept. 21, 2022 | 23,967.23 | 2.000% | | | |
| | | | Mar. 21, 2023 | 24,206.90 | 2.000% | | | |
| | | | Sept. 21, 2023 | 24,448.97 | 2.000% | | | |
| | | | Mar. 21, 2024 | 24,693.46 | 2.000% | | | |
| | | | Sept. 21, 2024 | 24,940.39 | 2.000% | | | |
| | | | Mar. 21, 2025 | 25,189.79 | 2.000% | | | |
| | | | Sept. 21, 2025 | 25,441.69 | 2.000% | | | |
| | | | Mar. 21, 2026 | 25,696.10 | 2.000% | | | |
| | | | Sept. 21, 2026 | 25,953.07 | 2.000% | | | |
| | | | Mar. 21, 2027 | 26,212.60 | 2.000% | | | |
| | | | Sept. 21, 2027 | 26,474.73 | 2.000% | | | |
| | | | Mar. 21, 2028 | 26,739.47 | 2.000% | | | |
| | | | Sept. 21, 2028 | 27,006.87 | 2.000% | | | |
| | | | Mar. 21, 2029 | 27,276.94 | 2.000% | | | |
| | | | Sept. 21, 2029 | 27,549.70 | 2.000% | | | |
| | | | Mar. 21, 2030 | 27,825.20 | 2.000% | | | |
| | | | Sept. 21, 2030 | 28,103.46 | 2.000% | | | |
| | | | Mar. 21, 2031 | 28,384.49 | 2.000% | | | |
| | | | Sept. 21, 2031 | 28,668.34 | 2.000% | | | |
| | | | Mar. 21, 2032 | 28,955.02 | 2.000% | | | |
| | | | Sept. 21, 2032 | 29.244.57 | 2.000% | | | |

EXHIBIT C-17 Sheet 6 of 7

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF GREEN ACRES LOANS PAYABLE

| | Date of | Original Issue | Maturities of Bonds Outstanding December 31, 2016 | nds Ou · 31, 20 | ltstanding 16 | Interest | Balance: | | | Balance: |
|------------------------|---------------|-----------------|--|--------------------|------------------|----------|-----------------|-----------------|----|---------------|
| Description | Issue | Amount | Date | 4 | Amount | Rates | Dec. 31, 2015 | Retired | De | Dec. 31, 2016 |
| Multi-Parks Playground | Aug. 19, 2013 | \$ 1,150,000.00 | May 22, 2017 | Ś | 25,747.53 | 2.000% | \$ 1,051,513.61 | \$ 50,732.80 | \$ | 1,000,780.81 |
| 0900-04-031 | | | Nov. 22, 2017 | | 26,005.00 | 2.000% | | | | |
| | | | May 22, 2018 | | 26,265.05 | 2.000% | | | | |
| | | | Nov. 22, 2018 | | 26,527.70 | 2.000% | | | | |
| | | | May 22, 2019 | | 26,792.98 | 2.000% | | | | |
| | | | Nov. 22, 2019 | | 27,060.91 | 2.000% | | | | |
| | | | May 22, 2020 | | 27,331.52 | 2.000% | | | | |
| | | | Nov. 22, 2020 | | 27,604.83 | 2.000% | | | | |
| | | | May 22, 2021 | | 27,880.88 | 2.000% | | | | |
| | | | Nov. 22, 2021 | | 28,159.69 | 2.000% | | | | |
| | | | May 22, 2022 | | 28,441.29 | 2.000% | | | | |
| | | | Nov. 22, 2022 | | 28,725.70 | 2.000% | | | | |
| | | | May 22, 2023 | | 29,012.96 | 2.000% | | | | |
| | | | Nov. 22, 2023 | | 29,303.09 | 2.000% | | | | |
| | | | May 22, 2024 | | 29,596.12 | 2.000% | | | | |
| | | | Nov. 22, 2024 | | 29,892.08 | 2.000% | | | | |
| | | | May 22, 2025 | | 30, 191.00 | 2.000% | | | | |
| | | | Nov. 22, 2025 | | 30,492.90 | 2.000% | | | | |
| | | | May 22, 2026 | | 30,797.84 | 2.000% | | | | |
| | | | Nov. 22, 2026 | | 31,105.82 | 2.000% | | | | |
| | | | May 22, 2027 | | 31,416.88 | 2.000% | | | | |
| | | | Nov. 22, 2027 | | 31,731.04 | 2.000% | | | | |
| | | | May 22, 2028 | | 32,048.35 | 2.000% | | | | |
| | | | Nov. 22, 2028 | | 32,368.84 | 2.000% | | | | |
| | | | May 22, 2029 | | 32,692.53 | 2.000% | | | | |
| | | | Nov. 22, 2029 | | 33,019.45 | 2.000% | | | | |
| | | | May 22, 2030 | | 33,349.65 | 2.000% | | | | |
| | | | Nov. 22, 2030 | | 33,683,14 | 2.000% | | | | |

| EXHIBIT C-17 Sheet 7 of 7 | | Balance: | Dec. 31, 2016 | | 3 \$ 3,191,647.36 C |
|---|------------------------------------|--|---------------|--|------------------------|
| | | | Retired | | \$ 257,714.13 C-6 |
| | | Balance: | Dec. 31, 2015 | | \$ 3,449,361.49 C |
| 31, 2016 | PAYABLE | Interest | Rates | 2.000% 2.000% 2.000% 2.000% 2.000% | <u>Ref.</u> |
| COUNTY OF HUDSON GENERAL CAPITAL FUND 2 YEAR ENDED DECEMBER | ACRES LOANS | ds Outstanding 31, 2016 | Amount | \$ 34,019.97 34,360.17 34,703.78 35,050.80 35,401.32 | |
| IHI | EDULE OF GREEN ACRES LOANS PAYABLE | Maturities of Bonds Outstanding December 31, 2016 | Date | May 22, 2031 Nov. 22, 2031 May 22, 2032 Nov. 22, 2032 May 22, 2033 | |
| FOR | SCHE | Original Issue | Amount | | |
| | | Date of | Issue | (continued) | |
| | | | Description | Multi-Parks Playground 0900-04-031 | 17 |

| C-18 | of 11 |
|---------|---------|
| EXHIBIT | Sheet 1 |

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Balance: | Rates Dec. 31, 2015 Issued Retired Dec. 31, 2016 | Variable \$ 7,400,000 \$ - \$ 650,000.00 \$ 6,750,000.00 Variable Variable Variable Variable Variable Variable Variable Variable Variable Variable Variable Variable Variable Variable | 4.790% \$ 19,700,000.00 \$ 19,500,000.00 \$ 19,500,000.00 5.2166% 5.416% 5.416% 5.416% 5.416% 5.416% 5.416% 5.416% 5.416% 6.516% 5.816% 5.816% 6.516% 6.516% 5.816% 5.816% 6.516% 6.516% 5.816% 5.816% 6.516% 6.516% 5.816% 5.816% 6.516% 6.516% 5.816% 5.816% 6.516% 6.516% 5.816% 5.816% 6.528% 6.928% 5.928% 5.916% 5.916% | 5.000% \$ 10,090,000.00 \$ - \$ 1,450,000.00 \$ 8,640,000.00 5.000% 5.000% |
|--|--|--|---|--|
| Maturities of Bonds Outstanding December 31, 2016 | Amount | \$ 650,000.00 650,000.00 650,000.00 650,000.00 650,000.00 650,000.00 650,000.00 650,000.00 650,000.00 900,000.00 | $\begin{array}{c} \$ \ 1,300,000.00\\ 1,400,000&0\\ 1,400,000&0\\ 1,400,000&0\\ 1,400,000&0\\ 1,400,000&0\\ 1,400,000&0\\ 1,400,000&0\\ 1,400,000&0\\ 1,400,000&0\\ 1,400,000&0\\ 1,400,00&0\\ 1$ | \$ 1,535,000.00 1,620,000.00 1,725,000.00 1,830,000.00 |
| Maturities of Decent | Date | Jul. 1, 2017 Jul. 1, 2018 Jul. 1, 2019 Jul. 1, 2020 Jul. 1, 2022 Jul. 1, 2023 Jul. 1, 2023 Jul. 1, 2025 Jul. 1, 2025 | Dec. 1, 2017 Dec. 1, 2018 Dec. 1, 2019 Dec. 1, 2020 Dec. 1, 2021 (1) Dec. 1, 2022 (1) Dec. 1, 2024 (1) Dec. 1, 2025 (1) Dec. 1, 2025 (2) Dec. 1, 2028 (2) Dec. 1, 2028 (2) Dec. 1, 2029 (2) Dec. 1, 2020 (2) | May 1, 2017 May 1, 2018 May 1, 2019 May 1, 2020 |
| Original Issue | Amount | \$ 10,000,000.00 | \$ 20,700,000.00 | \$ 15,200,000.00 |
| Date of | Issue | April. 17, 1991 | Dec. 22, 2010 | April 26, 2011 1 |
| Decode | Description | Merrill Lynch Refunding Bonds | General Obligation Recovery Zone Economic Development Bonds | General Improvement Refunding Bonds Series 2011 |

EXHIBIT C-18 Sheet 2 of 11

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Balance: Issued Betried Dec 31 2016 | 0 \$ 315,000.00 \$ | 00 \$ - \$ 3,865,000.00 \$ 20,455,000.00 |
|---|---|---|
| Balance: Dec 31 2015 | 00.000,089,9 | \$ 24,320,000.00 |
| Interest Rates | 2.500% 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% 3.500% 3.500% 3.500% 3.500% 3.500% 3.500% 3.500% 3.500% 3.500% 3.500% 3.500% 3.500% 3.500% | 4.000% 5.000% 5.000% |
| Maturities of Bonds Outstanding December 31, 2016 Date Amount | \$ 525,000.00 570,000.00 570,000.00 570,000.00 570,000.00 665,000.00 6330,000.00 6330,000.00 6330,000.00 6330,000.00 6330,000.00 630,000.00 630,000.00 630,000.00 630,000.00 630,000.00 630,000.00 630,000.00 | \$ 3,830,000.00 3,995,000.00 4,000,000.00 4,195,000.00 |
| Maturities of Bo Decembe Date | Mar. 15, 2017 Mar. 15, 2018 Mar. 15, 2019 Mar. 15, 2020 Mar. 15, 2023 Mar. 15, 2023 Mar. 15, 2025 Mar. 15, 2026 Mar. 15, 2028 Mar. 15, 2029 Mar. 15, 2029 Mar. 15, 2030 Mar. 15, 2030 Mar. 15, 2030 Mar. 15, 2030 | Sep. 1, 2017 Sep. 1, 2018 Sep. 1, 2019 Sep. 1, 2019 |
| Original Issue Amount | \$ 10,925,000.00 | \$ 24,410,000.00 |
| Date of Issne | June 19, 2012 | Nov. 6, 2014 4 |
| Descrimition | General Improvement Bonds Series 2012 | General Improvement Refunding Bonds, Series 2014 |

EXHIBIT C-18 Sheet 3 of 11

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Balance: Dec. 31, 2016 | \$ 66,435,000.00 | | | | | | | | | | | | | | | \$ 4,545,000.00 | | | | | | | | |
|---|--------------------------|------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Retired | 3,785,000.00 | | | | | | | | | | | | | | | 445,000.00 | | | | | | | | |
| Issued | \$ | | | | | | | | | | | | | | | ۰ د | | | | | | | | |
| Balance: Dec. 31, 2015 | \$ 70,220,000.00 \$ | | | | | | | | | | | | | | | \$ 4,990,000.00 \$ | | | | | | | | |
| Interest Rates | 2.000% | 3.000% | 3.000% | 5.000% | 5.000% | 5.000% | 5.000% | 5.000% | 5.000% | 3.000% | 4.000% | 4.000% | 4.000% | 4.000% | 3.250% | 2.500% | 2.500% | 2.500% | 2.500% | 2.500% | 2.500% | 2.500% | 2.500% | 2.500% |
| Maturities of Bonds Outstanding December 31, 2016 Date Amount | \$ 3,810,000.00 | 3,845,000.00 | 3,890,000.00 | 3,955,000.00 | 4,030,000.00 | 4,120,000.00 | 4,225,000.00 | 4,335,000.00 | 4,455,000.00 | 4,585,000.00 | 4,725,000.00 | 4,875,000.00 | 5,030,000.00 | 5,190,000.00 | 5,365,000.00 | \$ 455,000.00 | 470,000.00 | 480,000.00 | 490,000.00 | 505,000.00 | 515,000.00 | 530,000.00 | 545,000.00 | 555,000.00 |
| Maturities of Bo Decembe Date | Dec. 1, 2017 | Dec. 1, 2018 | Dec. 1, 2019 | Dec. 1, 2020 | Dec. 1, 2021 | Dec. 1, 2022 | Dec. 1, 2023 | Dec. 1, 2024 | Dec. 1, 2025 | Dec. 1, 2026 | Dec. 1, 2027 | Dec. 1, 2028 | Dec. 1, 2029 | Dec. 1, 2030 | Dec. 1, 2031 | May 1, 2017 | May 1, 2018 | May 1, 2019 | May 1, 2020 | May 1, 2021 | May 1, 2022 | May 1, 2023 | May 1, 2024 | May 1, 2025 |
| Original Issue Amount | \$ 74,000,000.00 | | \$ 8,027,000.00 | 19,720,000.00 | 5,890,000.00 | 6,175,000.00 | 9,723,000.00 | 10,690,000.00 | 13,775,000.00 | | | | | | | \$ 6,265,000.00 | | | | | | | | |
| Date of Issue | Nov. 25, 2014 | | | | | | | | | | | | | | | May 1, 2012 | | | | | | | | |
| Description | General Obligation Bonds | Series 2014 (Callable) | Ordinance No. 267-06-2006 | Ordinance No. 201-05-2007 | Ordinance No. 100-03-2008 | Ordinance No. 137-03-2008 | Ordinance No. 389-09-2008 | Ordinance No. 088-02-2010 | Ordinance No. 457-10-2010 | | | | | | | Koppers Site Refinance Project May 1, 2012 | HCIA Bonds | | | | | | | |

EXHIBIT C-18 Sheet 4 of 11

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Balance: | Dec. 31, 2016 | \$ 15,450,000.00 | • | \$ 5,541,000.00 |
|--|---------------|--|---------------------------|---|
| | Retired | | 673,000.00 | 190,000.00 |
| | | \$ | Ś | ↔ |
| | Issued | | ı | 1 |
| | | ⇔ | S | \$ |
| Balance: | Dec. 31, 2015 | \$ 16,965,000.00 | 673,000.00 | 5,731,000.00 |
| st | | | S | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| Interest | Rates | 2.500% 2.500% 2.500% 2.500% 2.500% 2.500% 2.500% 2.500% | | 3.000% 3.000% 4.000% 4.000% 4.000% 4.000% 4.000% 4.000% 4.125% 4.125% 4.125% 4.125% 4.50% 4.50% |
| Maturities of Bonds Outstanding December 31, 2016 | Amount | \$ 1,550,000.00 1,590,000.00 1,670,000.00 1,715,000.00 1,755,000.00 1,755,000.00 1,845,000.00 1,895,000.00 1,895,000.00 | 016 | \$ 190,000.00 185,000.00 205,000.00 210,000.00 2210,000.00 225,000.00 225,000.00 225,000.00 235,000.00 335,000.00 336,000.00 335,000.00 335,000.00 335,000.00 335,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 336,000.00 346,000.00 |
| Maturities of Bo Decembe | Date | May 1, 2017 May 1, 2018 May 1, 2019 May 1, 2020 May 1, 2021 May 1, 2022 May 1, 2023 May 1, 2023 May 1, 2023 May 1, 2024 | Matured Sep. 1, 2016 | July 15, 2017 July 15, 2018 July 15, 2019 July 15, 2020 July 15, 2021 July 15, 2022 July 15, 2024 July 15, 2026 July 15, 2026 July 15, 2027 July 15, 2028 July 15, 2033 July 15, 2033 July 15, 2033 July 15, 2033 July 15, 2033 July 15, 2035 July 15, 2035 July 15, 2035 |
| Original Issue | Amount | | \$ 4,723,000.00 | \$ 6,446,000.00 |
| Date of | Issue | May 1, 2013 013 nds | Sep. 12, 2006 | July 13, 2011 |
| | Description | Koppers Site Refinance Completion Project, Series 2013 County Secured Revenue Bonds | Open Space Bonds, S. 2006 | Open Space Bonds |

| C-18 | of 11 |
|---------|---------|
| EXHIBIT | Sheet 5 |

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Maturities of Bonds OutstandingOriginal IssueDecember 31, 2016InterestBalance: | isue Amount Date Amount Rates Dec. 31, 2015 Issued Retired Dec. 31, 2016 | \$ 8,710,000.00 Mar. Mar. | 15, 2019 480,000.00 | 15, 2020 480,000.00 | 15, 2021 500,000.00 | 15, 2022 500,000.00 | Mar. 15, 2023 500,000 4,000% | Mar. 15, 2024 500,000.00 4.000% | Mar. 15, 2025 500,000.00 4.000% | Mar. 15, 2026 500,000 4.125% | Mar. 15, 2027 500,000.00 4.250% | Mar. 15, 2028 500,000.00 4.500% | Mar. 15, 2029 500,000.00 4.630% | Mar. 15, 2030 500,000.00 4.630% | Mar. 15, 2031 500,000 4.750% | 500,000.00 | Mar. 15, 2033 500,000.00 4.750% | [8, 2015 \$ 5,700,000.00 June 1, 2017 \$ 235,000.00 3.000% \$ 5,700,000.00 \$ - \$ 235,000.00 \$ 5,465,000.00 | 2018 235,000.00 | June 1, 2019 240,000.00 5.000% | June | June 1, 2021 250,000.00 5.000% | June 1, 2022 255,000.00 5.000% | June 1, 2023 260,000.00 5.000% | June 1, 2024 265,000.00 5.000% | June 1, 2025 270,000.00 5.000% | June 1, 2026 280,000.00 2.750% | | 1, 2027 285,000.00 | 1, 2027 285,000.00 1, 2028 295,000.00 | 1, 2027 285,000.00 1, 2028 295,000.00 | 1, 2027 285,000.00 1, 2028 295,000.00 1 2029 205,000.00 |
|--|--|--------------------------------------|---------------------------|---------------------|---------------------|---------------------|------------------------------|---------------------------------|---------------------------------|------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------|---------------|---------------------------------|---|-----------------|--------------------------------|---|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------|--------------------|---|---|---|
| I I | | | Mar. 15, 2019 | Mar. 15, 2020 | Mar. 15, 2021 | Mar. 15, 2022 | Mar. 15, 2023 | Mar. 15, 2024 | Mar. 15, 2025 | Mar. 15, 2026 | Mar. 15, 2027 | Mar. 15, 2028 | Mar. 15, 2029 | Mar. 15, 2030 | Mar. 15, 2031 | Mar. 15, 2032 | Mar. 15, 2033 | June | 1, | Τ, | 1, | June 1, 2021 | June 1, 2022 | Ϊ, | Τ, | June 1, 2025 | June 1, 2026 | June 1, 2027 | June 1, 2028 | - 4 | Inne 1 2020 | |
| Date of Orig | Issue A | June 25, 2013 \$ | 012 | | | | | | | | | | | | | | | June 18, 2015 \$ | | -2014 | ience Building | | | | | | | | | | | |
| | Description | County College Bonds, Series 2013 | Ordinance No. 407-07-2012 | | | | | | | | | | | | | | | General Improvement Bonds | Series 2015 | Ordinance No. 529-09-2014 | Community College Science Building | | | | | | | | | | | |

EXHIBIT C-18 Sheet 6 of 11

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Balance: | Dec. 31, 2016 | | | ۰ ج | \$ 24,428,000.00 | | | | | | | | | | | | | |
|--|---------------|---|------------------------------|--|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | Retired | | | 1,785,000.00 | 1,475,000.00 | | | | | | | | | | | | | |
| | | | | ↔ | ↔ | | | | | | | | | | | | | |
| | Issued | | | ı | ı | | | | | | | | | | | | | |
| | | | | ÷ | ↔ | | | | | | | | | | | | | |
| Balance: | Dec. 31, 2015 | | | \$ 1,785,000.00 | \$ 25,903,000.00 | | | | | | | | | | | | | |
| est | es | 5% 0% 5% | 5% 0% | | | %0 | %0 | %0 | 0% | %0 | 0% | 0% | 0% | 0% | 0% | %0 | %0 | %0 |
| Interest | Rates | 3.125% 3.250% 3.250% 3.250% | 3.375% 3.500% | 4.250% | 3.000% | 3.000% | 3.250% | 3.500% | 3.500% | 3.500% | 4.000% | 4.000% | 4.000% | 4.000% | 4.000% | 4.000% | 4.000% | 4.000% |
| Maturities of Bonds Outstanding December 31, 2016 | Amount | \$ 315,000.00 325,000.00 335,000.00 345,000.00 | 355,000.00 370,000.00 | 2016 | \$ 1,525,000.00 | 1,580,000.00 | 1,640,000.00 | 1,705,000.00 | 1,780,000.00 | 1,800,000.00 | 1,800,000.00 | 1,800,000.00 | 1,800,000.00 | 1,800,000.00 | 1,800,000.00 | 1,800,000.00 | 1,800,000.00 | 1,798,000.00 |
| Maturities of B Decembe | Date | June 1, 2030 June 1, 2031 June 1, 2032 June 1, 2033 | June 1, 2035 June 1, 2035 | Matured Sep. 1, 2016 | Feb.1, 2017 | Feb.1, 2018 | Feb.1, 2019 | Feb.1, 2020 | Feb.1, 2021 | Feb.1, 2022 | Feb.1, 2023 | Feb.1, 2024 | Feb.1, 2025 | Feb.1, 2026 | Feb.1, 2027 | Feb.1, 2028 | Feb.1, 2029 | Feb.1, 2030 |
| Original Issue | Amount | | | \$ 25,000,000.00 | \$ 32,353,000.00 | | | | | | | | | | | | | |
| Date of | Issue | (continued) | | Sep. 12, 2006 | Jan. 28, 2010 | | | | | | | | | | | | | |
| | Description | General Improvement Bonds Series 2015 | | Community College Bonds Series 2006 | Community College Bonds | Chapter 12 | , | | | | | | | | | | | |

| C-18 | of 11 |
|---------|---------|
| EXHIBIT | Sheet 7 |

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Retired Dec. 31, 2016 - \$ 350,000.00 \$ 7,100,000.00 - \$ 70,000.00 \$ 1,290,000.00 | \$ 1,145,000.00 \$ 2,275,000.00 |
|---|--|
| Retired Dc 350,000.00 \$ 70,000.00 \$ | 1,145,000.00 \$ |
| | |
| | |
| به | |
| | |
| R | ı |
| Issued | |
| ↔ ↔ | \$\$ |
| Balance: 2015 7,450,000.00 1,360,000.00 | 3,420,000.00 |
| Balance: Dec. 31, 2015 7,450,000.0 | 3,420 |
| ↔ ↔ | ~ |
| Interest Rates 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% 3.250% 4.000% 4.000% 4.000% 4.000% 4.000% 4.000% 4.25% | 4.500% 4.000% 4.000% |
| utstanding 016 570,000.00 580,000.00 580,000.00 570,000.00 570,000.00 570,000.00 700,000.00 700,000.00 700,000.00 100,000.00 110,000.00 120,000.00 120,000.00 120,000.00 120,000.00 | 40,000.00 40,000.00 35,000.00 |
| Outstanding 2016 Amount 570,000.00 580,000.00 600,000.00 650,000.00 690,000.00 700,000.00 700,000.00 700,000.00 100,000.00 100,000.00 100,000.00 120,000.00 120,000.00 120,000.00 120,000.00 120,000.00 120,000.00 120,000.00 | 140,000.00 \$ 1,140,000.00 1,135,000.00 |
| ities of Bonds Outstr December 31, 2016 December 31, 2016 Amo Amo S, 2017 \$ 570, 380, 580, 590, 570, 570, 570, 570, 570, 570, 570, 57 | |
| Maturities of Bonds Outstanding December 31, 2016 Date Amount Date Amount Mar. 15, 2017 \$ 570,000.00 Mar. 15, 2018 \$ 500,000.00 Mar. 15, 2019 600,000.00 Mar. 15, 2020 610,000.00 Mar. 15, 2021 650,000.00 Mar. 15, 2023 670,000.00 Mar. 15, 2024 690,000.00 Mar. 15, 2025 700,000.00 Mar. 15, 2026 700,000.00 Mar. 15, 2027 700,000.00 Mar. 15, 2021 100,000.00 Mar. 15, 2022 100,000.00 Mar. 15, 2023 100,000.00 Mar. 15, 2024 120,000.00 Mar. 15, 2024 120,000.00 Mar. 15, 2025 120,000.00 Mar. 15, 2025 120,000.00 Mar. 15, 2025 120,000.00 | 15, 2028 15, 2017 15, 2018 |
| Matu Data Mar. J Mar. J | Mar. J July 1 July 1 |
| ssue 00.000 | 00.00 |
| Original Issue Amount \$ 8,500,000.00 \$ 1,500,000.00 | \$ 5,765,000.00 |
| | |
| Date of Description Date of Issue ounty College Bonds June 19, 2012 Series 2012 June 19, 2013 County College Bond Act, 1971) June 25, 2013 ounty College Bonds, June 25, 2013 Series 2013 June 25, 2013 County College Bond Act, 1971 NJ Laws c. 12) Ordinance No. 267-05-2012 | ounty College Refunding May 9, 2013 Bonds, Series 2013 (County College Bond Act, 1971 NJ Laws c. 12) |
| Date of Issue June 19, 2012 1) June 25, 2013 1 NJ Laws c. J | May 9 1 NJ Le |
| ket, 197 ket, 197 | ş |
| Description Ju ounty College Bonds Ju Series 2012 Ju (County College Bond Act, 1971) Ju ounty College Bonds, Ju Series 2013 Ju County College Bonds, Ju Ordinance No. 267-05-2012 Ordinance No. 267-05-2012 | County College Refunding Bonds, Series 2013 (County College Bond Av |
| Description ollege Bond 2012 v College Bond 2013 v College Bond v College Bond nce No. 267 | llege Ro eries 2(College |
| Description County College Bonds Series 2012 (County College Bonds, Series 2013 (County College Bonds, Series 2013 (County College Bonds, Ordinance No. 267-0) | ounty College Refur Bonds, Series 2013 (County College Bo |
| ا ن [°] | Co Co |

EXHIBIT C-18 Sheet 8 of 11

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Balance: | Dec. 31, 2016 | 00 \$ 3,850,000.00 | \$ 9,960,000.00 | 00 \$ 3,010,000.00 | |
|--|---------------|--|--|--|--|
| | Retired | 200,000.00 | | 190,000.00 | |
| | | ↔ | \$ | ↔ | |
| | Issued | | | | |
| | | ↔ | \$ | \$ | |
| Balance: | Dec. 31, 2015 | \$ 4,050,000.00 | \$ 9,960,000.00 | \$ 3,200,000.00 | |
| Interest | Rates | 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% 3.250% | 3.000% 4.000% 4.000% 5.000% | | 3.000% |
| Maturities of Bonds Outstanding December 31, 2016 | Amount | <pre>\$ 200,000.00 200,000.00 200,000.00 280,000.00 280,000.00 340,000.00 340,000.00 340,000.00 340,000.00 340,000.00 340,000.00 340,000.00 340,000.00 340,000.00 340,000.00</pre> | \$ 1,815,000.00 1,875,000.00 2,000,000.00 2,095,000.00 2,175,000.00 2,175,000.00 | \$ 190,000.00 190,000.00 195,000.00 195,000.00 200,000.00 205,000.00 215,000.00 215,000.00 225,000.00 225,000.00 230,000.00 \$ 240,000.00 | 245,000.00 |
| Maturities of Bc Decembe | Date | Mar. 15, 2017 Mar. 15, 2018 Mar. 15, 2019 Mar. 15, 2020 Mar. 15, 2022 Mar. 15, 2023 Mar. 15, 2023 Mar. 15, 2023 Mar. 15, 2025 Mar. 15, 2028 Mar. 15, 2028 Mar. 15, 2028 Mar. 15, 2028 Mar. 15, 2028 | Sep. 1, 2017 Sep. 1, 2018 Sep. 1, 2019 Sep. 1, 2020 Sep. 1, 2021 | June 1, 2017 June 1, 2018 June 1, 2019 June 1, 2019 June 1, 2020 June 1, 2022 June 1, 2023 June 1, 2025 June 1, 2025 June 1, 2026 June 1, 2026 June 1, 2027 June 1, 2028 | June 1, 2029 |
| Original Issue | Amount | \$ 4,250,000.00 | \$ 10,010,000.00 | \$ 3,200,000.00 1 c. 12) | '1 c. 12) |
| Date of | Issue | June 11, 2014 1971 NJ Laws c. 12) 13 | Nov. 6, 2014 1971 NJ Laws c. 12) | June 18, 2015 e Bond Act, P.L. 197 14 ollege (continued) | 3 Bond Act, P.L. 197 |
| | Description | County College Bonds June 11, 2014 Bonds, Series 2014 (County College Bond Act, 1971 NJ Laws c. 12) Ordinance No. 374-06-2013 | County College Refunding Nov. 6, 2014 Bonds, Series 2014 (County College Bond Act, 1971 NJ Laws c. 12) | County College Bonds June 18, 2015 \$ 3, Series 2015 (County College Bond Act, P.L. 1971 c. 12) Ordinance No. 528-09-2014 Chapter 12 Community College General Improvement Bonds (continued) | Series 2015 (County College Bond Act, P.L. 1971 c. 12) |

| C-18 | of 11 |
|---------|---------|
| EXHIBIT | Sheet 9 |

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Balance: Dec. 31, 2016 | | 1,525,000.00 | 7,250,000.00 | 13,760,000.00 |
|---|--|---|---|---|
| Ď | Ś | \$ | \$ | ₩ ₩ |
| Retired | 1,315,000.00 | 265,000.00 | 500,000.00 | 945,000.00 |
| | \$ | \$ | \$ | ⇔ |
| Issued | | | | |
| | \$ | \$ | \$ | ⇔ |
| Balance: Dec. 31, 2015 | \$ 1,315,000.00 | \$ 1,790,000.00 | \$ 7,750,000.00 | \$ 14,705,000.00 |
| sst | | | | |
| Interest Rates | | 2.750% 5.000% 5.000% 5.000% 5.000% | 3.000% 4.000% 4.000% 4.000% 4.000% 4.000% 4.000% | 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% |
| Maturities of Bonds Outstanding December 31, 2016 Date Amount | .016 | \$ 270,000.00 290,000.00 305,000.00 320,000.00 340,000.00 | 600,000.00 775,000.00 950,000.00 975,000.00 1,000,000.00 1,000,000.00 1,000,000.00 | $\begin{array}{llllllllllllllllllllllllllllllllllll$ |
| Maturities of Bo Decembe Date | Matured Sep. 1, 2016 | May 1, 2017 May 1, 2018 May 1, 2019 May 1, 2020 May 1, 2021 | Mar. 15, 2017 Mar. 15, 2018 Mar. 15, 2019 Mar. 15, 2020 Mar. 15, 2021 Mar. 15, 2022 Mar. 15, 2023 Mar. 15, 2023 Mar. 15, 2023 | Mar. 15, 2017 Mar. 15, 2018 Mar. 15, 2019 Mar. 15, 2020 Mar. 15, 2022 Mar. 15, 2022 Mar. 15, 2023 Mar. 15, 2024 Mar. 15, 2025 Mar. 15, 2025 Mar. 15, 2025 |
| Original Issue Amount | \$ 27,925,000.00 | \$ 2,740,000.00 | \$ 8,750,000.00 72) | \$ 15,650,000.00 72) |
| Date of Issue | Sep. 12, 2006 | April 26, 2011 | June 25, 2013 t, 1980 NJ Laws c. | June 11, 2014 t, 1980 NJ Laws c. |
| Description | County Vocational / Technical School Bonds Series 2006 | Vocational School Refunding Bonds Series 2011 | County Vocational-Technical June 25, 2013 \$ Schools Bonds, Series 2013 (NJ School Bond Reserve Act, 1980 NJ Laws c. 72) Ordinance No. 406-07-2012 | County Vocational-Technical June 11, 2014 \$ Schools Bonds, Series 2014 (NJ School Bond Reserve Act, 1980 NJ Laws c. 72) Ordinance No. 261-05-2013 |

EXHIBIT C-18 Sheet 10 of 11

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

| Balance: Dec 31 2016 | \$ 21,030,000.00 | \$ 10,100,000.00 |
|---|--|---|
| Retired | | |
| | ↔ | 6 |
| Issned | | \$ 10,100,000.00 |
| | ∽ ○ | ↔ |
| Balance: Dec 31/2015 | \$ 21,030,000.00 | ч 9 |
| Interest Rates | 3.000% 3.000% 3.000% 5.000% 5.000% 5.000% 3.125% 3.125% | 2.000% 3.000% 4.000% 5.000% 5.000% 4.000% 2.000% 2.000% 2.250% 2.250% |
| I | 1 | |
| Maturities of Bonds Outstanding December 31, 2016 Date Amount | <pre>\$ 1,395,000.00 1,445,000.00 1,490,000.00 1,535,000.00 1,590,000.00 1,560,000.00 1,760,000.00 1,945,000.00 1,945,000.00 2,050,000.00 2,1115,000.00 2,185,000.00</pre> | \$ 520,000.00 530,000.00 540,000.00 550,000.00 565,000.00 580,000.00 600,000.00 615,000.00 615,000.00 670,000.00 670,000.00 710,000.00 770,000.00 |
| Maturities of B Decemb Date | Sep. 1, 2017 Sep. 1, 2018 Sep. 1, 2019 Sep. 1, 2020 Sep. 1, 2021 Sep. 1, 2024 Sep. 1, 2025 Sep. 1, 2026 Sep. 1, 2026 Sep. 1, 2028 Sep. 1, 2028 Sep. 1, 2028 | July 1, 2017 July 1, 2018 July 1, 2019 July 1, 2020 July 1, 2021 July 1, 2022 July 1, 2024 July 1, 2025 July 1, 2026 July 1, 2027 July 1, 2028 July 1, 2029 July 1, 2030 July 1, 2031 July 1, 2031 |
| Original Issue Amount | 51 | \$ 10,100,000.00 |
| Date of Issue | Nov. 6, 2014 Ig Bonds, .ct, 1980 NJ Laws c. | June 14, 2106 |
| Description | County Vocational- Technical Schools Refunding Bonds, Series 2014 (NJ School Bond Reserve Act, 1980 NJ Laws c. 72) | County Vo-Tech Bonds, Series 2016A Ordinance 271-5-2014 |

EXHIBIT C-18 Sheet 11 of 11

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF GENERAL SERIAL AND TERM BONDS PAYABLE

| | Date of | Original Issue | Maturities of Bonds Outsta December 31, 2016 | Maturities of Bonds Outstanding December 31, 2016 | Interest | Balance: | | | Balance: |
|---|---------------------|-------------------------------|---|--|----------|---|------------------|------------------|-------------------|
| Description | Issue | Amount | Date | Amount | Rates | Dec. 31, 2015 | Issued | Retired | Dec. 31, 2016 |
| County College Bonds, | June 14, 2106 | June 14, 2106 \$ 3,000,000.00 | July 1, 2017 | \$ 165,000.00 | 2.000% | ı ج | \$ 3,000,000.00 | ۰ ۲ | \$ 3,000,000.00 |
| Series 2016B | | | July 1, 2018 | 170,000.00 | 3.000% | | | | |
| (County College Bond Act, 1971 NJ Laws c. 12) | 1971 NJ Laws c. 12) | | July 1, 2019 | 170,000.00 | 4.000% | | | | |
| Ordinance 648-11-2015 | | | July 1, 2020 | 175,000.00 | 4.000% | | | | |
| | | | July 1, 2021 | 180,000.00 | 4.000% | | | | |
| | | | July 1, 2022 | 185,000.00 | 4.000% | | | | |
| | | | July 1, 2023 | 190,000.00 | 5.000% | | | | |
| | | | July 1, 2024 | 200,000.00 | 4.000% | | | | |
| | | | July 1, 2025 | 205,000.00 | 4.000% | | | | |
| | | | July 1, 2026 | 210,000.00 | 4.000% | | | | |
| | | | July 1, 2027 | 215,000.00 | 2.000% | | | | |
| | | | July 1, 2028 | 225,000.00 | 2.000% | | | | |
| | | | July 1, 2029 | 230,000.00 | 2.000% | | | | |
| | | | July 1, 2030 | 235,000.00 | 2.250% | | | | |
| | | | July 1, 2031 | 245,000.00 | 2.250% | | | | |
| | | | | | | \$ 287 697 000 00 | \$ 13 100 000 00 | \$ 21.813.000.00 | \$ 278 984 000 00 |
| | | | | | | 000000000000000000000000000000000000000 | | | |
| | | | | | Ref. | C | C-2, C-7, C-23 | C-6 | С |
| | | | | | | | | | |

Sinking fund payments combining for term bond payment of \$5,600,000 due Dec. 1, 2025.
 Sinking fund payments combining for term bond payment of \$7,000,000 due Dec. 1, 2030.

Exhibit C-19

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF BOND ANTICIPATION NOTES PAYABLE

| Balance December 31, 2016 | | \$ 19,360,000.00 | | - 5,210,000.00 | | - 28,267,156.00 | | - 31,139,000.00 | \$ 83,976,156.00 | C |
|---------------------------------|---|-------------------------------------|--|--------------------------------|---|----------------------------------|--|----------------------------------|------------------|-------------|
| Retired | | \$ 1,000,000.00 - | | 1 1 | | 1 1 | | 1 1 | \$ 1,000,000.00 | C-7, C-23 |
| Renewed | | \$ (19,360,000.00) 19,360,000.00 | | (5,210,000.00) 5,210,000.00 | | (28,267,156.00) 28,267,156.00 | | (31,139,000.00) 31,139,000.00 | ÷ | |
| Balance December 31, 2015 | | \$ 20,360,000.00 - | | 5,210,000.00 - | | 28,267,156.00 - | | 31,139,000.00 - | \$ 84,976,156.00 | C |
| Interest Rate | | 2.00% 2.50% | | 2.00% 2.50% | | 2.00% 2.50% | | 2.00% 2.50% | | <u>Ref.</u> |
| Date of Manurity | -2008 | 12/16/2016 12/14/2017 | | 12/16/2016 12/14/2017 | 2012 | 12/16/2016 12/14/2017 | 2013 | 12/16/2016 12/14/2017 | | |
| Date of Issue | Drd. No. 536-11 | 12/18/2015 12/15/2016 |). 276-07-2009 | 12/18/2015 12/15/2016 | rd. No. 265-05- | 12/18/2015 12/15/2016 | rd No. 719-12-2 | 12/18/2015 12/15/2016 | | |
| Original Issue Amount | Equipment, Furnishings and Vehicles, Ord. No. 536-11-2008 | \$ 20,360,000.00 | Various Capital Improvements, Ord. No. 276-07-2009 | 5,210,000.00 | Various 2012 Capital Improvements, Ord. No. 265-05-2012 | 28,267,156.00 | Various 2013 Capital Improvements, Ord No. 719-12-2013 | 31,139,000.00 | | |
| <u>Origi</u> Date | Equipment, Furnis | 12/18/2015 | Various Capital In | 12/18/2015 | Various 2012 Capi | 12/18/2015 | Various 2013 Capi | 12/18/2015 | | |

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF RESERVE FOR PUBLIC BUILDINGS, GROUNDS AND PARKS ARTS INCLUSION

| Balance: December 31, 2015 | Ref. C | \$ 474,613.00 |
|---|-----------|-------------------------------------|
| Increased by: Charge Improvement Authorizations | C-12 | <u>1,633,598.88</u> 2,108,211.88 |
| Decreased by: Reimburse Improvement Authorizations | C-12 | \$ 835,545.00 |
| December 31, 2016 | С | \$ 1,272,666.88 |

EXHIBIT C-21

SCHEDULE OF RESERVE FOR YOUTH CONSULTATION SERVICE

Balance: December 31, 2016 and 2015

\$ 130,934.65

Ref.

С

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF MORTGAGE PAYABLE

| Balance: December 31, 2015 | Ref. C | \$ 11,886,875.00 |
|---|--|---|
| Decreased by: Amortization Paid by Current Fu | nd Budget C-6 | 660,625.00 |
| Balance: December 31, 2016 | С | \$ 11,226,250.00 |
| County Share of: County Share of Purchase Price of Contracts 2011-2013 Totaling \$1 Debt Service and Other Charges a Contracts 2014 Totaling \$4,045,4 County Share of Project Through D Less: Mortgage Amortization Paym Mortgage Payable at December 31, | ,274,152.84 at Issuance of \$2,255,288.44 143.72 December 31, 2016 nents, 2013-2016 | <pre>\$ 7,153,225.63 1,114,883.74 1,973,377.39 3,539,763.24 13,781,250.00 2,555,000.00 \$ 11,226,250.00</pre> |
| Remaining Funds or County Appropriation | n Authorization on in Excess of Mortgage Agreement | \$ 1,571,987.00 (144,375.00) |
| Mortgage Payable a | tures Available Under Mortgage Agreement t December 31, 2016 rectly by County - Due from Trustee | 1,427,612.00 11,226,250.00 396,763.00 |
| Due HCIA Assumir | ng Full Use of Authorization, Net Amortization Paid | \$ 13,050,625.00 |

EXHIBIT C-23

COUNTY OF HUDSON GENERAL CAPITAL FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

| Grants, Aid Budget Bond Anticipation December 31, and Loans Appropriations Notes Issued 2016 | - \$ - \$ 50,000.00 | | 3,500.00 | | 20,000.00 | 211,146.00 | 250,000.00 | 200.00 | 438.40 | | 190.00 | 362,000.00 | - 1,000,000.00 19,360,000.00 - | - 5,210,000.00 - | 34,635.56 - 18,234,790.46 | 1,111,500.00 | | 1,090,476.00 | 19.48 - 28,267,156.00 (44,949.48) | 23.25 - 134,855.72 | 2,857,142.00 | - 31,139,000.00 - | | - 500,000.00 - 495,500.00 | 50,507,000.00 | 10,000,000.00 | | | 42,746,824.00 | 1,560,000.00 | | 3,100,000.00 |
|---|--------------------------------------|--|----------------------------|-------------------------------------|------------------------------------|------------------------------|------------------------------|------------------|------------------------------|---------------------|------------------|-----------------------------------|-------------------------------------|------------------------------|---------------------------|------------------------------|----------------------------------|-----------------------------------|-----------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|---|---|----------------------|------------------------------------|-----------------------------------|------------------------------|---------------------------------------|---------------------------------|--------------------------------|---------------------------------------|
| and Loans | \$\$ | | | | | | | | | | | | | | 34,63 | | | | 44,949.48 | 111,723.25 | | | 0 | | | | | 0 | | | | |
| Bonds Issued | \$ | | | | | | | | | | | | | | | | | | | | | | 10,100,000.00 | | ı | | | 3,000,000.00 | | | | |
| Notes Matured | * | | | | | | | | | | | | 20,360,000.00 | 5,210,000.00 | | | | | 28,267,156.00 | | | 31,139,000.00 | | | , | ' | | | | | | |
| Current Year Authorizations | - \$ | | , | | | | | | | | | | | | | | | | | | , | | | | ı | | | | | 1,560,000.00 | 3,100,000.00 | 8,000,000.00 |
| December 31, 2015 | \$ 50,000.00 | 157,716.00 | 3,500.00 | 69,997.50 | 20,000.00 | 211,146.00 | 250,000.00 | 200.00 | 438.40 | 1,050,000.00 | 190.00 | 362,000.00 | | | 18,269,426.02 | 1,111,500.00 | 1,968,750.00 | 1,090,476.00 | | 246,578.97 | 2,857,142.00 | | 10,100,000.00 | 995,500.00 | 50,507,000.00 | 10,000,000.00 | 1,301,352.00 | 3,000,000.00 | 42,746,824.00 | | | |
| Improvement Description | Schools of Technology - Improvements | Green Acres-Washington / Lincoln Parks | Bayonne Park - Green Acres | Laurel Hill Extension - Green Acres | Schools of Technology Improvements | Various Capital Improvements | Various Capital Improvements | Open Space Trust | Various Capital Improvements | Green Acres Project | Open Space Trust | Various 2008 Capital Improvements | Equipment, Furnishings and Vehicles | Various Capital Improvements | 14th Street Viaduct | Various Capital Improvements | Acquisition of 830 Bergen Avenue | Various 2012 Capital Improvements | Various 2012 Capital Improvements | Hurricane Sandy Various Improvements | Various Road and Bridge Improvements | Various 2013 Capital Improvements | HC Schools of Technology 2014-2015 Imp. | 2014 Various Road & Bridge Improvements | Property Acquisition | Schools of Technology Improvements | 2015 Road and Bridge Improvements | Chapter 12 Community College | Various Improvements and Acquisitions | 2016 Road & Bridge Improvements | FY2017 Community College Ch.12 | FY2017 Vo-Tech Equipment and Projects |
| Ordinance Number | 354-07-1997 | 502-10-1997 | 502-10-1997 | 502-10-1997 | 331-06-1998 | 512-11-2000 | 155-04-2005 | 447-10-2005 | 267-06-2006 | 268-06-2006 | 534-11-2007 | 389-09-2008 | 536-11-2008 | 276-07-2009 | 331-07-2010 | 189-04-2011 | 416-09-2011 | 237-04-2012 | 265-05-2012 | 613-12-2012 | 233-04-2013 | 719-12-2013 | 271-05-2014 | 366-06-2014 | 715-12-2014 | 268-08-2015 | 269-05-2015 | 648-11-2015 | 753-12-2015 | 192-3-2016 | 489-8-2016 | 490-8-2016 |
| Ordi Date | 07/10/1997 | 10/09/1997 | 10/09/1997 | 10/09/1997 | 06/25/1998 | 11/21/2000 | 04/14/2005 | 10/27/2005 | 06/22/2006 | 06/22/2006 | 11/20/2007 | 09/10/2008 | 11/25/2008 | 07/09/2009 | 07/08/2010 | 04/22/2011 | 100/22/0011 | 04/26/2012 | 05/10/2012 | 12/06/2012 | 04/25/2013 | 12/12/2013 | 05/22/2014 | 06/26/2014 | 12/11/2014 | 05/14/2015 | 05/14/2015 | 11/24/2015 | 12/23/2015 | 03/28/2016 | 08/05/2016 | 08/05/2016 |

COUNTY OF HUDSON AFFORDABLE HOUSING UTILITY FUND FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF CASH AND CASH EQUIVALENTS

| | | Operating Fund | Capital Fund |
|-------------------------------------|-------------|----------------|---------------|
| | <u>Ref.</u> | | |
| Balance: December 31, 2016 and 2015 | D | \$ 379,742.75 | \$ 203,482.84 |

EXHIBIT D-5

ANALYSIS OF AFFORDABLE HOUSING UTILITY CAPITAL CASH AND CASH EQUIVALENTS

| | | | | | Analysis of |
|------------------------------------|------------------|------------|---------------|---------------|------------------|
| | | | | | Ending Balance |
| Improveme | ent Authorizatio | on | | | Improvement |
| | Ord | inance | Balance: | Balance: | Authorizations - |
| Description | Date | Number | Dec. 31, 2015 | Dec. 31, 2016 | Funded |
| Affordable Housing Improvements | 2/23/1989 | 178-3-1989 | \$ 203,482.84 | \$ 203,482.84 | \$ 203,482.84 |
| I | | Ref. | D | D | D-6 |

EXHIBIT D-6

SCHEDULE OF CAPITAL IMPROVEMENT AUTHORIZATIONS

| Improveme | ent Authorizatio | ons | | Balance: | Balance: |
|------------------------------------|------------------|------------|----------------|---------------|---------------|
| | Ord | inance | Ordinance | Dec. 31, 2015 | Dec. 31, 2016 |
| Description | Date | Number | Amount | Funded | Funded |
| Affordable Housing Improvements | 2/23/1989 | 178-3-1989 | \$ 100,000,000 | \$ 203,482.84 | \$ 203,482.84 |
| | | | Ref. | D | D, D-5 |

COUNTY OF HUDSON GENERAL FIXED ASSETS FOR THE YEAR ENDED DECEMBER 31, 2016

SCHEDULE OF CHANGES IN GENERAL FIXED ASSETS BY CLASS

| | Balance December 31, 2015 | Additions | | Deletions | Balance December 31, 2016 |
|---------------------|---------------------------------|--------------------|----|-----------|---------------------------------|
| Land | \$ 75,517,141.63 | \$ - | \$ | - | \$ 75,517,141.63 |
| Buildings | 287,788,610.86 | 3,797,162.63 | | - | 291,585,773.49 |
| Infrastructure | 7,981.50 | | | | 7,981.50 |
| Equipment, Vehicles | | | | | |
| and Furniture | 81,140,443.77 | 5,584,114.99 | _ | 80,355.00 | 86,644,203.76 |
| | | | | | |
| Total | \$ 444,454,177.76 | \$ 9,381,277.62 | \$ | 80,355.00 | \$ 453,755,100.38 |
| <u>Ref.</u> | Е | E-2 | | E-2 | Е |

EXHIBIT E-2

SCHEDULE OF INVESTMENT IN GENERAL FIXED ASSETS

| Balance: December 31, 2015 | <u>Ref.</u> E | \$ 444,454,177.76 |
|----------------------------|------------------|---------------------------------------|
| Increased by: Additions | E-1 | <u>9,381,277.62</u> 453,835,455.38 |
| Decreased by: Deletions | E-1 | 80,355.00 |
| Balance: December 31, 2016 | Е | \$ 453,755,100.38 |

COUNTY OF HUDSON STATISTICAL SECTION (UNAUDITED)

FIVE-YEAR HISTORY OF TAX LEVIES AND COLLECTIONS

| Year Ended December 31, | County Purpose Tax Levy | County Open Space Tax Levy | Cash Collection | Percent of Collection |
|----------------------------|-------------------------------|--------------------------------------|-------------------|--------------------------|
| 2016 | \$ 337,343,753.11 | \$ 6,539,230.16 | \$ 343,882,983.27 | 100.00% |
| 2015 | 323,743,753.11 | 3,079,549.82 | 326,823,302.93 | 100.00% |
| 2014 | 309,843,753.11 | 2,908,831.79 | 312,752,584.90 | 100.00% |
| 2013 | 300,320,800.00 | 1,124,123.76 | 301,444,923.76 | 100.00% |
| 2012 | 291,096,475.00 | 5,780,418.17 | 296,876,893.17 | 100.00% |

Table 2

FIVE-YEAR HISTORY OF NET VALUATIONS AS EQUALIZED

| Year Ended December 31, | Aggregate Assessed Valuation Real Property | Aggregate True Value Real Property | Equalized Valuation as a Percentage of Net Valuations Taxable | x Rate \$1,000 |
|----------------------------|--|--|---|-----------------------|
| 2016 | \$ 30,667,403,078 | \$ 71,348,404,173 | 42.98% | \$ 5.256 |
| 2015 | 30,433,091,292 | 61,590,191,081 | 49.41% | 5.354 |
| 2014 | 30,168,915,836 | 58,176,635,774 | 51.86% | 5.432 |
| 2013 | 22,108,752,727 | 57,301,348,216 | 38.58% | 6.106 |
| 2012 | 22,059,173,124 | 55,240,401,037 | 39.93% | 5.120 |

Table 3

FIVE-YEAR HISTORY OF COUNTY TAXES AS APPORTIONED

| Year Ended December 31, | Total County Taxes Apportioned Including Adjustments | Tax Appeals Refunded to Municipalities | Net County Taxes Apportioned |
|----------------------------|---|--|------------------------------------|
| 2016 | \$ 343,731,797.11 | \$ 6,388,044.00 | \$ 337,343,753.11 |
| 2015 | 329,755,964.89 | 6,012,211.78 | 323,743,753.11 |
| 2014 | 316,059,341.60 | 6,215,588.49 | 309,843,753.11 |
| 2013 | 305,079,974.69 | 4,759,174.69 | 300,320,800.00 |
| 2012 | 295,999,735.61 | 4,903,260.61 | 291,096,475.00 |
| | | | |

Table 4

COUNTY OF HUDSON STATISTICAL SECTION (UNAUDITED)

FIVE-YEAR HISTORY OF GOVERNMENTAL REALIZED REVENUES

| SOURCE | 2016 | 2015 | 2014 | 2013 | 2012 |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Surplus | \$ 23,500,000.00 | \$ 24,000,000.00 | \$ 21,500,000.00 | \$ 22,500,000.00 | \$ 23,500,000.00 |
| Miscellaneous Revenues | 42,416,726.13 | 52,273,897.77 | 51,798,339.13 | 49,507,554.06 | 48,436,121.71 |
| State Aid and Reimbursements | 84,658,119.74 | 74,264,085.82 | 82,915,911.44 | 78,930,761.57 | 74,975,942.20 |
| Division of Welfare | 49,055,344.58 | 34,886,405.16 | 40,570,077.54 | 31,618,419.28 | 33,215,269.45 |
| 90 Grants | 33,522,254.62 | 31,348,731.32 | 34,705,713.28 | 39,129,336.19 | 31,794,887.50 |
| County Purpose Tax | 337,343,753.11 | 323,743,753.11 | 309,843,753.11 | 300,320,800.00 | 291,096,475.00 |
| Total Budget Revenues Realized | 570,496,198.18 | 540,516,873.18 | 541,333,794.50 | 522,006,871.10 | 503,018,695.86 |
| Non-Budget Revenues | 11,535,376.99 | 11,383,381.31 | 5,634,110.86 | 7,612,478.66 | 5,150,754.37 |
| TOTAL REVENUES | \$ 582,031,575.17 | \$ 551,900,254.49 | \$ 546,967,905.36 | \$ 529,619,349.76 | \$ 508,169,450.23 |

Table 5

COUNTY OF HUDSON STATISTICAL SECTION (UNAUDITED)

FIVE-YEAR HISTORY OF GOVERNMENTAL EXPENDITURES*

* Includes Current Fund Paid or Charged, Encumbered and Reserved.

Table 6

COUNTY OF HUDSON STATISTICAL SECTION (UNAUDITED)

FIVE-YEAR HISTORY OF COUNTY PURPOSE TAX LEVY

| | MUNICIPALITY | 2016 | 2015 | 2014 | 2013 | 2012 |
|-----|--------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | City of Bayonne | \$ 27,017,738.27 | \$ 28,440,609.12 | \$ 27,344,708.30 | \$ 27,761,544.43 | \$ 27,966,036.37 |
| | Borough of East Newark | 694,664.54 | 715,157.60 | 797,709.39 | 769,899.58 | 660,312.61 |
| | Town of Guttenberg | 4,697,651.87 | 4,803,744.61 | 4,722,130.92 | 4,894,915.81 | 4,757,331.03 |
| | Town of Harrison | 6,450,326.48 | 6,188,966.07 | 5,807,300.49 | 5,858,697.85 | 5,777,487.76 |
| 198 | City of Hoboken | 70,290,345.30 | 67,327,339.13 | 60,351,815.44 | 52,906,680.10 | 48,649,256.71 |
| 3 | City of Jersey City | 115,491,911.78 | 104,854,028.28 | 101,550,077.13 | 95,984,667.47 | 94,807,507.15 |
| | Town of Kearny | 18,989,596.90 | 18,509,406.31 | 17,655,622.71 | 17,580,339.80 | 17,603,188.78 |
| | Township of North Bergen | 26,541,906.64 | 25,529,570.85 | 24,411,429.12 | 25,123,600.28 | 25,241,221.95 |
| | Town of Secaucus | 23,825,376.94 | 22,862,721.42 | 25,787,636.92 | 26,861,356.30 | 24,824,380.69 |
| | City of Union City | 17,912,576.57 | 16,902,713.83 | 15,892,889.98 | 16,628,552.95 | 17,080,189.54 |
| | Township of Weehawken | 13,240,946.15 | 14,502,521.10 | 13,812,519.21 | 13,635,895.74 | 11,528,923.02 |
| | Town of West New York | 12,190,711.67 | 13,106,974.79 | 11,709,913.50 | 12,314,649.69 | 12,200,639.39 |
| | | \$ 337,343,753.11 | \$ 323,743,753.11 | \$ 309,843,753.11 | \$ 300,320,800.00 | \$ 291,096,475.00 |

Table 7

COUNTY OF HUDSON STATISTICAL SECTION (UNAUDITED)

FIVE-YEAR SUMMARY OF COUNTY DEBT

| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | | | | 2010 | | 2015 | | 2014 | | 2013 | | 2012 |
|---|----|--|------------------------|------------------------|------------|--|------|--|-----|--|-----|---|--------|---|
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | | Outstanding Bonds, Notes and Loans Bonds and Notes Authorized But Not Issued and Guarantees | | | | 66,151,803 93,508,495 59,660,298 | | 376,122,517 725,804,424 ,101,926,941 | | 04,008,998 60,032,089 64,041,087 | s s | 321,488,656 646,241,967 967,730,623 | s S | 326,846,685 664,753,725 991,600,410 |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | | Issued: | | | | | | | | | | | | |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | | Green Acres Loans Payable | | | Ş | 3,191,647 | Ś | 3,449,361 | Ś | 3,701,998 | Ś | 3,949,656 | Ś | 2,947,685 |
| Ceneral Bond Anticipation Notes (incl. Community College) 83.976,156 84.976,156 93.955,000 | | Bonds and Notes for School Purpose | | | | 53,665,000 | | 46,590,000 | | 49,740,000 | | 36,095,000 | | 28,600,000 |
| Central Serial and Term Bonds (incl. Community College) $225,319,000$ $241,107,000$ $256,55100$ $213,56300$ $317,459,000$ $317,459,000$ $317,459,000$ $317,459,000$ $317,459,000$ $317,459,000$ $317,450,000$ $317,459,000$ $317,450,000$ $317,459,000$ $317,450,000$ $317,750,60,730,623$ $311,61,0,20,000$ $317,74,602$ $317,74,602$ $317,74,602$ $317,74,602$ $317,74,602$ $317,74,602$ $317,74,602$ $317,74,602$ $317,74,602$ $317,74,602$ $317,74,602$ $317,74,602$ $317,730,623$ $317,74,602$ 3 | | General Bond Anticipation Notes (incl. Community College | (e) | | | 83,976,156 | | 84,976,156 | | I | | 93,985,000 | | 125,700,000 |
| Interval but of such y of several But Not Issued by County: Bonds and Notes for School Purposes General Bonds and Notes Authorized But Not Issued Bonds duaranteed by the County General Bonds and Notes Authorized But Not Issued Bonds Guaranteed by the County Bonds and Notes Issued. Authorized I 1039,660.288 I 307,100,000 I 5650,000 | | General Serial and Term Bonds (incl. Community College) | | | 2 | 25,319,000 | | 241,107,000 | 5 | 50,567,000 | | 187,459,000 | | 169,599,000 |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | | | | | 3 | 66,151,803 | | 376,122,517 | 3 | 04,008,998 | | 321,488,656 | | 326,846,685 |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | | Authorized But Not Issued by County: | | | | | | | | | | | | |
| General Bonds and Notes Authorized Bur Nor Issued127.168.429126.219,737175.246.220119,954,702119,954,702Bonds Guaranteed by the County $643.210,006$ $579,434.657$ $580.263.822$ $510.637,265$ $646.241,967$ < | | Bonds and Notes for School Purposes | | | | 18,070,000 | | 20,150,000 | 1 | 70,100,000 | | 15,650,000 | | 8,820,000 |
| Bonds Guaranteed by the County $548,270,066$ $579,434,687$ $586,263,822$ $510,637,265$ $510,777,4652$ $510,7774,652$ $577,720,637,339,534$ $577,720,637,339,534$ $577,720,637,339,534$ $577,720,637,339,534$ $577,720,637,739,536$ $510,7774,652$ $520,722,582,007$ $56,633,339,534$ $577,720,657,752$ $520,722,520,707$ $520,633,339,534$ $577,720,657,752$ $520,722,567,752,567,752$ $520,532,507,752,552,507$ $520,532,507,752,552,507$ | | General Bonds and Notes Authorized But Not Issued | | | 1 | 27,168,429 | | 126,219,737 | - | 75,246,220 | | 119,954,702 | | 101,433,725 |
| Total Bonds and Notes issued, Authorized 693,508,495 725,804,494 931,610,042 646,241,967 646,241,967 Total Bonds and Notes issued, Authorized 1,059,660,298 1,019,26,41 967,730,623 967,730,623 967,730,623 967,730,623 967,730,623 967,730,623 967,730,623 967,730,623 967,730,623 967,774,662 8 8 967,741,652 8 977,774,662 8 977,974,62 8 977,974,62 8 972,974,92 8 1,7736 8 1,7736 8 | | Bonds Guaranteed by the County | | | ŝ | 48,270,066 | | 579,434,687 | ŝ | 86,263,822 | | 510,637,265 | | 554,500,000 |
| Total Bonds and Notes Issued, Authorized but not Issued and Guaranted but not Issued and Guaranted Statutory Deductions1.039,660,298 633,780,7151.101,926,941 633,780,7151.235,619,040 633,780,725967,730,623 55,9041967,730,623 55,030,232Statutory DeductionsStatutory Deductions $001,783,662$ ($35,416,226$) $663,780,715$ ($35,613,780,715$) $663,146,226$ ($35,954,146,226$) $967,730,623$ ($55,9055,901$) $967,730,623$ ($55,9053,339,554,901$) $967,730,623$ ($55,9051,901$) $967,730,623$ ($55,901,901,900,513$) $967,730,623$ ($55,901,900,513$) $967,730,623$ ($55,901,900,513$) $967,730,623,001$ $967,730,620,001$ $967,730,620,001$ $967,730,620,001$ $967,730,620,001$ $967,730,620,001$ $967,730,620,001$ $967,730,620,001$ $967,730,620,001$ $967,730,620,001$ $967,730,620,600,801$ $967,730,620,$ | 1 | • | | | 9 | 93.508.495 | | 725.804.424 | 6 | 31.610.042 | | 646.241.967 | | 664.753.725 |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | 99 | Total Bonds and Notes Issued, Authorized | | | | ~ | | ~ | | ~ | | ~ | | ~ |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | | but not Issued and Guaranteed | | | 1,0 | 59,660,298 | 1 | ,101,926,941 | 1,2 | 35,619,040 | | 967,730,623 | | 991,600,410 |
| qualized Valuation of Real Property: $$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$$ | | Statutory Deductions | | | 9 | 01,783,662 | | 633,780,715 | 9 | 40,147,561 | | 559,955,961 | | 611,978,906 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | Net Debt | | | | 57,876,635 | Ş | 468,146,226 | | 95,471,479 | Ş | 407,774,662 | Ş | 379,621,504 |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | | Three-Year Average Equalized Valuation of Real Property: | | | | | | | | | | | | |
| ion tage of Equalized Valuation tage of Equalized Valuation $\frac{1.63\%}{\text{certs}} = \frac{1.63\%}{0.70\%} = \frac{1.82\%}{0.77\%} = \frac{2.15\%}{1.04\%} = \frac{1.71\%}{0.72\%} = \frac{1.71\%}{0.72\%} = \frac{1.71\%}{1.04\%} = \frac{1.71\%}{0.72\%} = \frac{1.71\%}{0.77\%} = $ | | Years in Equalization | | | 201 | 14-2016 | 0 | 013-2015 | 201 | 12-2014 | 7 | 011-2013 | | 2010-2012 |
| tage of Equalized Valuation are for Equalized Valuation | | Amount of Equalization | | | | 88,015,896 | | ,430,140,564 | | 20,582,007 | | ,633,339,354 | | 57,958,873,791 |
| Census 2010 2000 634,266 608,975 \$ 1,671 \$ 1,737 \$ 1,948 \$ 1,526 \$ 634,266 608,975 \$ 722 \$ 738 \$ 939 \$ 643 \$ ualized Valuation Basis $\frac{1,537}{634,266}$ \$ \$ 1,526 \$ \$ 643 \$ \$ \$ \$ 643 \$ | | Gross Debt as a Percentage of Equalized Valuation Net Debt as a Percentage fo Equalized Valuation | | | | $1.63\% \\ 0.70\%$ | | 1.82% 0.77% | | 2.15% 1.04% | | 1.71% 0.72% | | 1.71% 0.65% |
| $\frac{2010}{634,266} \frac{2000}{608,975} \\ \begin{array}{c} \$ \\ 634,266 \\ 608,975 \\ 5 \\ 634,266 \\ 608,975 \\ 5 \\ 1,303,760,318 \\ \end{array} \\ \begin{array}{c} 1,671 \\ 3 \\ 722 \\ 5 \\ 738 \\ 5 \\ 738 \\ 5 \\ 738 \\ 738 \\ 5 \\ 738 \\ 738 \\ 5 \\ 738 \\ 71,50,411,470 \\ 1,132,666,787 \\ 5 \\ 731,1470 \\ 1,132,666,787 \\ 5 \\ 700,165 \\ 6 \\ 7 \\ 700,165 \\ 6 \\ 7 \\ 7 \\ 7 \\ 7 \\ 7 \\ 7 \\ 7 \\ 7 \\ 7$ | | • | Cens | sus | | | | | | | | | | |
| \mathbb{R} | | Gross Debt ner Canita | <u>2010</u> 634.766 | <u>2000</u> 608 975 | ¥ | 1 671 | ¥ | 1 737 | ¥ | 1 948 | ¥ | 1 576 | ¥ | 1 563 |
| dized Valuation Basis $\$$ 1,303,760,318 $\$$ 1,208,602,811 $\$$ 1,150,411,640 $\$$ 1,132,666,787 $\$$ $457,876,635$ $457,876,635$ $468,146,226$ $595,471,479$ $407,774,662$ | | Net Debt per Capita | 634,266 | 608,975 | ↔ ↔ | 722 | e es | 738 | ÷ ↔ | 939 | ÷ ↔ | 643 | e e | 599 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | <u>BORROWING POWER</u> Debt I imit - 2% of Fanalized Valuation Basis | | | , | 03.760.318 | , | 208.602.811 | , | 50.411.640 | | 132.666.787 | ÷. | 1,159,177,476 |
| 0 015 000 200 0 110 125 0 551 010 151 0 171 00 175 0 | | Net Debt | | | | 57,876,635 | | 468,146,226 | | 95,471,479 | | 407,774,662 | ŀ | 379,621,504 |
| د 11/243,632,053 کې 140,4202 کې 140,420,262 کې 140,420,262 کې 140,420,262 کې 142,632,122 کې | | Remaining Borrowing Power | | | \$ | 845,883,683 | Ś | 740,456,585 | \$ | 554,940,161 | Ş | 724,892,125 | Ś | 779,555,972 |

Table 8

COUNTY OF HUDSON STATISTICAL SECTION (UNAUDITED)

FIVE-YEAR HISTORY OF RATIO OF GENERAL BONDED DEBT SERVICE TO EXPENDITURES AND REVENUES

| Ratio of Debt Service to Realized Revenue | 10.97% | 11.87% | 10.31% | 9.45% | 9.48% | |
|---|-------------------|----------------|----------------|----------------|----------------|--|
| Total*** Realized Revenue | \$ 570,496,198.18 | 540,516,873.18 | 522,006,871.10 | 522,006,871.10 | 503,018,695.86 | |
| Ratio of Debt Service to Expenditures | 11.39% | 11.90% | 10.16% | 9.54% | 9.60% | |
| Total Expenditures* | \$ 549,608,062.18 | 539,378,725.93 | 529,476,771.89 | 517,063,662.36 | 496,932,402.72 | |
| Total Debt Service** | \$ 62,590,308.86 | 64,172,894.13 | 53,806,002.00 | 49,337,840.59 | 47,692,465.32 | |
| Interest** | \$ 19,198,403.86 | 22,711,414.13 | 21,346,002.00 | 20,505,965.59 | 21,777,465.32 | |
| Principal** | \$ 43,391,905.00 | 41,461,480.00 | 32,460,000.00 | 28,831,875.00 | 25,915,000.00 | |
| Year Ended Dec. 31, | 2016 | 2015 | 2014 | 2013 | 2012 | |

* Inlcudes Current Fund Paid or Charged, Encumbered and Reserved.

Excludes principal and interest on notes and green acres loans. Includes principal and interest on capital leases and installment purchase with HCIA. *Realized budgeted revenue.

COUNTY OF HUDSON

ROSTER OF OFFICIALS

| NAME | TITLE | TERM EXPIRES |
|--------------------------|---|-------------------|
| Thomas A. DeGise (1 | County Executive | December 31, 2019 |
| Board of Chosen Freeho | lders | |
| Kenneth Kopacz | Freeholder - District 1 | December 31, 2017 |
| William O'Dea | Freeholder - District 2 | December 31, 2017 |
| Gerard M. Balmir, Jr. | Freeholder - District 3 | December 31, 2017 |
| E. Junior Maldonado | Freeholder - District 4 | December 31, 2017 |
| Anthony L. Romano | Freeholder - District 5 | December 31, 2017 |
| Tilo Rivas | Freeholder - District 6 - 2016 Chairperson | December 31, 2017 |
| Caridad Rodriguez | Freeholder - District 7 | December 31, 2017 |
| Anthony P. Vainieri, Jr. | Freeholder - District 8 - 2017 Chairperson | December 31, 2017 |
| Albert J. Cifelli | Freeholder - District 9 | December 31, 2017 |
| Abraham A. Antun | County Administrator | |
| Cheryl G. Fuller (2 | Director, Department of Finance and Administration; Treasurer; Chief Fi | nancial Officer |
| Alberto G. Santos | Clerk of the Board of Chosen Freeholders | December 31, 2017 |
| Barbara Netchert (3 |) County Clerk | December 31, 2017 |
| Pamela Gardner (3 | County Register (2016) | December 31, 2016 |
| Diane Coleman (3 | County Register (2017) | December 31, 2021 |
| Frank X. Schillari (3 | County Sheriff | December 31, 2019 |
| Joseph J. Ryglicki (3 | County Surrogate | December 31, 2019 |
| Donato J. Battista | Director, Department of Law; County Counsel | |
| Michelle Richardson | Director, Department of Parks and Community Services (2016) | |
| Thomas De Leo | Director, Department of Parks and Community Services (September 8, 20 | 016 to present) |
| Darice Toon | Director, Department of Health and Human Services | |
| Benjamin Lopez | Director, Department of Family Services | |
| Tish Nalls-Castillo | Director, Department of Corrections (2016) | |
| Ronald Edwards | Director, Department of Corrections (August 10, 2017 to present) | |
| Harold E. Demellier, Jr. | Director, Department of Roads and Public Property (through May, 2016) | |
| Denise D'Alessandro | Director, Department of Roads and Public Property (June 23, 2016 to Pre | esent) |
| Donald J. Kenny | County Tax Administrator | |
| John Brzozowski | Deputy Superintendent of Elections | |

*Unless otherwise noted, the above officials held their respective titles during the year ended December 31, 20156 through the date of this report.

The County self-insurance fund carries the following coverage for officials in office:

- (1) Surety bond coverage of \$350,000.
- (2) Surety bond coverage of \$1,500,000.
- (3) Surety bond coverage of \$50,000.

Certified Public Accountants

Robert A. Gironda, CPA Robert G. Doria, CPA (N.J. & N.Y.) Frederick J. Tomkins, CPA, RMA Matthew A. Donohue, CPA 310 Broadway Bayonne, NJ 07002 (201) 437-9000 Fax: (201) 437-1432 E-Mail: dgd@dgdcpas.com

Linda P. Kish, CPA, RMA Mark W. Bednarz, CPA, RMA Jason R. Gironda, CPA

INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH *GOVERNMENT AUDITING STANDARDS*

To the Honorable Chairman and Members of the Board of Chosen Freeholders County of Hudson, New Jersey

We have audited, in accordance with the auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and audit requirements prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division"), the accompanying financial statements – regulatory basis of the County of Hudson, New Jersey (the "County"), which comprise the comparative balance sheets – regulatory basis, of each fund and General Fixed Assets as of December 31, 2016 and 2015, and the related comparative statement of operations and changes in fund balance – regulatory basis, statement of revenues – regulatory basis – and statement of appropriations – regulatory basis, of the Current Fund and Affordable Housing Utility Fund, and the statement of changes in fund balance – regulatory basis, of the General Capital Fund, for the years then ended, and the related notes to the financial statements, and have issued our report thereon dated September 27, 2017.

As described in Note A, the County prepares its financial statements on a basis of accounting prescribed by the Division that demonstrates compliance with a modified accrual basis and the budget laws of the State of New Jersey, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America.

Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered the County's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purposes of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion of the effectiveness of the County's internal control. Accordingly, we do not express an opinion on the effectiveness of the County's internal control.

A *deficiency in internal* control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the County's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal course will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the preceding paragraph and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that were not identified. We did identify a certain deficiency in internal control, described in the accompanying schedule of findings and questioned costs as Finding 2016-001, which we consider to be a material weakness.

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the County's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

We did note instances of noncompliance which are required to be reported under audit requirements prescribed by the Division, and which are described in the accompanying comments and recommendations section of this report.

The County's Response to Findings

The County's responses to the finding identified in our audit is described in the accompanying schedule of findings and questioned costs. The City's response were not subjected to the auditing procedures applied in the audit of the financial statements and, accordingly, we express no opinion on it.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the County's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the County's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

DONOHUE, GIRONDA, DORIA & TOMKINS, LLC Certified Public Accountants

Mark Bedmanz

MARK W. BEDNARZ RMA No. 547

Bayonne, New Jersey September 27, 2017

DONOHUE, GIRONDA, DORIA & TOMKINS, LLC

Certified Public Accountants

Robert A. Gironda, CPA Robert G. Doria, CPA (N.J. & N.Y.) Frederick J. Tomkins, CPA, RMA Matthew A. Donohue, CPA 310 Broadway Bayonne, NJ 07002 (201) 437-9000 Fax: (201) 437-1432 E-Mail: dgd@dgdcpas.com

Linda P. Kish, CPA, RMA Mark W. Bednarz, CPA, RMA Jason R. Gironda, CPA

INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH MAJOR FEDERAL AND STATE PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE AND NEW JERSEY OMB CIRCULAR 15-08

To the Honorable Chairman and Members of the Board of Chosen Freeholders County of Hudson, New Jersey

Report on Compliance for Each Major Federal and State Program

We have audited the County of Hudson, New Jersey's (the County's) compliance with the types of compliance requirements described in the *OMB Compliance Supplement* and the *N.J. OMB State Grant Compliance Supplement* that could have a direct and material effect on each of the County's major federal and state programs for the year ended December 31, 2016. The County's major federal and state programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

Management's Responsibility

Management is responsible for compliance with the requirements of laws, regulations, contracts and grants applicable to its federal and state programs.

Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of the County's major federal and state programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the audit requirements of Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance) and N.J. OMB Circular 15-08, *Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid.* Those standards, the

Uniform Guidance and N.J. OMB Circular 15-08 require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal or state program occurred. An audit includes examining, on a test basis, evidence about the County's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal and state program. However, our audit does not provide a legal determination of the County's compliance.

Basis for Qualified Opinion on the Federal USDA SNAP Program, TANF, Child Support and Paternity Program, Title XIX and Children's Health Insurance Program Grants and the State Workfirst NJ General Assistance Grant

As described in Findings 2016-001 in the accompanying schedule of findings and questioned costs, the County did not comply with requirements regarding the following:

| Finding Number | State Grant No. | Federal CFDA No. | Program Name | Compliance Requirement |
|-------------------|------------------------|---------------------|--|----------------------------|
| 2016-001 | 100-054-7550-121 / 308 | N/A | Workfirst NJ General Assistance (GA) (Administration) | Cash Management, Reporting |
| 2016-001 | 100-054-7550-162 | 10.551 | Supplemental Nutrition Assistance Program | Cash Management, Reporting |
| 2016-001 | 100-054-7550-162 | 93.558 | Temporary Assistance for Needy Families-TANF (Administrative Costs) | Cash Management, Reporting |
| 2016-001 | 100-054-7550-162 | 93.563 | Title IV-D Child Support and Paternity (Administrative Costs) | Cash Management, Reporting |
| 2016-001 | 100-054-7550-162 | 93.667 | Title XX-Social Services Block Grant (Administrative Costs) | Cash Management, Reporting |
| 2016-001 | 100-054-7550-162 | 93.767 | State Children's Insurance Program-Administration (Administrative Costs) | Cash Management, Reporting |
| 2016-001 | 100-054-7550-162 | 93.778 | Medical Assistance Program and Medically Need Program (Administrative Costs) | Cash Management, Reporting |

Compliance with such requirements is necessary, in our opinion, for the County to comply with the requirements applicable to these programs.

Qualified Opinion on the Federal USDA SNAP Program, TANF, Child Support and Paternity Program, Title XIX and Children's Health Insurance Program Grants and the State Workfirst NJ General Assistance Grant

In our opinion, except for the noncompliance described in the Basis for Qualified Opinion paragraph, the County complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on the USDA SNAP Program, TANF, Child Support and Paternity Program, Title XIX and Children's Health Insurance Program Grants and the State Workfirst NJ General Assistance Grant, for the year ended December 31, 2016.

Unmodified Opinion on Each of the other Major Federal and State Programs

In our opinion, the County complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal and each of its other major state programs identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs for the year ended December 31, 2016.

Other Matters

The County's response to the noncompliance finding identified in our audit is described in the accompanying *schedule of findings and questioned costs*. The County's response was not subjected to the auditing procedures applied in the audit of compliance and, accordingly, we express no opinion on the response.

Report on Internal Control over Compliance

Management of the County is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the County's internal control over compliance with the types of requirements that could have a direct and material effect on a major federal and state program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing our opinion on compliance for each major federal and state program and to test and report on internal control over compliance in accordance with the Uniform Guidance and N.J. OMB Circular 15-08, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the County's internal control over compliance.

Our consideration of internal control over compliance was for the limited purpose described in the preceding paragraph and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies or material weaknesses and therefore, material weaknesses or significant deficiencies may exist that were not identified. However, as discussed below, we identified certain deficiencies in internal control over compliance that we consider to be material weaknesses and significant deficiencies.

A *deficiency in internal control over compliance* exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal or state program on a timely basis. A *material weakness in internal control over compliance* is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal or state program will not be prevented, or detected and corrected, on a timely basis. We consider the deficiency in internal control over compliance described in the accompanying schedule of findings and questioned costs as Finding 2016-001, to be a material weakness.

A *significant deficiency in internal control over compliance* is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal or state program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

The County's response to the internal control over compliance findings identified in our audit are described in the accompanying schedule of findings and questioned costs. The County's response was not subjected to the auditing procedures applied in the audit of compliance and, accordingly, we express no opinion on the response.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance and N.J. OMB Circular 15-08. Accordingly, this report is not suitable for any other purpose.

DONOHUE, GIRONDA, DORIA & TOMKINS, LLC Certified Public Accountants

Mark Bedmanz

MARK W. BEDNARZ RMA No. 547

Bayonne, New Jersey September 27, 2017

| | | | | | | SCHI | COUNTY OF I EDULE OF EXPENI YEAR ENDE | COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS VEAR ENDED DECEMBER 31, 2016 | X L AWARDS 6 | | | | | Schedule 1 Sheet 1 of 11 |
|--|--|--------------------------------|------------------------------|---------------------------------|--------------|--------------------------|---|--|--------------------------------|--------------------------|------------------------------|----------------|----------------------------|------------------------------|
| Federal Grantor / Pass-through Grantor | Federal | See | Pass-through Entity | | | | Balance at Dec. 31, 2015 | ec. 31, 2015 | | | Program Income | Balance at D | Balance at Dec. 31, 2016 | |
| Program or Cluster Title and Grant Period | CFDA Number | Also Note | Identifying Number | Program or Award Amount | F | Funds Received | Funds Available | Encumbered | Current Year Appropriations | Paid or Charged | and Other Adjustments | Encumbered | Funds Available | Cumulative Expenditures |
| U.S. Department of Agriculture Passed through NJ Department of Human Services: Administered by Hukon Courty Division of Welfare Supplemental Nutrition Assistance Program 01/01/2015 - 12/31/2015 10.551 | Services: of Welfare ogram 10.551 | , | 100-054-7550-162 | \$ 14,267,137.00 | 8 | 14,267,137.00 \$ | | ب | \$ 14,267,137.00 | \$ 14,267,137.00 | ب ې | | , S | \$ 14,267,137,00 |
| Passed through NJ Department of Environmental Protection USDA Feets Revice Urban and Community Freeway Program Community Freestry Program - Green Communities Grant 01/01/2015 - 123:11/2016 - 10.664 | mental Protec munity Forestr Communities 10.664 | ction ry Program 6 Grant | FS14-124 | 3,000.00 | | | 3,000.00 | | | | ı | | 3,000.00 | , ol |
| Total U.S. Department of Agriculture and CFDA 10.551 | nd CFDA 10. | 551 | | | \$ | 14,267,137.00 \$ | 3,000.00 | • | \$ 14,267,137.00 | \$ 14,267,137.00 | • | ، ج | \$ 3,000.00 | |
| U.S. Department of Housing and Urban Development: CDBG - Entitlement Grants Cluster Community Development Block Grant | Developmen | ÷ | | | | | | | | | | | | |
| 07/01/2011 - 06/30/2012 07/01/2012 - 06/30/2013 | 14.218 14.218 | | | \$ 3,411,859.00 2,683,021.00 | 69 | 5,416.80 \$ 51,500.00 | 5,416.80 135,812.08 | 9 | ч I У | \$ 5,416.80 51,500.00 | · · | 8 9 | \$ (0.00) 84,312.08 | s |
| 07/01/2013 - 06/30/2014 07/01/2014 - 06/30/2015 | 14.218 14.218 | | Direct Award Direct Award | 2,962,702.00 2,898,740.00 | | 320,435.28 222,522.20 | 688,230.32 1,066,031.67 | | | 320,435.28 222,522.20 | | | 367,795.04 843,509.47 | |
| 07/01/2015 - 06/30/2016 07/01/2016 - 06/30/2017 | 14.218 14.218 | | Direct Award Direct Award | 1,968,272.00 | | 864,414.69 204.133.70 | 1,793,131.64 - | | 1.940.050.00 | 864,414.69 204.133.70 | | | 928,716.95 1.735.916.30 | |
| Passed through NJ Department of Community Affairs CDBG-DR (Post Sandy Planning Assistance) | Assistance) | IS | | 00000000000 | | 0.00011107 | | | 00.000,017,1 | 0.0011107 | | | | |
| 09/25/2014 - 06/24/2015 09/25/2015 - 06/24/2016 | 14.218 14.218 | | | 180,000.00 80,000.00 | | | 3,259.44 80,000.00 | 176,400.00 | | 152,836.11 | | 23,223.33 - | 3,600.00 80,000.00 | 0 153,176.67 - |
| Total CDBG - Entitlement Grant Cluster (CFDA 14.218) | (CFDA 14.218 | 8) | | | | 1,668,422.67 | 3,771,881.95 | 176,400.00 | 1,940,050.00 | 1,821,258.78 | | 23,223.33 | 4,043,849.84 | + |
| Emergency Solutions Grant 07/01/2015 - 06/30/2016 07/01/2016 - 06/30/2017 | 14.231 14.231 | | Direct Award Direct Award | 258,384.00 166,164.00 | | 166,356.23 20,934.38 | 166,356.23 | | - 166,164.00 | 166,356.23 20,934.38 | | | - 145,229.62 | 258,384,00 20,934.38 |
| Total CFDA 14.231 - Emergency Shelter Grant | Grant | | | | | 187,290.61 | 166,356.23 | 1 | 166,164.00 | 187,290.61 | , | ı | 145,229.62 | |
| HOME Investment Partnerships Program 07/01/2006 - 06/30/2007 | 14.239 | | Direct Award | 4,095,796.00 | | | | | | 15,241.25 | (15,241.25) | | | 4,688,863.72 |
| 06/30/2007 - 06/30/2008 07/01/2011 - 06/30/2012 | 14.239 14.739 | | Direct Award Direct Award | 3,914,108.00 3 812 642 00 | | | | | | 151,035.91 445 143 95 | (151,035.91) (445-143-95) | | | 4,188,482.94 1 895 664 53 |
| 07/01/2013 - 06/30/2014 | 14.239 | , | Direct Award | 1,877,348.00 | | | | | | 83,370.39 | (83,370.39) | | (0.00) | _ |
| 07/01/2014 - 06/30/2015 | 14.239 | , | Direct Award | 1,945,469.00 | | | 1,459,101.75 | | | 175,898.00 | 694,791.50 | | 588,412.25 | 24 154,659,45 |
| 07/01/2016 - 06/30/2017 | 14.239 | | Direct Award | 1,902,267.00 | | | - | | 1,902,267.00 | - | | | 1,902,267.00 | |
| Total CFDA 14.239 - HOME Investment Partnerships Program | Partnerships P | rogram | | | | . | 2,778,336.75 | I | 1,902,267.00 | 909,742.08 | | ı | 3,770,861.67 | ~ |
| Continuum of Care (CoC) Program 07/01/2014 - * 07/01/2016 - * | 14.2 <i>67</i> 14.2 <i>67</i> | | Direct Award Direct Award | 85,921.00 205,975.00 | | 27,161.79 81,179.51 | | | 85,921.00 205,975.00 | 27,160.79 49,568.88 | | | 58,760.21 156,406.12 | 27,160.79 29,568.88 |
| Total CFDA 14:257 - Homelessness Prevention and Rapid Re-Housing Program | ntion and Rap | id Re-Housi | ng Program | | | 108,341.30 | | I | 291,896.00 | 76,729.67 | | ı | 215,166.33 | ~ |
| Total US Department of Housing and Urban Development | rban Develop | ment | | | ÷ | 1,964,054.58 \$ | 6,716,574.93 | \$ 176,400.00 | \$ 4,300,377.00 | \$ 2,995,021.14 | \$ | \$ 23,223.33 | \$ 8,175,107.46 | |

See accompanying Notes to Schedules of Expenditures of Federal and State Awards

| Schedule 1 Sheet 2 of 11 | | Cumulative Expenditures | 337,401,80 | 362,485.00 359,378.00 - | 65,356.67 63,999.95 131,946.88 | | 65,528.00 | | | | 15,926.00 | 216,618.27 | 410,333.85 304,500.60 | 271,842.00 - | 16,946,00 15,874.25 | | 10000 million | 50,248.00 | 2,658,706.80 | | 649,326.24 736.514.08 | 1,626,783.90 | 47.44.01+ | 30,800.00 | | · | |
|--|--|--|---|---|---|---|---|--|---|---------------------------------------|--|-------------------------|--|--|---|---|---|---|-------------------------|--|--|-------------------------|---|--|--------------------------------------|--|----------------------------------|
| | c. 31, 2016 | Funds Available | \$ 02.1361.20 \$ | - - 364.323.00 | 2,298.33 - 4.145.12 | 372,727.65 | 7,170.00 | | 1,500,000.00 | 00.000,000,1 | | | 95.15 3,522.40 | 259,578.00 | 1.688.75 | | 264,884.30 | 74,752.00 | 98.20 | 339,734.50 | 100,673.76 (4.394.58) | 20,447.41 | 134,364.44 | | | 22,036.51 | \$ 2,376,033.10 |
| | Balance at Dec. 31, 2016 | Encumbered | ، م | | | | | | | | 228,644.00 | 71,947.73 | | | | | 300,591.73 | | | 300,591.73 | - 17.880.50 | 139,998.82 | 9,207.10 | 4,528.61 | 4,528.61 | | \$ 472,366.82 |
| | Program Income | and Other Adjustments | ب | | | | | | | | | , | | | | | | , | | | | (287,230.13) | (287,230.13) | | | ı | \$ (287,230.13) |
| | | Paid or Charged | ب | - 134,606.81 - | - - 67.553.92 | 202,160.73 | | | | | 15,926.00 | 186,965.27 | | 217,017.03 | 1,564.28 15.874.25 | | 520,534.75 | | | 520,534.75 | | 579,884.83 | 579,884.83 | | | | \$ 1,302,580.31 |
| Y AWARDS | | Current Year Appropriations | ب | 364.323.00 | | 364,323.00 | | | 1,500,000.00 | 00.000,000,1 | | , | | 259,578.00 | 450.00 17.563.00 | | 277,591.00 | | | 277,591.00 | | | | | | r | \$ 2,141,914.00 |
| COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS YEAR ENDED DECEMBER 31, 2016 | sc. 31, 2015 | Encumbered | ب | | | | | | | | 244,570.00 | 258,913.00 | 95.15 3,522.40 | 217,017.03 | | | 724,117.58 | | | 724,117.58 | - | 413,192.22 | 440,439.88 | 4,528.61 | 4,528.61 | | \$ 1,169,086.07 |
| COUNTY OF H COUNTY OF H YEAR ENDEL | Balance at Dec. 31, 2015 | Funds Available | \$ 1,961.20 | - 134,606.81 - | 2,298.33 - 71.699.04 | 210,565.38 | 7,170.00 | | | | | , | | | 1,114.28 | 00 101 00 | 84,302.20 | 74,752.00 | 98.20 | 159,152.40 | 100,673.76 (4.394.58) | 39,908.71 | 153,825.74 | | | 22,036.51 | \$ 552,750.03 |
| s | | Funds Received | ، م | 201,754.36 | - - 67.672.76 | 269,427.12 | | | | | 15,926.00 | 186,965.27 | | 59,553.00 | 5,474.90 11.821.25 | | 398,027.06 | | | 398,027.06 | | 724,321.00 | 724,321.00 | | | | \$ 1,391,775.18 |
| | | Program or Award Amount | \$ 339,363,00 | 362,485.00 359,378.00 364,323.00 | 67,655.00 66,978.00 136,092.00 | | 72,698.00 | | 1,500,000.00 | | | 288,566.00 | 410,429.00 308,023.00 | 271,842.00 259,578.00 | 16,496,00 18,013,00 | | 000001111 | 125,000.00 | 2,658,805.00 | | 750,000.00 | 1,500,000.00 | 00700001/00+ | 35,328.61 | | · | |
| | _ | Identifying Number | ision of Criminal Justice ogram 100-066-1020-142 | 100-066-1020-142 100-066-1020-142 14-100-066-1020-142 | 100-066-1020-142 100-066-1020-142 100-066-1020-142 | 2/SART Programs | 100-066-1500-121 xck Grant | | ts Direct Award | | i) Program - Local Solicit Direct Award | Direct Award | Direct Award Direct Award | Direct Award Direct Award |) Program san's Law) 100-066-1020-261 2014-D1-BX-0873 | Force | ce Grant (JAG) | 100-066-1020-035 | | | Direct Award Direct Award | Direct Award | Direct Award | Direct Award | | Direct Award | |
| | Federal | CFDA Also Number Note | w and Public Safety - Div Advocacy ictim Assistance Grant Ph 2 16.575 - | | | ims Assistance and SANI | w and Public Safety: Block Grant 16.523 - ccountability Incentive Bl | Broom (COBC) | es riogram (COFS) Cram .9 16.710 - | SI | Justice Assistance rogram Cluster ice Assistance Grant (JAC 6 16.738 - | | .2 16.738 - .5 16.738 - | | Law and Public Safety: tice Assistance Grant (JAC tice Assistance Grant (Me block Grant Program (Me 6 16.738 - 16.738 - | Gun and Narcotics Task | ard Byrne Memorial Justi entry Strategy Program | 2 16.803 - | 9 16.804 - | AG) Program Cluster | 0 16.202 - | 16.202 | Act Prisioner Reentry | .3 16.607 - | st | ogram .1 16.U01 - | |
| | Federal Grantor / Pass-through Grantor | Program or Cluster Title and Grant Period | U.S. Department of Justice Office for Vertimes of Crime Dates of the optimum of Crime Passed through NJ Department of Law and Public Safety - Division of Criminal Justice Reading NJ Department of Law and Public Safety - Division of Criminal Justice County Office of Victim Nstarkstance Grant Program Victims of Crime Act (VOCA) Victim Assistance Grant Program Victims of Crime Act (VOCA) Victim Assistance Grant Program (100/L2010) - 09/302012 - 11.6575 | 01/01/2014 - 12/31/2014 01/01/2015 - 12/31/2015 06/11/2016 - 06/10/2017 | NJ VOCA- SANE/SART Program 09/01/2008 - 09/30/2009 10/01/2013 - 09/30/2014 09/01/2015 - 09/30/2016 | Total CFDA 16.575 - Crime Victims Assistance and SANE/SART Programs | Passed through NJ Department of Law and Public Safety: Juvenile Accountability Incentive Block Grant 1001/2007 - 09302008 16.523 - 1000 Teal CFDA 16.523 - Juvenile Accountability Incentive Block Grant | Committee Oriented Bolicine Commission | Community Outcarter Poients Sar Viese Frogram (COF5) Grams COPS Hiring Program (CHP) 99/01/2016 - 08/30/2019 16/710 - | 1 otal CFDA 16.607 - Builetproof Vest | Office of Justice Programs. Bureau of Justice Assistance Justice Assistance Trans (JAO) Program Cluster Edward Byrne Menorial Justice Assistance Grant (JAG) Program - Local Solicitation 1001/2015 - 09/302016 - 16.738 - Direct Award | 10/01/2013 - 09/30/2017 | 06/01/2011 - 05/31/2012 10/01/2011 - 09/30/2015 | 10/01/2012 - 09/30/2016 10/01/2015 - 09/30/2019 | Passed through NJ Department of Law and Public Safety: Edward Byrne Materorial Justice Assistance dara (AAO) Program Local Law Enforcement Block Grant Program (Magus Law) (BA032015 - 093302016 - 16738 - 2014) 00032015 - 093302016 - 16738 - 2014) | Multi-Jurisdictional Gang, Gun and Narcotics Task Force | Subtorization - or accession - to the Memorial Justice Grant (JAG) Comprehensive Jail-Based Reentry Stratese Program | 07/01/2011 - 06/30/2012 16.803 Edward Berne Memorial Institute Grant-ABB A | 01/01/2009 - 12/31/2009 | Total Justice Assistance Grant (JAG) Program Cluster | Second Chance Act Prisoner Reentry 01/01/2010 - 12/31/2010 01/01/2011 - 12/31/2011 | 10/01/2013 - 06/30/2015 | Total CFDA 16.202 - Second Chance Act Prisioner Reentry | Bullet Proof Vest 01/01/2013 - 12/31/2013 | Total CFDA 16.607 - Bulletproof Vest | National Crime History Inspection Program 07/01/2010 - 06/30/2011 | Total U.S. Department of Justice |

| | | | | | | š | COUNT CHEDULE OF E YEAR | Y OF HUDSON XPENDITURE ENDED DECE | COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS YEAR ENDED DECEMBER 31, 2016 | AWARDS | | | | | Sci Shee | Schedule 1 Sheet 3 of 11 |
|---|--|---------------------|--------------------------------------|----------------------------|-----|-----------------------------|-------------------------------|---|--|--------------------------------|----------------------------|--------------------------|--------------|----------------------|-------------------|-----------------------------|
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | Federal Grantor / Pass-through Grantor Federal | | Pass-through Entity | | | | Balan | ice at Dec. 31, 20 | 015 | | | Program Income | Balance at | Dec. 31, 2016 | I | |
| International Internat | CFDA Number | I. | Identifying Number | Program or Award Amount | | Funds Received | Funds Available | En | cumbered | Current Year Appropriations | Paid or Charged | and Other Adjustments | Encumbered | Funds Available | Cumula Expendi | ative itures |
| With function functin function function function function function fun | t and Train : 17.253 | ning Admini. | stration 100-062-4545-285 | | , | | | 1 | | | ب | ب | بى مى | | ÷ | 9,615.25 |
| W Mc frames Modelses | | | | | | | | | | | | | | | | |
| III III III III III IIII IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | y Act / WI | IOA (Former. | ly Workforce Investmen | t Act / WIA) | 6 6 | | 000 | 0 | | | | | | | | 00 17 0 |
| 0.1 0.0000000 0.000000 <th< td=""><td>17.258</td><td></td><td>100-062-4545-285 100-062-4545-285</td><td>4.422.622.0</td><td>88</td><td></td><td>269,45</td><td>2.00</td><td></td><td></td><td></td><td></td><td></td><td>269,457.0</td><td>2.</td><td>7,347.00</td></th<> | 17.258 | | 100-062-4545-285 100-062-4545-285 | 4.422.622.0 | 88 | | 269,45 | 2.00 | | | | | | 269,457.0 | 2. | 7,347.00 |
| 11 10000030 38/34/100 1007200 | 17.258 | | 100-062-4545-285 | 100,000.0 | 8 8 | ı | 63,850 | 0.00 | ı | · | | | | 63,850.0 | à | 6,150.00 |
| No. No. <td>17.258</td> <td></td> <td>100-062-4545-285</td> <td>2,881,410.0</td> <td>00</td> <td></td> <td>119,77</td> <td>2.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>119,772.0</td> <td></td> <td>51,638.00</td> | 17.258 | | 100-062-4545-285 | 2,881,410.0 | 00 | | 119,77 | 2.00 | | | | | | 119,772.0 | | 51,638.00 |
| III III III III IIII IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 17.258 | | 100-062-4545-285 | 763.755.0 | 80 | | 39,04 64 33 | 7.00 | | | | | | 39,047.0 64 331 0 | ç | 01,666.80 |
| 11 | 17.258 | | 100-062-4545-265 | 2.342.001.0 | 38 | | 94.67 | 00.0 | | | | | | 94.670.0 | | 17.331.00 |
| 8 1 000000000000000000000000000000000000 | 17.258 | | 100-062-4545-285 | 3,185,822.0 | 00 | | 35,87: | 5.00 | | | | | | 35,875.0 | | 19,947.00 |
| No. No. <td>17.258</td> <td></td> <td>100-062-4545-285</td> <td>3,126,872.0</td> <td>00</td> <td>,</td> <td>3,88</td> <td>5.00</td> <td></td> <td>,</td> <td></td> <td></td> <td></td> <td>3,885.0</td> <td></td> <td>22,987.00</td> | 17.258 | | 100-062-4545-285 | 3,126,872.0 | 00 | , | 3,88 | 5.00 | | , | | | | 3,885.0 | | 22,987.00 |
| No. No. <td>17.258</td> <td></td> <td>100-062-4545-285</td> <td>2,962,240.(</td> <td>00</td> <td>'</td> <td></td> <td></td> <td>20,944.00</td> <td></td> <td></td> <td></td> <td>20,944.00</td> <td></td> <td>2,94</td> <td>11,296.00</td> | 17.258 | | 100-062-4545-285 | 2,962,240.(| 00 | ' | | | 20,944.00 | | | | 20,944.00 | | 2,94 | 11,296.00 |
| Non- transmission Submission Submissin S | 17.258 | | 100-062-4545-285 | 3,439,081.0 | 0 0 | 645,422.00 2 104 204 00 | | | 868,548.00 2 066 512 00 | | 651,864.00 7 200 864.07 | 83,441.00 | | - | | 22,397.00 |
| No. 137110 <td>17.258</td> <td></td> <td>coz-ctct-700-001</td> <td>2,941,167.(</td> <td>88</td> <td>2,194,304.00 418,648.00</td> <td></td> <td></td> <td></td> <td>2,941,167.00</td> <td>413,302.00</td> <td>(UV.04C,40) -</td> <td>2</td> <td></td> <td>7</td> <td>3,302.00</td> | 17.258 | | coz-ctct-700-001 | 2,941,167.(| 88 | 2,194,304.00 418,648.00 | | | | 2,941,167.00 | 413,302.00 | (UV.04C,40) - | 2 | | 7 | 3,302.00 |
| No. No. <td>030 21</td> <td></td> <td>100 000 1110 000</td> <td>0 111 220 1</td> <td>00</td> <td></td> <td>12 13</td> <td>000</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0 002 22</td> <td></td> <td>00 111 00</td> | 030 21 | | 100 000 1110 000 | 0 111 220 1 | 00 | | 12 13 | 000 | | | | | | 0 002 22 | | 00 111 00 |
| International parameter services Internatiner services International parameter services </td <td>17.258</td> <td></td> <td>100-062-4545-285 100-062-4545-285</td> <td>2111,6/8,1 211,776.0</td> <td>88</td> <td></td> <td>67,67 88,30</td> <td>0.00 4.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>67,670.0 88,304.0</td> <td></td> <td>23,472.00</td> | 17.258 | | 100-062-4545-285 100-062-4545-285 | 2111,6/8,1 211,776.0 | 88 | | 67,67 88,30 | 0.00 4.00 | | | | | | 67,670.0 88,304.0 | | 23,472.00 |
| Note: Note: <th< td=""><td>258)</td><td></td><td></td><td></td><td></td><td>3,258,374.00</td><td>2,342,26</td><td>3.00</td><td>3,956,005.00</td><td>2,941,167.00</td><td>3,274,030.07</td><td>(905.00)</td><td>3,594,243.93</td><td>2,372,066.0</td><td></td><td></td></th<> | 258) | | | | | 3,258,374.00 | 2,342,26 | 3.00 | 3,956,005.00 | 2,941,167.00 | 3,274,030.07 | (905.00) | 3,594,243.93 | 2,372,066.0 | | |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | ct (WIOA) slease (LE/ |) AP) - Speciali | ized American Job Cente | ers (AJCS) | | | | | | | | | | | | |
| International mathematication functional mathematicational mathematication functional mathematicational mathematite mathemathmatematicational mathmatematicational mathematication | 17.270 | , | Direct Award | 500,000.0 | 00 | , | | | | 500,000.00 | , | ı | , | 500,000.0 | | , |
| Time Section S | ly Disaster | National Em | lergency Grant | | | | | | | 500,000.00 | | | | 500,000.0 | | |
| Instrument Instrument <td>mergency C 17.277</td> <td>Grant</td> <td>062-4545-100-377 062-4545-100-377</td> <td>1,296,548.0</td> <td>0 0</td> <td></td> <td>6,34</td> <td>06.8</td> <td>75,643.17</td> <td></td> <td></td> <td></td> <td>75,643.17</td> <td>6,348.9</td> <td></td> <td>4,555.93</td> | mergency C 17.277 | Grant | 062-4545-100-377 062-4545-100-377 | 1,296,548.0 | 0 0 | | 6,34 | 06.8 | 75,643.17 | | | | 75,643.17 | 6,348.9 | | 4,555.93 |
| Immunature 2 2338,374.00 5 2435,996.05 5 3441.167.00 5 3244.060.00 5 3266.867.10 5 366.867.10 3 366.877.10 3 < | y Disaster | National Em | ergency Grant | | 8 | | 6,34 | 8.90 | 75,643.17 | | | | 75,643.17 | 6,348.9 | ī | 000004 |
| Image intervent Image inte | | | | | ÷ | 3,258,374.00 | | | | | | | \$ | | | |
| 0.005 the unscapution 5 14.24.000 5 9.33.23 5 | Cluster rtation Plar (FHWA) | nning Author | ńy | | | | | | | | | | | | | |
| $ \begin{array}{llllllllllllllllllllllllllllllllllll$ | ng 20.205 20.205 20.205 | | 480-078-6320-167 480-078-6320-167 | | | - 93,824.08 23,482.54 | Ξ | | | | | ↔ | | | ÷ | 54,256.08 56,780.17 - |
| Horder Gradie G.300.00 - G.300.00 - G.300.00 - G.300.00 - G.300.00 - G.300.00 - - - G.300.00 | 20.205 | | 480-078-6320-167 | 6,300.0 | 00 | , | 6,30 | 0.00 | , | , | , | , | , | 6,300.0 | 0 | |
| Montention Montentin Montentin Montenti | 20.205 20.205 | | 480-078-6320-167 480-078-6320-167 | 6,300.(8,300.(| 0 0 | | 6,30 8,30 | 0.00 | | | | | | 6,300.0 8,300.0 | 0.0 | |
| Approximation Distribution Distribution Distribution Distribution Distribution Distribution Distribution 480-076-6320-167 64,000.00 59,638.18 - 64,000.00 - 4,361.82 - - 480-076-6320-167 35,000.00 - 4,621.00 - - 4,621.00 - - 4,621.00 480-076-6320-167 75,000.00 - - - - - 4,621.00 480-076-6320-167 75,000.00 - - - - - - 4,621.00 | 20.205 | , | 480-078-6320-167 | 70.054.0 | 5 | , | 63.06 | 0 a | | | , | | | 63.069.9 | | 6 984.10 |
| 480/05.6320167 64,000.00 59,638.18 - 4,361.82 - 4,361.82 - 4,361.82 - 4,361.82 - 4,621.00 - 4,621.00 - 4,621.00 - 4,621.00 - - 4,621.00 - 4,621.00 - - 4,621.00 - - 4,621.00 - - - - 4,621.00 - - - - 4,621.00 - - - - - 4,621.00 - | IPWP) | | 10110101010101 | 111 0006/01/ | 8 | | an fan | 000 | | | | | | | | a Tiborin |
| 480.0%-6320.167 35,000.00 - 4,621.00 - - - 4,621.00 480.0%-6320.167 75,000.00 - 49,174.84 - - - 49,174.84 | 20.205 back Sions | - s on Paterson | | 64,000.0 | 00 | 59,638.18 | | | 64,000.00 | | 59,638.18 | | 4,361.82 | | | |
| - 480.078.6320-167 75,000.000 - 49,174.84 49,174.84 | 20.205 | - | | 35,000.0 | 00 | | 4,62 | 1.00 | ı | ı | , | · | · | 4,621.0 | | \$0,379.00 |
| | 20.205 | | 480-078-6320-167 | 75,000.0 | 00 | | 49,17 | 4.84 | | | | | | 49,174.8 | | 25,825.16 |

See accompanying Notes to Schedules of Expenditures of Federal and State Awards

| IDe. 31.2015 Current Year Encumbered Appropriations Image: Solution of the second state of the se | | | | | | | | | | | | | |
|---|--|----------------------------|--------------------------------------|----------------------------|-------------------|--------------------|--------------|--------------------------------|--------------------|--------------------------|---------------|--------------------|----------------------------|
| $\sqrt{100}$ $\sqrt{1000}$ 10 | | | Pass-through Entity | | | Balance at De | ec. 31, 2015 | | | Program Income | Balance at De | sc. 31, 2016 | |
| Unitational constraints India constraints Indiaconstraints India constraints | 1 | . 1 | | Program or Award Amount | Funds Received | Funds Available | Encumbered | Current Year Appropriations | Paid or Charged | and Other Adjustments | Encumbered | Funds Available | Cumulative Expenditures |
| 111 | ansportation (continue Jersey Transportation | ed): Trust Fund Auth | ority Act: | | | | | | | | | | |
| 000000 1 40,34,39 1 3 3 1 25,0000 1 25,0000 1 300000 1 25,0000 1 25,0000 1 300000 1 25,0000 1 25,0000 1 300000 1 23,0000 1 23,0337 1 300000 1 31,00000 1 24,2323 1 23,34700 1 31,00000 24,2323 1 1 23,34700 1 31,000000 24,2323 1 1 23,34700 1 31,000000 24,2323 1 1 1 1 31,000000 2 31,000000 1 1 1 23,00000 2 31,000000 1 1 1 31,000000 1 1 1 1 1 1 23,0000 1 1 1 1 1 1 1 23,00000 | culation and Infrastruk | oture Study 1.205 - | 480-078-6320-167 | 160,000.00 | , | | • | ، ج | • | - | ، ج | \$ 2,458.60 | \$ 157,541.40 |
| 25,0000 2,00000 <t< td=""><td> lope Stabilization (HC) n/a 20. </td><td>-230A) .205 -</td><td>480-078-6320-167</td><td>600,000.00</td><td>,</td><td>401,344.39</td><td>,</td><td>,</td><td></td><td>401,344.39</td><td>'</td><td>,</td><td>429,905.61</td></t<> | lope Stabilization (HC) n/a 20. | -230A) .205 - | 480-078-6320-167 | 600,000.00 | , | 401,344.39 | , | , | | 401,344.39 | ' | , | 429,905.61 |
| | e Repair Secaucus Roa - Completion 20. | ad at Grand Ave 1,205 - | Bridge (HC-221A) 480-078-6320-437 | 25,000.00 | | 25,000.00 | | | 39,000.00 | ı | | (14,000.00) | 39,000.00 |
| MultiCasson 100000 1 1000000 1000000 | e Repairs (HC-434) - Completion 20. | .205 - | 480-078-6320-437 | 25,000.00 | , | 25,000.00 | | | 59,715.00 | | ı | (34,715.00) | 59,715.00 |
| | to Manhattan Ave Ret Completion 20. | aining Wall (HC | 2-239A) 480-078-6320-437 | 100,000.00 | | | | | 139,887.00 | (100,000.00) | | (39,887.00) | 139,887.00 |
| \cdot <td>Sinatra Drive North (Completion 20.</td> <td>(HC-437) 1.205 -</td> <td>480-078-6320-167</td> <td>572,343.37</td> <td>·</td> <td>572,343.37</td> <td></td> <td></td> <td>253,475.00</td> <td></td> <td></td> <td>318,868.37</td> <td>25,475.00</td> | Sinatra Drive North (Completion 20. | (HC-437) 1.205 - | 480-078-6320-167 | 572,343.37 | · | 572,343.37 | | | 253,475.00 | | | 318,868.37 | 25,475.00 |
| i $a00\pi$ could $is0,000$ i | Sinatra Drive (216A) - 12/31/2011 20. | .205 - | 480-078-6320-437 | 233,000.00 | , | 233,000.00 | | | | | | 233,000.00 | , |
| aboveabove $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 457.00$ $2.72, 450.000$ $2.72, 450.00000$ $2.72, 450.00000$ $2.72, 450.00000$ $2.72, 450.00000$ $2.72, 450.00000$ $2.72, 450.00000$ $2.72, 450.00000$ $2.72, 450.00000$ $2.72, 450.00000$ $2.72, 450.000000$ $2.72, 450.000000$ $2.72, 450.000000$ $2.72, 450.000000$ $2.72, 450.000000$ $2.72, 450.000000$ $2.72, 450.000000$ $2.72, 450.0000000$ $2.72, 450.00000000000000000000000000000000000$ | facing (HC-217A) - Completion 20. | .205 - | 480-078-6320-437 | 1,840,000.00 | | 542,242.92 | | | | | | 542,242.92 | 1,297,757.08 |
| 100 30000 6.47213 300000 6.47213 300000 6.47213 500000 6.47213 500000 6.47213 500000 6.47213 500000 6.47213 600000 6.60010 6.7300000 6.730000 6.730000 6.730000 6.7300000 6.7300000 6.7300000 6.7300000 6.7300000 6.7300000 6.7300000 6.7300000 6.7300000 6.7300000 6.7300000 6.7300000 < | facing (HC-218A) - Completion 20. | .205 | 480-078-6320-437 | 835,000.00 | | 2,742,675.00 | | | | 3,169,564.64 | | (426,889.64) | 1,261,889.64 |
| 323 6003-scolut 102,000 \cdot 810,364.1 \cdot < | ast - Fence - Guttenber - Completion 20. | rg (HC-219A) .205 - | 480-078-6320-167 | 1,950,000.00 | 68,472.05 | 360,000.00 | | | | (107,905.55) | | 467,905.55 | 1,482,094.45 |
| ··· startwetchard 255000 207005 ·· | provements - Package - Completion 20. | U (HC-325) 1205 - | 480-078-6320-437 | 1,025,000.00 | | 810,308.41 | | | , | 368,457.87 | | 441,850.54 | 583,149.46 |
| ($10-43$) 400863041 470000 5 330000 5 | JFK Blvd: Columbus J - Completion 20. | Bridge .205 - | | 205,000.00 | 20,070.96 | | | | | 40,866.45 | | (40,866.45) | 245,866.45 |
| AD and statut 100,000 \cdot 68,06.12 \cdot | Over Davis Avenue F - Completion 20. | 1arrison (HC-43 1205 | | 470,000.00 | | 350,000.00 | | | | 350,000.00 | | | |
| 1 $400%$ $600%$ 1 $105%$ $600%$ 1 $105%$ $600%$ $105%$ $105%$ $105%$ $105%$ $105%$ $105%$ $100%$ $100%$ $100%$ $105%$ $100%$ $100%$ $100%$ $100%$ $100%$ $105%$ $100%$ $105%$ $100%$ $100%$ $100%$ $105%$ $100%$ $10%$ $100%$ $100%$ $100%$ $10%$ $100%$ $100%$ $100%$ $100%$ $100%$ $100%$ $100%$ $100%$ $100%$ | Completion 20. | 1 (HC-224A) 1.205 - | 480-078-6320-437 | 1,000,000.00 | , | 68,906.12 | , | , | | (71,306.66) | | 140,212.78 | 859,787.22 |
| 3.2.1 40.076:G20.47 40.00000 - (178.19.84) - | Completion 20. | (205 | 480-078-6320-437 | 800,000.00 | , | (105,504.79) | | | | (14,342.23) | | (91, 162.56) | 891,162.56 |
| AVAIDE ALTAINANCE 750,000 $673,678,00$ 673,678,00 673,678,00 673,678,00 673,678,00 673,678,00 673,678,00 673,678,00 | Provements - Package - Completion 20. | U (HC-323) 1205 - | 480-078-6320-437 | 400,000.00 | , | (178,319.84) | | | | | | (178,319.84) | 578,319.84 |
| $ \begin{array}{llllllllllllllllllllllllllllllllllll$ | Single Span Arch Uve Completion 20. | r Davis Avenue .205 - | (HC-433) 480-078-6320-437 | 750,000.00 | , | 673,678.00 | , | , | | | | 673,678.00 | 76,322.00 |
| | Imbus Bridge Rehab I Completion 20. | | 480-078-6320-437 | 800,000.00 | | 1,000,000.00 | | | 297,296.76 | 200,000.00 | | 502,703.24 | 297,296.76 |
| notis notis status 2.537,28.00 26,916,41 · < | Rehab Completion 20. | .205 - | 480-078-6320-437 | 1,000,000.00 | | | | | 1,000,000.00 | (1,000,000.00) | | | 1,000,000.00 |
| | y and Newark Street In Completion 20. | mprovements 1.205 - | 480-078-6320-437 | 2,557,228.00 | 26,916.64 | I | , | , | ı | (1,876,825.16) | | 1,876,825.16 | 680,402.84 |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | Completion 20. | (HC-228A) .205 - | | 170,000.00 | | ı | | | | (11,552.10) | | 11,552.10 | 158,447.90 |
| - 480.0%.620.437 660.0000 - 248,655.61 - <th< td=""><td>IJ Braddock Park Roa Completion 20.</td><td>dway (HC-229A).205 -</td><td></td><td>1,500,000.00</td><td>,</td><td>491,999.68</td><td></td><td></td><td></td><td>(191,210.35)</td><td></td><td>683,210.03</td><td>816,789.97</td></th<> | IJ Braddock Park Roa Completion 20. | dway (HC-229A).205 - | | 1,500,000.00 | , | 491,999.68 | | | | (191,210.35) | | 683,210.03 | 816,789.97 |
| (A) - | ope Stabilization (HC Completion 20. | -230A) 1.205 - | 480-078-6320-437 | 650,000.00 | | 248,655.61 | , | , | | (270,789.97) | , | 519,445.58 | 130,554.42 |
| (530-47) [50,0000 - (1,72191 - - - (530-47) [1,50,00000 229,028.48 (21,60.32.07) - - (377,768.64) (530-47) [1,500,00000 229,028.48 (21,60.32.07) - - (377,768.64) (530-47) 478,450,000 - 478,450,000 - 478,450,000 - - (530-47) 400,000,00 - 478,450,000 - - - - (530-47) 400,000,00 - 478,450,000 - - - - - (530-47) 1,000,000,00 - 403,665,44 - | Paterson Plank Road (Completion 20. | (HC-231A) (205 - | 480-078-6320-437 | 450,000.00 | | , | | | | 80,859.71 | | (80,859.71) | 530,859.71 |
| 480-078-6320-137 1,500,000,0 229,028,48 (216,023,07) - - (377,768,64) 480-078-6320-137 478,450,00 - 478,450,00 - - (377,768,64) 480-078-6320-137 478,450,00 - 478,450,00 - - - - 480-078-6320-137 400,000,00 - 400,000,00 - - - - 480-078-6320-137 1,000,000,00 - 400,656,24 - - - - - 480-078-6320-137 1,000,000,00 - 400,656,24 - | age Channel / Chamb. - Completion 20. | er Improvements 1,205 - | s (HC-232A) 480-078-6320-437 | 150.000.00 | | 61.721.91 | | | | , | | 61.721.91 | |
| 480.078.6320.437 478,450.00 - 478,450.00 - | JFK Blvd (HC-233A) - Completion 20. | .205 | 480-078-6320-437 | 1.500.000.00 | 229,028,48 | (216.032.07) | | | (377.768.64) | 131.906.48 | , | 29.830.09 | 1,470,169,91 |
| 480.078.6220.437 400.000.00 - 400,000.00 - 400,000.00 | Completion | .205 | 480-078-6320-437 | 478,450.00 | | 478,450.00 | | | | | | 478,450.00 | |
| 480.078.62204.37 11,000,000.00 - 403,656.24 | ompletion | .205 - | 480-078-6320-437 | 400,000.00 | | 400,000.00 | | | | | , | 400,000.00 | |
| 480-078-6520-437 50,000,000 - 500,000,000 - 500,000,000 1,032,833.66 480-078-6520-437 1,250,000,000 - 750,000,000 - 1,250,000,000 - 1,032,833.66 | | .205 - | 480-078-6320-437 | 1,000,000.00 | | 403,656.24 | , | , | , | | | 403,656.24 | 596,343.76 |
| 480078-6220437 11,250,000.00 - 750,000.00 - 1,032,833.66 | ounty Facilities 12/31/2014 20. | .205 - | 480-078-6320-437 | 50,000.00 | | 500,000.00 | | | | 500,000.00 | | | |
| | rank E. Rodgers Boul - Completion 20. | evard (227A) 1.205 - | 480-078-6320-437 | 1,250,000.00 | | 750,000.00 | | | 1,032,833.66 | (500,000.00) | | 217,166.34 | 1,032,833.66 |

| | | | š | COUN CHEDULE OF I | COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF FEDERALI AWARDS YEAR ENDED DECEMBER 31, 2016 | EW JERSEY F FEDERAL A' ER 31, 2016 | WARDS | | | | | Schedule 1 Sheet 5 of 11 |
|--|--|---------------------------------|--------------------|-------------------------------|---|--|--------------------------------|------------------------------|--------------------------|--------------------------|-----------------------------|---------------------------------|
| Federal Grantor / Pass-through Grantor Federal See | Pass-through Entity | | | Bala | Balance at Dec. 31, 2015 | | | | Program Income | Balance at Dec. 31, 2016 | ec. 31, 2016 | |
| 1 | Id | Program or Award Amount | Funds Received | Funds Available | Encumbered | bered | Current Year Appropriations | Paid or Charged | and Other Adjustments | Encumbered | Funds Available | Cumulative Expenditures |
| U.S. Department of Transportation (continued): Improvements to Paterson Plank Road (231A) 01/01/2015 - Completion 20.205 - | 480-078-6320-437 | \$ 1,000,000.00 | י در | \$ 256,843.65 | 43.65 \$ | جو | | \$ 212,296.64 | \$ (743,156.35) | \$ | \$ 787,703.36 | \$ 212,296.64 |
| Improvements to JF Kenedy Boulevard - Jersey City (223A) 01/01/2015 - Completion 20.205 - | (23A) 480-078-6320-437 | 1,500,000.00 | | 1,455,298.54 | 98.54 | , | | | (44,701.46) | , | 1,500,000.00 | , |
| Concrete Deck Rehab of the Park Ave Viaduct, Hoboken and Weehawken 01/01/2015 - Completion 20.205 - 480.078-6320- | en and Weehawken 480-078-6320-437 | 905,000.00 | | | | , | 905,000.00 | 1,288,740.96 | | ı | (383,740.96) | , |
| JFK Blvd. East, West Hudson and Newark Street 01/01/2015 - Completion 20.205 | 480-078-6320-437 | 1,195,000.00 | 35,620.22 | | , | , | 1,195,000.00 | 964,961.50 | | | 230,038.50 | ı |
| Tarfic Signas and Pedeat varian Safety Jimprovement a JFK Boulevard East of Bergenline Avenue Braddock Park 01/01/2015 - Completion 20.205 - 4 Paterson Plank Road Traffic Singul and Pedeatrian Safety | ock Park 480-078-6320-437 fety | 430,000.00 | | 430,000.00 | 00.00 | | | | | | 430,000.00 | |
| Improvements at Washington Park 01/01/2015 - Completion 20.205 | 480-078-6320-437 | 397,000.00 | | | | · | 397,000.00 | | ı | | 397,000.00 | |
| Satety Improvments to JFK Bivd. From Communipate to Sip Ave. 01/01/2016 - Completion 20.205 - 480-0 1-01-01 From Art Data and 20.205 - 480-0 | to Sip Ave. 480-078-6320-437 | 3,000,000.00 | | | | | 3,000,000.00 | | | ı | 3,000,000.00 | |
| 01/01/2015 - Completion 20.205 | 9-A) 480-078-6320-437 | 1,300,000.00 | | 1,300,000.00 | 00'00 | , | | | | | 1,300,000.00 | |
| 01/01/2015 - Completion 20.205 - | 480-078-6320-437 | 175,000.00 | | 175,000.00 | 00.00 | | | | | | 175,000.00 | |
| 01/01/2015 - Completion 20.205 - | 480-078-6320-437 | 625,000.00 | | 625,000.00 | 00.00 | , | | | | | 625,000.00 | |
| Improvement to Frank E. Rougers Bouuevaru (22/A) 01/01/2016 - Completion 20.205 - Insection 20.205 - | 480-078-6320-437 | 750,000.00 | | | | | 750,000.00 | | | | 750,000.00 | |
| Inprovenients to 35 biaduces Faix Koadways (2224) 01/01/2015 - Completion 20.205 - Boccontendion of Each Elisate Diricion (272) | 480-078-6320-437 | 900'000'006 | | 900,000,006 | 00.00 | | , | | • | | 900,000,000 | |
| District Development of the completion of the co | 480-078-6320-437 | 6,000,000.00 | | 6,000,000.00 | 00.00 | , | · | | | ı | 6,000,000.00 | · |
| Holockan Biometry Completion 20.205 - 1 | 480-078-6320-437 | 200,000.00 | | 200,000.00 | 00.00 | , | | | | · | 200,000.00 | · |
| Sterline R. Green Park Rendering. | 480-078-6320-437 | 200,000.00 | | 200,000.00 | 00'00 | | | | | | 200,000.00 | , |
| Disputents, cuege and roughly 20.205 - 01/01/2016 - Completion 20.205 - 10th Stread and Bark Avanual Vioduce Holdshow | 480-078-6320-437 | 1,400,000.00 | | | | , | 1,400,000.00 | | | ı | 1,400,000.00 | ı |
| 1-HILDUCCIANT AN AVENUE VIAUUC, LUCONEI 1-HILDUCCIANT AN AVENUE VIAUUC, LUCONEI 1-HILDUC AND ALTORNA DA AVENE HARRON AVENUE HARRON (738.A) | 480-078-6320-437 | 300,000.00 | 34,635.56 | | | | 300,000.00 | | | | 300,000.00 | · |
| Improvenients to west mussed if an inconveys, mains 01/01/2015 - Completion 20.205 - Immerciants to Dark Automatic | 011 (2000) 480-078-6320-437 | 450,000.00 | | 450,0 | 450,000.00 | , | ı | | | ı | 450,000.00 | ı |
| Improvements to Fait Avenue 01/01/2016 - Completion 20.205 - | 480-078-6320-437 | 287,500.00 | | | | , | 287,500.00 | 154,392.00 | | ı | 133,108.00 | 154,392.00 |
| Inproventents to Frits, Succe 01/01/2016 - Completion 20.205 - 486-078-65 Traffic Scient Lineacomments Distance V Eicht Intercontine (220.8) | 480-078-6320-437 | 500,000.00 | · | | | , | 500,000.00 | | | ı | 500,000.00 | · |
| 01/01/2015 - Completion 20.205 - Subtoul CFDA 20.205 | (2004) 480-078-6320-437 | 1,500,000.00 | - 591,688.71 | 1,500,000.00 24,394,771.40 | | - 64,000.00 | 75,000.00 8,922,796.00 | 1,450,715.45 6,641,963.68 | 311,209.71 | 4,361.82 | 124,284.55 26,424,032.19 | 1,450,715.45 |
| Hackensack River Tidal Wetland Restoration 01/01/2006 - 12/31/2006 20/219 - | 100-042-4875-000 | 80,000.00 | | 80,0 | 80,000.00 | | | | | | 80,000.00 | |
| Necreauonal Irans Frogram * - * 20.219 - | * | 25,000.00 | | 10,5 | | | | | (3,915.40) | | 12,268.20 | 14,457.70 |
| (1) Total Highway Planning and Construction Cluster | | 1 | 591,688.71 | 24,485,313.70 | | 64,000.00 | 8,922,796.00 | 6,641,963.68 | 307,294.31 | 6,551.32 | 26,516,300.39 | |
| pora and of Se | ts Transportation Grant- ials with Disabilities | Transcend | | | | | | | | | | |
| 12/31/2006 12/31/2009 | * * | \$ 1,853,942.00 2,339,158.18 | ч I | \$ 209,6 4 | 209,606.82 \$ 405.04 | - \$ 26.00 | | ÷ | 99 | \$ - 26.00 | \$ 209,606.82 405.04 | \$ 1,644,335.18 2,338,727.14 |
| 12/31/2010 12/31/2011 | 5 5 | 1,629,256.00 2,176,375.81 | | 1,3 | 1,391.13 12,803.68 | 1,087.95 259.71 | | | | 1,087.95 259.71 | 1,391.13 12,803.68 | 1,626,776.92 2,163,312.42 |
| 12/31/2014 12/31/2015 | ÷ ÷ | 959,127.00 1,070,348.49 | 109,544.47 | 54,1 | 54,120.83 595.49 | 9,977.24 | | (69,914.88) 25,121.07 | 52.44 (68,262.94) | | 123,983.27 53,714.60 | 835,091.29 1,084,896.83 |
| - 12/31/2013 20.513 - 12/31/2016 20.513 | ÷ | 1,426,403.00 1,157,666.27 | 420,755.09 | 9,3 | 9,390.52 - | , , | - 1,157,666.27 | 1,011,317.03 | (287,899.00) | 353,588.42 | 9,390.52 80,659.82 | 1,417,012.48 1,011,317.03 |
| | | I | 530,299.56 | 288,313.51 | | 11,350.90 | 1,157,666.27 | 966,523.22 | (356,109.50) | 354,962.08 | 491,954.88 | |

| Schedule 1 Sheet 6 of 11 | | Cumulative Expenditures | 2,332.60 175,001.65 | | 60,000.00 58,260.17 | 5,892.36 5,997.89 | 15,000.00 | | 148,500.00 | | 5,885.83 | 9,993.05 | 9,993.05 | | | | | 68,904.96 108,089.56 | | 178,657.78 150,780.09 | | | |
|--|--------------------------|--|---|---|--|---|-------------------------|-------------------|---|---|--------------|-------------------|-------------------------|-------------------|------------------------------|--|---|--|--|--|--|--|--|
| | | о ш | ÷ | | | | | | | | | | | | | | | | | \$ | | | |
| | 2016 | Funds Available | 5,667.40 10.96 | 5,678.36 | | 10,107.64 10,002.11 | | 20,109.75 | 1,500.00 | | 4,114.17 | 6.95 | | 4,121.12 | 25,730.87 | 3,118.00 | 27,042,782.50 | 832,227.03 428,542.47 | 1,260,769.50 | 21,342.22 49,219.91 | 70,562.13 | 11,000.00 | 81,562.13 |
| | Dec. 31, | | ÷ | | | | | | | | | | | | | | ÷ | | | 69 | | | ÷ |
| | Balance at Dec. 31, 2016 | Encumbered | - 16,987.39 | 16,987.39 | 6,930.74 3,739.83 | | • | 10,670.57 | | | | | | | 10,670.57 | | 389,171.36 | 23,507.61 14,904.00 | 38,411.61 | | | | |
| | | Ш | ÷ | | | | | | | | | | | | | | ÷ | | | \$ | | | ÷ |
| | Program Income | and Other Adjustments | | | | | | | | | | | | | | | (48,815.19) | | | | | | |
| | Ā | | ÷ | | | | | | | | | | | | | | ÷ | | ļ | ∽ | | | ÷ |
| | | Paid or Charged | | | 58,260.17 | 5,892.36 5,997.89 | 15,000.00 | 85,150.42 | | | 5,885.83 | 4,993.05 | 5,000.00 | 15,878.88 | 101,029.30 | | 7,709,516.20 | 68,904.96 108,089.56 | 176,994.52 | | | | |
| | | | ÷ | | | | | | | | | | | | | | ÷ | | | \$ | | | ÷ |
| VARDS | | Current Year Appropriations | | | 62,000.00 | - 16,000.00 | | 78,000.00 | | | | 5,000.00 | 5,000.00 | 10,000.00 | 88,000.00 | | 10,168,462.27 | 160,832.41 169,194.68 | 330,027.09 | | | | |
| SEY RAL AV 016 | I |] | ÷ | | _ | - | | - | ļ | | | | | | | | ~ | | | \$ | | | ÷ |
| OUNTY OF HUDSON, NEW JERSEY E OF EXPENDITURES OF FEDERAL YEAR ENDED DECEMBER 31, 2016 | 1, 2015 | Encumbered | - 16,987.39 | 16,987.39 | 6,930.74 - | 570.00 | | 7,500.74 | | | ' | | | | 7,500.74 | | 99,839.03 | 48,131.90 47,448.00 | 95,579.90 | | | | |
| F HUD NDITU DED DE | t Dec. 31 | | ÷ | | | | | | | | | | | | | | ÷ | | | \$ | | | ÷ |
| COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXTENDITURES OF FEDERAL AWARDS YEAR ENDED DECEMBER 31, 2016 | Balance at Dec. 31, 2015 | Funds Available | 5,667.40 10.96 | 5,678.36 | | 15,430.00 - | 15,000.00 | 30,430.00 | 1,500.00 | | 10,000.00 | | | 10,000.00 | 41,930.00 | 3,118.00 | 24,824,353.57 | 715,675.29 334,893.35 | 1,050,568.64 | 21,342.22 49,219.91 | 70,562.13 | 11,000.00 | 81,562.13 |
| SCHEI | | | \$ | | | | | | | | | | | | | | Ś | | | ↔ | | | 60 |
| | | Funds Received | | | - 58,260.17 | 1,331.70 4,741.25 | | 64,333.12 | | | 3,172.20 | 4,993.05 | | 8,165.25 | 72,498.37 | | 1,194,486.64 | 160,832.41 169,194.68 | 330,027.09 | | | | |
| | | | ÷ | | | | | ļ | | | | | | | | | Ś | | | \$ | | | Ś |
| | | Program or Award Amount | 8,000.00 192,000.00 | | 65,280.00 62,000.00 | 16,000.00 16,000.00 | 15,000.00 | | 150,000.00 | Safety | 10,000.00 | 10,000.00 | 10,000.00 | | | 3,118.00 | | 876,507.70 504,088.03 | | 200,000.00 200,000.00 | | 11,000.00 | |
| | | A | \$ | | gram | | | | | l Traffic | | | | | | | | | | \$ | | | |
| | Pass-through Entity | Identifying Number | 1160-100-176-2012 1160-100-176-2012 | | e Communities Pro 66-1160-100-036 CP-16-08-010-02 | ian Safety Grant 66-1160-100-036 PSF-17-01-21 | 66-1160-100-036 | | 1160-100-176-2011 | ion of Highway and | ÷ | AL-16-45-04-MS-67 | AL-17-45-04-MH-85 | | | 100-066-1200-703 | | Direct Award Direct Award | | Direct Award Direct Award | | Direct Award | |
| | See | Also Note | ionity - | | SA) ty unty Saf | - Pedestr - | | | | ty, Divisi | | , | | | | | | | | | gram | | |
| | | CFDA Number | inued): Planning Auth 20.514 20.514 | asibility Study | uistration (NHT und Public Safe 21, - Hudson Cc 20,600 20,600 Saferv | 20.600 20.600 20.600 20.600 | 20.600 | | afety Planning 20.612 | ind Public Safe | 20.616 | 20.616 | 20.616 | | | ess 20.703 | | 21.016 21.016 | DA 21.016 | 66.818 66.818 | oment Pilot Pro | 66.039 | ncy |
| | rough Grantor | Program or Cluster Title and Grant Period | U.S. Department of Transportation (continued): Passed through Nerah Jersey Transportation Planning Authority Subregional Studies Project Bus Rapid Transit Feasibility Study 07/01/2012 - 065/30/2012 20:514 - 07/01/2011 - 065/30/2012 20:514 - | Total CFDA 20.514 - Bus Rapid Transit Feasibility Study | Highway Safety Cluster National Highway Traffic Safety Administration (NHTSA) Passed Incogi ND Department OLTA wad Public Safety Passed Incogi ND Department OLTA wad Public Safety State and Community Highway Safety - Hudson County Safe Communities Program 1011/2015 - 09/30/2016 - 20.600 - 66-1160-100-036 1010/2015 - 09/30/2016 - 20.600 - CP-1608-010-02 NI Disciono O Highway and Traffic Safety | rev Dravio on agreement and numerication Relation and the set of the set o | 01/01/2015 - 12/31/2015 | Total CFDA 20.600 | Passed through the Office of Highway Safety Planning Data Exchange Project 07/01/2010 - 06/30/2011 20.612 | Passed through NJ Department of Law and Public Safety, Division of Highway and Traffic Safety Drive Scher or Get Pulled Over |)15 fourn | 5 | 12/19/2016 - 01/01/2017 | Total CFDA 20.616 | Total Highway Safety Cluster | Hazardous Materials Emergency Preparedness 07/01/2007 - 06/30/2008 20 | Total U.S. Department of Transportation | U.S. Department of Treasury Federal Equitable Sharing Funds: Prosecutor Sheriff | Total Total Department of Treasury and CFDA 21.016 | U.S. Environmental Protection Agency Brownfield Redevelopment Pitot Program 01/01/1999 - 12/31/1999 01/01/2001 - 12/31/2001 | Total CFDA 66.818 - Brownfield Redevelopment Pilot Program | National Clean Diesel Grant Program 01/01/2009 - 12/31/2009 | Total U.S. Environmental Protection Agency |

| | | | | SC | COUNTY HEDULE OF EX YEAR F | Y OF HUDSC KPENDITUR ENDED DEC | COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS YEAR ENDED DECEMBER 31, 2016 | Y L AWARDS | | | | | | | Schedule 1 Sheet 7 of 11 |
|--|--|--|------|------------------------------|----------------------------------|--------------------------------------|--|--------------------------------|------------------------------|--------------------------|-----------|----------------------------|---------------|--------------------------|------------------------------|
| Federal Grantor / Pass-through Grantor Federal See | Pass-through Entity | | | | Balanc | Balance at Dec. 31, 2015 | 2015 | | | Program Income | це | Balance at Dec. 31, 2016 | bec. 31, 2016 | | |
| CFDA Number | Identifying Number | Program or Award Amount | R | Funds Received | Funds Available | Ξ | Encumbered | Current Year Appropriations | Paid or Charged | and Other Adjustments | | Encumbered | Fur Avai | Funds Available | Cumulative Expenditures |
| U.S. Department of Energy: Energy Audit Program 01/01/2010 - 12/31/2010 81.119 - | Direct Award | \$ 100,000.00 | \$ | | \$ 81,264.00 | \$ 001 | | ، ج | ۰ ۱ | 69 | \$ | | \$ | 81,264.00 \$ | 18,736.00 |
| Energy Efficiency & Conservation Block Grant - ARRA 01/01/2010 - 12/31/2010 81.128 - | Direct Award | 500,000.00 | | | 500,000.00 | 00.(| | | | | | | 5 | 500,000.00 | |
| Total U.S. Department of Energy | | | ÷ | | \$ 581,264.00 | \$ 00. | | ŝ | | ÷ | ÷ | | \$ | 581,264.00 | |
| U.S. Department of Health and Human Services: Passed through NJ Department of Health and Senior Services: Older Americans Act | | | | | | | | | | | | | | | |
| ging - Area Plan Contract Grant 2 - 12/31/2002 93.045 | 100-046-4275-262 | \$ 5,692,109.00 | \$ | | \$ 496,870.88 | .88 \$ | | جو | م | ÷ | \$ | | ~~ 4 / | 496,870.88 \$ | 5,195,238.12 |
| 12/31/2003 | 100-046-4275-262 100-046-4275-262 | 6,104,425.00 5,872,624.00 | | | 657,204.84 496,645.92 | 1.84 | | | | | | | 04 | 657,204.84 496,645.92 | 5,375,978.08 |
| 01/01/2005 - 12/31/2005 93.045 H 01/01/2006 - 12/31/2006 93.045 H | 100-046-4275-262 100-046-4275-262 | 6,579,181.00 7,294,600.00 | 0 ^ | | 214,363.19 857,619.57 | 3.19 1.57 | - 5,975.69 | | | | | - 5,975.69 | CI 00 | 214,363.19 857,619.57 | 6,364,817.81 6,431,004.74 |
| 01/01/2007 - 12/31/2007 93.045 H 01/01/2008 - 12/31/2008 93.045 H | 100-046-4275-262 100-046-4275-262 | 6,517,784.00 6.520.392.00 | 0.0 | | 362,567.84 456.316.34 | 7.84 | 5,249.74 188.92 | | | | | 5,249.74 188.92 | ω 4 | 362,567.84 456.316.34 | 6,149,966.42 6.063.886.74 |
| - 12/31/2009 93.045 | 100-046-4275-262 | 6,936,390.00 | | | 543,134.31 | 131 | | | | | | | | 543,134.31 | 6,393,255.69 |
| 01/01/2010 - 12/31/2010 93.045 H 01/01/2011 - 12/31/2011 93.045 H | 100-046-4275-262 100-046-4275-262 | 6,676,005.00 6,622,607.00 | o c | | 481,314.78 556,254.78 | 1.78 1.78 | 3,972.90 393.69 | | | | | 3,972.90 393.69 | 4 0 | 481,314.78 556,254.78 | 6,190,717.32 6,065,958.53 |
| 01/01/2012 - 12/31/2012 93.045 H 01/01/2013 - 12/31/2013 93.045 H | 100-046-4275-262 100-046-4275-262 | 6,598,367.00 6.465.226.00 | 0 0 | | 98,645.38 (20.712.57) | 5.38 | 155,900.38 167.157.05 | | | | | 155,900.38 167.157.05 | | 98,645.38 (20.712.57) | 6,343,821.24 6.318.781.52 |
| - 12/31/2014 93.045 | 100-046-4275-262 | 6,360,538.00 | | - | (714.50) | 1.50) | 117,450.77 | | 8,026.25 | | | 109,424.52 | | (714.50) | 6,251,827.98 |
| H CF0.2012 - 12/31/2012 - 21/01/10 H - | 100-046-4275-262 | 6,257,523.11 6,264,655.00 | | 3,286,8/4.00 2,085,976.00 | - 20,138.41 | | 2,301,383.67 | 6,264,655.00 | 2,172,747.00 4,961,651.39 | _ | | 130,666.27 1,228,606.84 | | 18,128.81 74,396.77 | 6,088,528.03 4,961,651.39 |
| Office on Aging - Area Plan Grant- Supplemental 01/01/2015 - 12/31/2015 93.045 - | 100-046-4275-262 | 10,916.00 | C | ı | 10,916.00 | 00; | | | | 10,916.00 | 6.00 | | | Ţ | |
| Office on Aging - Area Plan Grant- Sandy Relief 01/01/2013 - 12/31/2013 93.045 - | 100-046-4275-262 | 718,078.00 | | | 31,340.00 | .00 | 521,835.51 | , | 287,221.04 | | | 234,614.47 | | 31,340.00 | 452,123.53 |
| Total CFDA 93.045 - Office on Aging - Area Plan Grant | | | | 5,372,850.00 | 5,261,925.17 | 5.17 | 3,279,508.32 | 6,264,655.00 | 7,429,645.68 | 10,916.00 | 6.00 | 2,042,150.47 | 5,3 | 5,323,376.34 | |
| Pass-Through NJ Department of Health and Senior Services: MIPPA Outreach and Enrollment 2013 11/01/2013 - 09/30/2014 93.071 - | 100-054-7530-103 | 40,000.00 | - | | 475 | 475.06 | | | | | | | | 475.06 | 39,524.94 |
| Total CFDA 93.071 | | | | | 475 | 475.06 | | | | | | | | 475.06 | |
| Centers for Disease Control and Prevention Passed through NJ Department of Health and Senior Services Tuberculosis Control (TB), Specialty Clinic Services 07/01/2015 - 06/30/2017 93.116 - 07/01/2016 - 06/30/2017 93.116 - | 100-046-4230-080 EP ID1 7TB \$008 | 302,780.00 302,780.00 | | 228,073.00 94,365.00 | 141,753.00 - | .00 | | 302,780.00 | 141,753.00 153,403.00 | | | | - | - 149,377.00 | 302,780.00 153,403.00 |
| Tuberculosis Control (TB), Specialty Clinic Services-Supplemental 07/01/2015 - 06/30/2016 93.116 - | smental EPID16TBS007 | 35,000.00 | 0 | 35,000.00 | | | | 35,000.00 | 35,000.00 | | | | | , | 35,000.00 |
| Tuberculosis, Ambulatory Care 01/01/2012 - 12/31/2012 93.116 01/01/2015 - 12/31/2015 93.116 | 100-046-4230-146 100-046-4230-146 EDDD16-7420004 | 305,541.00 243,813.00 225 541.00 | 0.00 | 53,328.00 | 1,520.71 | .71 | - 18,272.00 | - - - | - 18,272.00 225 541.00 | | | | | 1,520.71 | 304,020.29 243,813.00 |
| Ith Services Grant | 100001010101 | 2011 1 1/2 / 2 / 1 / 2 | | 546,557.00 | 143,273.71 | 171 | 18,272.00 | 563,321.00 | 573,969.00 | | . . | | 1 | 150,897.71 | 00.11.74.744 |
| Pass-Through NJ Department of Health and Senior Services: State Health Insurance Assistance Program (SHP) 010/2011 - 1232/2011 - 32779 - 040/2012 - 03712013 - 37779 - 040/2012 - 03712013 - 03779 | 100-054-5820-029 | 23,000.00 23,000.00 | | | 7,065,00 23,000,00 | 00'5 | | | | | | | | 7,065.00 23.000.00 | 15,935.00 |
| | 100-054-S820-029 DOAS16SHF019 | 25,000.00 32,000.00 26,500.00 | | 26,188.00 5,225.00 | 6,618.54 | 54 | 3,300.17 | 26,500.00 | 9,918.71 15,770.87 | | | 3,250.00 | | - 7,479.13 | 32,000.00 15,770.87 |
| ranc | | | | 31,413.00 | 36,683.54 | 3.54 | 3,300.17 | 26,500.00 | | | . | 3,250.00 | | 37,544.13 | |
| | | | | | | | | | | | | | | | |

| | | | | | SCI | COUNTY OF H COUNTY OF H HEDULE OF EXPEND | COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS VEAR ENDED DECEMBER 31, 2016 | AWARDS | | | | | Schedule 1 Sheet 8 of 11 |
|---|---|---------------------------------------|--|------------------------------|-------------------|--|--|--------------------------------|--------------------|--------------------------|--------------------------|------------------------|------------------------------|
| Federal Grantor / Pass-through Grantor Fe | Federal | See | Pass-through Entity | | | Balance at Dec. 31, 2015 | sc. 31, 2015 | | | Program Income | Balance at Dec. 31, 2016 | 31, 2016 | |
| ļ | CFDA / Number N | Also Note | Identifying Number | Program or Award Amount | Funds Received | Funds Available | Encumbered | Current Year Appropriations | Paid or Charged | and Other Adjustments | Encumbered | Funds Available | Cumulative Expenditures |
| U.S. Department of Health and Human Services: (confinued) Passed through ND peatrument of Haman Services: Division of Family Development Tommore Assistance for Noode Familie: CTARD: A Service Service for the Harockes Prorum | ices: (conti ices, Divisio TANF) - So | nued) 2n of Family vial Service | 7 Development se for the Homeless Pro | oram | | | | | | | | | |
| 07/01/2014 - 06/30/2015 93 | 93.558 | | 100-054-7550-072 \$ | 1,891,319.00 \$ | | \$ 12,462.23 | \$ 264,694.41 | | \$ 1,319.06 | • | ہ ۲ | \$ 275,837.58 | \$ 1,615,481.42 |
| 01/01/2007 - 12/31/2007 93 01/01/2008 - 12/31/2008 93 | 93.558 93.558 | H H | 100-054-7550-072 100-054-7550-072 | 1,496,176.00 1 522 578 00 | | 74,674.14 | | | | | | 74,674,14 12 112 48 | 1,421,501.86 1 510 465 52 |
| 12/31/2010 | 93.558 | | 100-054-7550-072 | 2,439,663.00 | | 40,416.73 | | | , | (17,359.00) | | 57,775.73 | 2,399,246.27 |
| 01/01/2011 - 12/31/2011 93 | 93.558 02 550 | | 100-054-7550-072 | 1,464,079.00 | | 30,951.66 | 604.84 17 710 22 | 1 | 5,788.00 | 17,359.00 | 604.84 | 7,804.66 | 1,438,310.50 |
| - 12/31/2012 | 93.558 | | 100-054-7550-072 | 1,621,675.00 | | 4,022.52 | 8,723.55 | | | | 8,723.55 | 4,095.45 | 1,604,523.93 |
| 01/01/2014 - 06/30/2014 93 01/01/2015 - 12/31/015 03 | 93.558 03.558 | н | 100-054-7550-072 | 855,996.00 | - 1 450 582 00 | 11,085.00 | 42,474.02 | 1 1 | - 1 286 512 37 | | 42,474.02 | 11,085.00 | 802,436.98 |
| 07/01/2016 - 06/30/2017 93 | 93.558 | . , = = | G-1702NJTANF | 1,993,379.00 | 599,648.00 | - | - | 1,993,379.00 | 753,941.87 | | 1,076,750.25 | 162,686.88 | 753,941.87 |
| Temporary Assistance for Needy Families (TANF) - Transportation and TIP Program 07/01/2000 - 06/30/011 - 03 558 | ss (TANF) - Tr 03 558 | ransportatic | on and TIP Program | 176 300 00 | | 25 379 00 | | | | | | 85 378 M | 301 020 08 |
| 06/30/2012 | 93.558 | | 100-054-7550-308 | 476,399.00 | | 102,180.53 | | | | | | 102,180.53 | 374,218.47 |
| 06/30/2013 | 93.558 | | 100-054-7550-308 | 476,399.00 | | 30,208.93 | 26,535.19 | | | | 26,535.19 | 30,208.93 | 419,654.88 |
| 0//01/2013 - 00/30/2014 93 07/01/2014 - 06/30/2015 93 | 93.558 | | 100-054-7550-308 | 476,399.00 | | (19,695.36) | 02,100.73 185,518.78 | | | | 02,100.73 | (19,695.36) | 310,575.58 |
| 06/30/2016 | 93.558 02.558 | - ` | 100-054-7550-308 | 476,399.00 | 238,199.00 | 390,131.47 | | - | 47,997.94 | | 65.00 | 342,068.53 | 134,265.47 |
| s and | 1 Families (SAI | - IF) Program | 1 | 00.666.01+ | 00'001'611 | | | 00.660.01+ | C1.701,17 | | | C7'010'0+++ | 61.707,17 |
| 01/01/2012 - 09/30/2013 93 | 93.558 | - : | 100-054-7570-073 | 1,324,020.00 | | | 496,317.85 | | | | 496,317.85 | | 827,702.15 |
| | 93.558 93.558 | | 100-054-7570-073 100-054-7570-073 | 756,583.00 | | | 252,904.85 161.880.70 | | | | 252,904.85 161.880.70 | | 503,678.15 594.702.30 |
| 09/30/2015 | 93.558 | - | 100-054-7570-073 | 758,155.64 | 388,229.00 | 758,155.64 | | | | | | 758,155.64 | |
| 10/01/2016 - 09/30/2017 93.558 Administered by Hudson County Division of Welfare | 93.558 n of Welfare | | G-1702NJTANF | 756,583.00 | | | | 756,583.00 | | | | 756,583.00 | |
| Temporary Assistance for Needy Families-TANF (Public Assistance) | TANF (Publ | lic Assistand | ce) | | | | | | | | | | |
| 01/01/2015 - 12/31/2015 93.558 - 100-054: Temporary Assistance for Needy Families-TANF (Administrative Costs) | 93.558 ss-TANF (Adm | - 1 ninistrative | 100-054-7550-162 e Costs) | 12,759,893.00 | 12,759,893.00 | | ' | 12,759,893.00 | 12,759,893.00 | | , | , | 12,759,893.00 |
| 01/01/2014 - 12/31/2014 93 | 93.558 | - | 100-054-7550-162 | 7,023,488.00 | 7,023,488.00 | ı | , | 7,023,488.00 | 7,023,488.00 | | | | 7,023,488.00 |
| Total CFDA 93.558 - Temporary Assistance for Needy Families (TANF) | or Needy Fa | amilies (TA | (JNF) | I | 22,588,139.00 | 1,651,200.38 | 2,778,487.54 | 23,009,742.00 | 21,906,722.99 | | 2,331,595.08 | 3,201,111.85 | |
| Passed through NJ Department of Human Services: Administered by Hudson Courny Division of Welfare Titel V-D Child Support and Parenity-Administration 01/01/2015 - 1731/2018 - 03568 | ervices: * <i>Welfare</i> uity-Administra 93 563 | | <i>69</i> 1-0522-150-001 | 4 095 958 00 | 4 095 958 00 | | | 4 095 958 00 | 4 095 958 00 | | | | 4 095 958 00 |
| Idng | t and Patern | vity-Admini. | stration | | 4,095,958.00 | | | 4,095,958.00 | 4,095,958.00 | | | | |
| Passed through NJ Department of Human Services: Administered by Hudson County Division of Welfare Retuges Resentment Programs 010117015 - 173117015 - 35560 - 35560 | ervices: f Welfare 93 566 | - | 691-0552-150000 | 00 | 002 438 00 | | | 00 867 367 | 00 857 700 | | | | 00 8EF 20P |
| nent | ograms | | | | 495,438.00 | | | 495,438.00 | 495,438.00 | | | | |
| Passed through NJ Department of Human Services: Administered by Hudson County Division of Welfare Title XXX-social Services Block Grant 01/01/2015 - 12/21/2015 93.667 | arvices: * <i>Welfare</i> 11 93.667 | = | 100-054-7550-162 | 1.807.026.00 | 1.807.026.00 | | | 1.807.026.00 | 00 920 208 1 | | | | 009202081 |
| Hurricane Sandy Homeowner/Renter Assistance | ance | | | 1 210 400 00 | 101 000 001 | 00 110 022 0 | 07 207 000 | | 00100 | | 07 E07 000 | 00,000 212 0 | |
| | 1000 | | | | 1,988,049.00 | 2,772,814.00 | 393,407.62 | 1,807,026.00 | 1,864,010.00 | | 393,407.62 | 2,715,830.00 | 000000000 |
| Passed through NJ Department of Human Services: Administered by Hudson County Division of Welfare Stute Children's Baseraneer Program-Administration 01/01/2015 - 12:31/2015 93.767 | ices: elfare ministration .767 | | 100-054-7550-162 | 290,008.00 | 290,008.00 | | | 290,008.00 | 290,008.00 | | | | 290,008.00 |
| Total CFDA 93.767 | | | | I | 290,008.00 | | | 290,008.00 | 290,008.00 | | | | |
| | | | | | | | | | | | | | |

| COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS YEAR ENDED DECEMBER 31, 2016 | Balance at Dec. 31, 2015 Program Income Balance at Dec. 31, 2016 Program or Funds Current Year Paid or and Other Balance at Dec. 31, 2016 Avard Amount Received Available Encombered Appropriations Charged Austrance Available Encombered Appropriations Charged Austrance Available Expenditures | 500 \$ - \$ 1.205,135,00 \$ 1.205,135,00 \$ - \$ 600 - 11.332,746,00 - 11.332,746,00 - 2 000 221,190,00 - 21,190,00 - | 12.739.071.00 | 3,42,1,235,00 - $5,66,743,30$ - $5,86,00$ - $5,7,1,134,01$ - $5,85,00$ - $5,42,1,124,01$ - $5,127,024,00$ - $5,127,024,80$ - $5,127,024,80$ - $5,127,024,80$ - $5,127,024,80$ - $5,111,31,749,000$ - $2,011,645,98$ - $ 7,53,104,58$ - $2,344,28$ - $2,382,041,14$ - $7,53,104,58$ - $2,344,28$ - $2,382,041,14$ - $5,111,24,10$ - $2,11$ | $\begin{array}{rcccccccccccccccccccccccccccccccccccc$ | | 5.162.06636 1.097.317.28 1.795.235.73 5.231.091.00 5.072.925.59 - 1.951.826.85 1.099.181.57 \$ 5.3329.54936 \$ 1.0963.889.14 \$ 8,238.401.38 \$ 544,542.810.00 \$ 544,513,437.84 \$ 10.916.00 \$ 6,722.230.02 \$ 1.2,528,416.66 | \$ 869480.00 <u>\$ 869480.00</u> <u>\$ - </u> <u>\$ - </u> <u>\$ 869480.00</u> <u>\$ 869480.00</u> <u>\$ -</u> <u>\$ -</u> <u>\$</u> . <u>\$ 869480.00</u> |
|--|--|--|---|---|--|--|---|--|
| COUNTY (SCHEDULE OF EXP YEAR EX | Fu Avai | 1,205,135,00 11,332,746,00 221,190,00 | | | 24 42 42 42 42 42 42 42 42 42 42 42 42 4 | 270,969.20 - 248,296.39 | 5,162,066.36 53,329,549.36 \$ 1 | 869,480.00 |
| | Pass-through Entity Identifying Program or Number Award Amount | 1,205,135,00 11,332,746,00 221,190,00 | | Direct Award 5,421,255,00 Direct Award 3,127,083,00 Direct Award 3,137,490,00 | Direct Award 3,097,117,00 Direct Award 3,097,117,00 Direct Award 2,717,726,00 Direct Award 2,717,726,00 Direct Award 2,313,497,00 Direct Award 2,313,497,00 Direct Award 1,356,599,00 Direct Award 1,356,599,00 Direct Award 1,352,577,00 Direct Award 1,572,576,00 Direct Award 1,572,574,00 Direct Award 1,572,574,00 Direct Award 1,572,514,00 Direct Award 1,572,514,00 Direct Award 1,577,177,00 | Direct Award 472.361.00 Direct Award 463.762.00 Direct Award 471,884.00 | 1 | 869,480.00 |
| | Federal Grantor / Pass-through Grantor Federal See Program or Cluster Tritle CFDA Also and Grant Period | U.S. Department of Health and Human Services: (continued) Administered by Hudson County Division of Welfare Title XIX Washed Assistance Program Title XIX-Medical Assistance Program - Administration Title XIA-Medical Assistance Program - Administration | Total CFDA 93.778 - Title XIX Health Resources and Services Administration (HRSA) HIV Emergency Relief Project Grants HIV Emergency Relief Promala Grant (FRML) Montonory Relief Promala Grant (FRML) | 04/04/2011 - 04/04/2012 - 93/914 - 03/01/2015 - 02/28/2016 - 93/914 - 03/01/2015 - 02/28/2017 - 93/914 - HIV Enderenz Reide Sumbinematia (Grand (SIJPPI) - | 04042002 04032003 9.3914 - 04042002 04032006 9.3914 - 04042005 04032006 9.3914 - 04042005 04032006 9.3914 - 04042006 040322006 9.3914 - 04042006 04032008 9.3914 - 04042005 04032008 9.3914 - 05012 02282013 9.3914 - 050122012 02282015 9.3914 - 05012012 02282015 9.3914 - 05012012 02282015 9.3914 - 05012012 02282016 9.3914 - 05012013 02282016 9.3914 - 05012013 02282014 9.3914 - 05012013 02282016 9.3914 - 05012013 02282016 9.3914 - | (Ryan White) Minority Adds Initiative Program (AAJ) (36/01/2015 - 06/30/2016 - 93/914 - 03/01/2014 - 06/30/2015 - 93/914 - 03/01/2016 - 0/228/2017 - 93/914 - | Total CFDA 93.914 - HIV Emergency Relief Project Grants Total U.S. Department of Health and Human Services | Social Security Administration Hudson Comp Division of Welfure Supplemental Security Income 01/01/2015 - 1231/2015 96.006 - |

U.S. Department of Homeland Security,

See accompanying Notes to Schedules of Expenditures of Federal and State Awards

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869,480.00

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Total Social Security Administration and CFDA 96.006

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869,480.00

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\$ 869,480.00

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| | Pass-through Entity | | | Balance at Dec. 31, 2015 | a. 31, 2015 | | | Program Income | Balance at Dec. 31, 2016 | 31, 2016 | |
|--|---|---------------------------------|-------------------|--------------------------|-------------|--------------------------------|--------------------|--------------------------|--------------------------|--------------------|---------------------------------|
| CFDA Also Number Note | Identifying Number | Program or Award Amount | Funds Received | Funds Available | Encumbered | Current Year Appropriations | Paid or Charged | and Other Adjustments | Encumbered | Funds Available | Cumulative Expenditures |
| Secu | | | | | | | | | | | |
| 07/01/2004 - 03/31/2006 97.004 - 07/01/2004 03/31/2006 07.004 | 1005-100-006 | \$ 2,413,299.00 2,007 £07 00 | • | \$ 78,013.74 | · | · | • | · | | | \$ 2,335,285.26 1.020.271.04 |
| | 1005-100-006 | 348,940.00 | | 21,960.03 | | | | | | 21,960.03 | 326,979.97 |
| 97.004 | 1005-100-006 | 2,083,155.66 | | 2,098.96 | , | , | , | , | , | 2,098.96 | 2,081,056.70 |
| 97.004 | 1005-100-006 | 2,025,260.66 | | 694.03 | | | | | | 694.03 | 2,024,566.63 |
| 07/01/2012 - 06/30/2013 97.004 - 07/01/2007 - 06/30/2008 07.004 - | 1005-100-006 | 498,843.82 7 700 333 40 | | 469.29 | | | | | | 469.29 408.48 | 498,374.53 7 780 074 07 |
| | 1005-100-006 | 635.653.90 | | 635,653.90 | | | 50.120.15 | | 109.757.85 | 475.775.90 | 50.120.15 |
| 97.004 | 1005-100-006 | 572,449.74 | | 16.00 | | | | | | 16.00 | 572,433.74 |
| Total CFDA 97,004 - 500,2009 97,004 - | 900-001-0001 | 0/://t/t/7 | | 888,852.19 | | | 50,120.15 | | 109,757.85 | 728,974,19 | c0.c01,061 |
| Passed through NJ Office of Homeland Security and Preparedness | SS | | | | | | | | | | |
| | 000 0001 200 001 | 00,000 25 | | 100 P.10 | | | | | | 2 444 24 | 20 222 62 |
| 07/01/2005 - 06/30/2006 97/008 | 100-066-1200-879 | 8,000.00 | | 7,444.64 | | | | | | 2,999,86 | 05.000,70 5.000.14 |
| | 100-066-1200-879 | 1,111,351.61 | | 462,595.70 | | | | | | 462.595.70 | 648.755.91 |
| | 100-066-1200-879 | 526,532.00 | | 526,532.00 | | | 279,534.41 | | 765.52 | 246,232.07 | 279,534.41 |
| | 100-066-1200-879 | 487,000.00 | • | 11,761.03 | 18,880.41 | | • | • | 18,880.41 | 11,761.03 | 456,358.56 |
| | 100-066-1200-879 | 638,750.00 | | | | | | | | | 638,053.88 |
| 07/01/2012 - 06/30/2013 97.008 - 07/01/2013 - 06/30/2014 97.008 - | 100-066-1200-879 100-066-1200-879 | 301,500.00 298.000.00 | - 103.402.34 | 1,095.21 706.12 | | | | | | 1,095.21 706.12 | 300,404.79 297.293.88 |
| rity h | | | 103,402.34 | 1,013,134.56 | 18,880.41 | | 279,534.41 | | 19,645.93 | 732,834.63 | |
| Passed through NI Office of Homeland Security and Prenaredness | 55 | | | | | | | | | | |
| Pre-Disaster Mitigation Planning Grant 01/01/2005 - 12/31/2005 97.017 - | 100-066-1200-866 | 879,999.99 | | 336,314,64 | | | | | | 336,314.64 | 543,685.35 |
| Total CFDA 97.017 - Pre-Disaster Mitigation Planning Grant | | I | | 336,314.64 | | | | | | 336,314.64 | |
| Passed through NJ Department of Law and Public Safety | | | | | | | | | | | |
| Public Assistance Grants - Hurricane Sandy * 97.036 - | 066-1200-100-A92 | 111,723.25 | 111,723.25 | | | 111,723.25 | 111,723.25 | I | | · | 111,723.25 |
| Total CFDA 97.039 - Hazard Mitigation Grant Program | | ļ | 111,723.25 | | | 111,723.25 | 111,723.25 | | | | |
| Passed through NJ Office of Homeland Security and Preparedness Hazard Mitigation Grant Program 01/01/2013 - 12/31/2013 97,039 - | ss 100-066-1200-866 | 187,500.00 | 183,000.00 | 4,500.00 | | | | | | 4,500.00 | 183,000.00 |
| Total CFDA 97.039 - Hazard Mitigation Grant Program | | I | 183,000.00 | 4,500.00 | | , | | ı | | 4,500.00 | |
| NJ Department of Law and Public Safety. Division of State Police Emergency Management Ageory Assistance (EMAA) 01/01/2015 - 1231/2015 97/042 - 07/01/2016 - 065/042017 97/042 - | ce 100-066-1200-728 16-100-066-1200-728 | 105,000.00 55,000.00 | | 50,000.00 | | 55,000.00 | 50,000.00 | | | 55,000.00 | 105,000.00 55,000.00 |
| Access and Functional Needs Program 10/01/2012 - 12/31/2013 97.042 - | 100-054-7570-122 | 23,000.00 | | 8.64 | | | | | | 8.64 | 22,991.36 |
| | | | | 50,008.64 | | 55,000.00 | 50,000.00 | | | 55,008.64 | |
| Passed through NJ Office of Homeland Security and Preparedness State & Local ALI Hazards Emergency Operation Plaining Program 01/01/2003 - 1/2/31/2003 97/051 | ss Drogram 100-066-1200-845 | 40,000.00 | ı | 16,593.25 | | | 1 | ŗ | , | 16,593.25 | 23,406.75 |
| | | I | | 16,593.25 | 1 | | | 1 | | 16,593.25 | |
| Emergency Operations Centers Grant 01/01/2011 - 12/31/2011 97.052 - | n/a | 1,000,000.00 | | 7,527.35 | | | | | | 7,527.35 | |
| | | | | 7,527.35 | | | | | | 7,527.35 | |

| | | | | õ | COUNTY OF HUDSON, NEW JERSEY COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS YEAR ENDED DECEMBER 31, 2016 | COUNTY OF HUDSON, NEW JERSEY COUNTY OF HUDSON, NEW JERSEY JE OF EXPENDITURES OF FEDERAL. YEAR ENDED DECEMBER 31, 2016 | AWARDS | | | | | Schedule 1 Sheet 11 of 11 |
|--|-----------------|--|--------------------------------|--------------------------------|--|--|------------------------------------|------------------------------------|--|--|---|------------------------------|
| Federal Grantor / Pass-through Grantor Federal S Program or Cluster Title CFDA AI | See | Pass-through Entity Identifying | Program or | Funds | Balance at Dec. 31, 2015 Funds | ec. 31, 2015 | Current Year | Paid or | Program Income and Other | Balance at Dec. 31, 2016 Fur | c. 31, 2016 Funds | Cumulative |
| Number | Note | Number | Award Amount | Received | Available | Encumbered | Appropriations | Charged | Adjustments | Encumbered | Available | Expenditures |
| U.S. Department of Homeland Security, Federal Emergency Management Agency (FEMA) (continued) Passed through ND Office of Handland Security and Preparedness CERT-Communy Emergency Response Team 01/01/2004 - 1231/2004 97/053 | (P | 100-066-1200-851 | \$ 7,800.00 | 69 | \$ 6,150.00 | ج | \$ | \$ | . | \$ | \$ 6,150.00 | \$ 1,650.00 |
| Total CFDA 97.053 | | | | | 6,150.00 | , | | | | | 6,150.00 | |
| Passed through NJ Office of Homeland Security and Preparedness State Homeland Security Program (SHSP - Local Share) 09/01/2014 - 08/31/2016 - 97/067 - 09/01/2014 - 08/31/2016 - 97/067 - | | 100-066-1200-879 | 129,532,00 646,088,28 | - 646,065.33 | 89,024.55 327,195.81 | 9,285.58 280,257.36 | | 72,180.47 607,430.22 | | | 26,129,66 22.95 | 103,402.34 646,065.33 |
| 09/01/2016 - 08/31/2019 97.067 | - EN | EMW-2016-58-00052- S01 EMW 2016 88 00062 | 357,500.00 | | | | 357,500.00 | | | | 357,500.00 | |
| 09/01/2016 - 08/31/2019 97.067 | - | -70000-55-0102-WI | 615,239.01 | | | | 615,239.01 | | | | 615,239.01 | |
| Total CFDA 97.083 | | | | 646,065.33 | 416,220.36 | 289,542.94 | 972,739.01 | 679,610.69 | | | 998,891.62 | |
| Passed through NJ Office of Homeland Security and Preparedness Safer Communities Initiative Grant 07/01/2008 - 065302009 - 97/083 | | 100-066-1200-866 | 100,000.00 | | 100,000.00 | | | | | | 100,000.00 | |
| Total CFDA 97.083 | | | | | 100,000.00 | | | | | | 100,000.00 | |
| Emergency Food and Shelter National Board Program 01/01/2009 - 12/31/2009 97,114 | | NA | 70,000.00 | | 70,000.00 | | | | r | | 70,000.00 | |
| Total CFDA 97.114 | | | | | 70,000.00 | | | | | | 70,000.00 | |
| Logistics and Commodities Distribution Plan 01/01/2009 - 1231/2009 97.U01 - Total CFDA 97.U01 - Logistics and Commodities Distribution Plan | - ion Plan | n/a | 33,685.00 | | 33,685.00 33,685.00 | | | | 1 1 | | 33,685.00 33,685.00 | |
| US Immigration and Customs Enforcement (ICE/Detention Compliance and Removal Detention Exercise Equipment * 97,U02 - Direct Award | n Compliat - | nce and Removal Direct Award | 124,850.00 | 124,850.00 | , | | 124,850.00 | 124,850.00 | | | | 124,850.00 |
| Total CFDA 97.U02 - Logistics and Commodities Distribution Plan | tion Plan | | | 124,850.00 | | • | 124,850.00 | 124,850.00 | | • | | |
| Total U.S. Department of Homeland Security | | | | \$ 1,169,040.92 | \$ 2,942,985.99 | \$ 308,423.35 | \$ 1,264,312.26 | \$ 1,295,838.50 | ' \$ | \$ 129,403.78 | \$ 3,090,479.32 | |
| GRAND TOTAL EXPENDITURES OF FEDERAL AWARDS | ARDS | | | \$ 77,773,924.77 | \$ 50,142,748.08 | \$ 14,149,477.90 | \$ 91,325,686.62 | \$ 86,404,035.58 | \$ (326,034.32) | \$ 11,444,694.02 | \$ 58,095,217.32 | |
| (1) Breakdown of Highway Planning and Construction Cluster by CFDA is as follows: See Detail Above 20.205 See Detail Above See Detail Above 20.219 See Detail Above | uster by CF | | \$ 46,840,547.37 105,000.00 | \$ 591,688.71 \$ 591,688.71 | \$ 24,394,771.40 90,542.30 \$ 24,485,313.70 | \$ 64,000.00 \$ 64,000.00 | \$ 8,922,796.00 \$ 8,922,796.00 | \$ 6,641,963.68 \$ 6,641,963.68 | \$ 311,209.71 (3,915.40) \$ 307,294.31 | \$ 4,361.82 2,189.50 \$ 6,551.32 | \$ 26,424,032.19 92,268.20 \$ 26,516,300.39 | \$ 8,519,871.86 14,457.70 |
| (H) See Note H of the Notes to Schedules of Expenditures of Federal Awards and State Financial Assistance | of Federal A | Awards and State Fina | mcial Assistance | | | | | | | | | |

| X IAL ASSISTANCE 6 Brownin Jacome Ralance at Day 31 2016 | Paid or Local rogant moute of Local and Oher Charged Match Adjustments Encu | | | - 483284.90 - 8,000.00 72.74 \$ 0.08 \$ 600,825.18 | | 8.00 575,343.68 - 8,000.00 490,310.41 68,798.18 | 8.00 <u>\$ 575343.68</u> <u>\$ -</u> <u>\$ 8,000.00</u> <u>\$ 490,310.41</u> <u>\$ 76,487.93</u> | - \$ - \$ - \$ - \$ 6,964.00 | | 3.00 79,756.75 - 26,586.25 - 79,756.75 - 25,427.25 - (4,538.00) - 4,634.00 106,047.00 - 455.00 - (4,538.00) - 101,279.00 - 455.00 - - 101,279.00 - - - - 101,279.00 - - - - 101,279.00 - - - - 101,279.00 - - - - 101,279.00 - - - - 101,279.00 - - - - 11,950.00 123,086.00 - - - - - 360.00 114,676.00 | 3.00 105,639.00 - (4.338.00) 26,586.25 7,125.25 | 0.00 127792.82 - 5 - 127792.82 - 5 - 5 - 127792.82 - - 862.50 - 1.91 0.00 127792.82 - 862.50 3.432.82 | - 3.775.00 3.775.00 | | 3.00 <u>\$ 237,206,82</u> <u>\$ - </u> <u>\$ (3,475,50)</u> <u>\$ 23,153,43</u> <u>\$ 29,015,27</u> |
|---|--|---|------------------------------|---|---|--|--|--|-------------------------------------|--|--|---|---|-------------------|---|
| | Local Match | | | - 00 128-100 | - - 2,058.78 - | 5,343.68 | ÷ | | | 9,36.75 5,427.25 455.00 - - - | 5,639,00 | ~ · · · · | 3,775,00 | 3,775.00 | ~ |
| COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE YEAR ENDED DECEMBER 31, 2016 Balmon of Doc 31–2015 | Current Year Appropriations | | | | 608,898.00 9 | 608,898.00 | \$ 608,898.00 \$ | s s | | - 106.343.00 7 2 2 2 2 | - 106,343.00 10 | | | | |
| COUNTY OF HU SCHEDULE OF EXPENDITURES YEAR ENDED Balance of Doc 31 2015 | Funds a Dec. 31, 2013 Funds Encumbered | 7,689.75 | 7,689.75 | 33,579,40 457,778,32 - 2.85 - 2.85 42,193,70 - | | 75,773.10 457,781.17 | \$ 83,462.85 \$ 457,781.17 | \$ 5.036.00 \$ 402.11 12,000.00 4,400.00 | 21,838.11 | 25,723,25 455,00 181,25 1,950,00 360,00 | 28,669.50 | \$ \$ 864.41 864.41 | 3,775.00 50.00 | 3,825.00 | \$ 55,197.02 \$ |
| | Program or Funds Award Amount Received | 25,000.00 | | | 687,600.00 - 662,211.00 - 662,211.00 - 608,898.00 - 10,178,49 | 619,003.67 | \$ 619,003.67 | 12,000.00 \$ | | 106,343.00 53,172.00 106,343.00 26,585.00 101,279.00 - 101,279.00 - 115,036.00 - 115,036.00 - | 79,757.00 | 124,360,00 66,360,00 82,350,00 \$ - 82,350,00 66,360,00 66,360,00 | 3,775.00 1 200.00 | - | \$ 146,117.00 |
| Con State | State Grant or Program Title Also Account or and Grant Period Note Grant Number | NJ Department of Health and Senior Services: County 911 Coordinator 07/01/2006 - 06/30/2007 100-002-2034050 | Total County 911 Coordinator | Icoholism and Drug Abuse: mand Reduction (DEDR) Fund Micohol & Drug Abuse 1 231/2015 1 231/2015 1 231/2014 1 231/2019 1 231/2019 1 231/2019 1 231/2019 1 231/2019 1 231/2019 1 231/2019 1 231/2019 1 231/2019 | 01/01/2012 - 12/31/2012 2000-100-044 01/01/2013 - 12/31/2013 2000-100-044 07/01/2016 - 06/30/2017 | Total Alliance to Prevent Alcohol and Drug Abuse | Total NJ Department of Health and Senior Services | NJ Department of State Cultural and Heritage Program 01/01/2005 - 12/31/2005 100-074-2530032 \$ 01/01/2006 12/31/2006 100-074-2530032 01/01/2009 12/31/2009 100-074-2530032 01/01/2010 - 12/31/2010 100-074-2530032 | Total Cultural and Heritage Program | NJ State Council on the Arts Local Arts Program 0721/2015 • * 0721/2015 • 000-074-2530-032 01/01/2015 • 12/31/2015 • 100-074-2530-032 01/01/2014 • 12/31/2014 • 100-074-2530-032 01/01/2019 • 12/31/2009 • 100-074-2530-032 01/01/2008 • 12/31/2008 • 100-074-2530-032 01/01/2008 • 12/31/2008 • 100-074-2530-032 | Total Cultural Projects Block Grant Passed through the New Jersey Division of Travel and Tourism: | Destination Marketing Organization 16:100:0714.25:10:0013- 07:01/2015 06:30/2016 16:100:074.25:10:0013- 07:01/2015 06:30/2015 5 5 10:01/2015 06:30/2015 8:30 8:30 8 8 10:01/2015 06:30/2015 8:30/2015 8:30/2015 8 8 Total Destination Marketing 1 1 1 1 1 1 | Passed through the New Jersey Historical Commission Justice Bernan Humanicies 010/1/2015 - 1231/2015 Panel Calebraing Art R Mistory of the Justice Brennan Court House 010/1/2010 - 17321/2010 he Justice Brennan Court House | Commission Grants | Total NJ Department of State |

| Sheet 2 of 6 | Cumulative Expenditures | \$ 12,003.31 | 46,353.26 | | 2,002,487.57 2,040,198.50 | | 6,143,714,00 361,960,00 | 1 | | | 65,500.00 34 500.00 | 33,700.00 | 76,800.00 | 110,000.00 | | 884,793,90 884,723,04 1,131,381,01 1,013,383,20 816,921,55 | | | 465,565.00 | 147,679.48 | 24,929.79 | 1,771,538.00 | |
|--|---|---|--|--|--------------------------------------|--|--|--------------------------------|--|------------------|--|-----------|-------------------------|--|-----------|--|---|--|---|------------|--|--|---------------------------------------|
| | ec. 31, 2016 Funds Available | \$ 73.97 | 12,145.74 | 14,106.71 | 52,915.53 17,817.18 | 203,378.61 228,388.81 | | 502,500.13 | | , | | | | | | \$ 57.89 249.34 1,350.23 2,657.80 5,242.82 | 9,558.08 | 526,164.92 | 30,613.00 | 2,320.52 | 25,070.21 | r | \$ 584,168.65 |
| | Balance at Dec. 31, 2016 Func Encumbered Avaik | ج | | | 2,695.90 83.32 | - 106.29 | | 2,885.51 | | , | | | | | | \$ 782.21 56,576.62 1.041.76 90,488.33 183,911.31 | 332,800.23 | 335,685.74 | · | | | 1 | \$ 335,685.74 |
| | Program Income and Other Adjustments | · • | | | | | | | | , | - (33 700 00) | 33,700.00 | | | | \$ - - (12,162_68) | (12,162.68) | (12,162.68) | | ı | | | \$ (12,162.68) |
| | Local Match | ÷ | | , | | | | | | , | | | | | | \$ - - 151,144.00 | 151,144.00 | 151,144.00 | | ı | | | \$ 151,144.00 |
| SSISTANCE | Paid or Charged | \$ 1,905.48 | | 1,905.48 | | | 6,143,714.00 361,960.00 | 6,505,674.00 | | , | - 57 375 48 | - | | | 52,325.48 | \$ 162,038.97 816,921.55 | 978,960.52 | 7,538,865.48 | , | | 908.55 | 1,771,538.00 | \$ 9,311,312.03 |
| COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE YEAR ENDED DECEMBER 31, 2016 | Current Year Appropriations | - 00 Loo | 1,00/.UU | 1,887.00 | | | 6,143,714.00 361,960.00 | 6,505,674.00 | | | | 33,700.00 | | | 33,700.00 | \$ - - 1,145,057,00 | 1,145,057.00 | 7,686,318.00 | | | | 1,771,538.00 | \$ 9,457,856.00 |
| COUNTY OF HUDSON, NEW JERSEY SXPENDITURES OF STATE FINANCL YEAR ENDED DECEMBER 31, 2016 | se. 31, 2015 Encumbered | م | | | 2,695.90 83.32 | - 106.29 | | 2,885.51 | | , | | | | | | \$ 782.21 56,576,62 1,041.76 255,468.80 | 313,869.39 | 316,754.90 | , | | | | \$ 316,754.90 |
| CC SCHEDULE OF EX Y | Balance at Dec. 31, 2015 Funds Available Encum | \$ 1,979.45 | 12,145.74 | 14,125.19 | 52,915.53 17,817.18 | 203,378.61 228,388.81 | | 502,500.13 | | , | - | - | , | | 18,625.48 | \$ 57.89 249.34 1,350.23 (283.70) | 1,373.76 | 536,624.56 | 30,613.00 | 2,320.52 | 25,978.76 | | \$ 595,536.84 |
| | Funds Received | ۰ ۲ | | , | | | 6,143,714.00 361,960.00 | 6,505,674.00 | | , | | | | | | \$ - 516,927,00 615,236,00 | 1,132,163.00 | 7,637,837.00 | , | | | 1,771,538.00 | \$ 9,409,375.00 |
| | Program or Award Amount | \$ 12,077.28 1 887.00 | 58,499.00 | | 2,058,099.00 2,058,099.00 | 1,943,940.00 1,897,940.00 | 6,143,714.00 361,960.00 | | | 167,007.56 | 65,500.00 34 500.00 | 33,700.00 | 76,800.00 | 110,000.00 | | \$ 990,834.00 941,549.00 1,133,773.00 1,106,529.33 1,145,057.00 | | | 496,178.00 | 150,000.00 | 50,000.00 | 1,771,538.00 | |
| | State Account or Grant Number | 100-054-7550-072 | 100-054-7550-072 | | 100-054-7550-308 100-054-7550-308 | 100-054-7550-308 100-054-7550-308 | pment <i>ifare</i> e 100-054-7550-121 100-054-7550-121 | | mer Youth Program | 100-054-7570-195 | 100-054-7570-195 100-054-7570-195 | | 100-054-7570-195 | 100-054-7570-195 | | d Addiction Services 760-046-4240-001 760-046-4240-001 760-046-4240-001 760-046-4240-001 | | | 100-054-7570-195 | CW14009 | * | e 100-054-7550-125 | |
| | See State Grant or Program Title Also and Grant Period Note | NJ Department of Human Services: Social Services for the Homeless (SSH) Program 01/01/2015 - 12/31/2015 | Social Services for the Homeless-Supplemental 01/01/2012 - 12/31/2012 | Total Social Services for the Homeless | | 01/01/2008 - 12/31/2008 01/01/2009 - 12/31/2009 | Passed through the NJ Division of Family Development Administered by Hudson Councy Division of Welfare (1) WorkFirst New Jersey-General Assistance 01/01/2015 - 12/31/2015 0004 01/01/2015 - 12/31/2015 1004 | (1) Total WorkFirst New Jersey | Hudson County Department of Family Servcies Summer Youth Program Various Private Donors | | 01/01/2014 - 12/31/2014 01/01/2015 - 12/31/2015 | | 01/01/2011 - 12/31/2011 | 01/01/2012 - 12/31/2012 01/01/2012 - 12/31/2012 | 22 | Division of Mental Health and Addiction Services Coumy Comprehensive - Alcoholism, Drug Abuse and Addiction Services 01/01/2012 - 12/31/2012 760-046-4240-001 01/01/2014 - 12/31/2013 760-046-4240-001 01/01/2014 - 12/31/2013 760-046-4240-001 01/01/2015 - 12/31/2015 760-046-4240-001 01/01/2015 - 12/31/2015 | Total Comprehensive Alcoholism Services | Subtotal NJ Department of Human Services | Personal Attendant Services Program 01/01/2005 - 12/31/2005 CWA Cose Bonking Equivament Geore | 0 | Open Space Flan Grant 01/01/2013 - 12/31/2013 | Passed the NJ Division of Family Development Administered by Hadson County Division of Welfare Supplemental Security Income 01/01/2015 - 1/23112015 | Total NJ Department of Human Services |

Schedule 2 Sheet 2 of 6

| | | | | | YEAR ENDED DECEMBER 31, 2016 | MBER 31, 2016 | | | | | | |
|---|------------------------------|-----------------|-----------------|-----------------|------------------------------|-----------------|-----------------|--------|----------------|--------------------------|------------------|---------------|
| S | See State | | | Balance at I | Balance at Dec. 31, 2015 | | | | Program Income | Balance at Dec. 31, 2016 | x. 31, 2016 | |
| ogram Title | | | Funds | | - | Current Year | Paid or | Local | and Other | - | Funds | Cumulative |
| and Grant Period | Note Grant Number | sr Award Amount | Received | Available | Encumbered | Appropriations | Charged | Match | Adjustments | Encumbered | Available | Expenditures |
| NJ Department of Labor and Workforce Development | elopment | | | | | | | | | | | |
| Work First New Jersey | | | | | | | | | | | | |
| | 780-062-4545-005 | ÷ | ' \$ | \$ 80,027.73 | - \$ | \$ | • | - | \$ | · | \$ 80,027.73 | \$ 813,262.27 |
| | 780-062-4545-005 | | | 13,772.65 | | | | | | | 13,772.65 | 407,122.35 |
| | 780-062-4545-005 | | | 117,308.69 | | | | | | | 117,308.69 | 229,830.31 |
| 07/01/2004 - 06/30/2005 | 780-062-4545-005 | | , | 268,926.16 | | | | , | • | | 268,926.16 | 3,313,657.84 |
| | 780-062-4545-005 | | , | 292,603.88 | | | | , | • | | 292,603.88 | 3,305,911.12 |
| | 780-062-4545-005 | | | 1,259,087.32 | | | | , | , | , | 1,259,087.32 | 5,413,598.68 |
| | 780-062-4545-005 | | , | 1,789,263.35 | | | | , | • | | 1,789,263.35 | 4,853,287.65 |
| 07/01/2008 - 06/30/2009 | 780-062-4545-005 | | | 469,280.02 | | | | | | | 469,280.02 | 6,373,270.98 |
| 07/01/2009 - 06/30/2010 | 780-062-4545-005 | 05 6,134,296.00 | | 607,449.46 | | | | | | | 607,449.46 | 5,526,846.54 |
| 07/01/2010 - 06/30/2011 | 780-062-4545-005 | 05 4,998,359.00 | | 252,478.33 | | | | | | | 252,478.33 | 4,745,880.67 |
| - | 780-062-4545-005 | - | | 835,515.61 | | | | | | | 835,515.61 | 4,120,946.39 |
| 07/01/2012 - 06/30/2013 | 780-062-4545-005 | 05 5,857,402.00 | | 53,061.07 | 155,990.45 | | | | | 155,990.45 | 53,061.07 | 5,443,454.89 |
| 07/01/2013 - 06/01/3014 | 780-062-4545-005 | 05 6,105,846.00 | | 3,199.64 | 98,846.52 | | | | | 98,846.52 | 3,199.64 | 5,818,433.69 |
| 07/01/2014 - 06/30/2015 | 780-062-4545-005 | 05 6,133,846.00 | 217,584.00 | 137,917.83 | 892,484.42 | | 30,410.00 | | | 862,074.42 | 137,917.83 | 5,133,853.75 |
| 07/01/2015 - 06/30/2016 | 780-062-4545-005 | 05 5,648,406.00 | 3,301,978.00 | 3,055,692.00 | 2,592,714.00 | | 2,945,080.55 | | 169,652.61 | 430,977.79 | 2,102,695.05 | 2,945,080.55 |
| 07/01/2016 - 06/30/2017 | | 6,442,250.00 | 783,493.00 | , | | 6,442,250.00 | 531,494.55 | , | , | 3,383,587.10 | 2,527,168.35 | 531,494.55 |
| (1) WorkFirst NJ -Supplemental | 200 2121 620 065 | 02 000 000 020 | | | | | | | | | | 100 550 00 |
| CTD7/DC/DD - +TD7/TD//D | V0-C+C+-700-00/ | | | | | | | | | | | 00.000.000 I |
| 07/01/2013 - 06/30/2014 | 780-062-4545-005 | | | | | | | | | | - | 139,540.00 |
| 07/01/2011 - 06/30/2012 | 780-062-4545-005 | | | 147,345.81 | | | | | | | 147,345.81 | 52,654.19 |
| 07/01/2010 - 06/30/2011 | 780-062-4545-005 | 05 466,000.00 | | 263,247.00 | | | | | | | 263,247.00 | 202,753.00 |
| (1) WorkFirst NJ CAVP Allocation - Supplemental | mental 1020-718-066-1020- | .06 | | | | | | | | | | |
| 07/01/2015 - 06/30/2016 | 001-YCJF-6120 | 68,000.00 | r | ı | ı | 68,000.00 | 13,910.74 | ī | ľ | 8,000.00 | 46,089.26 | 13,910.74 |
| (1) Total Work First New Jersey -Supplemental | | | 4,303,055.00 | 9,646,176.55 | 3,740,035.39 | 6,510,250.00 | 3,520,895.84 | | 169,652.61 | 4,939,476.28 | 11,266,437.21 | |
| Disability Program Navigator 07/01/2009 - 06/30/2010 | a a | 70,125.00 | , | 4,268.14 | | | | | , | , | 4,268.14 | 65,856.86 |
| 1107/09/90 - 0107/10//0 | | 55,446.00 | | 30,/38.20 | • | • | • | | | | 30, /38.20 | |
| Total Disability Program Navigator | | | | 35,026.40 | I | | | , | ſ | • | 35,026.40 | |
| NJ Build - Individual Training 07/01/2010 - 06/30/2011 | n/a | 6,500.00 | | 6,500.00 | | | | , | | | 6,500.00 | |
| Total NJ Department of Labor | | | \$ 4,303,055.00 | \$ 9,687,702.95 | \$ 3,740,035.39 | \$ 6,510,250.00 | \$ 3,520,895.84 | ، ج | \$ 169,652.61 | \$ 4,939,476.28 | \$ 11,307,963.61 | |
| | | | | | | | | | | | | |

COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE YEAR ENDED DECEMBER 31, 2016 See accompanying Notes to Schedules of Expenditures of Federal and State Awards

Schedule 2 Sheet 3 of 6

| Sheet 4 of 6 | Cumulative Expenditures | | \$ 611,984.93 | 784,319.23 | 729,804.89 | 776.039.84 | 1,002,452.75 | 773,781.17 | - | 757,228.90 | 731.274.26 | 1,011,336.00 | 785,371.85 | 802,227.40 | 704,813.43 | × | 953,066.00 | 909,625.96 | 147271600 | 743,188.72 | 849,671.56 | 186,041.14 | 773 007 37 | 225,138.33 | 278,122.31 | 286,206.99 | 290,811.05 | 157.375.93 | 192,503.60 | | 2.81.961.26 | 245,403.11 | 232,233.97 | 281,054.94 244 098 45 | 262,829.48 | 147,305.01 | | | 78,182.19 | 78,182.19 | 49,075.79 | 8,077.47 70.816.00 | - | |
|--|---|---|----------------------|------------------|--------------------------------------|------------------|------------------|------------------|------------------|------------------|--|------------------|------------------|--------------------------------------|-------------|------------------|------------------|------------------|--------------------|------------------|------------------|------------------|-----------------------|------------------|------------------|------------------|--------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|---|------------------|--------------|-----------------------------------|------------------------------|---|------------------|------------------|---|---|--|
| | . 31, 2016 Funds Available | | \$ 144,192.07 | 8,771.77 | | | 18,131.44 | 85,429.83 | 12,148.00 | 110,574.10 | 0, /40.29 108.583.00 | | | | 7,148.19 | 156,850.51 | 58,270.00 | 101,710.04 | | | , | 63,958.86 | 44 758 68 | 124,917.60 | 9,653.69 | 7,019.01 | 8,278.95 | - | 115,034.22 | 7,423.00 | 30.805.74 | 67,295.26 | 80,533.03 | 7.00 | 2,401.60 | 13,373.20 | 1,641,673.09 | | | | 22,092.31 | 57,157.50 | 64,054.91 | 143,304.72 |
| | Balance at Dec. 31, 2016 Func Encumbered Availe | | , | | | 389.72 | | | | | 27.945.74 | | 82,431.15 | 18,405.60 3 587 30 | 187,232.38 | | | | | | | | , | | , | | | | | | - | 68.63 | | 26,741.06 | 19,843.20 | 86,122.11 | 453,627.98 | | | (4,528.61) | | | | (4,528.61) |
| | Program Income and Other Adiustments | | د د | | | | , | , | | , | | | | - 173 603 48) | (56,840.00) | | , | | | | , | | , | | , | | | | | | | , | | | 22,728.72 | 61,002.68 | 3,197.92 | | ı | | , | 28 457 55 | | 28,452.55 |
| | Local Match | | | | | | , | | | | | | | | | | , | · | | | | | | | | | | | | , | | | | | | , | | | | | , | | | |
| ISTANCE | Paid or Charged | D D | | | | | , | | | | | | | - 454 346 87 | 704,813.43 | | , | | | | | | , | | | | | | | | | | | | 151,625.75 | 147,305.01 | 1,458,091.06 | | 365.29 | 7,692.40 | 5,812.69 | 8,077.47 | , | 21,947.85 |
| COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE YEAR ENDED DECEMBER 31, 2016 | Current Year Appropriations | | | | | | , | | , | | | | | | 842.354.00 | | , | | | | | | , | | | | | | | 1 | | , | | | | 307,803.00 | 1,150,157.00 | | , | | | | 64,054.91 | 64,054.91 |
| COUNTY OF HUDSON, NEW JERSEY EXPENDITURES OF STATE FINANCI YEAR ENDED DECEMBER 31, 2016 | 31, 2015 Encumbered | | | | , , | 389.72 | | , | | | 27.945.74 | | 82,431.15 | 18,405.60 438 147 26 | - | | , | | | | , | | , | | , | | | | , | | - | 68.63 | | 26,741.06 19.000.04 | 170,179.16 | | 784,169.36 | | , | (4,528.61) | | 8,077.47 | | 3,548.86 |
| COU CHEDULE OF EXPE YEA | Balance at Dec. 31, 2015 Funds Available Encum | | 1 | 8,771.77 | | | 18,131.44 | 85,429.83 | 12,148.00 | 110,574.10 | o, /40.29 108.583.00 | | | - (3 006 48) | (o±:oo/(c)) | 156,850.51 | 58,270.00 | 101,710.04 | | | | 63,958.86 | 77 758 68 | 124,917.60 | 9,653.69 | 7,019.01 | 8,278.95 | | 115,034.22 | 7,423.00 | 30.805.74 | 67,295.26 | 80,533.03 | 7.00 | 26,420.11 | | 1,622,263.69 | | 365.29 | 7,692.40 | 27,905.00 | 57,157.50 28.452.55 | | 121,572.74 |
| SCHED | Funds Received | | . | | | | , | | , | | | | | - | 259,914.98 | | , | | | | | | , | | | | | | | 1 | | , | | | 228,912.11 | 52,009.07 | 1,177,460.92 | | , | | | | 64,054.91 | 64,054.91 |
| | Program or Award Amount | (uc | \$ 756,177.00 \$ | 793,091.00 | 835,323.00 830.778.00 | 911.202.00 | 1,052,297.00 | 859,211.00 | 12,148.00 | 867,803.00 | 867,803.00 | 1,011,336.00 | 867,803.00 | 820,633.00 842 354 00 | 842,354.00 | | 1,011,336.00 | 1,011,336.00 | 1 041 879 00 | 1,070,958.00 | 867,803.00 | 250,000.00 | 768 661 00 | 350,055.93 | 287,776.00 | 293,226.00 | 299,090.00 | 305,094,00 | 309,670.00 | 7,423.00 | 312.767.00 | 312,767.00 | 312,767.00 | 307,803.00 312.767.00 | 307,803.00 | 307,803.00 | I | | 78,182.19 | 78,182.19 | 71,168.10 | 65,234.97 00 268 55 | 64,054.91 | Ι |
| | State Account or Grant Number | ounty Funding Allocati | 100-066-1500-007 | 100-066-1500-007 | 100-066-1500-007 100-066-1500-007 | 100-066-1500-007 | 100-066-1500-007 | 100-066-1500-007 | 100-066-1500-007 | 100-066-1500-007 | 100-066-1500-007 | 100-066-1500-168 | 100-066-1500-007 | 100-066-1500-007 100-066-1500-007 | | 100-066-1500-168 | 100-066-1500-168 | 100-066-1500-168 | 89 1-00-090-1200-1 | 100-066-1500-168 | 100-066-1500-168 | 100-066-1500-081 | 100-066-1500-021 | 100-066-1500-021 | 100-066-1500-021 | 100-066-1500-021 | 100-066-1500-021 100-066-1500-021 | 100-066-1500-021 | 100-066-1500-022 | 100-066-1500-022 | 100-066-1500-022 | 100-066-1500-083 | 100-066-1500-083 | 100-066-1500-083 100-066-1500-083 | 100-066-1500-083 | | | | 718-066-1020-001 | 718-066-1020-001 | 718-066-1020-001 | 718-066-1020-001 718-066-1020-001 | | |
| | e Also Note | id Public Safety n Grant (Comprehensive Co | ership 06/30/2001 | 06/30/2002 | 06/30/2006 06/30/2006 | 06/30/2007 | 06/30/2008 | 06/30/2008 | 06/30/2008 | 06/30/2009 | 06/30/2011 | 12/31/2002 | 06/30/2013 | 06/30/2015 06/30/2016 | 12/31/2016 | × | 12/31/2002 | 06/30/2004 | 2007/06/90 | 07/01/2008 | 06/30/2010 | 06/30/2011 | 13/31/2000 | 12/31/2001 | 12/31/2002 | 12/31/2004 | 12/31/2005 | 12/31/2007 | 12/31/2008 | 12/31/2008 | 12/31/2010 | 12/31/2011 | 12/31/2012 | 12/31/2014 12/31/2013 | 12/31/2015 | 12/31/2016 | nission | | ⁷ und (BARF) Program 06/30/2012 | 06/30/2014 | 06/30/2015 | - 06/30/2016 - 06/30/2013 |))))))))) | ment Fund (BARF) |
| | State Grant or Program Title and Grant Period | NJ Department of Law and Public Safety Invente Dustrice Commission Grant (Comprehensive County Funding Allocation) | | | 07/01/2005 - 07/01/2006 - | | | ÷ | | i. | 07/01/2011 - 07/010000000000000000000000000000000000 | | | 07/01/2014 - 07/01/2015 - | | | | | - +007/10/20 | | | | Family Court Services | | 01/01/2002 - | 01/01/2004 - | 01/01/2005 - | 01/01/2007 - | 01/01/2008 - | 01/01/2008 - | - 01/07/10/10 | 01/01/2011 - | 01/01/2012 - | 01/01/2014 - 01/01/2013 - 01/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/01/2012 - 00/0100000000000000000000000000000000 | 01/01/2015 - | 01/01/2016 - | Total Juvenile Justice Commission | Division of Criminal Justice | Body Armor Replacement Fund (BARF) Program 07/01/2011 - 06/30/2012 | 07/01/2013 - | | 07/01/2015 - 07/01/2013 - 07/010000000000000000000000000000000000 | * | Total Body Armor Replacement Fund (BARF) |

Schedule 2 Sheet 4 of 6

| | | | | | C SCHEDULE OF EX | OUNTY OF HUDSO XPENDITURES OF S YEAR ENDED DECE | COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE YEAR ENDED DECEMBER 31, 2016 | SSISTANCE | | | | | Schedule 2 Sheet 5 of 6 |
|---|---|--|--|------------------------|--|---|--|------------------------|---|--------------------------|--------------|---|--|
| Memory Memory (1) Membry Memory (2) Membry Memory (2) Membry Membry (2) Membry Membry (2) | | | | | Balance at D | Dec. 31, 2015 | | | | Program Income | Balance at 1 | Dec. 31, 2016 | |
| Interface Interface <t< th=""><th></th><th></th><th>Program or Award Amount</th><th>Funds Received</th><th>Funds Available</th><th>Encumbered</th><th>Current Year Appropriations</th><th>Paid or Charged</th><th>Local Match</th><th>and Other Adjustments</th><th>Encumbered</th><th>Funds Available</th><th>Cumulative Expenditures</th></t<> | | | Program or Award Amount | Funds Received | Funds Available | Encumbered | Current Year Appropriations | Paid or Charged | Local Match | and Other Adjustments | Encumbered | Funds Available | Cumulative Expenditures |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | NJ Department of Law and Public Safety (c Office of the Insurance Fraud Prosecutor County Prosecutor Insurance Fraud Reimburse 01/01/2015 - 12/31/2015 01/01/2016 - 12/31/2016 | :ontinued) ment Program Allocation R 1020-100-305 | | | ۰ ، ج | \$ | | | ، ، ج | ۰ ، ج | \$ | ∽ | |
| 1999 (6) | Total Insurance Fraud Reimbursement Progran | 1 | | 250,000.00 | | | 250,000.00 | 250,000.00 | | | | | |
| 1 16,0073 16,0 | Public Archives and Records Infrastructure Su 07/01/2004 - 06/3/9/2005 07/01/2005 - 06/3/9/2007 07/01/2006 - 06/3/9/2007 07/01/2007 - 06/3/9/2008 07/01/2008 - 06/3/9/2008 | pport (PARIS) 100-066-1500-081 100-066-1500-081 100-066-1500-081 100-066-1500-081 100-066-1500-081 | 1,397,983.00 1,326,500.00 470,000.00 436,900.00 618,410.00 | | 20,224.68 10,409.12 4,352.09 88,201.09 45,920.25 | | | | | | | 20,224,68 10,409,12 4,35209 88,20109 45,92025 | 1,377,758.32 1,316,090.88 465,647.91 348,698.91 572,489.75 |
| 210641 | Total Public Archives and Records Infrastructu | Ire | | | 169,107.23 | | | | | | | 169,107.23 | |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | - 2009 | * | 22,036.51 | 1 | 22,036.51 | | | ı | | | , | 22,036.51 | |
| 1 | Total Mug Photo Project | | | | 22,036.51 | I | 1 | | | | , | 22,036.51 | |
| Non-think Conditioned | Juvenile Detention Alternatives Initiative (JDA 07/01/2009 - 06/30/2010 07/01/2010 - 06/30/2011 07/01/2011 - 06/30/2012 01/01/2014 - 12/31/2014 01/01/2015 - 12/31/2016 01/01/2015 - 12/31/2016 10/01/2016 - 12/31/2016 Total Juvenile Detention Alternatives | J Innovations Funding Gr. Junovations Funding Gr. 1500-100-237 1500-100-237 1500-100-237 1500-100-237 1500-100-237 100-466-1500-237 | \$ | | | | | | ч. т. | (17 | \$ | | |
| Protection 33-04-30000 8 10000000 8 154,505.12 8 154,505.12 8 154,505.12 8 154,505.12 8 154,505.12 8 154,505.12 9 154,505.12 9 154,505.12 9 154,505.12 9 154,505.12 9 154,505.12 9 154,505.12 9 154,505.12 9 <th< td=""><td>Victim and Witness Advocacy Funds 07/01/2012 - 06/30/2013 Total Victim and Witness Advocacy Funds Total NJ Department of Law and Public Sai</td><td></td><td>66,893.00</td><td></td><td></td><td></td><td></td><td></td><td>· · ·</td><td></td><td></td><td></td><td></td></th<> | Victim and Witness Advocacy Funds 07/01/2012 - 06/30/2013 Total Victim and Witness Advocacy Funds Total NJ Department of Law and Public Sai | | 66,893.00 | | | | | | · · · | | | | |
| Interform Interform <t< td=""><td>NJ Department of Environmental Protectio Green Acres Trust Local Programs West Hudson and Lincoln Park Restor</td><td>ion - L</td><td></td><td>· ·</td><td></td><td>~ `</td><td>م</td><td>ه ۱</td><td>\$</td><td>ب ۱</td><td>ب</td><td></td><td></td></t<> | NJ Department of Environmental Protectio Green Acres Trust Local Programs West Hudson and Lincoln Park Restor | ion - L | | · · | | ~ ` | م | ه ۱ | \$ | ب ۱ | ب | | |
| 4900-764-432-4900 1,209,011.13 - - 1,209,011.13 - 1,209,011.13 4900-764-432-4900 21,501.43 21,591.43 21,591.43 21,591.43 21,591.43 - <td< td=""><td>West Hudson and Lincoln Park Restor. * * - * * Open Space, Recreation & Historic Pre</td><td>ation - Grant Portion 533-042-4800-003 servation-Secaucus 8049-001-F000-6110</td><td>1,</td><td></td><td>154,505.72 900,000.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td>154,505.72 900.000.00</td><td>845,494.28 -</td></td<> | West Hudson and Lincoln Park Restor. * * - * * Open Space, Recreation & Historic Pre | ation - Grant Portion 533-042-4800-003 servation-Secaucus 8049-001-F000-6110 | 1, | | 154,505.72 900,000.00 | | | | | | | 154,505.72 900.000.00 | 845,494.28 - |
| 900-76.402-4000 21,591.43 21,591.43 2 21,591.43 21,591.43 21,591.43 21,591.43 2 21,591.43 2 21,591.43 2 | Total Green Acres Trust Local Programs | | | | 1,209,011.13 | | | | | | | 1,209,011.13 | |
| <u>\$ 21,59143</u> <u>\$ 1,209,011.13</u> <u>\$ - \$ 21,591,43</u> <u>\$ 21,591,43</u> <u>\$ - \$ \$ - </u> | Solid Waste Administration Clean Communities Grant * - * Total Clean Communities Grant | 4900-765-042-4900- 00S-V42Y-6010 | 21,591.43 | 21,591.43 21,591.43 | | | 21,591.43 21,591.43 | 21,591.43 21,591.43 | | | | | 21,591.43 |
| | Total NJ Department of Environmental Pro | tection | | | \$ 1,209,011.13 | | | | ÷ | \$ | \$ | | |

Schedule 2 Sheet 6 of 6

COUNTY OF HUDSON, NEW JERSEY SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE YEAR ENDED DECEMBER 31, 2016

| | See | State | | | | Balance | Balance at Dec. 31, 2015 | 2015 | | | | | Program Income | Income | Balance at I | Balance at Dec. 31, 2016 | | |
|--|---------------------------|--|----------------------------|-------------------|---------------|--------------------|--------------------------|-----------------|--------------------------------|--------------------|--------------|----------------|--------------------------|---------------|-----------------|--------------------------|--------------|----------------------------|
| State Grant or Program Title and Grant Period | Also Note | Account or Grant Number | Program or Award Amount | Funds Received | ls ed | Funds Available | Ē | Encumbered | Current Year Appropriations | Paid or Charged | 4 | Local Match | and Other Adjustments | ther nents | Encumbered | Funds Available | Cum Expei | Cumulative Expenditures |
| NJ Department of Children and Families Youth Incentive Program | | | | | | | | | | | | | | | | | | |
| 01/01/2014 - 12/31/2014 | | 14-OHJR | 44,551.00 | \$? | - | | \$ | , | ۰ ج | ۰ ج | \$ | | ↔ | ÷ | ı | | | 44,551.00 |
| 01/01/2015 - 12/31/2015 | | 14-OHJR | 44,551.00 | | | 44,551.00 | 0, | | | 44,551.00 | | | | , | | | | 44,551.00 |
| 01/01/2016 - 12/31/2016 | | 16-OHJR | 44,551.00 | 44, | 44,551.00 | ' | | | 44,551.00 | 44,551.00 | | | | , | | | | 44,551.00 |
| Youth Incentive Program - Sandy 01/01/2014 - 09/30/2015 | | 14-OHJZ | 27,000.00 | | | | | | | | | | | (450.00) | | 450.00 | | 26,550.00 |
| Total Youth Incentive Program | | | | 44, | 44,551.00 | 44,551.00 | 0 | | 44,551.00 | 89,102.00 | | | | (450.00) | | 450.00 | | |
| Human Services Advisory Council Grant | | 000025-120.001 | ¢ 150.138.00 | ÷ | ÷ | | ÷ | | ÷ | ÷ | ÷ | | ÷ | ÷ | | ÷ | ÷ | 10 615 05 |
| 2000/12/21 - 2002/10/10 | | 00-054-7570-040 | 00.001,001 0 | \$ | 1) 1 | 2 072 00 | ÷ (| | • | \$ | 6 | | ÷ | ¢ | | | ÷ - | 57 500 00 |
| 01/01/2007 - 12/31/2012 | | 100-054-7570-049 | 126.907.00 | | | 564.00 | | | | | | | | | | 564.00 | | 126.343.00 |
| 01/01/2014 - 12/31/2014 | | 100-054-7570-049 | 82,356.00 | | , | 1,839.63 | 10 | 800.00 | | 1,490.00 | | , | | , | 800.00 | 349.63 | | 81,206.37 |
| 01/01/2013 - 12/31/2013 | | 100-054-7570-049 | 126,907.00 | | , | | | , | , | | | , | | , | , | | | 26,907.00 |
| 01/01/2015 - 12/31/2015 | | 100-054-7570-049 | 82,536.00 | | , | 3,657.48 | 8 | 6,929.50 | | 10,406.82 | | , | | 180.00 | | 0.16 | | 82,535.84 |
| 01/01/2016 - 12/31/2016 | | 16AUJN | 82,536.00 | 79, | 79,918.00 | 1 | | , | 82,356.00 | 72,799.91 | | , | | - | 7,996.67 | 1,559.42 | | 72,799.91 |
| Total Human Services Advisory Council | | | | 79; | 79,918.00 | 10,033.1 | | 7,729.50 | 82,356.00 | 84,696.73 | | | | 180.00 | 8,796.67 | 6,445.21 | | |
| Total NJ Department of Children and Families | milies | | | \$ 124, | 124,469.00 \$ | 54,584.11 | - | 7,729.50 | \$ 126,907.00 | \$ 173,798.73 | ÷ | | 60 | (270.00) \$ | 8,796.67 | \$ 6,895.21 | | |
| GRAND TOTAL STATE OF NEW JERSEY FINANCIAL ASSISTANCE | SEY FINA | NCIAL ASSISTAN | NCE | \$ 16,205,818.85 | " | \$ 13,746,246.07 | Ś | 5,444,581.24 | \$ 18,544,050.34 | \$ 15,653,835.72 | ÷ | 151,144.00 | \$ 192 | 194,359.66 \$ | 6,285,183.16 | \$ 15,450,355.11 | | |
| The sources of WorkFirst NI Grants are from two State Departments. To determine major programs, these grants were combined as follows: | from two S grants were | State Departments. e combined as follow | :sn | \$ 10,808,729.00 | | \$ 10,148,676.68 | | \$ 3,742,920.90 | \$ 13,015,924.00 | \$ 10,026,569.84 | ÷ | | \$ 169 | 169,652.61 \$ | \$ 4,942,361.79 | \$ 11,768,937.34 | | |

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FOR THE YEAR ENDED DECEMBER 31, 2016

NOTE A. REPORTING ENTITY

The County of Hudson, New Jersey (the "County"), received and continues to participate in numerous federal award and state financial assistance programs, in the form of grant cost reimbursements and revenue sharing entitlements. The County is the reporting entity for the grant programs received. Administration of the grant programs is performed by the various departments and outside offices of the County.

Accounting functions for the grants are performed by the County's Department of Finance and Administration. Grant and program cash funds may be commingled with the County's other funds provided each grant is accounted for separately within the County's financial records.

The County, for purposes of the schedules of expenditures of federal awards (SEFA) and state financial assistance (SESFA), includes all of the primary government as defined criteria established by the Governmental Accounting Standards Board. The County administers certain federal and state award programs through subrecipients. Those subrecipients are not considered part of the County's reporting entity.

Hudson County Division of Welfare

Certain grant programs noted in the schedules of expenditures of federal awards and state financial assistance are administered by the Hudson County Division of Welfare (the "agency"). All such programs are noted in the schedules of expenditures of federal awards and state financial assistance with the sub-header "*Administered by the Hudson County Division of Welfare*".

The financial statements of the agency have been prepared in accordance with the County Welfare Agency Accounting Manual, Ruling 12, published by the State of New Jersey, Department of Human Services, Division of Family Development. The accounting practices prescribed is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America. Under this basis of accounting revenues and expenditures are recorded on a cash basis.

In addition, Assistance Fund transactions after the first of each month are reflected in the subsequent month's activity. The Assistance Fund report reflects financial activity in each year for the period of December 2 of the prior year through December 1 of the Current Year.

FOR THE YEAR ENDED DECEMBER 31, 2016

NOTE B. BASIS OF PRESENTATION

The accompanying schedules of expenditures of federal awards and state financial assistance (the "Schedules") includes the federal and state award activity of the County under programs of the federal and state government for the year ended December 31, 2016. The information in these Schedules are presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and audit Requirements for Federal Awards* (Uniform Guidance) and New Jersey OMB Circular Letter 15-08 *Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid.* All federal awards received directly from federal agencies or passed through other government agencies are included on the schedule of expenditures of federal awards. All state awards received directly from state agencies or passed through other government agencies of state financial assistance. Federal awards that are mixed or commingled with State awards and for which the accounting system does not separately delineate expenditures between the commingled Federal and State awards, are recorded as Federal awards. Because the Schedules present only a selected portion of the operations of the County, it is not intended to and does not present the financial position or changes in fund balance of the County.

NOTE C. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The accounting policies of the County conform to the accounting principles and practices prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division"). Such principles and practices are designed primarily for determining compliance with legal provisions and budgetary restrictions and as a means of reporting on the stewardship of public officials with respect to public funds. Under this method of accounting, the County accounts for federal awards and state financial assistance through the following accounting practices which differ from those required by accounting principles generally accepted in the United States of America.

The County, in accordance with the Division's directive, fully realizes revenues and charges appropriations when grants are adopted by the governing body in the budget of the Current Fund. The revenues are charged and the receivable accounted for in the Federal and State Grant Fund. Appropriations are charged and the amount allotted for spending is accounted for as an appropriated reserve. Programs within the General Capital Fund and various Trust Funds are accounted for within the equivalent revenue and appropriation (or reserve) accounts for those respective funds. Expenditures are measured from payments charged directly to specific grant programs in the underlying accounting records. Federal and state awards provided to sub-recipients are treated as expenditures when paid.

FOR THE YEAR ENDED DECEMBER 31, 2016

NOTE C. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

Other significant accounting policies are as follows:

Local Contributions - Local matching contributions are required by certain federal and state grants. The amount or percentage of matching contributions varies with each program. Local matching contributions are raised in the Current Fund budget.

Indirect Costs - The County is not utilizing the 10-percent de minimis indirect cost rate as allowed under the Uniform Guidance.

NOTE D. CONTINGENCIES

Entitlement to the funds is generally conditional upon compliance with terms and conditions of the grant agreements and applicable laws and regulations. Federal and state grants, entitlements and cost reimbursements are subject to financial and compliance audits by grantors. Such contingencies are fully disclosed in the Notes to the Financial Statements.

NOTE E. MONITORING OF SUB-RECIPIENTS

Under the requirements of the Single Audit Act and State regulations, if the County, as a primary recipient, receives federal and state financial assistance and provides \$750,000 or more of such assistance to a sub-recipient in a fiscal year, the County is responsible for determining that the expenditures of federal and state monies passed through to sub-recipients are utilized in accordance with applicable laws and regulations.

NOTE F. RELATIONSHIP TO FEDERAL FINANCIAL REPORTS

The regulations and guidelines governing the preparation of federal and state financial reports vary by federal and state agency and among programs administered by the same agency. Accordingly, the amounts reported in the federal and state financial reports do not necessarily agree with the amounts reported in the accompanying schedules of expenditures of federal awards and state financial assistance, which are prepared on the basis of accounting explained in Note B.

FOR THE YEAR ENDED DECEMBER 31, 2016

NOTE G. OTHER REPORTING REQUIREMENTS

Law Enforcement Trust Fund

The Hudson County Prosecutor's Office submits an annual financial report of the Law Enforcement Trust Fund (the "LETF") pursuant to the specific requirements by its oversight federal and state agencies. Included in the LETF are the proceeds of fund sharing from the federal and state agencies that are pooled with forfeitures obtained by the Office of the Prosecutor and local law enforcement agencies. The LETF is included in the County's Trust Fund.

NOTE H. PASS-THROUGH AWARDS AND COMMINGLED ASSISTANCE

The County receives federal and state awards passed-through different levels of government. As a result, the individual sources of federal and state awards may be commingled and not always separately identifiable. In instances in which the federal amounts received are commingled by the state or other levels of government with other funds and cannot be separately identified, they are reported as federal expenditures. In instances in which the state amounts received are commingled by other levels of government, other than federal, and cannot be separately identified, they are reported as state expenditures. The following awards include both state and federal funding which are not separately identifiable, and which are reported on the schedule of expenditures of federal awards:

WIA/WIOA Cluster

The County receives grant awards from the New Jersey Department of Labor and Workforce Development (NJDOL) which include pass-through Federal funding commingled with State NJDOL funding. The source of the Federal funds is the Federal Workforce Innovation and Opportunity Act (WIOA), formerly Workforce Investment Act (WIA), which consist of Adult, Youth and Dislocated Worker Program awards. The State funds include the Supplemental Workforce Development Benefits Program (SmartSTEPS) and Workforce Learning Link Program. The County's accounting system commingles these programs, therefore, the programs are grouped in the SEFA according to the majority funding, CFDA 17.258, and more specifically the "WIO/WIOA Cluster", to which each of the Federal programs belong. The current year grant award is detailed below.

| | | Workforc | e Inn | ovation and Op | portun | ity Act (WIOA |) Cl | uster | Sup | p. Workforce | | | | Total |
|------------|----|------------|-------|----------------|--------|---------------|------|--------------|-----|--------------|----|-------------|----|--------------|
| | | Adult | | Youth | Dislo | cated Worker | | | De | velopment | 7 | Vorkforce | | Combined |
| | C | FDA 17.258 | CI | FDA 17.259 | CI | FDA 17.278 | | Total | (Sn | nartSTEPS) | Le | arning Link | _ | Award |
| 2016 Award | \$ | 937,187.00 | \$ | 908,434.00 | \$ | 910,508.00 | \$ | 2,756,129.00 | \$ | 12,038.00 | \$ | 173,000.00 | \$ | 2,941,167.00 |

FOR THE YEAR ENDED DECEMBER 31, 2016

NOTE H. PASS-THROUGH AWARDS AND COMMINGLED ASSISTANCE (continued)

Senior Citizen and Disabled Transportation/FTA

The County receives grant awards from New Transit Corporation for the Senior Citizen and Disabled Resident Transportation Assistance Program (SCDRTAP), also referred to as "Casino Revenue" and/or Transcend Grant. Commingled with this funding are monies from the Federal Transit Administration (FTA) Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Grant (CFDA 20.513). The County's accounting commingles the State and Federal awards, therefore, the entire amount is reported as Federal funding in the SEFA, despite the majority of the funding coming from State sources. The current year grant award is detailed below.

| | Fe | deral Transit | | | | Casino | Re | eprogram of | Total |
|------------|----|---------------|----|-----------|----|------------|----|-------------|--------------------|
| | Ac | dministration | Ν | J Transit | | Revenue |] | Prior Year | Combined |
| | Cl | FDA 20.513 | FI | 'A Match | S | CDRTAP | S | CDRTAP | Award |
| 2016 Award | \$ | 138,800.00 | \$ | 7,200.00 | \$ | 887,683.00 | \$ | 123,983.27 | \$ 1,157,666.27 |

TANF/Social Services for the Homeless

The County receives grant awards from the New Jersey Department of Human Services (NJDHS) which include pass-through Federal funding commingled with State NJDHS funding. The source of the Federal funds is Temporary Assistance for Needy Families (TANF) and the Social Services Block Grant (SSBG). The State funds include State Social Services for the Homeless, State SSBG and Intensive Care Management. The County's accounting commingles the State and Federal awards, therefore, the entire amount is reported as Federal funding in the SEFA under CFDA 93.558, despite the majority of the funding coming from State sources. The current year grant award is detailed below.

| | | | | | | | | State Social | | State | Total |
|------------|----|------------|----|------------|----|------------|----|--------------|-----|-------------|--------------------|
| | Fe | deral TANF | Fe | deral SSBG | | | | Services for | Int | ensive Case | Combined |
| | C | FDA 93.558 | CF | DA 93.667 | S | tate SSBG | t | he Homeless | N | lanagement | Award |
| 2016 Award | \$ | 371,615.00 | \$ | 58,499.00 | \$ | 111,806.00 | \$ | 1,349,399.00 | \$ | 102,060.00 | \$ 1,993,379.00 |

FOR THE YEAR ENDED DECEMBER 31, 2016

NOTE H. PASS-THROUGH AWARDS AND COMMINGLED ASSISTANCE (continued)

Older Americans Act - Area Agency on Aging, Area Plan Contract Grant

The County receives grant awards from the New Jersey Department of Health and Senior Services (NJDHSS) which include pass-through Federal funding commingled with State NJDHSS funding. The source of the Federal funds is Title III, Parts B, C1 and C2, which are part of the "Aging Cluster" as well as Parts D and E. The State funds include State Weekend Home Delivered Meals, Safe Housing and Transportation Program, Adult Protective Services, State Area Plan Matching Funds, Social Services Block Grant, State Home Delivered Meals, Care Management Quality Assurance Funds, Medicaid, Nutrition Services Incentive Program Funds and Supplemental Funds (formerly COLA). The County's accounting system commingles these programs, therefore, the programs are grouped in the SEFA according to the majority Federal funding, CFDA 93.045, and more specifically the "Aging Cluster", to which the majority of the Federal programs belong. The current year grant award is detailed below.

| | Federal | State | Total |
|---|--------------------|--------------------|--------------------|
| Aging Cluster | | | |
| Title III, Part B - Supportive Services (CFDA 93.044) | \$ 832,231.00 | \$ - | \$ 832,231.00 |
| Title III, Part C1 - Congregate Meals (CFDA 93.045) | 895,678.00 | - | 895,678.00 |
| Title III, Part C2 - Home Delivered Meals (CFDA 93.045) | 515,689.00 | - | 515,689.00 |
| Title III, Part D - Preventive Health (CFDA 93.043) | 44,373.00 | - | 44,373.00 |
| Title III, Part E - Caregiver Services (CFDA 93.052) | 334,950.00 | - | 334,950.00 |
| State Weekend Home Delivered Meals (SWHDM) | - | 79,946.00 | 79,946.00 |
| Safe Housing and Transportation Program (SHTP) | - | 95,127.00 | 95,127.00 |
| Adult Protective Services (APS) | - | 514,263.00 | 514,263.00 |
| State Area Plan Matching Funds | - | 221,612.00 | 221,612.00 |
| Social Services Block Grant (SSBG) | - | 1,622,931.00 | 1,622,931.00 |
| State Home Delivered Meals (SHDM) | - | 75,063.00 | 75,063.00 |
| Care Management Quality Assurance Funds (CMQA) | - | 23,810.00 | 23,810.00 |
| Medicaid | - | 42,045.00 | 42,045.00 |
| Nutrition Services Incentive Program Funds (NSIP) | - | 461,530.00 | 461,530.00 |
| Supplemental Funds (formerly COLA) | - | 441,739.00 | 441,739.00 |
| Total 2016 Award | \$ 2,622,921.00 | \$ 3,578,066.00 | \$ 6,200,987.00 |

COUNTY OF HUDSON SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2016

Section I - Summary of Auditor's Results

Financial Statements

| Type of report the auditor issued on we audited were prepared in accordance w | | Un | | - | rescribed by cording to C | , , | LGS |
|--|--|--|---|-----------------------------------|---------------------------|--------------|--------|
| Internal control over financial reportin | g: | | | | | | |
| 1) Material weakness(es) identifie | ed? | \checkmark | Yes | Finding | g 2016-001 | | No |
| 2) Significant deficiency(ies) iden | tified? | | Yes | | | \checkmark | No |
| Noncompliance material to financial st | tatements noted? | | Yes | _ | | \checkmark | No |
| Federal Awards | | | | | | | |
| Internal Control over major federal pro | ograms: | | | | | | |
| 1) Material weakness(es) identifie | ed? | \checkmark | Yes | Finding | g 2016-001 | | No |
| 2) Significant deficiency(ies) iden | tified? | | Yes | _ | | | No |
| 93.558: Temporary Assi 93.563: Title IV-D, Chil 93.778: Title XIX, Medi 93.767: Sate Children's | amp Program (SNAP) Administistance for Needy Families (TA Id Support and Paternity Progr ical Assistance Program and M Health Insurance Program Adu | strative ANF) A am Adı Iedicall | Costs dminist ninistra ly Need | trative C tive Cos y Progra | osts | | osts |
| Any audit findings disclosed that are re- in accordance with 2 CFR 200.516(a | | \checkmark | Yes | Finding | g 2016-001 | | No |
| Identification of major Federal program | ns: | | | | | | |
| CFDA Number | Name of | f Feder | al Prog | gram or | Cluster | | |
| 10.551 14.218 20.513 93.558 93.563 93.778 | Supplemental Nutrition As Community Development I Enhanced Mobility of Seni Temporary Assistance to N Title IV-D Child Support a Title XIX Grants | Block (ors and leedy F | Grant I Indivi Familie | iduals w | | ities | |
| Dollar threshold used to distinguish be | tween Type A and Type B I | Program | ns: | | \$ | 2,592, | 121.07 |
| Auditee qualified as low-risk auditee? | | | Yes | _ | | \checkmark | No |

COUNTY OF HUDSON SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2016

Section I - Summary of Auditor's Results (continued)

| State Financial Assistance | | | | | |
|--|---|--------------|----------|--------------------|------------|
| Internal Control over Compliance: | | | | | |
| 1) Material weakness(es) identified | ed? | \checkmark | Yes | Finding 2016-001 | No |
| 2) Significant deficiency(ies) iden | ntified? | | Yes | _ | No |
| | pliance for major State pro ajor State programs, excep Grant, which is Qualified. | t the Wo | orkfirst | NJ General Assista | nce (GA) |
| Any audit findings disclosed that are r in accordance with NJ OMB 15-08, | | √ | Yes | _Finding 2016-001 | No |
| Identification of major State programs | | | | | |
| State Grant Number | | Name of | fState | Program | |
| 100-054-7550-121 / 308 780-062-4545-005 | WFNJ - General Assistar WIA - Work First New J | | 'NJ - D | FD | |
| Dollar threshold used to distinguish be | etween Type A and Type E | B Progra | ms: | \$ | 750,000.00 |

COUNTY OF HUDSON SCHEDULE OF FINDINGS AND QUESTIONED COSTS

FOR THE YEAR ENDED DECEMBER 31, 2016

Section II - Schedule of Financial Statement Findings

(This section identifies the significant deficiencies, material weaknesses, fraud, noncompliance with provisions of laws, regulations, contracts and grant agreements, and abuse related to the financial statements for which Government Auditing Standards requires reporting.)

Finding 2016-001

Material Weakness in Internal Control

- Criteria: Sound accounting policies suggest that the County is required to reconcile and compare information reported in its financial records to the underlying accounting records and reports provided to and from grantor and oversight agencies, and to do so in a timely manner.
- Condition: 2016 Reconciliations for the County Department of Family Services, Division of Welfare (the "Division") Administration account were completed more than eight months after the close of the fiscal year. There remains an unidentified reconciling item of \$572,846.
- Context: The discrepancy was noted in a review of the Division's "Administrative Fund Disbursements Worksheet", which is a report submitted to the State of New Jersey, Division of Family Development for reimbursement of certain administrative costs allocated to various grants. The report, which details administrative disbursements by line of expense, contained an amount of \$14,273,949 listed as "other". The Division subsequently worked to identify \$13,701,103 of this amount, leaving the \$572,846 noted in the paragraph above as unidentified.
- Effect: Administrative account reconciliations, prepared properly on a timely basis, provide certainty that the County is receiving all reimbursable administrative costs under the terms of the grant. Further, during the course of our audits the Division provided multiple PA215, PA222 and PA205 for audit review, and it could not be verified whether subsequent revisions were submitted to the State of New Jersey.

Cause: The County is not properly reconciling administrative account bank reconciliations on a timely basis.

COUNTY OF HUDSON SCHEDULE OF FINDINGS AND QUESTIONED COSTS

FOR THE YEAR ENDED DECEMBER 31, 2016

Section II - Schedule of Financial Statement Findings (continued)

Finding 2016-001

(continued)

Recommendation: The Division should reconcile its administration account bank reconciliations on a timely basis, and properly identify all disbursements on the "Administrative Fund Disbursements Worksheet" it prepares for submission to the State of New Jersey, Division of Family Development for reimbursements under the terms of various grants.

Views of Responsible Officials (unaudited)

The Welfare Division will institute a 3 part reconciliation process to assure that all expenditures are reconciled on a timely basis. We will reconcile our disbursements to the bank posting and also reconcile the disbursements to the County Ledger to assure that all reports submitted to the State are reflect the precise costs.

In addition, the County Finance Department will review the reporting of expenditures to the State prior to their submission and require that all bank reconciliations prepared by the Welfare Division for those accounts are independently reviewed.

All revised PA215, PA 222 and PA205 reports have been submitted to the State of New Jersey.

COUNTY OF HUDSON SCHEDULE OF FINDINGS AND QUESTIONED COSTS (continued) FOR THE YEAR ENDED DECEMBER 31, 2016

Section III – Schedule of Federal Awards and State Financial Assistance – Findings and Questioned Costs

(This section identifies audit findings required to be reported by the 2 CFR 200.516(a) and New Jersey OMB Circular 15-08.)

Finding 2016-001

(Repeated from Section II as required by the Uniform Guidance) Material Weakness in Internal Control Over Federal and State Major Programs Noncompliance - (C) Cash Management, (L) Reporting (Federal Funding is Indirect, State Funding is Direct)

U.S. Department of Agriculture

Passed through the New Jersey Department of Human Services CFDA 10.551 Supplemental Nutrition Assistance Program

U.S. Department of Health and Human Services

Passed through the New Jersey Department of Human Services
CFDA 93.558 Temporary Assistance for Needy Families-TANF (Administrative Costs)
CFDA 93.563 Title IV-D Child Support and Paternity (Administrative Costs)
CFDA 93.667 Title XX-Social Services Block Grant (Administrative Costs)
CFDA 93.767 State Children's Insurance Program-Administration (Administrative Costs)
CFDA 93.778 Medical Assistance Program and Medically Need Program (Administrative Costs)

N.J. Department of Human Services

WorkFirst New Jersey-General Assistance

Refer to Section II for Criteria, Effect, Cause and Recommendation.

- Condition: 2016 Reconciliations for the County Department of Family Services, Division of Welfare (the "Division") Administration account were completed more than eight months after the close of the fiscal year. There remains an unidentified reconciling item of \$572,846.
- Questioned Costs: No questioned costs were noted as the unidentified amount was not submitted for grant reimbursement.

COUNTY OF HUDSON SCHEDULE OF FINDINGS AND QUESTIONED COSTS (continued) FOR THE YEAR ENDED DECEMBER 31, 2016

Section III – Schedule of Federal Awards and State Financial Assistance – Findings and Questioned Costs (continued)

Finding 2016-001

(continued)

Context: The discrepancy was noted in a review of the Division's "Administrative Fund Disbursements Worksheet", which is a report submitted to the State of New Jersey, Division of Family Development for reimbursement of certain administrative costs allocated to various grants. The report, which details administrative disbursements by line of expense, contained an amount of \$14,273,949 listed as "other". The Division subsequently worked to identify \$13,701,103 of this amount, leaving the \$572,846 noted in the paragraph above as unidentified.

Views of Responsible Officials of the County: (repeated from Section II)

The Welfare Division will institute a 3 part reconciliation process to assure that all expenditures are reconciled on a timely basis. We will reconcile our disbursements to the bank posting and also reconcile the disbursements to the County Ledger to assure that all reports submitted to the State are reflect the precise costs.

In addition, the County Finance Department will review the reporting of expenditures to the State prior to their submission and require that all bank reconciliations prepared by the Welfare Division for those accounts are independently reviewed.

All revised PA215, PA 222 and PA205 reports have been submitted to the State of New Jersey.

COUNTY OF HUDSON SUMMARY SCHEDULE OF PRIOR YEAR FINDINGS AND QUESTIONED COSTS AS PREPARED BY MANAGEMENT

FOR THE YEAR ENDED DECEMBER 31, 2016

Status of Prior Year Findings

(This section identifies the status of prior-year audit findings related to the basic financial statements and federal and state awards that are required to be reported in accordance with Chapter 4 of Government Auditing Standards, 2 CFR 200.516(a) and New Jersey OMB Circular 15-08.)

Finding 2014-001 Finding 2015-001

Noncompliance - (L) Reporting

- N.J. Department of Human Services Social Services for the Homeless, Grant Account No. 100-054-7550-072
- Condition: The County did not file Social Services for the Homeless grant and Area Plan Grant expenditure reports in a timely manner.

Current Status: This finding has been corrected.

DECEMBER 31, 2016

<u>CONTRACTS AND AGREEMENTS REQUIRED TO BE ADVERTISED PER N.J.S.A. 40A:11-3</u> <u>AND 11-4 ET. SEQ.</u>

N.J.S.A. 40A:11-3 states "When the cost or price of any contract awarded by the contracting agent in the aggregate does not exceed in a contract year the total sum of \$17,500, the contract may be awarded by a purchasing agent or other employee so designated by the governing body when so authorized by ordinance or resolution, as appropriate to the contracting unit, without public advertising for bids, except that the governing body of any contracting unit may adopt an ordinance or resolution to set a lower threshold for the receipt of public bids or the solicitation of competitive quotations. If a purchasing agent has been appointed, the governing body of the contracting unit may establish that the bid threshold may be up to \$25,000 or the threshold amount adjusted by the Governor pursuant to subsection c. of this section. Such authorization may be granted for each contract or by a general delegation of the power to negotiate and award such contracts pursuant to this section."

The current threshold amount as adjusted by the Governor is \$40,000. The County has appointed a Qualified Purchasing Agent and has passed a resolution raising its bid threshold to the maximum allowable amount of \$40,000.

N.J.S.A. 40A:11-4 states "Every contract awarded by the contracting agent for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the bid threshold, shall be awarded only by resolution of the governing body of the contracting unit to the lowest responsible bidder after public advertising for bids and bidding therefor, except as is provided otherwise in this act or specifically by any other law. The governing body of a contracting unit may, by resolution approved by a majority of the governing body and subject to subsections b. and c. of this section, disqualify a bidder who would otherwise be determined to be the lowest responsible bidder, if the governing body finds that it has had prior negative experience with the bidder."

The governing body of the County has the responsibility of determining whether the expenditures in any category will exceed \$40,000 within the fiscal year. Where questions arise as to whether any contract or agreement might result in a violation of the Statute, the opinion of County Counsel should be sought before a commitment is made.

DECEMBER 31, 2016

<u>CONTRACTS AND AGREEMENTS REQUIRED TO BE ADVERTISED PER N.J.S.A. 40A:11-3</u> <u>AND 11-4 ET. SEQ. (continued)</u>

The minutes indicate that bids were requested by public advertisement and contracts awarded for the following items:

- One (1) New Oshkosh Model SEB Cab Forward AWD Chasis Barber and Beauty Supplies -Grass and seeds for Parks Department James J. Braddoc/Columbus Parks Tennis and Basketball Courts Foldger Adams Lock Parts Temperature Control Maintenance (Various) _ Purchase Pre-owned furniture (Various) **Bituminous** Concrete Medical Surgical Supplies (Various) Office Chairs and Accessories Liquid Melting Agents and Parts Lumber Supplies Maintenance of Overhead Doors and Barriers Gates Reconstruct of Monumental Stairs and Plaza, County Courthouse Plumbing Supplies Aerial Dispensing of Chemicals & Mosquito Surveillance -Sludge Tank & Clarifier Tank, Sludge Removal & Disposal Leaf disposal and recycling Electrical Distribution Equipment Fire Sprinkler, Pump, Hydrant and Suppression Systems-Inspection Maintenance and testing of electrical distribution equipment and systems Traffic Control Signal System and Parts Aquatic Service in Various County Parks Lock Repair Blue Collar Uniforms Hardware, Houseware and Tools GPS Electronic Monitoring Bracelets Mason Supplies Janitorial Supplies (Various) Paint and Paint Supplies _ Radio Equipment Maintenance Special Printing Services (Various) LED lamps and lamp parts Purchase and installation of watt transmitter for County Radio System Purchase Lexan Glass Personal Care Supplies White Park Bench Slates Improvements to JFK Blvd and other Hudson County Roads (Various) Medicaid Electronic Eligibility Program Snow Plowing _ New 2016 (Or Newer Model) Adult Mini Buses Maintenance of Elevators Purchase Two (2) New 2017 GMC!TK36043 Crew Cabs Concrete Deck rehabilitation _ Improvements to Ferry Road Bridge Uniforms Fence Repair and Stairway Landing repair Garbage and recycling containers Park Ave and 74th street improvements Purchase (1) New MSM 3600 Show Master 3000 Series Show Vehicle Bottled water and rental of water coolers Vehicle body repairs, painting and re-finishing One (1) New 2017 Ford Super Duty F-550 DRW Water treatment chemicals
- Purchase Storz, Aluminum Hydrant Adapters
- Asbestos Abatement

Woodcliff Lake Wall Restoration

DECEMBER 31, 2016

<u>CONTRACTS AND AGREEMENTS REQUIRED TO BE ADVERTISED PER N.J.S.A. 40A:11-3</u> <u>AND 11-4 ET. SEQ.</u>

Inasmuch as the system of records did not provide for an accumulation by categories of payments for the performance of any work or the furnishing or hiring of any materials or supplies, the results of such an accumulation could not be reasonably ascertained. Disbursements were reviewed, however, to determine whether any clear-cut violations existed.

Our examination of expenditures did not reveal any individual payments, contracts or agreements in excess of \$40,000, "for the performance of any work, or the furnishing of any materials, supplies or labor, or the hiring of teams or vehicles," other than those for which bids had been previously sought by public advertisements or for which a resolution had been previously adopted under the provision of N.J.S.A. 40A:11-6.

<u>CONTRACTS AND AGREEMENTS EXCEPTED FROM PUBLIC ADVERTISEMENT FOR</u> BIDS PER N.J.S.A. 40A:11-5, et seq., 40A:11-6.1(b) AND 40A:11-12

N.J.S.A. 40A:11-12 states: "Any contracting unit under this act [the County] may without advertising for bids, or having rejected all bids obtained pursuant to advertising therefore, purchase any goods or services under any contract or contracts for such goods or services entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury."

When utilizing state contracts, as the contracts are commonly referred to, the County is required to place its order with the vendor offering the lowest price, including delivery charges, that best meets the County's requirements, and is also required to document such with specificity prior to placing the order. The minutes indicate resolutions were adopted authorizing the awarding of contracts or agreements for "state contracts" per N.J.S.A. 40A:11-12 for the following items:

| - Boom Truck to be used by the Parks Department (Various) | - Specialty gas |
|---|--|
| - Dell Office servers and software emergency | - Service support contract for GCMS |
| - Industrial Supplies (Various) | - (2) 2017 Ford SUVs |
| - Electrical equipment and supplies (Various) | - (5) Ford SUVs |
| - Asbestos Abatement' | - Equipment for (7) New SUVs |
| - New Furniture | - Enhance video arraignment system |
| - Clerk Website re-design | - Administration building camera maintenance |
| - Communications headset used by SWAT Team | - Software Maintenance Renewal |
| | |
| | |

DECEMBER 31, 2016

<u>CONTRACTS AND AGREEMENTS EXCEPTED FROM PUBLIC ADVERTISEMENT FOR</u> BIDS PER N.J.S.A. 40A:11-5, et seq., 40A:11-6.1(b) AND 40A:11-12 (continued)

"State Contracts" continued:

- Automobile Tires (Various)
- Lease of 16 Copiers
- Copier Maintenance and Repairs (Various)
- Compressed Gas
- Cellular Telephone and Equipment (Various)
- Office Supplies (Various)
- Maintenance Agreement for CISCO VBLOCK
- VMWare Renewal
- Targets for training of qualified personell
- Maintenance contract for GPS
- Environmental Testing Equipment
- Extended warranty for liscence plate reader
- Doorbell System installation at Juneau Building
- Biocheck Powder test kits
- Parts and Repair for road maintenance equipment (Various)
- Microwave links
- Office Furniture (Various)
- Shelter Kits
- Remote area lighting
- New Data fiberoptic cabling
- New Computers (Various)
- Air Conditioning Parts (Various)
- Installation of cameras at 595 Newark Ave
- Liscencing of body camera system (Various)
- 2015 Chevrolet Tahoe from HCCC
- Mattresses
- Install and Program New Phones
- Portable Radios
- Lawn and ground repair equipment'
- 2016 Ford Fiesta
- Two X-Ray and Magnometer Machines (Various)
- Ammunition (Various)
- Maintenance for Data Storage (Variuous)
- Snow Plow Parts and Blades
- Secruity video cameras
- Fuel Oil (2) Diesel (Various)
- Mailroom equipment maintenance and supplies (Various)
- 4 new network switches
- One video court system
- Gasoline (87 Octane) (Various)
- Additional data port installation at Duncan Ave
- Supplies for machine shop (Various)
- Disk Storage array system
- New Laptops (Various)
- Handscope for forensic searches
- Homicide Unit Equipment
- CITRIX remote application
- Countywide radio system
- Video conferencing equipment (Various)
- Replace metal benches
- Turnkey telephone Control Service

- Lumber Supply
- Tactical Equipment
- Wiring for telephone and data lines
- Emergency siren kits
- DNA Testing (Various)
- LTI Station for investigation uses'\
- SHI RSA Migration Project
- OEM and Tele-measurements Agreement
- Dell Power Edge Server (Various)
- 3 Thermal imaging cameras
- Replacement of a 2006 John Deere Engine
- (2) 2017 Express passenger vans
- Equipment needed for passenger vans
- 2017 Ford Focus S
- Arts and crafts supplies
- Kronos employee attendance tracking system
 - (48) Cameras for courtrooms at administration building
- Gate Installation at County Plaza
- Fence Installation at James J Braddock Park
- (5) New Computers
- Vehicle emergency repsone equipment
- Spartial data logic renewal
- Metal file cabinets
- Portable light towers
- Countywide data network maintenance
- (25) Active shooter kits
- (12) Forcible entry kits
- Heavy Duty Vehicle Lift
- Secure email gateway sanitazion
- 5 software operator liscences
- Parts for heavy duty vehicle (Various)
- Custom Web Application
- Fence replacement at North Hudson Park
- Lock Parts
- (3) 2017 Chevrolet Express 3500 Vans
- Equipment for(3) Chevrolet Vans
- Fingerprint system
- Uniforms for emergency personell
- 2017 Ford F250 Pick Up Truck
- Document Conversion (Various)
- 2017 Ford F260 Super Duty Vehicle
- Lincoln Park Track Fence Repair
- Eqallogic Storage (Dell)

Printers (Various)

2017 Ford Utility Truck

-

-

-

242

- (3) Chevrolet 3500 express vans modifications

Simplycity document scanning liscence renewal

Medical Waste Pick up and disposal

Tait Radio for Special Victims Unit

- Communication equipment maintenance

- Moving service and furniture set up (Various)

DECEMBER 31, 2016

<u>CONTRACTS AND AGREEMENTS EXCEPTED FROM PUBLIC ADVERTISEMENT FOR</u> <u>BIDS PER N.J.S.A. 40A:11-5, et seq., 40A:11-6.1(b) AND 40A:11-12 (continued)</u>

N.J.S.A. 40A:11-5.1(a)(i) states: "Any contract the amount of which exceeds the bid threshold, may be negotiated and awarded by the governing body without public advertising for bids and bidding therefor and shall be awarded by resolution of the governing body if the subject matter thereof consists of professional services. The governing body shall in each instance state supporting reasons for its action in the resolution awarding each contract and shall forthwith cause to be printed once, in the official newspaper, a brief notice stating the nature, duration, service and amount of the contract, and that the resolution and contract are on file and available for public inspection in the office of the clerk."

The minutes indicate resolutions were adopted and advertised authorizing the awarding of contracts or agreements for "professional services" per N.J.S.A. 40A:11-5.

| - | Consulting Services | - | Electrical Services (Various) |
|---|------------------------------------|---|-------------------------------|
| - | Labroatory and Phlebotomy Services | - | Pipe Cleaning Service |
| - | Senior Citizen Boat Ride Services | - | Plumbing Services |
| - | Pharmaceutical Services | - | Other Professional Services |

N.J.S.A. 40A:11-6.1(b) states: "When in excess of the bid threshold, and after documented effort by the contracting agent [the County] to secure competitive quotations, a contract for extraordinary unspecifiable services may be awarded upon a determination in writing by the contracting agent that the solicitation of competitive quotations is impracticable. Any such contract shall be awarded by resolution of the governing body." N.J.S.A. 40A:11-5.1(a)(ii) further states: "The governing body shall in each instance state supporting reasons for its action in the resolution awarding each [extraordinary unspecifiable service] contract and reasons for its action in the resolution awarding each contract and shall forthwith cause to be printed...a brief notice of the award of such contract."

N.J.S.A. 40A:11-5.1(a)(ii) further states: "The governing body shall in each instance state supporting reasons for its action in the resolution awarding each [extraordinary unspecifiable service] contract and reasons for its action in the resolution awarding each contract and shall forthwith cause to be printed...a brief notice of the award of such contract."

DECEMBER 31, 2016

<u>CONTRACTS AND AGREEMENTS EXCEPTED FROM PUBLIC ADVERTISEMENT FOR</u> <u>BIDS PER N.J.S.A. 40A:11-5, et seq., 40A:11-6.1(b) AND 40A:11-12 (continued)</u>

The notice shall be printed once, in the official newspaper, a brief notice stating the nature, duration, service and amount of the contract, and that the resolution and contract are on file and available for public inspection in the office of the clerk.

The minutes indicate that resolutions were adopted and advertised authorizing the awarding of contracts or agreements for "extraordinary unspecifiable services" per N.J.S.A. 40A:11-6.1(b).

There are additional exceptions noted in N.J.S.A. 40:11-5, et seq., which for contracts which may be negotiated and awarded by resolution of the governing body without public advertising for bids. The County has also awarded contracts under other exceptions noted in N.J.S.A. 40A:11-5 and elsewhere as including:

- N.J.S.A. 40A:11-5.(1).(g), the acquisition, subject to prior approval of the Attorney General, of special equipment for confidential investigation;
- N.J.S.A. 40A:11-5.(1).(1), those goods and services necessary or required to prepare and conduct an election;
- N.J.S.A. 40A:11-5.(1).(m), Insurance, including the purchase of insurance coverage ad consultant services, which exception shall be in accordance with the requirements for extraordinary unspecifiable services;
- N.J.S.A. 40A:11-5.1 (q), library and educational goods and services;
- N.J.S.A. 40A:11-5.(1).(dd), the provision or performance of goods or services for the support or maintenance of proprietary computer hardware and software, except that this provision shall not be utilized to acquire or upgrade non-proprietary hardware or to acquire or update non-proprietary software;

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<u>CONTRACTS AND AGREEMENTS EXCEPTED FROM PUBLIC ADVERTISEMENT FOR</u> <u>BIDS PER N.J.S.A. 40A:11-5, et seq., 40A:11-6.1(b) AND 40A:11-12 (continued)</u>

• N.J.S.A. 52:34-10.6(a), notwithstanding the provisions of any law to the contrary, any purchase by the State or by a State agency or local government unit of equipment, goods or services related to homeland security and domestic preparedness, that is paid for or reimbursed by federal funds awarded by the U.S. Department of Homeland Security or other federal agency, may be made through the receipt of public bids or as an alternative to public bidding and subject to the provisions of this section, through direct purchase without advertising for bids or rejecting bids already received but not awarded (c) Purchases made without public bidding shall be from vendors that shall either (1) be holders of a current State contract for the equipment, goods or services sought, or (2) be participating in a federal procurement program established by a federal department or agency, or (3) have been approved by the State Treasurer in consultation with the New Jersey Domestic Security Preparedness Task Force. All homeland security purchases herein shall continue to be subject to all grant requirements and conditions approved by the State administrative agency.

<u>CONTRACTS AND AGREEMENTS EXCEPTED FROM PUBLIC ADVERTISEMENT FOR</u> <u>BIDS PER N.J.S.A. 40A:11-6, et seq.</u>

Any contract may be negotiated or awarded for a contracting unit without public advertising for bids and bidding therefor, notwithstanding that the contract price will exceed the bid threshold, when an emergency affecting the public health, safety or welfare requires the immediate delivery of goods or the performance of services; provided that the awarding of such contracts is made in the following manner:

- a. The official in charge of the agency wherein the emergency occurred, or such other officer or employee as may be authorized to act in place of that official, shall notify the purchasing agent, a supervisor of the purchasing agent, or a designated representative of the governing body, as may be appropriate to the form of government, of the need for the performance of a contract, the nature of the emergency, the time of its occurrence and the need for invoking this section. If that person is satisfied that an emergency exists, that person shall be authorized to award a contract or contracts for such purposes as may be necessary to respond to the emergent needs. Such notification shall be reduced to writing and filed with the purchasing agent as soon as practicable.
- b. Upon the furnishing of such goods or services, in accordance with the terms of the contract, the contractor furnishing such goods or services shall be entitled to be paid therefor and the contracting unit shall be obligated for said payment. The governing body of the contracting unit shall take such action as shall be required to provide for the payment of the contract price.

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<u>CONTRACTS AND AGREEMENTS EXCEPTED FROM PUBLIC ADVERTISEMENT FOR</u> <u>BIDS PER N.J.S.A. 40A:11-6, et seq. (continued)</u>

The minutes indicate that resolutions were adopted and advertised authorizing the awarding of contracts or agreements for "emergency contracts" per N.J.S.A. 40A:11-6.

<u>CONTRACTS AND AGREEMENTS ENTERED INTO BY JOINT AGREEMENTS FOR THE</u> <u>PROVISION OF GOODS AND SERVICES PER N.J.S.A. 40A:11-10</u>

N.J.S.A. 40A:11-10(a)(1) states " The governing bodies of two or more contracting units may provide by joint agreement for the provision and performance of goods and services for use by their respective jurisdictions...(c) Such agreement shall be entered into by resolution adopted by each of the participating bodies and boards, which shall set forth the categories of goods or services to be provided or performed, the manner of advertising for bids and of awarding of contracts, the method of payment by each participating body and board, and other matters deemed necessary to carry out the purposes of the agreement. (d) Each participating body's and board's share of expenditures for purchases under any such agreement shall be appropriated and paid in the manner set forth in the agreement and in the same manner as for other expenses of the participating body and board." The minutes indicate that resolutions were adopted authorizing the awarding of contracts or agreements for "cooperative pricing systems contracts" per N.J.S.A. 40A:11-10.

<u>PURPOSES FOR WHICH COMPETITIVE CONTRACTING MAY BE USED BY LOCAL</u> <u>UNITS N.J.S.A. 40A:11-4.1-4.5</u>

N.J.S.A. 40A:11-4.1 states "Notwithstanding the provisions of any law, rule or regulation to the contrary, competitive contracting may be used by local contracting units in lieu of public bidding for procurement of specialized goods and services the price of which exceeds the bid threshold, for..." The minutes indicate that resolutions were adopted authorizing the awarding of contracts or agreements for "competitive contracting" per N.J.S.A. 40A:11-4.1b(2).

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EXPENDITURE LESS THAN BID THRESHOLD, BUT 15% OR MORE OF THAT AMOUNT PER N.J.S.A. 40A:11-6.1

N.J.S.A. 40A:11-6.1 states: "For all contracts that in the aggregate are less than the bid threshold but 15 percent or more of that amount, except for paragraph (a) of subsection (1) of section 5 of P.L. 1971, c.198 (C.40A:11-5) concerning professional services and paragraph (b) of that subsection concerning work by employees of the contracting unit, the contracting unit shall award the contract after soliciting at least two competitive quotations, if practicable." The County advised us that quotations were, for the most part, solicited for items, the cost of which was \$6,000 or more, within the terms of N.J.S.A. 40A:11-6.1.

<u>CHANGE ORDERS EXCEEDING 20 PERCENT OF ORIGINALLY AWARDED CONTRACT</u> <u>PRICE</u>

Change orders exceeding the originally awarded contract price by more than 20% are allowed only in limited instances. The authorization process requires a resolution of the governing body and an affidavit of publication for notice in an officially designated newspaper of the entity. The County has certified in its 2016 budget the following change orders which exceeded 20% of the originally awarded contract during 2015:

1. NONE

COUNTY OF HUDSON COMMENTS AND RECOMMENDATIONS

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Schedule of Findings and Questioned Costs

We noted certain other matters that we reported in the accompanying schedule of findings and questioned costs section of this report. Such matters are required to be reported under *Government Auditing Standards*, Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* and N.J. OMB Circular 15-08, *Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid*

Status of Prior Years' Audit Recommendations

A review was performed on all prior year's recommendations. With the exception of those findings noted as being repeated from the prior year, corrective action was taken on all prior year recommendations.

Corrective Action

In accordance with regulations promulgated by the Single Audit Act and the Division of Local Government Services, all counties are required to prepare and submit to the Division of Local Government Services, a Corrective Action Plan with regard to audit deficiencies. This plan must be approved by formal resolution of the governing body and submitted within 60 days from the date the audit is received.
