2016 COUNTY DATA SHEET (MUST ACCOMPANY 2016 BUDGET)

COUNTY OF: HUDSON

| County Officials | |
|--|----------|
| ALBERTO G. SANTOS | |
| Clerk of the Board of Chosen Freeholders | |
| CHERYL G. FULLER | Y-0018 |
| County Finance Officer | Cert No. |
| | |
| FREDERICK TOMKINS | CR- 327 |
| Registered Municipal Accountant | Lic No. |
| | |
| DONATO J. BATTISTA | |
| County Counsel | |
| THOMAS A. DeGISE | |
| County Executive or Administrator | |
| | |
| | |

| Official Mailing Address of County |
|--|
| COUNTY OF HUDSON, ADMINISTRATION ANNEX |
| 567 PAVONIA AVENUE |
| JERSEY CITY, NEW JERSEY 07306 |
| Fax # (201) 369-3411 |

| Board of Chosen Free | holders |
|------------------------------|----------------------------|
| Name GERARD M. BALMIR JR. | Term Expires 12/31/2017 |
| AL CIFELLI | 12/31/2017 |
| KENNETH KOPACZ | 12/31/2017 |
| E. JUNIOR MALDONADO | 12/31/2017 |
| WILLIAM O'DEA | 12/31/2017 |
| TILO RIVAS | 12/31/2017 |
| CARIDAD RODRIGUEZ | 12/31/2017 |
| ANTHONY ROMANO | 12/31/2017 |
| ANTHONY P. VAINIERI JR. | 12/31/2017 |
| | |
| | |
| | |

Please attach this to your 2016 Budget and Mail to:

Director, Division of Local Government Services
Department of Community Affairs
CN 803
Trenton, NJ 08625

| | <u>Division Use Only</u> |
|---|--------------------------|
| | Municode: |
| | Public Hearing Date: |
| - | |

2016 COUNTY BUDGET

Budget for the County of Hudson for the Fiscal Year 2016 It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part Clerk of Board of Chosen Freeholders hereof is a true copy of the Budget and Capital Budget approved by resolution of the Board of Chosen Freeholders 567 Pavonia Avenue April , 2016 and that public 14th day of Address advertisement will be made in accordance with the provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30-4.4(d). Jersey City, New Jersey 07306 Address Certified by me, this 14th day of April (201) 795-6023 Phone Number It is hereby certified that the approved Budget annexed hereto and hereby made It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticiadditions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations. pated revenues equals the total of appropriations. Certified by me, this day of April 2016 Certified by me, this . 2016 310 Broadway Registered Municipal Accountant Address Bayonne, N.J. 07002 (201) 437-9000 Address Phone Number DO NOT USE THESE SPACES **CERTIFICATION OF ADOPTED BUDGET** (Do not advertise this certification form) **CERTIFICATION OF APPROVED BUDGET** It is hereby certified that the amount to be raised by taxation for County purposes has been compared with It is hereby certified that the Approved Budget Made part hereof complies with the requirements of law, and the approved Budget previously certified by me and any changes required as a condition to such approval approval is given pursuant to N.J.S. 40A:4-79. have been made. The adopted budget is certified with respect to the foregoing only. STATE OF NEW JERSEY STATE OF NEW JERSEY Department of Community Affairs Department of Community Affairs Director of the Division of Local Government Services Director of the Division of Local Government Services 2014 Dated: By: Dated: 2014

COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES

The changes or comments which follow must be considered in connection with further action on this budget.

County of HUDSON

COUNTY BUDGET NOTICE

| in the issue ofMay 7,2016 The Board of Chosen Freeholders of the County of | of <u>Hudson</u> de | oes hereby appr | ove the following a | s the Budget for t | he year 2016: |
|--|--|-----------------|---------------------|--------------------|-----------------|
| | | | | Abstained | None |
| RECORDED VOTE (insert last name) | | | | | - |
| Ayes | Chairman Rivas, Balmir, Cifelli, Kopacz, Maldonado, O'Dea, Rodriguez, Romano, Vainieri | Nays { | None | Absent | None |
| Notice is hereby given that the Budget and Tax Repril 14th, 2016. A Hearing on the Budget and Tax Resolution will but at 6 o'clock (p.m.) at which time and place objections the steed persons. | pe held at Admin Ann | ev 567 Pavonia | Ave Jorgov City | M 1 | Hudson May 24th |

| E) | (PLANATORY STATEMEN | NT | |
|---|---------------------|--|--|
| SUMMARY OF APPROVED BUDGET | FCOA | YEAR 2016 | YEAR 2015 |
| Total Appropriations (Item 9, Sheet 32) Less: Anticipated Revenues (Item 5, Sheet 9) Amount to be Raised by Taxation - County Purpose (Item 6, Sheet 9) | 07-190 | 540,380,405.56 203,036,652.45 337,343,753.11 | 544,582,544.36 220,838,791.25 323,743,753.11 |
| | | | |

EXPLANATORY STATEMENT - (Continued) SUMMARY OF 2015 APPROPRIATIONS EXPENDED AND CANCELED

| | General | Affordable |
|---------------------------------------|----------------|------------|
| | Appropriations | Housing |
| | | |
| Budget Appropriations | 524,944,836.53 | 250.00 |
| Budget Appropriations Added by N.J.S. | | |
| 40A: 4-87 | 19,637,707.83 | |
| Emergency Appropriations | | |
| Total Appropriations | 544,582,544.36 | 250.00 |
| Expenditures: | | |
| Paid or Charged | 526,194,840.12 | 250.00 |
| Reserved | 13,183,885.81 | 0.00 |
| Unexpended Balances Canceled | 5,203,818.43 | 0.00 |
| Total Expenditures and Unexpended | | |
| Balances Canceled | 544,582,544.36 | 250.00 |
| Overexpenditures* | | |

^{*}See Budget Appropriation items so marked to the right of column titled "Expended 2015 - Reserved."

Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages".

Some of the items included in "Other Expenses" costs are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.;

Contractual Services; Cost of maintaining indigent patients in hospitals;

Old age, permanent disability, child welfare, assistance for dependent children and similar assistance;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by county government.

BUDGET MESSAGE

THE AMOUNT TO BE RAISED BY TAXATION FOR COUNTY PURPOSES FOR THE YEAR 2016 IS \$337,343,753.11 THIS IS AN INCREASE OF \$13,600,000.00 OR 4.20% IN THE TAX LEVY.

A SIGNIFICANT PORTION OF THE 2016 BUDGET CONSISTS OF MANDATED ITEMS OVER WHICH THE COUNTY OF HUDSON EXERCISES NO CONTROL. ALL OPERATING APPROPRIATIONS HAVE BEEN CAREFULLY CONSIDERED AND DISCUSSED PRIOR TO THEIR FINAL DETERMINATION AND INCLUSION IN THIS BUDGET. THEY ARE DEEMED TO BE THE MINIMUM AMOUNTS NECESSARY TO PROVIDE THE MANDATORY INCREASES, SERVICES, MATERIALS AND EQUIPMENT FOR THE PRUDENT AND EFFICIENT CONDUCT OF THE AFFAIRS OF THE COUNTY. THE COUNTY EXECUTIVE AND THE BOARD OF CHOSEN FREEHOLDERS, THROUGH THE DIRECTOR OF FINANCE AND ADMINISTRATION, WILL PROVIDE DETAILS OF ANY APPROPRIATION IN THIS BUDGET.

| APPROPRIATIONS: | 2016 BUDGET | <u>2015 BUDGET</u> | INCREASE |
|------------------------------|---------------|------------------------|-----------------------------------|
| Legislative, Executive & | | ZOIO JOUGET | (DECREASE) |
| Finance | \$16,004,186 | \$17,043,925 | /\$4 000 700v |
| Insurance | 58,504,000 | 54,493,421 | (\$1,039,739) |
| Constitutional Offices | 26,205,067 | 24,347,977 | 4,010,579 |
| Judiciary | 1,282,745 | 1,339,953 | 1,857,090 |
| Regulation | 31,593,316 | 30,933,152 | (57,208) |
| Parks and Community Services | 10,349,301 | 9,695,766 | 660,164 |
| Roads & Public Property | 35,920,889 | 34,485,447 | 653,535 |
| Health & Human Services | 67,858,906 | 63,767,447 | 1,435,442 |
| Family Services | 64,775,960 | 62,808,465 | 4,091,459 |
| Corrections | 66,727,267 | 66,786,652 | 1,967,495 |
| Education | 39,510,858 | 38,564,620 | (59,385) |
| Debt Service | 36,321,798 | 33,462,900 | 946,238 |
| Statutory Expenditures | 42,863,229 | 41,129,173 | 2,858,897 |
| Judgements | 100 | 100 | 1,734,057 |
| Capital Improvements | 30,834,012 | 33,178,599 | 0 |
| Other | 431,186 | 977,570 | (2,344,587) |
| Sub-Total | \$529,182,820 | \$513,015,167 | (<u>546,384)</u> \$16,167,653 |
| Grants | 11,197,586 | 11,929,669 | (700,000) |
| Total | \$540,380,406 | <u>\$524,944,837</u> | (732,083) \$15,435,569 |

NOTE:

Sheet 3a

MANDATORY MINIMUM BUDGET MESSAGE ___MUST__ INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. If Sheriff's Office S&W appears in the regular section and also under the State and Federal Programs section, combine the figures for purposes of citizen understanding.)

Explanatory Statement - (continued) Budget Message

Analysis of Compensated Absence Liability

Legal basis for benefit (check applicable items)

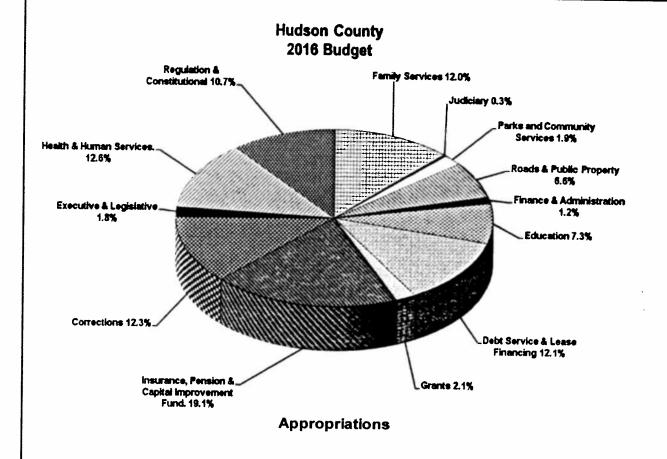
| | | | | (cneck a | pplicable items) |
|---|---|----------------------------------|--------------------------------|---------------------------|---------------------------------------|
| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreement |
| A. LEGISLATIVE | 740 | | | | |
| | 719 | 138,859.22 | | X | |
| D. ADMINISTRATIVE & EXCOUNTE | 4,728 | 1,638,382.26 | X | X | |
| C. DEPT. OF FINANCE & ADMINISTRATION | 3,507 | 867,996.81 | X | X | |
| D. CONSTITUTIONAL OFFICES | 16,158 | 4,564,518.79 | Χ | Х | |
| E. THE JUDICIARY - SURROGATE | 721 | 182,799.54 | X | X | |
| F. REGULATION | 12,274 | 3,034,676.86 | X | $\frac{1}{x}$ | |
| G. DEPT. OF PARKS AND COMMUNITY SERVICES | 3,573 | 655,145.40 | X | $\frac{1}{x}$ | |
| H. DEPT. OF ROADS & PUBLIC PROPERTY | 13,197 | 2,894,537.39 | X | $\frac{1}{x}$ | |
| I. DEPT. OF HEALTH & HUMAN SERVICES | 5,413 | 1,551,007.66 | X | $\frac{\hat{x}}{\hat{x}}$ | |
| J. DEPT. FAMILY SERVICES | 29,615 | 5,971,223.25 | × | $\frac{\hat{x}}{\hat{x}}$ | |
| K. DEPT. OF CORRECTIONS | 13,417 | 3,920,568.11 | X | $\frac{\hat{x}}{\hat{x}}$ | |
| L. DEPT. OF EDUCATION | 69 | 10,409.34 | X | | |
| | | | | | |
| Totals | 103,391 Days | \$25,430,124.63 | | | |
| Total Funds Reserved as of end of | 2015: | \$4,423,259.46 | | | |
| Total Funds Appropriated in 201 | 5: | NONE | | | |

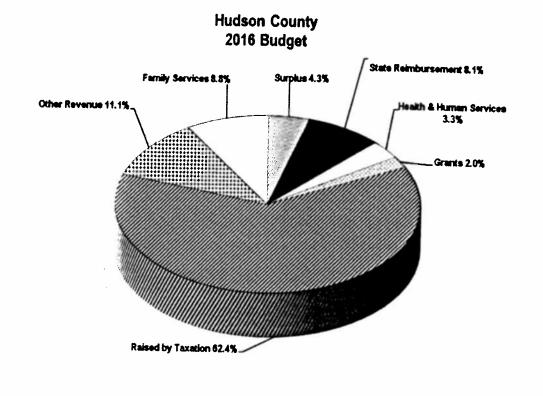
EXPLANATORY STATEMENT BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES

| | | | | BUDGET MESSAGE - STRUC | STURAL BUDGET | 「IMBALANCES |
|----------|-------------|--------------|------------------------------|--|-----------------|---|
| \angle | Non-recurri | Fulling Vear | Sincy Apolopiation Increases | Line Item. Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
| X | | | S | Surplus | \$23,500,000.00 | May not be able to generate at current level in future. |
| X | | V | | County Prosecutor Funding Initiative Pilot Program | \$802,500.00 | Subject to State budget cuts. |
| <u> </u> | | X | D | Debt Service | \$3,000,000.00 | Increase in costs of capital projects and permanent funding of debt |
| - | | V | | | | for schools and courts. |
| | | X | Li | iability and Workers' Compensation Insurance | \$2,000,000.00 | Increase of \$2 million in these accounts to offset recurring expenses. |
| | | | | | | |
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| <u> </u> | <u> </u> | | | | | |



BUDGET MESSAGE





Revenues

Sheet 3c

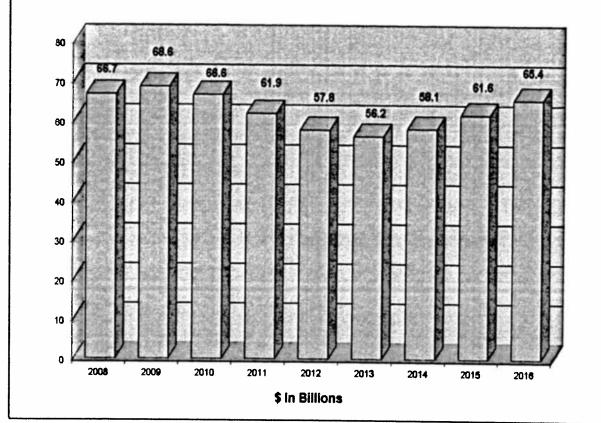
NOTE:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

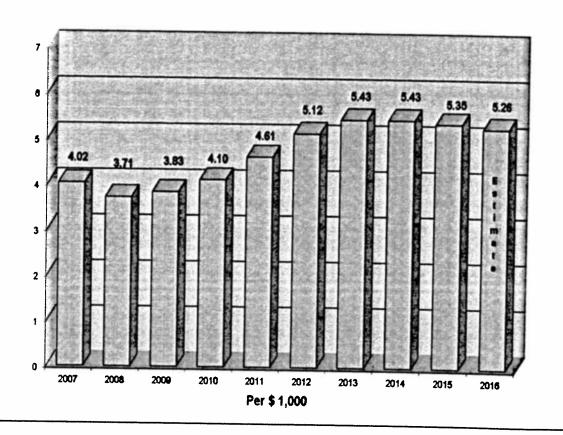
- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. If Sheriff's Office S&W appears in the regular section and also under the State and Federal Programs section, combine the figures for purposes of citizen understanding.)

BUDGET MESSAGE

Hudson County (Equalized Valuations)



Hudson County Tax Rate Based on Equalized Valuations



Sheet 3d

NOTE:

MANDATORY MINIMUM BUDGET MESSAGE __MUST__ INCLUDE A SUMMARY OF:

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 (e.g. If Sheriff's Office S&W appears in the regular section and also under the State and Federal Programs section, combine the figures for purposes of citizen understanding.)

BUDGET MESSAGE

| "1977" 2.5% CAP CALCULATION | <u>N</u> | | |
|---|---|---|---|
| AP Base Adjustment Evised County Purpose Tax ACEPTIONS: Base:) Debt Service and Capital Leases | \$323,743,753.11 <u>0.00</u> \$323,743,753.11 | Allowable County Tax Before Additional Exceptions per (N.J.S.40A:4-45.4 Add: New Construction Debt Service and Capital Leases Less Debt Service & Capital Lease Revenues Offset by Approps. Net Debt Service and Capital Lease Obligations | 5,037,050.94 65,655,809.39 5,390,718.82 60,265,090.57 |
| Deferred Charges to Future Taxation Capital Improvement Fund Matching Funds for State & Federal Grants County Welfare Board Vocational School | 60,195,953.08 500,000.00 1,500,000.00 218,646.00 14,989,743.00 26,270,000.00 | Deferred Charges to Future Taxation - Unfunded Capital Improvement Fund Matching Funds County Welfare Board Less County Welfare Revenues Offset by Appropriation Net County Welfare Board | 500,000.00 1,500,000.00 226,144.00 63,885,002.00 49,396,312.00 14,488,690.00 |
| County College Insurance Title IV-D Probation Kearny Municipal Utilities | 5,942,653.00 984,275.48 34.00 <u>1,094,937.00</u> | Vocational School County College Less County College 1992 Base Net County College Health Insurance Title IV-D Probation Kearny Municipal Utilities Authority | 14,466,695.00 26,795,000.00 12,343,161.00 5,984,651.00 6,358,510.00 54,842.16 34.00 1,121,052.48 |
| Total Exceptions | \$111,696,241.56 | Total Modifications Sub-Total CY 2014 CAP Bank Utilized CY 2015 CAP Bank Utilized | \$116,346,414.15 \$328,393,925.70 8,949,827.41 0 |
| Amount on which 0.0% CAP is applied | \$212,047,511.55 | COLA Increase Utilized "1977 Cap" Maximum County Purpose Tax After All Exceptions | \$0.00 \$337,343,753.11 |
| 0.0% CAP | \$0.00 | Amount to be Raised by Taxation - County Purpose Tax | \$337,343,753.11 |
| Allowable County Tax Before Additional Exceptions per (N.J.S.40A:4-45.4) | \$212.047.511.55 | | |

NOTE:

Sheet 3e

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

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- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. If Sheriff's Office S&W appears in the regular section and also under the State and Federal Programs section, combine the figures for purposes of citizen understanding.)

BUDGET MESSAGE

"2010" 2% CAP CALCULATION

| Levy Cap Calculation | | |
|--|---------------|---------------|
| Prior Year Amount to be Raised by Taxation-County Purpose Tax | | \$323,743,753 |
| Cap Base Adjustment (+/-) | | \$0 |
| Less: Prior Year Deferred Charges: Emergency Authorizations | | \$0 \$0 |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded | | \$500,000 |
| Less: Changes in Service Provider: Transfer of Service/Function | | \$0 |
| Net Prior Year Tax Levy for County Purpose Tax for Cap Calculation | | \$323,243,753 |
| Plus 2% CAP Increase | | \$6,464,875 |
| Adjusted Tax Levy | | \$329,708,628 |
| Plus: Assumption of Service/Function | | \$0 |
| Adjusted Tax Levy Prior to Exclusions | | \$329,708,628 |
| Exclusions: | | 4020,700,028 |
| Allowable Shared Service Agreements Increase | \$0 | |
| Allowable Health Care Costs Increases | \$1,007,711 | |
| Allowable Pension Increases | \$621,593 | |
| Allowable Capital Improvements Increases | \$0 | |
| Allowable Debt Service and Capital Lease Increases | \$1,473,374 | |
| Current Year Deferred Charges: Emergencies | \$0 | |
| Deferred Charges to Future Taxation Unfunded | \$500,000 | |
| Add Total Exclusions | , , | \$3,602,678 |
| Less: Cancelled or Unexpended Exclusions | | \$971,105 |
| Adjusted Tax Levy After Exclusions | | \$332,340,201 |
| Additions: | | V002,040,201 |
| New Ratables - Increase in Apportionment Valuation of | | |
| New Construction and Additions | \$940,795,507 | |
| Prior Year's County Purpose Tax Rate (per \$100) | \$0.535 | |
| New Ratable Adjustment to Levy | • | \$5,037,051 |
| Amounts approved by Referendum | | \$0 |
| Maximum Allowable Amount to be Raised by Taxation - County Purp | ose Tax | \$337,377,251 |
| Plus: 2013 Cap Bank Utilized in 2016* | | \$0 |
| Plus: 2014 Cap Bank Utilized in 2016* | | \$0 |
| Plus: 2015 Cap Bank Utilized in 2016* | | \$0 |
| Maximum Allowable Amount to be Raised by Taxation - CPT After All | Exclusions | \$337,377,251 |
| Amount to be Raised by Taxation - County Purpose Tax | | \$337,343,753 |
| | | , , , |

NOTE:

Sheet 3f

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. If Sheriff's Office S&W appears in the regular section and also under the State and Federal Programs section, combine the figures for purposes of citizen understanding.)

| | | EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE | | | |
|----------------------------|--|---|--|---|--|
| EMPLOYEE MEDICAL INSURANCE | | | | | |
| | Gross Benefit Cost Less: Employee Contributions Net Benefit Cost | 2016 <u>Projected</u> \$56,234,000 \$6,630,000 \$49,604,000 | | | |
| | | | | · | |
| | | | | | |
| | Sheet 3a | | | | |

NOTE: MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. If Sheriffs Office S&W appears in the regular section and also under the State and Federal Programs section, combine the figures for purposes of citizen understanding.)

CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | FCOA | Anticipated | | Realized in Cash in 2015 |
|--|-----------|---------------|---------------|-----------------------------|
| | | 2016 | 2015 | |
| 1. Surplus Anticipated | 08-101-01 | 23,500,000.00 | 24,000,000.00 | 24,000,000.0 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102-01 | | | |
| Total Surplus Anticipated | | 23,500,000.00 | 24,000,000.00 | 24,000,000.0 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxxx | | | |
| County Clerk | 08-105-01 | 120,000.00 | 145,000.00 | 123,756.0 |
| Register of Deeds | 08-105-05 | 7,700,000.00 | 7,604,485.00 | 7,722,232.9 |
| Surrogate | 08-105-10 | 225,000.00 | 250,000.00 | 229,524.4 |
| Sheriff | 08-105-15 | 1,950,000.00 | 1,375,000.00 | 1,984,845.2 |
| | | | | |
| | | : : | | |
| Fines | 08-110 | | | |
| Interest on Investments and Deposits | 08-113-01 | 400,000.00 | 400,000.00 | 403,211.4 |
| Mental Hospital | 09-204-01 | 17,956,341.00 | 19,634,855.00 | 22,180,280.63 |
| | | | | 22,100,200.00 |
| Intoxicated Driver Resource Center Fees | 08-105-20 | 250,000.00 | 195,000.26 | 271,177.00 |
| N.J. School Building Aid | 09-205-01 | 95,000.00 | 95,000.00 | 97,227.00 |
| | | | | ,1-27,0 |

| GENERAL REVENUES | FCOA | Anticipated | | Realized in Cash in 2015 |
|---|-------------|---------------|---------------|-----------------------------|
| | | 2016 | 2015 | |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | xxxxxxxx.xx | xxxxxxxx.xx | XXXXXXXX.XX | xxxxxxxxxxxxx |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Parks & Recreation | 08-105-21 | 155,000.73 | 115,000.00 | 158,121.52 |
| Title IV -D, Social Security Act - Child Support Program | 08-105-22 | 750,000.00 | 350,000.00 | 771,912.97 |
| Federal & State Contracts - Indirect Cost Allocation | 08-105-57 | 5,000,000.00 | 5,000,000.00 | 6,334,957.00 |
| Leasing of County Correctional Facility | 08-105-24 | · | 0,000,000.00 | 0,334,937.00 |
| Maintenance of State Prisoners in County Institutions | 08-105-25 | 150,000.00 | 60,000.00 | 184,127.52 |
| Maintenance of Other County Inmates in County Institutions | 08-105-26 | | 1,053,635.00 | 1,461,615.00 |
| Maintenance of Federal & ICE Inmates in County Institutions | 08-105-32 | 18,087,575.00 | 18,258,213.00 | 17,381,999.37 |
| Maintenance of Other County Juveniles | 08-105-27 | | | 11,001,000.01 |
| Reserve to Pay Bonds | 08-105-35 | 92,202.00 | 92,202.00 | 92,202.00 |
| Youth House Lunch Reimbursement | 08-105-36 | 25,000.00 | 50,000.00 | 28,026.37 |
| Telephone Commissions | 08-105-37 | 550,000.00 | 700,000.00 | 562,298.12 |
| | | | , 00,000.00 | 302,298.12 |
| Total Section A: Local Revenues | 08-001 | 53,506,118.73 | 55,378,390.26 | 59,987,514.60 |

| | - CONTINGE | | | |
|---|------------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | Anticipa | atod | Realized in |
| | | 2016 | | Cash in 2015 |
| 3. Miscellaneous Revenues - Section B: State Aid | | 2016 | 2015 | |
| Franchise Tax on Life Insurance Companies (N.J.S.A. 54:18A) | 09-220 | | | |
| | | | | |
| State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6) | 09-206-01 | 3,524,924.66 | 3,076,338.13 | 3,566,730.91 |
| Permanent Disability - Patients in County Institutions (N.J.S.A. 44:7-38 et seq.) | 09-222 | | | |
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| | | | | |
| Total Section B: State Aid | 09-001 | 3,524,924.66 | 3,076,338.13 | 3,566,730.91 |

| GENERAL REVENUES | NERAL REVENUES FCOA Anticipated | | Realized in Cash in 2015 | |
|--|---------------------------------|---------------|-----------------------------|---------------|
| | | 2016 | 2015 | |
| 3. Miscellaneous Revenues - Section C: Section C: | | | | |
| State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities | xxxxxx | xxxxxxx | xxxxxxx | xxxxxx |
| Social and Welfare Services (C.66. P.L. 1990): | xxxxxx | xxxxxxx | xxxxxxx | xxxxxx |
| Aid to Families with Dependent Children | 09-230 | | | |
| Division of Youth and Family Services | 09-207-01 | 6,091,917.00 | 5,778,605.00 | 5,778,605.00 |
| Supplemental Social Security Income | 09-208-01 | 1,608,110.00 | 1,639,828.00 | 1,568,636.00 |
| Psychiatric Facilities (c.73, P.L. 1990) | xxxxxx | xxxxxx | | |
| Maintenance of Patients in State Institutions for Mental Diseases | 09-209-01 | 9,811,600.00 | 9,313,392.00 | 9,585,378.00 |
| Maintenance of Patients in State Institutions for Mentally Retarded | 09-210-01 | 25,489,393.00 | 24,322,231.00 | 24,322,231.00 |
| State Patients in County Psychiatric Hospitals | 09-235 | | | 21,022,231.00 |
| Board of County Patients in State and Other Institutions | 09-211-01 | 13,076.00 | 13,836.00 | 17,595.02 |
| Division of Developmental Disabilities, Assessment Program | 09-212-01 | 18,158.00 | 13,603.00 | 137,759.29 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section C: State Assumption of Costs of County Social and Welfare Services | | xxxxxx | xxxxxx | xxxxxx |
| and Psychiatric Facilities | 09-002 | 43,032,254.00 | 41,081,495.00 | 41,410,204.31 |

| GENERAL REVENUES | FCOA | Anticipated | | Realized in Cash in 2015 |
|---|-----------|--------------|--------------|-----------------------------|
| | | 2016 | 2015 | 04311 111 2010 |
| 3. Miscellaneous Revenues - Section D: | | • | 2010 | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director | | | | |
| of Local Government Services: Public and Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxx.xx | xxxxxxx.xx | XXXXXXX.XX |
| Clean Communities Grant | 10-700-01 | | 18,992.60 | 18,992.0 |
| Council On The Arts, Local Arts Program | 10-710-01 | 106,343.00 | 106,343.00 | 106,343. |
| NJ Destination Marketing Organization | 10-711-01 | 124,360.00 | 82,350.00 | 82,350.0 |
| HC Justice Brennan Humanities | 10-713-01 | | 3,775.00 | 3,775.0 |
| Area Plan Grant | 10-720-01 | 4,440,151.00 | 6,237,323.11 | 6,237,323. |
| Homeless & Family Shelter Strategy Contract | 10-721-01 | | 1,945,819.00 | 1,945,819. |
| County Comprehensive Alcoholism & Drug Abuse | 10-722-01 | 993,913.00 | 962,883.33 | 962,883. |
| Human Services Advisory Council | 10-723-01 | <u> </u> | 82,356.00 | 82,356.0 |
| Work First New Jersey DFD | 10-725-01 | | 476,399.00 | 476,399. |
| TB Health Services Grant | 10-726-01 | | 302,780.00 | 302,780.0 |
| TB Health Services Grant | 10-727-01 | | 243,813.00 | 243,813.0 |
| Supportive Assistance for Individuals and Families Program | 10-728-01 | | 758,155.64 | 758,155.6 |
| State Health Insurance Program | 10-731-01 | | 32,000.00 | 32,000.0 |
| Sandy Homeowner/Renter Assistance Program | 10-733-01 | | 32,300.00 | 52,000.0 |
| SSBG Sandy Relief - Office on Aging | 10-734-01 | | | |
| Medicare & Imprv for Patients and Prov | 10-735-01 | | | |
| TB Health State Supplemental | 10-736-01 | | | |
| Youth Incentive Program Award | 10-737-01 | | 44,551.00 | 44,551.0 |

| GENERAL REVENUES | FCOA | Anticipated | | Realized in |
|--|-----------|-------------|--------------|---------------|
| 3. Miscellaneous Revenues - Section D: | | 2016 | 2015 | Cash in 2015 |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director | | | | |
| | | | | |
| Government Services: Public and Private Revenues Offset with Appropriations: (continued) | xxxxxx | xxxxxxxx.xx | xxxxxxxx.xx | xxxxxxx.xx |
| YIP - Superstorm Sandy Relief | 10-738-01 | | | |
| CWA Case Banking Equipment | 10-739-01 | | | |
| Work First New Jersey DOL | 10-740-01 | | 5,648,406.00 | 5,648,406.00 |
| Work First New Jersey DOL Supplemental | 10-741-01 | | | 3,0 10,100.00 |
| Workforce Investment Act | 10-742-01 | | 3,321,094.00 | 3,321,094.00 |
| Hurricane Sandy Disaster NEG | 10-747-01 | | 3,321,031.03 | 0,021,094.00 |
| Social Services for the Homeless | 10-748-01 | 1,887.00 | 12,077.28 | 12,077.28 |
| Post Sandy Planning Assistance Grant | 10-751-01 | | 80,000.00 | 80,000.00 |
| Community Programs for Clients of Family Court | 10-760-01 | 307,803.00 | 307,803.00 | 307,803.00 |
| Juvenile Justice Commission - State/Community Partnership Grant | 10-761-01 | 842,354.00 | 842,354.00 | 842,354.00 |
| Prosecutor Insurance Fraud Reimbursement Program | 10-764-01 | | 264,500.00 | 264,500.00 |
| Megan's Law Grant | 10-765-01 | 450.00 | 16,496.00 | 16,496.00 |
| Multi-Jurisdictional Gang,Gun & Narcotics Task Force | 10-768-01 | | 152,250.00 | 152,250.00 |
| Juvenile Accountability Incentive Block Grant | 10-769-01 | | | 102,200.00 |
| Body Armor Replacement Program | 10-770-01 | | 65,234.97 | 65,234.97 |
| Crime Victims Assistance | 10-772-01 | | 359,378.00 | 359,378.00 |
| H.C. SART/SANE Program | 10-773-01 | | 136,092.00 | 136,092.00 |
| State Homeland Security Grant | 10-774-01 | | 635,653.90 | 635,653.90 |
| HC Safe Communities Grant | 10-775-01 | 62,000.00 | 65,280.00 | 65,280.00 |

| GENERAL REVENUES | FCOA | Anticipated | | Realized in Cash in 2015 | |
|--|-----------|--------------|--------------|-----------------------------|--|
| | | 2016 | 2015 | | |
| 3. Miscellaneous Revenues - Section D: | | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local | | | | | |
| Government Services: Public and Private Revenues Offset with Appropriations: (continued) | xxxxxx | XXXXXXXXXX | xxxxxxxxx | XXXXXXXX | |
| Juvenile Detention Alternatives Initiative | 10-776-01 | | 120,000.00 | 120,000.0 | |
| Urban Areas Security Initiative Grant | 10-778-01 | | 526,532.00 | 526,532.0 | |
| Urban Areas Security Initiative Grant | 10-779-01 | | | | |
| Victim and Witness Advocacy Fund | 10-784-01 | | | | |
| Subregional Transportation Planning Grant | 10-790-01 | | | | |
| Subregional Transportation Planning Grant | 10-795-01 | | 113,296.00 | 113,296.0 | |
| Pedestrian Safety Grant | 10-797-01 | | 16,000.00 | 16,000.0 | |
| Alliance to Prevent Alcoholism & Drug Abuse | 10-800-01 | | 608,898.00 | 608,898.0 | |
| NJ Transit Corp. Senior Citizen & Disabled Resident Transportation Assistance Act | 10-801-01 | 1,033,683.00 | 1,070,348.49 | 1,070,348.49 | |
| Municipal Alliance to Prevent Alcoholism and Drug Abuse | 10-810-01 | | | | |
| Green Communities Grant | 10-811-01 | | | | |
| Office on Aging Supplemental | 10-812-01 | | 10,916.00 | 10,916.0 | |
| NJ Council for the Humanities | 10-813-01 | | | | |
| Emergency Management Agency Assistance | 10-827-01 | | 105,000.00 | 105,000.0 | |
| Hazard Mitigation Grant Program | 10-828-01 | | | | |
| Access and Functional Needs Program | 10-829-01 | | | | |
| Detention Facility Incentive Grant | 10-830-01 | 55,000.00 | | | |
| Driver Sober or Get Pulled Over | 10-831-01 | | 10,000.00 | 10,000.00 | |
| Detention Exercise Equipment for Facility Enhancements | 10-832-01 | 124,850.00 | | | |
| Edward Byrne Memorial Justice Assistance Grant | 10-850-01 | | 244,570.00 | 244,570.00 | |
| Second Chance Prisoner Reentry | 10-852-01 | | | | |
| Federal Bullet Proof Vest | 10-853-01 | | | | |

| GENERAL REVENUES | FCOA | FCOA | Anticipated | | OA Anticipated | | Realized in Cash in 2015 |
|---|-----------|---------------|---------------|--------------------------|----------------|--|-----------------------------|
| | | 2016 | 2015 | | | | |
| 3. Miscellaneous Revenues - Section D: | | | | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local | | | | | | | |
| Government Services: Public and Private Revenues Offset with Appropriations: (continued) | xxxxxx | xxxxxxxx.xx | xxxxxxxx.xx | XXXXXXX.XX | | | |
| HIV Emergency Relief Formula Grant | 10-860-01 | 2,500,759.00 | 3,127,083.00 | 3,127,083.00 | | | |
| HIV Emergency Relief Supplemental Grant | 10-861-01 | | 1,670,067.00 | 1,670,067.00 | | | |
| Minority AIDS Initiative Program | 10-862-01 | 377,889.00 | 472,361.00 | 472,361.00 | | | |
| HCST Summer Youth Programs | 10-901-01 | | 34,500.00 | 34,500.00 | | | |
| Frequent User System Engagement | 10-909-01 | | 15,000.00 | 15,000.00 | | | |
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| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of | | xxxxxxx | VANAA | | | | |
| Director of Local Government Services: Public and Private Revenues Offset with Appropriations | 10-001 | 10,971,442.00 | 31,348,731.32 | xxxxxxx 31,348,731.32 | | | |

| GENERAL REVENUES | FCOA | Anticipated | | Realized in Cash in 2015 |
|--|-----------|---------------|---------------|-----------------------------|
| | | 2016 | 2015 | |
| 3. Miscellaneous Revenues - Section E: | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director | | | | |
| of Local Government Services -Other Special Items: | xxxxxx | xxxxxxxx.xx | xxxxxxxx.xx | xxxxxxxx.xx |
| Open Space Tax Debt Service | 08-105-38 | 1,124,911.26 | 1,124,873.76 | 1,124,873.76 |
| Division of Social Services (Welfare) | 08-105-39 | 47,788,202.00 | 45,424,320.00 | 34,886,405.16 |
| | | | | |
| Added and Omitted Taxes | 08-105-40 | 2,352,693.90 | 3,557,973.38 | 3,557,973.38 |
| Constitutional Officers - Increased Fees (P.L. 2001, C. 370): | | | | 3,307,0.00 |
| County Clerk, P.L. 2001 C. 370 | 08-105-02 | 48,000.00 | 55,000.00 | 48,127.33 |
| Register of Deeds & Mortgages, P.L. 2001 C. 370 | 08-105-06 | 1,900,000.00 | 1,900,000.00 | 1,930,558.23 |
| Surrogate, P.L. 2001 C. 370 | 08-105-11 | 200,000.00 | 230,000.00 | 203,540.53 |
| Sheriff, P.L. 2001 C. 370 | 08-105-16 | 1,250,000.00 | 890,000.00 | 1,268,999.44 |
| | | | | |
| State of N.J Lease of Court Space | 08-105-45 | 200,000.00 | 190,000.00 | 208,876.50 |
| N.J. Superior Court - Service Agreements | 08-105-46 | 525,000.00 | 575,000.00 | 533,917.00 |
| Reserve to Pay Debt Service | 08-105-50 | | | |
| Dedicated Revenue - Motor Vehicle Fines Reimbursement of Previous Years Expenditures | | | | |
| Pursuant to N.J. Statue R.S. 39:5.41 as Amended February 17, 1976 | 08-110-01 | 4,500,000.00 | 4,000,000.00 | 4,000,000.00 |
| County Prosecutor Funding Initiative Pilot Program | 09-213-01 | 802,500.00 | 802,500.00 | 802,500.00 |
| Maintenance of Federal & ICE Inmates in County Institutions | 08-105-32 | 3,191,925.00 | 3,222,037.00 | 3,067,411.65 |
| Meadowview Campus - Treatment Leases | 08-105-47 | 665,000.00 | 525,000.00 | 668,551.57 |

| GENERAL REVENUES | FCOA | Anticipated | | Realized in Cash in 2015 |
|---|-----------|---------------|---------------|-----------------------------|
| | | 2016 | 2015 | 2010 |
| 3. Miscellaneous Revenues - Section E: | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director | | | | |
| of Local Government Services -Other Special Items: (continued) | xxxxxx | xxxxxxx | xxxxxx | xxxxxx |
| | | | | |
| PILOT Payments, N.J.S.A. 40A:20-1 et seq County Share | 08-105-48 | 3,400,000.00 | 2,900,000.00 | 3,660,560.23 |
| ARRA Recovery Zone Bonds Subsidy | 08-105-49 | 553,680.90 | 557,132.40 | 497,644.14 |
| U.S. Senate Special Elections - 2013 | 09-215-01 | | | |
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| | | | | |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written | | xxxxx | xxxxx | xxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 68,501,913.06 | 65,953,836.54 | 56,459,938.93 |

| GENERAL REVENUES | FCOA | Anticipated | | Cash in 2015 |
|--|-----------|----------------|----------------|----------------|
| | | 2016 | 2015 | |
| 3. Summary of Revenues | | | | |
| | xxxxxx | xxxxxxx | xxxxxx | xxxxxx |
| 1. Surplus Anticipated (Sheet 4, Item #1) | 08-101-01 | 23,500,000.00 | 24,000,000.00 | 24,000,000.0 |
| 2. Surplus Anticipated With Prior Written Consent of Director of Local Government Services | 08-102-01 | | | |
| 3. Miscellaneous Revenues: | xxxxxx | XXXXXXX.XX | XXXXXXX.XX | XXXXXXX.XX |
| Total Section A: Local Revenues | 08-001 | 53,506,118.73 | 55,378,390.26 | 59,987,514.6 |
| Total Section B: State Aid | 09-001 | 3,524,924.66 | 3,076,338.13 | 3,566,730.9 |
| Total Section C: State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities | 09-002 | 43,032,254.00 | 41,081,495.00 | |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations | 10-001 | | | 41,410,204.3 |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 10,971,442.00 | 31,348,731.32 | 31,348,731.3 |
| | 08-004 | 68,501,913.06 | 65,953,836.54 | 56,459,938.9 |
| | | · | | |
| | | | | |
| | | | | |
| | | | | |
| Total Miscellaneous Revenues | 08-100-01 | 179,536,652.45 | 196,838,791.25 | 192,773,120.07 |
| I. Receipts from Delinquent Taxes | 15-499 | | | |
| 5. Subtotal General Revenue (Items 1,2,3 and 4) | 13-199 | 203,036,652.45 | 220,838,791.25 | 216,773,120.07 |
| 3. Amount to be Raised by Taxation - County Purpose Tax | 07-000-01 | 337,343,753.11 | 323,743,753.11 | 323,743,753.11 |
| 7. Total General Revenues | 13-299 | 540,380,405.56 | 544,582,544.36 | 540,516,873.18 |

| | | | Appro | priated | | Expend | ed 2015 |
|--|-----------|--------------|---------------------------------------|----------------------------|---|-----------------|-----------------------|
| S. GENERAL APPROPRIATIONS (A) Operations | 5004 | for 2016 | for 2045 | for 2015 By | Total for 2015 | Paid or | |
| (A) Operations | FCOA | 107 2016 | for 2015 | Emergency Appropriation | As Modified By All Transfers | Charged | Reserved |
| A. LEGISLATIVE: | | | | | | | |
| 0001 Board of Chosen Freeholders | | | | | | | |
| (A) Salaries & Wages | 20-110-01 | 721,054.00 | 654,824.00 | | 654,824.00 | 625,331.77 | 29,492.2 |
| (B) Other Expenses | 20-110-02 | 290,300.00 | 292,700.00 | | 292,700.00 | 281,224.96 | 29,492.2. 11,475.0 |
| 0002 Clerk of the Board | | | · · · · · · · · · · · · · · · · · · · | | 202,700:00 | 201,224.90 | 11,475.0 |
| (A) Salaries & Wages | 20-111-01 | 328,674.00 | 303,882.00 | | 303,882.00 | 282,114.86 | 21,767.14 |
| (B) Other Expenses | 20-111-02 | 64,100.00 | 65,500.00 | | 65,500.00 | 59,032.79 | 6,467.2 |
| TOTAL LEGISLATIVE | | 1,404,128.00 | 1,316,906.00 | | 1,316,906.00 | 1,247,704.38 | 69,201.62 |
| B. ADMINISTRATIVE AND EXECUTIVE: | | | | | | 1,2 17,7 0 1.00 | 09,201.02 |
| 0003 Law Department | | | | | | | |
| (A) Salaries & Wages | 20-155-01 | 3,172,534.00 | 3,147,988.00 | | 3,147,988.00 | 2,930,034.01 | 117,953.99 |
| (B) Other Expenses | 20-155-02 | 1,752,950.00 | 1,649,800.00 | | 1,649,800.00 | 1,615,204.85 | 34,595.15 |
| 0004 Division of Consumer Protection | | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,010,204.00 | 34,393.18 |
| (A) Salaries & Wages | 20-156-01 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| (B) Other Expenses | 20-156-02 | 5,000.00 | 6,360.00 | | 6,360.00 | | 6,360.00 |
| 0005 Planning Board | | | | | | | 0,300.00 |
| (A) Salaries & Wages | 21-180-01 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| (B) Other Expenses | 21-180-02 | 64,300.00 | 64,725.00 | | 64,725.00 | 64,361.21 | 363.79 |
| 0010 County Executive | | | | | | 04,001.21 | 303.79 |
| (A) Salaries & Wages | 20-112-01 | 911,612.00 | 903,462.00 | | 903,462.00 | 856,337.75 | 47,124.25 |
| (B) Other Expenses | 20-112-02 | 53,000.00 | 53,000.00 | | 53,000.00 | 28,691.30 | 24,308.70 |
| 0011 County Administrator | | | | | | 20,001.00 | 24,308.70 |
| (A) Salaries & Wages | 20-100-01 | 493,202.00 | 508,656.00 | | 508,656.00 | 486,562.72 | 22,093.28 |
| (B) Other Expenses | 20-100-02 | 1,189,050.00 | 1,105,000.00 | | 1,105,000.00 | 1,098,404.61 | 6,595.39 |

| | | | Appro | priated | | Expend | ed 2015 |
|--|-----------|--------------|--------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| 0013 Public Employees Award Program (NJSA 40A: 5-31) | 30-421-02 | 100.00 | 100.00 | | 100.00 | | |
| 0015 Office of Cultural & Heritage Affairs | | | | | | | |
| (A) Salaries & Wages | 30-420-01 | 426,992.00 | 453,914.00 | | 453,914.00 | 325,194.04 | 78,719.9 |
| (B) Other Expenses | 30-420-02 | 270,570.00 | 267,097.00 | | 267,097.00 | | |
| TOTAL ADMINISTRATIVE AND EXECUTIVE | | 8,339,510.00 | 8,160,302.00 | | 8,160,302.00 | | |
| C. DEPARTMENT OF FINANCE AND ADMINISTRATION: | | | | | | | 000,000.0 |
| 0020 Director of Finance and Administration | | | | | | | |
| (A) Salaries & Wages | 20-130-01 | 332,759.00 | 316,682.00 | | 316,682.00 | 280,218.40 | 36,463.60 |
| (B) Other Expenses | 20-130-02 | 12,300.00 | 11,500.00 | | 11,499.92 | | 2,396.1 |
| (S) Audit Services | 20-135-08 | 244,000.00 | 224,500.00 | | 224,500.00 | | 2,390.1 |
| 0021 Division of Accounts and Controls | | | | | | 224,000.00 | |
| (A) Salaries & Wages | 20-131-01 | 1,136,663.00 | 1,166,795.00 | | 1,106,795.00 | 954,151.68 | 152,643.32 |
| (B) Other Expenses | 20-131-02 | 122,807.00 | 125,000.00 | | 125,000.00 | 120,076.19 | 4,923.81 |
| | | | | | | | 1,020.0 |

| | | | Appro | priated | | Expend | ed 2015 |
|--|--|--|--|--|---|--------------------|------------|
| GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| 0022 Division of Purchasing | Magazine Company | | : | | | | |
| (A) Salaries & Wages | 20-132-01 | 567,395.00 | 549,455.00 | | 549,455.00 | 502,389.28 | 47,065.72 |
| (B) Other Expenses | 20-132-02 | 24,508.00 | 24,808.00 | | 24,808.00 | 21,377.59 | 3,430.4 |
| 0023 Division of Management Information Services | and the second s | da Mareka esta di Libinaria e proposado de la Companio de la Companio de la Companio de la Companio de la Comp Companio de la Companio de la Compa | erakus eraku Erakus erakus eraku | | | | · <u> </u> |
| (A) Salaries & Wages | 20-140-01 | 100.00 | 100.00 | ering Geografia – en en en Geografia | 100.00 | | 100.00 |
| (B) Other Expenses | 20-140-02 | 1,816,694.00 | 1,638,534.00 | | 1,638,534.00 | 1,610,859.22 | 27,674.78 |
| 0024 Division of Tax Assessments | n en | Carrier and Architecture | | | | | 21,014.10 |
| (A) Salaries & Wages | 20-150-01 | 442,356.00 | 433,499.00 | Č. | 433,499.00 | 400,405.76 | 33,093.24 |
| (B) Other Expenses | 20-150-02 | 6,000.00 | 6,033.00 | | 6,033.00 | 2,244.84 | 3,788.16 |
| 0025 Division of Personnel | | A THE | | | A | | 3,700.10 |
| (A) Salaries & Wages | 20-105-01 | 1,205,982.00 | 1,253,109.00 | t. No. | 1,253,109.00 | 1,109,328.10 | 143,780.90 |
| (B) Other Expenses | 20-105-02 | 348,984.00 | 285,404.00 | et en | 285,404.00 | 264,466.45 | 20,937.5 |
| 0026 Insurance | | | | | | | 20,937.33 |
| (G) Group Plans for Employees | 23-220-09 | 49,604,000.00 | 47,643,421.00 | | 47,643,421.00 | 47,124,839.47 | 518,581.53 |
| (M) Health Benefit Waiver | 23-221-09 | 400,000.00 | 350,000.00 | | 350,000.00 | 346,962.94 | 3,037.06 |
| (W) Workmans Compensation* | 23-215-09 | 4,250,000.00 | 3,000,000.00 | | 3,000,000.00 | 3,000,000.00 | 3,037.00 |
| (I) Liability Insurance* | 23-210-09 | 4,250,000.00 | 3,500,000.00 | | 3,500,000.00 | 3,500,000.00 | |
| (*Insurance FdDedicated by Rider NJSA 40A:10-1) | | | 744 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | |
| TOTAL DEPARTMENT OF FINANCE AND ADMINISTRATION | | 64,764,548.00 | 60,528,840.00 | | 60,468,839.92 | 59,470,923.73 | 997,916.19 |
| | | | | | | | 307,010.10 |
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| | in the state of th | | Appro | priated | | Expended 2015 | |
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| GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| D. CONSTITUTIONAL OFFICES: | | | | | | | |
| 0100 County Clerk | | | | | | | |
| (A) Salaries & Wages | 20-120-01 | 1,307,698.00 | 1,284,065.00 | | 1,284,065.00 | 1,176,954.38 | 107,110.6 |
| (B) Other Expenses | 20-120-02 | 53,826.00 | 52,906.00 | | 52,906.00 | 46,100.85 | 6,805.1 |
| 0101 Register of Deeds & Mortgages | | | | | 02,000.00 | 40,100.00 | 0,003. |
| (A) Salaries & Wages | 20-122-01 | 1,242,389.00 | 1,277,642.00 | | 1,272,642.00 | 1,102,156.87 | 120,485.1 |
| (B) Other Expenses | 20-122-02 | 213,914.00 | 206,144.00 | | 211,144.00 | 206,725.86 | 4,418.1 |
| 0102 Prosecutor's Office | | | | | | 200,7 20.00 | 7,410.1 |
| (A) Salaries & Wages | 25-275-01 | 21,070,382.00 | 19,813,493.00 | | 19,713,493.00 | 18,730,653.50 | 782,839.5 |
| (B) Other Expenses | 25-275-02 | 2,316,858.00 | 1,713,727.00 | · | 1,813,727.00 | 1,705,360.76 | 108,366.2 |
| TOTAL CONSTITUTIONAL OFFICES | | 26,205,067.00 | 24,347,977.00 | | 24,347,977.00 | 22,967,952.22 | 1,130,024.7 |
| E. THE JUDICIARY: | | | | | | | 1,130,024.1 |
| 0141 County Surrogate | | | | | | | |
| (A) Salaries & Wages | 20-160-01 | 1,218,191.00 | 1,276,564.00 | | 1,276,564.00 | 1,133,038.74 | 93,525.2 |
| (B) Other Expenses | 20-160-02 | 64,354.00 | 63,189.00 | | 155,189.00 | 153,031.79 | 2,157.2 |
| 0142 Probation Department | | | | | | | 2,107.2 |
| (B) Other Expenses | 43-490-02 | 100.00 | 100.00 | | 100.00 | | 100.0 |
| 0146 Title IV-D Social Security Act | | | | | | | 100.0 |
| (B) Other Expenses | 43-491-02 | 100.00 | 100.00 | | 100.00 | | 100.0 |
| TOTAL JUDICIARY | | 1,282,745.00 | 1,339,953.00 | | 1,431,953.00 | 1,286,070.53 | 95,882.47 |

| | | | Appro | priated | The same of the same of | Expended 2015 | |
|--|-------------------------|-----------------------|---------------|---|---|--------------------|---------------|
| GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| F. REGULATION: | | | | | | | |
| 0200 Sheriff's Office | | | | | S 27 7 7 7 | er, practically h | S to lease to |
| (A) Salaries & Wages | 25-270-01 | 23,083,010.00 | 22,500,422.00 | 1.45 | 22,450,422.00 | 21,705,108.59 | 745,313.4 |
| (B) Other Expenses | 25-270-02 | 1,460,683.00 | 1,391,718.00 | Company of the second | 1,441,718.00 | 1,319,814.01 | 121,903.9 |
| 0201 Board of Elections | | 自为 (大) | | in the William | | 2.23 | 121,000.0 |
| (A) Salaries & Wages | 20-123-01 | 453,433.00 | 421,823.00 | | 421,823.00 | 375,841.31 | 45,981.6 |
| (B) Other Expenses | 20-123-02 | 60,760.00 | 49,000.00 | | 49,000.00 | 41,454.16 | 7,545.8 |
| (P) Special Election Expenses | 20-123-03 | 1,007,000.00 | 1,010,000.00 | alive | 1,010,000.00 | 946,575.95 | 63,424.0 |
| 0202 County Clerk Elections | A CONTRACTOR ASSESSMENT | uders contain to hiji | | Bode - A | | | |
| (B) Other Expenses | 20-121-02 | 33,750.00 | 34,050.00 | 0.5 | 34,050.00 | 29,570.76 | 4,479.2 |
| (P) Special Election Expenses | 20-121-03 | 1,000,000.00 | 1,075,000.00 | | 1,075,000.00 | 947,289.70 | 127,710.3 |
| 0203 Superintendent of Elections | 20-124-02 | 2,193,658.00 | 1,993,451.00 | žu. | 1,993,451.00 | 1,932,528.79 | 60,922.2 |
| 0204 Weights & Measures | | identify of Esting | | | - | | |
| (A) Salaries & Wages | 22-201-01 | 346,622.00 | 357,188.00 | | 357,188.00 | 308,177.81 | 49,010.1 |
| (B) Other Expenses | 22-201-02 | 500.00 | 500.00 | | 500.00 | | 500.0 |
| 0205 Medical Examiner | | 1.000 | A. S. Marin | Maria | Maria E | | 1 (140.0) |
| (B) Other Expenses | 25-276-02 | 1,953,900.00 | 2,100,000.00 | Control of the Control | 2,100,000.00 | 2,043,338.63 | 56,661.3 |
| TOTAL REGULATION | | 31,593,316.00 | 30,933,152.00 | | 30,933,152.00 | 29,649,699.71 | 1,283,452.2 |
| | | | | | | | |
| | | | | 08/10.30.115 Pil | | | |

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|--|-----------|---------------|--------------|-------------------------------------|---|--------------------|------------------------|
| GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| H. DEPARTMENT OF PARKS AND COMMUNITY SERVICES | | | | | | | |
| 0430 Director of Parks and Community Services | | | | | | | |
| (A) Salaries & Wages | 28-370-01 | 429,592.00 | 251,602.00 | | 251,602.00 | 229,153.54 | 22,448. |
| (B) Other Expenses | 28-370-02 | 123,200.00 | 116,600.00 | | 116,600.00 | 116,330.00 | <u>22,448.</u> 270. |
| 0431 Division of Parks | | | | | | 170,000.00 | 270. |
| (A) Salaries & Wages | 28-375-01 | 5,132,821.00 | 5,063,300.00 | | 5,033,300.00 | 4,588,031.98 | 245,268. |
| (B) Other Expenses | 28-375-02 | 1,819,363.00 | 1,750,339.00 | | 1,750,339.00 | 1,712,952.52 | 37,386. |
| (T) Utilities | 31-436-05 | 1,560,000.00 | 1,560,000.00 | | 1,560,000.00 | 1,397,125.41 | 162,874. |
| 0432 Division of Planning | | | | | | | 102,074. |
| (A) Salaries & Wages | 21-181-01 | 609,668.00 | 584,281.00 | | 584,281.00 | 568,738.88 | 15,542. |
| (B) Other Expenses | 21-181-02 | 62,200.00 | 62,990.00 | | 62,990.00 | 59,846.52 | 3,143.4 |
| 0433 Office of Business Opportunity and Community Services | | | | | | | <u> </u> |
| (A) Salaries & Wages | 20-170-01 | 340,085.00 | 206,859.00 | | 206,859.00 | 178,672.82 | 28,186. |
| (B) Other Expenses | 20-170-02 | 85,085.00 | 69,795.00 | | 99,795.00 | 94,966.41 | 4,828.5 |
| 0434 Division of Housing and Community Development | | | | | | | |
| (A) Salaries & Wages | 21-190-01 | 60,987.00 | 20,000.00 | | 20,000.00 | 4,217.43 | 15,782.5 |
| (B) Other Expenses | 21-190-02 | 126,300.00 | 10,000.00 | | 10,000.00 | 7,211.70 | 10,000.0 |
| TOTAL DEPARTMENT OF PARKS AND COMMUNITY SERVICES | | 10,349,301.00 | 9,695,766.00 | | 9,695,766.00 | 8,950,035.51 | 5 45 700 |
| | | | , | | 0,000,700.00 | 0,900,033.51 | 545,730. |

| | | | Appro | priated | | Expend | ed 2015 |
|---|-----------|---------------|---------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| J. DEPARTMENT OF ROADS AND PUBLIC PROPERTY: | | | | | | | |
| 0420 Director of Roads and Public Property | | | | | | | |
| (A) Salaries & Wages | 26-303-01 | 761,449.00 | 695,424.00 | | 695,424.00 | 669,600.07 | 25,823.93 |
| (B) Other Expenses | 26-303-02 | 14,475.00 | 17,065.00 | | 17,065.00 | 15,894.13 | 1,170.87 |
| 0403 Division of Buildings and Grounds | | | | | | | 7,170.07 |
| (A) Salaries & Wages | 26-310-01 | 11,282,743.00 | 11,498,765.00 | | 11,498,765.00 | 10,568,899.23 | 729,865.77 |
| (B) Other Expenses | 26-310-02 | 4,405,730.00 | 4,372,689.00 | | 4,372,689.00 | 4,203,532.28 | 169,156.72 |
| (C) Fuel | 31-447-05 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| (T) Telephone, Water & Light | 31-430-05 | 8,950,000.00 | 8,896,540.00 | | 8,734,540.00 | 8,734,540.00 | 0.00 |
| 0405 Motor Pool | | | | | | | 0.00 |
| (A) Salaries & Wages | 26-315-01 | 836,957.00 | 817,211.00 | | 817,211.00 | 712,034.09 | 80,176.91 |
| (B) Other Expenses | 26-315-02 | 556,535.00 | 570,475.00 | | 550,475.00 | 500,979.11 | 49,495.89 |
| (T) Utilities | 31-460-05 | 750,000.00 | 912,000.00 | | 912,000.00 | 679,036.72 | 82,963.28 |
| 0406 Division of Roads and Bridges | **** | | | | | | 02,000.20 |
| (A) Salaries & Wages | 26-290-01 | 1,463,580.00 | 1,399,627.00 | | 1,399,627.00 | 1,344,403.26 | 55,223.74 |
| (B) Other Expenses | 26-290-02 | 887,950.00 | 835,650.00 | | 905,650.00 | 881,534.10 | 24,115.90 |
| 0407 County Bridges | | | | | | | 24,110.90 |
| (B) Other Expenses | 26-301-02 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| 0408 Joint Bridges | | | | | | | 100.00 |
| (A) Salaries & Wages | 26-302-01 | 117,620.00 | 136,602.00 | | 136,602.00 | 99,668.53 | 36,933.47 |
| (B) Other Expenses | 26-302-02 | 132,476.00 | 132,726.00 | | 132,726.00 | 112,112.16 | 20,613.84 |
| 0409 Lighting of Highways & Bridges | 31-435-05 | 1,375,000.00 | 1,402,000.00 | | 1,402,000.00 | 1,347,820.82 | 54,179.18 |
| 0410 Office of Traffic Signals and Signs | | | | | | | 54,175.10 |
| (A) Salaries & Wages | 26-300-01 | 348,005.00 | 313,975.00 | | 313,975.00 | 298,246.50 | 15,728.50 |
| (B) Other Expenses | 26-300-02 | 144,700.00 | 104,400.00 | | 124,400.00 | 124,262.83 | 137.17 |
| | | | | | | | 107.17 |

| | | | Appro | priated | | Expende | d 2015 |
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| GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| 0413 Division of Engineering | | | | | | | |
| (A) Salaries & Wages | 20-165-01 | 1,636,823.00 | 1,635,709.00 | | 1,635,709.00 | 1,462,206.69 | 98,502 |
| (B) Other Expenses | 20-165-02 | 57,880.00 | 62,713.00 | | 62,713.00 | 47,308.88 | 15,404 |
| 0414 Construction Board of Appeals | | | | | | 11,000.00 | 10,707 |
| (B) Other Expenses | 22-195-02 | 24,775.00 | 24,775.00 | | 24,775.00 | 21,177.95 | 3,597 |
| 0012 Office of Emergency Management | | | | | | | 0,007 |
| (A) Salaries & Wages | 25-252-01 | 463,833.00 | 484,528.00 | | 484,528.00 | 335,059.65 | 149,468 |
| (B) Other Expenses | 25-252-02 | 34,975.00 | 22,900.00 | | 22,900.00 | 19,477.97 | 3,422 |
| 0014 Office of the Fire Marshal | | | | | | | |
| (A) Salaries & Wages | 25-265-01 | 149,018.00 | 146,623.00 | | 146,623.00 | 143,875.53 | 2,747 |
| (B) Other Expenses | 25-265-02 | 2,500.00 | 2,850.00 | | 2,850.00 | 244.54 | 2,605 |
| 0029 Division of Central Services | | | | | | | |
| (A) Salaries & Wages | 20-133-01 | 619,164.00 | 592,967.00 | | 652,967.00 | 608,664.37 | 44,302 |
| (B) Other Expenses | 20-133-02 | 904,501.00 | 938,331.00 | | 938,331.00 | 893,023.55 | 45,307 |
| TOTAL DEPARTMENT OF ROADS AND PUBLIC PROPERTY | | 35,920,889.00 | 36,016,745.00 | | 35,984,745.00 | 33,823,602.96 | 1,711,142 |
| K. DEPARTMENT OF HEALTH AND HUMAN SERVICES: | | | | | | | |
| 0500 Director of Health and Human Services | | | | | | | |
| (A) Salaries & Wages | 27-330-01 | 758,073.00 | 674,571.00 | | 674,571.00 | 621,849.10 | 52,721 |
| (B) Other Expenses | 27-330-02 | 601,435.00 | 341,335.00 | | 391,335.00 | 303,078.20 | 88,256 |
| 0507 Aid to Handicapped Adults N.J.S.A. 40:28-8.11 | 27-361-02 | 15,000.00 | 15,000.00 | | 15,000.00 | 15,000.00 | |

| | | | Appro | priated | | Expended 2015 | |
|--|-----------|--------------|--------------|---|---|--------------------|-----------|
| GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| 0508 N.J. Division of Youth & Family SvcsCounty Share | 27-362-02 | 6,091,917.00 | 5,778,605.00 | | 5,778,605.00 | 5,778,605.00 | |
| 0509 Children's Center for Special Needs - Contractual | 27-363-02 | 75,000.00 | 75,000.00 | | 75,000.00 | 75,000.00 | |
| 0510 Aid to County Branch - New Jersey Association | | | | | | | |
| for Retarded Citizens N.J.S.A. 40:23-8.11 | 27-364-02 | 50,000.00 | 50,000.00 | | 50,000.00 | 50,000.00 | |
| 0515 Division of Compliance and Audits | | | | | | | |
| (A) Salaries & Wages | 27-331-01 | 100.00 | 100.00 | | 100.00 | | 100.0 |
| (B) Other Expenses | 27-331-02 | 100.00 | 100.00 | | 100.00 | | 100.0 |
| 0516 Office on Aging | | | | | | | 100.0 |
| (A) Salaries & Wages | 27-332-01 | 222,653.00 | 198,418.00 | | 198,418.00 | 190,901.35 | 7,516.6 |
| (B) Other Expenses | 27-332-02 | 35,060.00 | 35,560.00 | | 35,560.00 | 22,205.31 | 13,354.6 |
| 0517 Veterans' Interments | | · | | | 3,000.00 | 22,200.01 | 10,004.0 |
| (A) Salaries & Wages | 27-333-01 | 21,867.00 | 21,974.00 | | 21,974.00 | | 11,974.0 |
| (B) Other Expenses | 27-333-02 | 48,312.00 | 51,212.00 | | 51,212.00 | 42,562.90 | 8,649.1 |
| 0518 Office of Disability Services | | | | | | 12,002.00 | 0,049.11 |
| (A) Salaries & Wages | 27-334-01 | 233,327.00 | 186,769.00 | | 186,769.00 | 105,397.73 | 56,371.27 |
| (B) Other Expenses | 27-334-02 | 22,400.00 | 25,000.00 | | 25,000.00 | 18,644.10 | 6,355.90 |
| 0519 Visiting Homemaker Service - Child Abuse | | | | | | 10,044.10 | 0,333.90 |
| Services in Emergency | 27-365-02 | 5,700.00 | 5,700.00 | | 5,700.00 | 5,700.00 | |
| 0550 Division of Psychiatric Services | | | | | 9,700.00 | 3,700.00 | |
| (A) Salaries & Wages | 27-336-01 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| (B) Other Expenses | 27-336-02 | 100.00 | 100.00 | | 100.00 | | 100.00 |

| 2 27.77.1 | | | Appro | priated | | Expend | led 2015 |
|---|-----------|---------------|---------------|---|---|-----------------------------|--------------------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| 0552 Meadowview Psychiatric Hospital | | | | | | | |
| (A) Salaries & Wages | 27-350-01 | 10,687,494.00 | 10,503,809.00 | | 10,503,809.00 | 9,983,158.79 | 370,650.2 |
| (B) Other Expenses | 27-350-02 | 1,997,248.00 | 1,993,307.00 | | 1,993,307.00 | | |
| (F) Food & Kitchen Supplies | 27-350-04 | 1,485,754.00 | 1,395,263.00 | | 1,395,263.00 | | |
| 0559 Division of Public Health | | | | | | 1,000,200.00 | |
| (A) Salaries & Wages | 27-335-01 | 130,683.00 | 128,475.00 | | 128,475.00 | 125,786.24 | 2 699 7 |
| (B) Other Expenses | 27-335-02 | 1,573,928.00 | 1,544,665.00 | | 1,544,665.00 | 1,539,717.32 | 2,688.7 |
| 0560 Maintenance of Patients in State Institutions for | | | | | 7,011,000.00 | 1,000,717.52 | 4,947.6 |
| Mental Diseases N.J.S.A. 30:4-79 | 27-366-02 | 14,799,715.00 | 12,931,753.00 | | 12,931,753.00 | 12,931,753.00 | |
| 0561 Maintenance of Patients in State Institutions for | | | | | 12,001,100.00 | 12,931,733.00 | |
| Mental Retarded N.J.S.A. 30:4-79 | 27-367-02 | 25,489,393.00 | 24,322,231.00 | | 24,322,231.00 | 24,322,231.00 | |
| 0562 Project C.A.A.R.E. | 27-368-02 | 1,050,000.00 | 1,050,000.00 | | 1,050,000.00 | 1,022,406.39 | 07.500.0 |
| 0563 Employee Health Clinic | | | | | 1,000,000.00 | 1,022,406.39 | 27,593.6 |
| (A) Salaries & Wages | 27-351-01 | 100.00 | 100.00 | | 100.00 | | |
| (B) Other Expenses | 27-351-02 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| 0564 T.B. Chest Clinic | | | 7.00.00 | | 100.00 | | 100.00 |
| (A) Salaries & Wages | 27-352-01 | 520,123.00 | 567,490.00 | | 567,490.00 | 424.000.55 | |
| (B) Other Expenses | 27-352-02 | 408,910.00 | 430,432.00 | | 430,432.00 | 431,698.55 | 135,791.45 |
| Transcend | | | 100,402.00 | | 430,432.00 | 401,325.01 | 29,106.99 |
| (A) Salaries & Wages | 26-316-01 | 1,274,757.00 | 898,491.00 | | 1 049 404 00 | 004.000.00 | |
| (B) Other Expenses | 26-316-02 | 1,000.00 | 288,300.00 | | 1,048,491.00 | 961,698.92 | 86,792.08 |
| 0576 Diagnostic Shelter Program - Contractual | 27-337-02 | 258,557.00 | 253,487.00 | | 138,300.00 253,487.00 | 41,994.26 | 96,305.74 |
| TOTAL DEPT. OF HEALTH & HUMAN SERVICES | | 67,858,906.00 | 63,767,447.00 | | 63,817,447.00 | 244,343.00 62,460,981.23 | 9,144.00 1,171,465.77 |

| | | | Appro | priated | | Expend | ed 2015 |
|---|-----------|---------------|---------------|-------------------------------------|---|--------------------|--------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| L. DEPARTMENT OF FAMILY SERVICES: | | | | | | | |
| 0580 Director of Family Services | | | | | | | |
| (A) Salaries & Wages | 27-346-01 | 397,474.00 | 222,681.00 | | 222,681.00 | 211,890.70 | 40.700.0 |
| (B) Other Expenses | 27-346-02 | 261,900.00 | 259,900.00 | | 209,900.00 | 200,983.05 | 10,790.3 |
| 0501 County Welfare Agency | | | | | 200,000.00 | 200,983.05 | 8,916.9 |
| (A) Salaries & Wages | 27-345-01 | 33,898,374.00 | 33,033,162.00 | | 33,033,162.00 | 31,067,115.22 | 1,216,046.78 |
| (B) Other Expenses | 27-345-02 | 27,650,369.00 | 26,348,686.00 | | 26,348,686.00 | 25,093,476.97 | 255,209.03 |
| 0502 County Assistance Programs | 27-360-02 | 2,336,259.00 | 2,672,043.00 | | 2,672,043.00 | 2,633,623.77 | 38,419.23 |
| 0581 Office of Workforce Development | <u> </u> | | | | | | 00,419.20 |
| (A) Salaries & Wages | 27-347-01 | 189,429.00 | 228,388.00 | | 228,388.00 | 221,396.24 | 6,991.76 |
| (B) Other Expenses | 27-347-02 | 42,155.00 | 43,605.00 | | 43,605.00 | 35,588.61 | 8,016.39 |
| TOTAL DEPARTMENT OF FAMILY SERVICES | | 64,775,960.00 | 62,808,465.00 | | 62,758,465.00 | 59,464,074.56 | 1,544,390.44 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| CENERAL APPROPRIATIONS | | | Appro | Expended 2015 | | | |
|--|-----------|---------------|---------------|---|---|--------------------|----------------------|
| GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| M. DEPARTMENT OF CORRECTIONS: | | | | | | | |
| 0604 Adult Correctional Center | | | | | | | |
| (A) Salaries & Wages | 25-280-01 | 48,788,822.00 | 48,752,834.00 | | 48,752,834.00 | 45,512,874.01 | 1,239,959.9 |
| (B) Other Expenses | 25-280-02 | 10,224,198.00 | 10,277,677.00 | | 10,277,677.00 | 9,759,359.28 | |
| (F) Food & Kitchen Supplies | 25-280-04 | 3,041,758.00 | 3,250,641.00 | | 3,250,641.00 | 2,951,123.27 | 299,517.7 |
| (G) Payment to Municipal Authorities & Utilities | 31-455-06 | 1,616,220.00 | 1,583,000.00 | | 1,583,000.00 | 1,470,870.39 | 112,129.6 |
| 0575 Division of Juvenile Detention | | | | | | ., 0,0,0.00 | 112,129.0 |
| (A) Salaries & Wages | 25-281-01 | 100.00 | 635,000.00 | | 635,000.00 | 556,045.42 | 28,954.5 |
| (B) Other Expenses | 25-281-02 | 3,056,069.00 | 2,197,500.00 | · | 2,197,500.00 | 2,178,978.34 | 18,521.66 |
| (F) Food & Kitchen Supplies | 25-281-04 | 100.00 | 90,000.00 | | 90,000.00 | 33,171.27 | 56,828.7 |
| TOTAL DEPARTMENT OF CORRECTIONS | | 66,727,267.00 | 66,786,652.00 | | 66,786,652.00 | 62,462,421.98 | 2,274,230.02 |
| N. DEPARTMENT OF EDUCATION: | | | | | | 02,102,121.00 | 2,274,230.02 |
| 0801 Superintendent of Schools | | | | | | | |
| (A) Salaries & Wages | 29-391-01 | 227,697.00 | 222,316.00 | | 222,316.00 | 216,638.65 | E 077 0/ |
| (B) Other Expenses | 29-391-02 | 20,000.00 | 20,000.00 | | 20,000.00 | 16,529.84 | 5,677.35 3,470.16 |
| 0802 Hudson County Community College | 29-395-02 | 12,343,161.00 | 11,927,304.00 | | 11,927,304.00 | 11,927,303.50 | 3,470.16 0.50 |
| 0803 Reimbursements for Residents Attending Out of | | | | | | 11,027,000.00 | 0.50 |
| County Two Year Colleges - N.J.S.A. 18A: 64A-23 | 29-396-02 | 125,000.00 | 125,000.00 | | 125,000.00 | 120,892.13 | 4.407.07 |
| 0805 Vocational School | 29-400-02 | 26,795,000.00 | 26,270,000.00 | | 26,270,000.00 | 26,270,000.00 | 4,107.87 |
| 0807 Vocational School - Adult School | 29-401-02 | | | | 20,270,000.00 | 20,270,000.00 | |
| TOTAL DEPARTMENT OF EDUCATION | | 39,510,858.00 | 38,564,620.00 | | 38,564,620.00 | 38,551,364.12 | 13,255.88 |

| | | | Appro | priated | | Expend | ed 2015 |
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| GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED | xxxxxx | XXXXXXXX.XX | xxxxxxxx.xx | xxxxxxxxxxx | xxxxxxxx.xx | xxxxxxxx.xx | XXXXXXXX.XX |
| 0905 Ethics Board | | | | | | | |
| (A) Salaries & Wages | 20-157-01 | 11,936.00 | 11,731.00 | | 11,731.00 | 11,484.75 | 240 |
| (B) Other Expenses | 20-157-02 | 13,250.00 | 19,250.00 | | 19,250.00 | | 19,250 |
| | | | | | | | |
| 0950 Administration of Debt Service | 20-134-02 | 312,000.00 | 312,000.00 | | 312,000.00 | 302,051.44 | 9,94 |
| 0960 Advertisements and Announcements | 30-422-02 | 60,000.00 | 60,000.00 | | 60,000.00 | 31,770.00 | 28,23 |
| 0990 Volunteer Fire Companies Instructions -N.J.S.A. 40:23-89 | 25-255-02 | 4,000.00 | 4,000.00 | | 4 4 4 4 4 4 | | |
| | 20 200 02 | 4,000.00 | 4,000.00 | | 4,000.00 | 2,000.00 | 2,000 |
| TOTAL UNCLASSIFIED | | 401,186.00 | 406,981.00 | | 406,981.00 | 347,306.19 | 59,67 |
| | | | | | | | |
| SUBTOTAL OPERATIONS | 34-200 | 419,133,681.00 | 404,673,806.00 | | 404,673,805.92 | 388,353,685.81 | 11,235,02 |

| | | | Appro | priated | | Expend | ed 2015 |
|--|-----------|--------------|--------------|-------------------------------------|---|--------------------|--------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | | | | | | | |
| By Revenues | XXXXXX | xxxxxxxx.xx | xxxxxxx.xx | XXXXXXXXXXXX | XXXXXXXXX.XX | XXXXXXXXX.XX | XXXXXXXXX.XX |
| 3182 Clean Communities Grant | 41-700-07 | | 18,992.60 | | 18,992.60 | 18,992.60 | |
| 3031 Council On The Arts, Local Arts Program | 41-710-07 | 106,343.00 | 106,343.00 | | 106,343.00 | 106,343.00 | |
| XXXX NJ Destination Marketing Organization | 41-711-07 | 124,360.00 | 82,350.00 | | 82,350.00 | 82,350.00 | |
| XXXX HC Justice Brennan Humanities | 41-713-07 | | 3,775.00 | | 3,775.00 | 3,775.00 | |
| 3011 Area Plan Grant | 41-720-07 | 4,440,151.00 | 6,237,323.11 | | 6,237,323.11 | 6,237,323.11 | |
| 3040 Homeless & Family Shelter Strategy Contract | 41-721-07 | | 1,945,819.00 | | 1,945,819.00 | 1,945,819.00 | |
| 3037 County Comprehensive Alcoholism & Drug Abuse | 41-722-07 | 1,145,057.00 | 1,106,529.33 | | 1,106,529.33 | 1,106,529.33 | |
| 3035 Human Services Advisory Council | 41-723-07 | | 82,356.00 | | 82,356.00 | 82,356.00 | |
| 3089 Workfirst N.J. DFD | 41-725-07 | | 476,399.00 | | 476,399.00 | 476,399.00 | |
| 3093 TB Health Services Grant | 41-726-07 | | 302,780.00 | | 302,780.00 | 302,780.00 | |
| 3090 TB Health Services Grant | 41-727-07 | | 243,813.00 | | 243,813.00 | 243,813.00 | |
| 3157 Supportive Assistance by Individuals and Families Program | 41-728-07 | | 758,155.64 | | 758,155.64 | 758,155.64 | |
| 3230 Human Services Advisory Council - EBP | 41-729-07 | | | | | 7.50,100.04 | |
| 3078 State Health Insurance Program | 41-731-07 | | 32,000.00 | | 32,000.00 | 32,000.00 | |
| Sandy Homeowner/Renter Assistance Program | 41-733-07 | | | | 02,000.00 | 32,000.00 | |
| SSBG Sandy relief - Office on Aging | 41-734-07 | | | | | | |
| XXX Medicare & Imprv for Patients & Pro | 41-735-07 | | | | | | |
| XXXX TB Health State Supplemental | 41-736-07 | | | | | | |
| XXXX Youth Incentive Program Award | 41-737-07 | | 44,551.00 | | 44,551.00 | 44,551.00 | |

| | | | Appro | priated | | Expend | ed 2015 |
|--|-----------|-------------|--------------|---|---|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | | | | | | | |
| By Revenues (Continued) | XXXXXX | xxxxxxxxxxx | xxxxxxxx.xx | xxxxxxxxx.xx | XXXXXXXXX.XX | XXXXXXXXXX | XXXXXXXXX |
| XXXX YIP - Superstorm Sandy Relief | 41-738-07 | | | | | | |
| XXXX CWA Case Banking Equipment Grant | 41-739-07 | | | | | | |
| 3081 Work First New Jersey DOL | 41-740-07 | | 5,648,406.00 | | 5,648,406.00 | 5,648,406.00 | |
| 3080 Work First NJ DOL Supplemental | 41-741-07 | | | | | 0,010,100.00 | |
| 3130 Workforce Investment Act | 41-742-07 | | 3,321,094.00 | | 3,321,094.00 | 3,321,094.00 | |
| 3130R Workforce Investment Act - ARRA | 41-743-07 | | | | | 0,021,004.00 | |
| 3225 Disability Program - Navigator Initiative | 41-744-07 | | | | | | |
| 3237 NJ Builders Utilization Initiative | 41-745-07 | | | | | | |
| XXXX Hurricane Sandy Disaster NEG | 41-747-07 | | | | | | |
| XXXX Social Services for the Homeless | 41-748-07 | 1,887.00 | 12,077.28 | | 12,077.28 | 12,077.28 | |
| Post Sandy Planning Assistance | 41-749-07 | | | | | 12,077.20 | |
| XXXX Post Sandy Planning Assistance Grant | 41-751-07 | | 80,000.00 | | 80,000.00 | 80,000.00 | |
| 3076 Community Programs for Clients of the Family Court | 41-760-07 | 307,803.00 | 307,803.00 | | 307,803.00 | 307,803.00 | |
| 3013 Juvenile Justice Commission - | | | | | | 00:000,000 | |
| State/Community Partnership Grant | 41-761-07 | 842,354.00 | 842,354.00 | | 842,354.00 | 842,354.00 | |
| 3207 Project Safe Neighborhood | 41-762-07 | | | | | 042,334.00 | |
| 3135 Juvenile Justice Commission - State Incentive Program | 41-763-07 | | | | | | |
| 3024 Prosecutor Insurance Fraud Reimb. Program | 41-764-07 | | 264,500.00 | | 264,500.00 | 264,500.00 | |
| 3086 Megan's Law Grant | 41-765-07 | 450.00 | 16,496.00 | | 16,496.00 | 16,496.00 | |
| 3095A Multi-Jurisdictional Gang, Gun & Narc Task Force | 41-766-07 | | | | . 3, 700.00 | 10,430.00 | |
| 3095B Multi-Jurisdictional Gang, Gun & Narc Task Force | 41-767-07 | | | | | | |

| GENERAL ARRECTRIATIONS | | | Appro | priated | | Expend | ed 2015 |
|---|-----------|--------------|-------------|---|---|--------------------|-----------|
| GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserve |
| Public and Private Programs Offset | | | | | | | |
| By Revenues (Continued) | xxxxxx | XXXXXXXXX.XX | xxxxxxxx.xx | XXXXXXXX.XX | XXXXXXXX.XX | xxxxxxxx.xx | XXXXXXXX. |
| 3095 Multi-Jurisdictional Gang, Gun & Narcotics Task Force-ARRA | 41-768-07 | | 152,250.00 | | 152,250.00 | 152,250.00 | |
| 3125 Juvenile Accountability Incentive Block Grant | 41-769-07 | | | | 102,200.00 | 132,230.00 | |
| 3069 Body Armor Replacement Program | 41-770-07 | | 65,234.97 | | 65,234.97 | 65,234.97 | |
| 3069A Body Armor Replacement Program | 41-771-07 | | | | | | |
| 3094 Crime Victims Assistance | 41-772-07 | | 359,378.00 | | 359,378.00 | 359,378.00 | |
| 3145 H.C. SART/SANE Program | 41-773-07 | | 136,092.00 | | 136,092.00 | 136,092.00 | |
| 3149 Homeland Security Grant | 41-774-07 | | 635,653.90 | | 635,653.90 | 635,653.90 | |
| 3187 HC Safe Communities Grant | 41-775-07 | 62,000.00 | 65,280.00 | | 65,280.00 | 65,280.00 | |
| 3226 Juvenile Detention Alternatives Initiative | 41-776-07 | | 120,000.00 | | 120,000.00 | 120,000.00 | |
| 3227 Comprehensive Jail-Based Reentry Strategies | 41-777-07 | | | | 120,000.00 | 120,000.00 | |
| 3208 Urban Area Security Intitiative Grant | 41-778-07 | | 526,532.00 | | 526,532.00 | F20 F20 00 | |
| 3214 Urban Areas Security Initiative Grant | 41-779-07 | | | | 320,332.00 | 526,532.00 | |
| 3220 Emergency Management Assistance | 41-780-07 | | | | | | |
| 3238 Emergency Operations Center Grant Program | 41-782-07 | | | | | | |
| 3239 NJ Data Exchange Program | 41-783-07 | | | | | | |
| 3209 Victim and Witness Advocacy Fund Supplemental | 41-784-07 | | | | | | |
| 3044 Subregional - Transportation Planning Grant | 41-790-07 | | | | | | |
| 3205 Subregional Internship Support Project | 41-791-07 | | | | | | |

| CENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2015 |
|---|-----------|--------------|--------------|--|---|--------------------|-------------|
| (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | | | | | | | |
| By Revenues (Continued) | xxxxxx | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXXX | XXXXXXXX | XXXXXXXX.XX |
| | | | | | | | ^^^^ |
| 3240 Bus Rapid Transit Feasability Study | 41-792-07 | | | | | | |
| XXXX Subregional - Transportation Planning Grant | 41-795-07 | | 113,296.00 | | 113,296.00 | 113,296.00 | |
| XXXX Unified Planning Work Program | 41-796-07 | | | | 110,230.00 | 113,296.00 | |
| XXXX Pedestrian Safety Grant | 41-797-07 | | 16,000.00 | | 16,000.00 | 16,000.00 | |
| 3038 Alliance to Prevent Alcoholism & Drug Abuse | 41-800-07 | | 608,898.00 | | 608,898.00 | | |
| 3045 N.J. Transit Corp Senior Citizens & Disabled | | | | | 008,898.00 | 608,898.00 | |
| Residents Transportation Assistance Act | 41-801-07 | 1,033,683.00 | 1,070,348.49 | | 1,070,348.49 | 4 070 040 40 | |
| 3235 County Animal Response Team | 41-802-07 | | | , | 1,070,348.49 | 1,070,348.49 | |
| XXXX NJ DEP Federal Rec. Trails Program | 41-808-07 | | | , and the second | | | |
| XXXX Municipal Alliance to Prevent Alcohol and Drug Abuse | 41-810-07 | | | | | | |
| XXXX Green Communities Grant | 41-811-07 | | | | | | |
| XXXX Office on Aging Supplemental | 41-812-07 | | 10,916.00 | | 10,916.00 | 40.040.00 | |
| XXXX NJ Council for the Humanities | 41-813-07 | | | | 10,916.00 | 10,916.00 | |
| XXXX Emergency Management Agency Assistance Grant | 41-827-07 | | 105,000.00 | | 105,000.00 | 105.000.00 | |
| XXXX Access and Functional Needs Program | 41-829-07 | | | | 103,000.00 | 105,000.00 | |
| XXXX Detention Facility Incentive Grant | 41-830-07 | 55,000.00 | | | | | |
| XXXX Drive Sober of Get Pulled Over | 41-831-07 | | 10,000.00 | | 10,000.00 | 10.000.00 | |
| XXXX Detention Exercise Equipment for Facility Enhancements | 41-832-07 | 124,850.00 | | | 10,000.00 | 10,000.00 | |
| 3219 Ed Byrne Memorial Justice Assistance Grant | 41-850-07 | | 244,570.00 | | 244,570.00 | 244 570 00 | |
| 3231 Stop Violence Against Women | 41-851-07 | | | | 244,070.00 | 244,570.00 | |
| 3234 Second Chance Prisoner Reentry | 41-852-07 | | | | | | |
| 3124 Bullet Proof Vest Part Act | 41-853-07 | | | | | | |
| 3096 HIV Emergency Relief Formula Grant | 41-860-07 | 2,500,759.00 | 3,127,083.00 | | 3,127,083.00 | 3,127,083.00 | |

| 3. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2015 |
|---|-----------|-------------|--------------|-------------------------------------|---|--------------------|-------------|
| 3. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | | | | | 7.33.1013 | | |
| By Revenues (Continued) | xxxxxx | xxxxxxxx.xx | xxxxxxxx.xx | xxxxxxxx.xx | xxxxxxxx.xx | XXXXXXXX.XX | xxxxxxxx.xx |
| 3098 HIV Emergency Relief Supplemental Grant | 41-861-07 | | 1,670,067.00 | | 1,670,067.00 | 1,670,067.00 | |
| 3194 Minority AIDS Initiative Program | 41-862-07 | 377,889.00 | 472,361.00 | | 472,361.00 | | |
| 3221 Homeless Prevention & Rapid Rehousing | 41-863-07 | | | | 472,301.00 | 472,361.00 | |
| 3228 HUD - Redevelopment of Koppers Site | 41-870-07 | | | | | | |
| 3229 HUD - Redevelopment of Koppers Site | 41-871-07 | | | | | | |
| 3232 Summer Youths Works Program - ARRA | 41-872-07 | | | | | | |
| 3236 Solar Panels on County Facilities | 41-873-07 | | | | · · | <u> </u> | |
| 3167 Coffee House Cultural Series | 41-900-07 | | | | | | |
| 3213 HCST Summer Youth Program | 41-901-07 | | 34,500.00 | | 24.500.00 | | |
| 3233 Panel Celebrating Art & History of the Justice Brennan CHS | 41-902-07 | | 04,000.00 | | 34,500.00 | 34,500.00 | |
| XXXX LPRSA Open Space Plan Grant | 41-906-07 | | | | | | |
| XXXX Together North Jersey Local Government | 41-908-07 | | | | | | |
| XXXX Frequent User System Engagement | 41-909-07 | | 15,000.00 | | 15,000.00 | 15,000.00 | |
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| CENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2015 |
|--|-----------|----------------|----------------|---|---|------------------------|--------------------------|
| GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset | | | | | | | |
| By Revenues (Continued) | xxxxxx | XXXXXXXX.XX | XXXXXXXX.XX | XXXXXXXXX.XX | XXXXXXXXX.XX | XXXXXXXX.XX | XXXXXXXX.XX |
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| | | | | | | | |
| 0031 Matching Funds for Grants | 41-999-02 | 75,000.00 | 75,000.00 | | 75,000.00 | | 75,000.0 |
| Total Public and Private Programs Offset By Revenues | 40-999 | 11,197,586.00 | 31,567,377.32 | | | | |
| | | 11,107,000.00 | 31,307,377.32 | | 31,567,377.32 | 31,492,377.32 | 75,000.0 |
| Total Operations {Item 8(A)} | 34-199 | 430,331,267.00 | 436,241,183.32 | | 436,241,183.24 | 410 846 063 43 | 44.040.000.4 |
| B. Contingent | 35-470-02 | 30,000.00 | 30,000.00 | XXXXXXXX.XX | 30,000.00 | 419,846,063.13 0.00 | 11,310,020.1 |
| Total Operations Including Contingent | 34-201 | 430,361,267.00 | 436,271,183.32 | | 436,271,183.24 | 419,846,063.13 | 15,000.0 11,325,020.1 |
| Detail | | | | | 100,271,100.24 | 410,040,003.13 | 11,325,020.1 |
| Salaries and Wages | 34-201-1 | 180,076,702.00 | 176,757,645.00 | | 176,722,645.00 | 165,313,407.81 | 7,474,237.1 |
| Other Expenses (Including Contingent) | 34-201-2 | 250,284,565.00 | 259,513,538.32 | | 259,548,538.24 | 254,532,655.32 | 3,850,782.92 |

| O OFFICE ADDRESS OF THE STATE O | | | Appro | priated | | Expend | ed 2015 |
|--|-----------|---------------|---------------|-------------------------------------|---|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS (C) Capital Improvements | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | | | |
| 7000 Capital Improvement Fund | 44-900-02 | 1,500,000.00 | 1,500,000.00 | xxxxxxxx.xx | 1,500,000.00 | 1,500,000.00 | |
| 7015 Correctional Facility - Lease Financing | 44-902-02 | 13,430,350.00 | 13,437,350.00 | | 13,437,350.00 | 13,437,350.00 | |
| 7020 Facility Lease Revenue Bonds - Various Projects | 44-901-02 | 9,380,225.02 | 11,800,121.98 | | 11,800,121.98 | 11,150,121.97 | 650,000.0 |
| 7025 Facility Lease Revenue Bonds - Admin. Bldg. | 44-903-02 | 2,839,936.50 | 2,841,607.00 | | 2,841,607.00 | 2,841,607.00 | 000,000. |
| 7030 Facility Lease Revenue Bonds - County Plaza | 44-904-02 | 3,683,500.00 | 3,599,520.00 | | 3,599,520.00 | 3,382,033.13 | 047.400 |
| | | | | | 5,600,020.00 | 0,002,003.13 | 217,486. |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2015 |
|---|--------|---------------|---------------|---|---|--------------------|---|
| (C) Capital Improvements - (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | | |
| Public & Private Programs Offset by Revenues: | XXXXXX | XXXXXXXX.XX | | | | | |
| | | *********** | XXXXXXXX.XX | XXXXXXXX.XX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXX.X |
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| Total Capital Improvements | 44-999 | 30,834,011.52 | 33,178,598.98 | | 33,178,598.98 | 32,311,112.10 | |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2015 |
|--|-----------|---------------|---------------|-------------------------------------|---|--------------------|------------|
| (D) County Debt Service | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | xxxxxxx | | | | | | |
| 7209 (a) Open Space Bonds | 45-920-02 | 863,000.00 | 830,000.00 | | 830,000.00 | 830,000,00 | |
| 7207 (b) County College Bonds | 45-921-02 | 485,000.00 | 250,000.00 | | 250,000.00 | 830,000.00 | XXXXXXXX |
| 7206 (c) State Aid-County College Bonds | | · | | | 230,000.00 | 250,000.00 | XXXXXXXX |
| (N.J.S. 18A:64A-22.6) | 45-922-02 | 5,215,000.00 | 4,970,000.00 | | 4 070 000 00 | 4 070 000 55 | |
| 7203 (d) Vocational School Bonds | 45-923-02 | 3,025,000.00 | 3,150,000.00 | | 4,970,000.00 | 4,970,000.00 | XXXXXXXXX |
| 7202 (e) Other Bonds | 45-924-02 | 12,235,625.00 | 12,307,500.00 | | 3,150,000.00 | 3,150,000.00 | XXXXXXXXX |
| | | 12,200,020.00 | 12,307,300.00 | | 12,307,500.00 | 12,307,500.00 | XXXXXXXX |
| 2. Payment of Bond Anticipation Notes [7205] | 45-925-02 | 1,000,000.00 | | | | | |
| 3. Interest on Bonds: | xxxxxxx | · · | | | | | XXXXXXXX |
| 7219 (a) Open Space Bonds | 45-930-02 | 261,911.26 | 294,873.76 | | 204 972 70 | | |
| 7217 (b) County College Bonds | 45-931-02 | 551,693.76 | 474,025.00 | | 294,873.76 | 294,873.76 | XXXXXXXX. |
| 7216 (c) State Aid-County College Bonds | | | 77,7,023.00 | | 474,025.00 | 438,164.81 | XXXXXXXX |
| (N.J.S. 18A:64A-22.6) | 45-932-02 | 2,057,282.50 | 2,108,051.25 | | 2 100 054 05 | | |
| 7213 (d) Vocational School Bonds | 45-933-02 | 1,655,700.00 | 1,673,060.56 | | 2,108,051.25 | 2,090,293.05 | XXXXXXXXX |
| 7212 (e) Other Bonds | 45-934-02 | 6,906,084.82 | 7,029,970.57 | | 1,673,060.56 | 1,673,060.56 | XXXXXXXXX |
| 4. Interest on Notes [7225]: | 45-935-02 | 1,690,081.32 | 1,029,310.37 | | 7,029,970.65 | 7,029,970.65 | XXXXXXXXX |
| 7206 (a) State Aid-County College Bonds | | 7,000,001.02 | | | 0.00 | 0.00 | XXXXXXXXX. |
| (N.J.S. 18A:64A-22.6) | 45-936-02 | | | | | | |

| 9 CENEDAL ADDOCRDIATIONS | | | Appro | priated | | Expend | led 2015 |
|--|-----------|---------------|---------------|---|---|--------------------|--|
| 8. GENERAL APPROPRIATIONS (D) County Debt Service (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| 5. Green Trust Loan Program | | XXXXXXXXXXX | xxxxxxxxxx | XXXXXXXXX.XX | xxxxxxxx.xx | XXXXXXXXX.XX | xxxxxxxxx.x |
| 7230 Loan Repayments for Principal and Interest | 45-940-02 | 375,419.21 | 375,419.24 | | 375,419.24 | 325,419.20 | XXXXXXXXX.X |
| | | | | | | | XXXXXXXXXX. |
| | | | | | | | XXXXXXXXX. |
| | | | | | | | XXXXXXXXXX. |
| | | | | | | | XXXXXXXXX. |
| | | | | | | | XXXXXXXXX. |
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| | | | | | | | XXXXXXXXXX. |
| | | - | | | | | XXXXXXXXX.> |
| | | | | | | | XXXXXXXXXXXXXX |
| Total County Debt Service | 45-999 | 36,321,797.87 | 33,462,900.38 | | 33,462,900.46 | 33,359,282.03 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |

| CENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2015 |
|---|-----------|------------|--------------|---|---|--------------------|--|
| GENERAL APPROPRIATIONS (E) Deferred Charges and Statutory Expenditures - County | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) Deferred Charges | xxxxxx | xxxxxxxxxx | XXXXXXXXX.XX | XXXXXXXXX.XX | xxxxxxxx.xx | xxxxxxxx.xx | VVVAAAA |
| Emergency Authorizations | 46-870-02 | | | XXXXXXXXXXXX | | ^^^^ | XXXXXXXXXX |
| Special Emergency Authorizations- | | | | | | | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 5 Years (N.J.S. 40A: 4-55 & 40A: 4-55.8) | 46-872-02 | | | XXXXXXXXXXXX | | | XXXXXXXXXX. |
| Special Emergency Authorizations- | 1,0012.02 | | | XXXXXXXXXXXX | | | XXXXXXXXXX |
| 3 Years (N.J.S. 40A: 4-55.1 & 40A: 4-55.13) | 46.074.00 | | | XXXXXXXXX.XX | | | XXXXXXXXXX |
| 8000 Prior Year Bills | 46-871-02 | | : | XXXXXXXX.XX | | | XXXXXXXXX |
| 2013 El Especialito | 30-410-02 | 300.00 | 40,589.09 | XXXXXXXX.XX | 40,589.09 | 40,589.09 | XXXXXXXXX. |
| 2012 El Especialito | | 400.00 | | XXXXXXXXXXX | | | XXXXXXXXX. |
| 2013 El Especialito | | 350.00 | | XXXXXXXXXXX | | | XXXXXXXXX. |
| 2013 Verizon Wireless | | | | XXXXXXXXX | | | XXXXXXXXXX. |
| 2011 Richmond Elevator | | 47.80 | | XXXXXXXXXXX | | | XXXXXXXXXXX |
| 2010 Richmond Elevator | | 453.00 | | XXXXXXXXXX | | | XXXXXXXXXX. |
| 2010 Richmond Elevator | | 1,887.90 | | XXXXXXXXXXX | | | XXXXXXXXXX. |
| 2013 USDA | | 1,081.00 | # ** - | XXXXXXXXX | | | XXXXXXXXX. |
| 2013 Planned Security Services | | 1,262.57 | | XXXXXXXXX | | | XXXXXXXXX. |
| 2013 Jeffrey B. Tener | | 560.00 | | XXXXXXXXX | | | XXXXXXXXX |
| 2009 NJ DOT | | 1,034.90 | | XXXXXXXXX | | | XXXXXXXXX. |
| 2010 Hoboken Lock & Supply | | 55.63 | | XXXXXXXXX | | | XXXXXXXXX. |
| 2010 Hoboken Lock & Supply | | 240.00 | | XXXXXXXXX | | | XXXXXXXXX. |
| 2010 Hoboken Lock & Supply | | 65.00 | | XXXXXXXXX | | | XXXXXXXXXX. |
| 2009 Hoboken Lock & Supply | | 140.00 | | XXXXXXXXX | | | XXXXXXXXXX. |
| 2010 Hoboken Lock & Supply | | 3,780.00 | | XXXXXXXXX | | | XXXXXXXXXX. |
| | | 567.00 | | XXXXXXXXXXX | | | XXXXXXXXX. |
| | | | | | | | |
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| | | | | | | | |

| GENERAL ARRECTIONS | | | Appro | priated | | Expend | ded 2015 |
|--|--------|--|--------------------------|--|---|--------------------------|--|
| GENERAL APPROPRIATIONS (E) Deferred Charges and Statutory Expenditures - County | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) Deferred Charges 2012 Raymond Glass 2012 Raymond Glass 2012 M&G Auto Parts 2011 M&G Auto Parts | XXXXXX | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | XXXXXXXXXXX | XXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXX XXXXXXXXX XXXXXXXXXX XXXXXXXX |
| | | | | XXXXXXXX.XX XXXXXXXX.XX | | | XXXXXXXXX. |
| 8920 Defererred Charges to Future Taxation - Unfunded: | | 15,460.28 | 40,589.09 | xxxxxxxx.xx | 40,589.09 | 40,589.09 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| Various Capital Improvements, 366-6-2014 | 46-880 | 500,000.00 | 500 000 00 | XXXXXXXX.XX | | | XXXXXXXXXX |
| Total Deferred Charges | 46-999 | 515,460.28 | 500,000.00 540,589.09 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 500,000.00 540,589.09 | 500,000.00 540,589.09 | XXXXXXXXXXX |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ded 2015 |
|---|-----------|----------------|----------------|-------------------------------------|---|--------------------|---------------|
| (E) Deferred Charges and Statutory Expenditures - County (continued) | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| (2) Statutory Expenditures | xxxxxx | xxxxxxxx.xx | xxxxxxxxx.xx | XXXXXXXXX.XX | XXXXXXXX.XX | XXXXXXXXX.XX | VVVVVVVVV |
| Contribution to: | | | | | | ~~~~~~ | XXXXXXXXXX.XX |
| 8900 Public Employees' Retirement System | 36-471-02 | 11,626,939.88 | 10,824,160.09 | | 10,824,160.09 | 10,824,160.09 | |
| 8901 Social Security System (O.A.S.I) | 36-472-02 | 12,250,000.00 | | | 11,845,000.00 | 11,410,365.53 | |
| 8902 Hudson County Employees Pension Fund | 36-476-02 | 1,525,000.00 | 1,525,000.00 | | 1,525,000.00 | 1,525,000.00 | 434,634. |
| 8903 Police & Firemen's Pension Fund | 36-475-02 | 12,751,037.01 | 12,466,412.50 | | 12,466,412.50 | 12,466,412.50 | |
| 8904 Consolidated Police & Firemen's Pension Fund | 36-474-02 | 36,692.00 | 65,000.00 | | 65,000.00 | 60,554.16 | 4,445 |
| 8906 Court Attendants' Pension Fund | 36-477-02 | 485,000.00 | 515,000.00 | | 515,000.00 | 474,106.91 | 40,893 |
| 8907 Non-Contributory County Pension Fund | 36-478-02 | 2,583,000.00 | 2,787,600.00 | | 2,787,600.00 | 2,404,717.24 | 382,882. |
| 8908 Veterans' Pension Fund | 36-479-02 | 100.00 | 1,000.00 | | 1,000.00 | 2,101,111.24 | |
| 8910 Unemployment Compensation Ins. (N.J.S.A. 43:21-3 et seq.) | 23-225-09 | 300,000.00 | 300,000.00 | | 300,000.00 | 300,000.00 | 1,000. |
| 8911 New Jersey State Disability Insurance | 23-211-09 | 725,000.00 | 750,000.00 | | 750,000.00 | 633,258.07 | 440.744 |
| 8912 Deferred Contribution Retirement Program | 36-473-02 | 65,000.00 | 50,000.00 | | 50,000.00 | 39,219.27 | 116,741. |
| Total Statutory Expenditures | 36-999 | 42,347,768.89 | 41,129,172.59 | | 41,129,172.59 | 40,137,793.77 | 10,780. |
| Total Deferred Charges and Statutory | | | | | | 10,101,193.77 | 991,378. |
| Expenditures - County | 34-209 | 42,863,229.17 | 41,669,761.68 | | 41,669,761.68 | 40,678,382.86 | 004.077 |
| (F) Judgements | 37-480 | 100.00 | 100.00 | | | | 991,378. |
| (G) Cash Deficit of Preceeding Year | 46-885 | | | xxxxxxxx.xx | 100.00 | 0.00 | 0.0 |
| 9. Total General Appropriations | | 540,380,405.56 | 544,582,544.36 | AAAAAAAAA | 544,582,544.36 | 526,194,840.12 | 13,183,885.8 |

| GENERAL APPROPRIATIONS | The Control of the Co | | Appro | | Expende | ed 2015 | |
|---|--|----------------|-----------------------------|---|---|---|------------|
| Summary of Appropriations | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | | |
| (A) Operations: | xxxxxx | | | | | | |
| Subtotal Operations | 34-200 | 419,133,681.00 | 404,673,806.00 | | 404 672 005 00 | | |
| Public & Private Progs. Offset by Revs. | 40-999 | 11,197,586.00 | 31,567,377.32 | | 404,673,805.92 | , | 11,235,020 |
| (B) Contingent | 35-470 | 30,000.00 | 30,000.00 | | 31,567,377.32 | 31,492,377.32 | 75,000 |
| Total Operations Including Contingent | 34-201 | 430,361,267.00 | 436,271,183.32 | | 30,000.00 | 0.00 | 15,000 |
| (C) Capital Improvements | 44-999 | 30,834,011.52 | 33,178,598.98 | | 436,271,183.24 | 419,846,063.13 | 11,325,020 |
| (D) Total Debt Service | 45-999 | 36,321,797.87 | | | 33,178,598.98 | 32,311,112.10 | 867,486 |
| (E) (1) Total Deferred Charges (2) Total Statutory Expenditures | 46-999 36-999 | 515,460.28 | 33,462,900.38 540,589.09 | | 33,462,900.46 540,589.09 | 33,359,282.03 540,589.09 | |
| | 30-999 | 42,347,768.89 | 41,129,172.59 | | 41,129,172.59 | 40,137,793.77 | 991,378 |
| Total Deferred Charges and Statutory Expenditures - County | 34-209 | 42,863,229.17 | 41,669,761.68 | | | | |
| | | 42,000,223.11 | 41,009,761.08 | | 41,669,761.68 | 40,678,382.86 | 991,378 |
| (F) Judgements | 37-480 | 100.00 | 100.00 | | | | |
| (G) Cash Deficit | 46-885 | 0.00 | 0.00 | | 100.00 | 0.00 | 0 |
| | | 1 0.00 | 0.00 | | 0.00 | 0.00 | |
| | | | | | | | |
| Total General Appropriations | 34-499 | 540,380,405.56 | 544,582,544.36 | | 544,582,544.36 | 526,194,840.12 | 13,183,885 |

| redication by Rider - (N.J.S. 40A:4-39) "The dedicated revenues anticipated during the year 2015 from Motor Vehicle Fines; Solid Fuel Licenses and Poultry Licenses; equest, Escheat; Unemployement Compensation Insurance; Reimbursement for Sale of Gasoline to State Automobiles; County Assistance Programs; Housing and community Development Act of 1974; Various Programs of Welfare; County Board of Taxation Filing Fees NJSA 54:3-21.3a; Prosecutor Law Enforcement Trust Fund; county Clerk Filing Fees; Disposal of Forfeited Property (PL 1986, C135); Register of Deeds and Mortgages; Surrogate's Office - Return of Fees (PL 1988, Chapter 109 corensic Laboratory Fees (N.J.S.A. 2C:35-20 and P.L. 1988, c44); Juror Compensation NJSA 2C:36A-1 et seq.; Developer's Escrow Fund (NJSA 40:55D-53.1); Parking ffenses Adjudication Act (PL 1989, C.137); Weights and Measures N.J.A.C. 13:47F-1.5; County Sheriff Dedicated Trust N.J.S.A 22A: 4-8.1; Open Space, Recreation, armland and Historic Preservation Trust; Outside Employment of Off-Duty Sheriff's Officer; Self Insurance Programs (NJSA 40A:10-1 et seq.); Homeless Trust Fund | <u>)):</u> |
|---|---|
| .v.o. 22A.+17, orients Portered Punds Disposal of Porterled Property (PL 1986, C135) accumulated absences N. I.A.C. 5:30, 45 are barely anti-in-to-f- | |
| and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement." | *************************************** |
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| sert additional, appropriate titles in space above when applicable, if resolution for "Rider" has been approved by the Director's | |

DEDICATED AFFORDABLE HOUSING UTILITY BUDGET

| 10. DEDICATED REVENUES FROM | FCOA | Antici | pated | Realized in Cash in 2015 |
|--|---------|----------|----------|-----------------------------|
| AFFORDABLE HOUSING UTILITY | | for 2016 | for 2015 | |
| Operating Surplus Anticipated | 08-501 | 250.00 | 250.00 | 250.0 |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | 250.00 | 230.00 | 250.0 |
| Total Operating Surplus Anticipated | 08-500 | 250.00 | 250.00 | 250.0 |
| Interest on Investments | 08-503 | | | |
| Miscellaneous Revenues Anticipated | 08-500 | | | |
| | | | | |
| | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services | xxxxxxx | xxxxxxx | xxxxxx | xxxxxxxxxxxxx |
| | | | | |
| Deficit (General Budget) | 08-549 | | | |
| Total Affordable Housing Utility Revenues | 08-549 | 250.00 | 250.00 | |

DEDICATED AFFORDABLE HOUSING UTILITY BUDGET (CONTINUED)

| 1. APPROPRIATIONS FOR | | | Appro | priated | | Expend | ed 2015 |
|--|------------------|--------------|---|---|---|--------------------|--------------|
| AFFORDABLE HOUSING UTILITY | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | XXXXXX | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | VVVVVV00000000 | |
| (A) Salaries & Wages | 55-501 | | | | | XXXXXXXXXXX | XXXXXXXXXXX |
| (B) Other Expenses | 55-502 | 250.00 | 250.00 | | 250.00 | | |
| | | | 200.00 | | 250.00 | 250.00 | |
| Capital Improvements: | | | | | | | |
| Down Payments on Improvements | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxx |
| Capital Improvement Fund | 55-510 | | | | | | |
| Capital Outlay | 55-511 55-512 | | | XXXXXXXXXXX | | | |
| Debt Service: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | | | |
| Payment of Bond Principal | 55-520 | | *************************************** | ^^^ | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and | | | | | | | XXXXXXXXXX |
| Capital Notes | 55-521 | | | | | | XXXXXXXXXXX |
| Interest on Bonds | 55-522 | | | | | | XXXXXXXXXXX |
| Interest on Notes | 55-523 | | | | | | XXXXXXXXXXX |
| Sinking Fund Requirement | 55-524 | 1 | | | | | xxxxxxxxxxx |
| | | | | | | | XXXXXXXXXXXX |

DEDICATED AFFORDABLE HOUSING UTILITY BUDGET (CONTINUED)

| APPROPRIATIONS FOR | | | Appro | priated | | Expend | fed 2015 |
|---|-------------------|-------------------------|-------------------|---|--|--------------------|----------------|
| AFFORDABLE HOUSING UTILITY | FCOA | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures | xxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXXX | xxxxxxxxxxxx | xxxxxxxxxxx | VVVVVV | |
| Deferred Charges | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | Company of the Compan | XXXXXXXXXXX | XXXXXXXXXXX |
| Emergency Authorizations | 55-530 | | | XXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX |
| | | | Manager Section | | | | XXXXXXXXXXX |
| | | | 7 S | XXXXXXXXXXXX | | | XXXXXXXXXXX |
| | | A PANALS AND THE PARALS | | XXXXXXXXXXX | | | XXXXXXXXXXX |
| Statutory Expenditures | xxxxxx | xxxxxxxxxxx | The second second | XXXXXXXXXXX | | | XXXXXXXXXX |
| Contribution To: | Annana . | ^^^^ | XXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| Public Employees' Retirement System | 55-540 | | - ASA | | Action to the second | | |
| Social Security System (O.A.S.I) | 55-541 | | No. 20 | MEAN PERSON | | ke likitya | |
| Unemployment Compensation Insurance | | Entre Laboration | | | | | |
| (N.J.S.A. 43:21-3 et seq.) | 55-542 | | 3 4 4 | | | | |
| New Jersey State Disability Insurance | 55-543 | Service of the con- | | | 100 | | |
| Judgements | 55-531 | | | | <u> </u> | | |
| Deficit in Operation in Prior Years | 55-532 | 8570 Ltg =5516, NO | - 17 A | | | | er er er er er |
| Surplus (General Budget) | 55-545 | | | XXXXXXXXXXXX | | | XXXXXXXXXX |
| TOTAL AFFORDABLE HOUSING | THAT I WAS ARREST | | | XXXXXXXXXXX | | | xxxxxxxxxx |
| UTILITY APPROPRIATIONS | 55-599 | 250.00 | 250.00 | 0.00 | | | " J. Jenes |

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2015

| ASSETS | | |
|--|------------|----------------|
| Cash and Investments | 11101-00 | 115,408,465.93 |
| State Road Aid Allotments Receivable | 11102-00 | |
| Receivables with Offsetting Reserves: | xxxxxx | xxxxxxxxxxx |
| Taxes Receivable | 11103-00 | 2,295,241.94 |
| Other Receivables | 11106-00 | 242,500.00 |
| Deferred Charges Required to be in 2014 Budget | 11107-00 | |
| Deferred Charges Required to be in Budgets | | |
| Subsequent to 2014 | 11108-00 | |
| | | |
| | | |
| Total Assets | 11109-00 | 117,946,207.87 |
| LIABILITIES, RESERVES A | ND SURPLUS | |
| *Cash Liabilities | 21101-00 | 89,296,401.01 |
| Reserve for Receivables | 21102-00 | 2,297,741.94 |
| Surplus | 21103-00 | 26,352,064.92 |
| Total Liabilities, Reserves and Surplus | 21104-00 | 117,946,207.87 |

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | | Year 2015 | Year 2014 |
|---|----------|----------------|----------------|
| Surplus Balance, January 1st | 23101-00 | 25,565,615.14 | 22,569,476.19 |
| Current Revenue On A Cash Basis: | | | |
| Current Taxes | | | |
| *(Percentage Collected: 2015 - 100%, 2014 - 100%) | 23102-00 | 323,743,753.11 | 309,843,753.1 |
| Delinquent Taxes | 23103-00 | | 200,010,700.1 |
| Other Revenues and Additions to Income | 23104-00 | 216,421,422.60 | 221,587,751.99 |
| Total Funds | 23105-00 | 565,730,790.85 | 554,000,981.29 |
| EXPENDITURES AND TAX REQUIREMENTS: | | | |
| Budget Appropriations | 23106-00 | 539,378,725.93 | 529,476,771.89 |
| Other Expenditures and Deduction from Income | 23110-00 | 0.00 | 28,070.45 |
| | | | |
| Total Expenditures and Tax Requirements | 23111-00 | 539,378,725.93 | 529,504,842.34 |
| .ess: Expenditures to be Raised by Future Taxes | 23112-00 | | |
| otal Adjusted Expenditures and Tax Requirements | 23113-00 | 539,378,725.93 | 529,504,842.34 |
| Surplus Balance - December 31st | 23114-00 | 26,352,064.92 | 24,496,138.95 |

^{*}Nearest even percentage may be used.

Proposed Use of Current Fund Surplus in 2016 Budget

| | Surplus III 2016 Budget | |
|--|-------------------------|---------------|
| Surplus Balance - December 31st, 2015 | 23115-00 | 26,352,064.92 |
| Current Surplus Anticipated in 2015 Budget | 23116-00 | 23,500,000.00 |
| Surplus Balance Remaining | 23117-00 | 2,852,064.92 |

2016 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. **CAPITAL BUDGET** -A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. No bond ordinances are planned this year. **CAPITAL IMPROVEMENT PROGRAM** - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: X 6 years. (Over 10,000 and all county governments) years. (Exceeding minimum time period)

NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

THE 2016 CAPITAL BUDGET WHICH IS PRESENTED HEREIN IS A SYSTEMATIC LONG RANGE APPROACH BY HUDSON COUNTY TO CAPITAL BUDGETING WHICH IS A MAJOR FACTOR IN CONTROLLING FUTURE COSTS. WITH LONG RANGE CAPITAL BUDGET PLANNING, THE COUNTY SEEKS TO CUT DOWN EXPENSES IN MAINTENANCE AND REPAIRS DUE TO THE DETERIORATION OF PHYSICAL FACILITIES. THE 2016 CAPITAL BUDGET, AS SUBMITTED BY OUR DEPARTMENT OF PARKS AND COMMUNITY SERVICES, AND OUR DEPARTMENT ROADS AND PUBLIC PROPERTY, IS SUBJECT TO REVIEW BY THE MEMBERS OF THE BOARD OF CHOSEN FREEHOLDERS AND THE COUNTY EXECUTIVE PRIOR TO AUTHORIZATION TO RAISE OR EXPEND FUNDS. REQUESTS FROM ALL COUNTY DEPARTMENTS WERE SUBMITTED AND WERE DETAILED ON A PRIORITY SYSTEM OVER A SIX (6) YEAR PERIOD. THOSE WITH THE HIGHEST PRIORITY WERE THE ONES THAT ENSURED THE CONTINUED DELIVERY OF COUNTY SERVICES TO OUR TAXPAYERS OR WERE REQUIRED FOR HEALTH & SAFETY REASONS.

THE PROPOSED 2016 CAPITAL BUDGET REFLECTS A TOTAL ESTIMATED COST OF \$1,298,978,222.00 OVER THE NEXT SIX (6) YEAR PERIOD. THE FUNDING FOR THE PROPOSED PROJECTS WILL COME FROM A COMBINATION OF STATE AND FEDERAL GRANTS, ISSUANCE OF GENERAL OBLIGATIONS AND OTHER SPECIFIC FINANCINGS BY THE COUNTY OF HUDSON AND INCLUDES MAJOR PROJECTS SUCH AS THE CONSTRUCTION OF A NEW CRIMINAL COURTHOUSE AND A NEW TECHNICAL HIGH SCHOOL.

THE LIST OF CAPITAL PROJECTS INCLUDE A GREEN ACRES AND OPEN SPACE PROGRAM FOR OUR PARK SYSTEM AND THE RECONSTRUCTION OF OUR ROADS AND BRIDGES, ACQUISITION OF AND IMPROVEMENTS TO INSTRUCTIONAL FACILITIES FOR THE COUNTY COLLEGE AND SCHOOLS OF TECHNOLOGY, AND OTHER IMPORTANT PROJECTS AS CONTAINED HEREIN.

THESE PROJECTS AND OTHERS, AS OUTLINED IN OUR 2016 CAPITAL BUDGET, HAVE BEEN INCORPORATED IN OUR CAPITAL PROGRAM AS PART OF A CONTINUOUS REPLACEMENT PROGRAM TO ENSURE THE CONTINUED DELIVERY OF SERVICES AND THE COMPLIANCE OF HEALTH AND SAFETY REGULATIONS.

Capital Budget (Current Year Action) 2016

| 1 | | | | ı | | I Unit | | COUNTY | |
|---|-------------------|----------------|-------------------------------|----------------------------|--------------------------------------|--------------------------|----------------------------|--------------------------|------------------------------|
| ' | 2 | 3 ESTIMATED | 4 AMOUNTS | PLA 5a | 11 1 | | URRENT YEAR - | | 6 |
| PROJECT TITLE | PROJECT NUMBER | TOTAL COST | RESERVED IN PRIOR YEARS | 2015 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and other | 5e Debt Authorized | TO BE FUNDED IN FUTURE |
| Park Improvements & Acq. | 16-1 | 66,022,780 | | | 530,350 | | Funds | | YEARS |
| Building Improvements & Equipment | 16-2 | 38,322,977 | | | 318,297 | | 1,500,000 | 8,576,650 | |
| Hospitals & Institutions | 16-3 | 18,011,186 | | | | | | 6,047,646 | |
| Roads & Bridges | 16-4 | 61,231,779 | | 500,000 | 175,890 | | | 3,341,915 | 14,493,38 |
| Acquisition, Improvement & Equipment - | | | | 300,000 | 80,000 | | 10,121,968 | 1,060,000 | 49,469,811 |
| Voc. School & Community College | 16-5 | 237,639,500 | | | 500,000 | | | | |
| New Administration Building/Court House | 16-6 | 805,000,000 | 6,728,555 | | | | 4,000,000 | 34,975,000 | 198,164,500 |
| New Garage | 16-7 | 30,000,000 | | | 250,000 | | | 4,750,000 | 793,271,445 |
| Acquisition & Improvement Real Property | 16-8 | 42,750,000 | | | 1 297 500 | | | | 30,000,000 |
| | | · | | | 1,387,500 | | | 26,362,500 | 15,000,000 |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTALS ALL PROJECTO | | | | | | | | | |
| TOTALS - ALL PROJECTS | | 1,298,978,222 | 6,728,555 | 500,000 | 3,242,037 | | 15,621,968 | 85,113,711 | 1,187,771,951 |

6 YEAR CAPITAL PROGRAM - 2016 - 2021 Anticipated Project Schedule and Funding Requirements

| | | | | | Local | Unit | HUDSON | COUNTY | |
|---|----------------------------|---------------------------|------------|-------------|------------|------------------------|---------------|---------------------------|------------|
| 1 | 2 | 3 | 4 | | FUN | DING AMOUNTS | PER BUDGET YE | AR | |
| PROJECT TITLE PROJECT NUMBER | ESTIMATED TOTAL COST | ESTIMATED COMPLETION TIME | 5a 2016 | 5b 2017 | 5c 2018 | 5d | 5e | 5f | |
| Park Improvements & Acq | 16-1 | 66,022,780 | 6 | 10,607,000 | 11,039,000 | 11,039,000 | 2019 | 2020 | 2021 |
| Building Improvements & Equipment | 16-2 | 38,322,977 | 6 | 6,365,943 | 6,365,943 | | 11,039,000 | 11,039,000 | 11,259,7 |
| Hospitals & Institutions | 16-3 | 18,011,186 | 6 | 3,517,805 | 3,517,805 | 6,365,943 3,517,805 | 6,365,943 | 6,365,943 | 6,493,2 |
| Roads & Bridges | 16-4 | 61,231,779 | 6 | 11,761,968 | 9,854,544 | 9,854,544 | 3,517,805 | 3,517,805 | 3,588,1 |
| Acquisition, Improvement & Equipment - | | | | | | 0,004,044 | 9,854,544 | 9,854,544 | 10,051,6 |
| Voc. School & Community College New Court House/Administration Bldg | 16-5 | 237,639,500 | 5 | 39,475,000 | 39,475,000 | 39,475,000 | 39,475,000 | 30 475 000 | |
| New Garage | 16-6 | 805,000,000 | 6 | 5,000,000 | 5,000,000 | 5,000,000 | 280,000,000 | 39,475,000 255,000,000 | 40,264,50 |
| Acquisition & Improvement Real Property | 16-7 16-8 | 30,000,000 | | | | | 15,000,000 | 8,000,000 | 255,000,00 |
| у запачения породу | 10-8 | 42,750,000 | 3 | 27,750,000 | 10,000,000 | 5,000,000 | | 0,000,000 | 7,000,00 |
| | | | | | • | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| OTALS -ALL PROJECTS | | | | | | | | | |
| OTALO FALL PROJECTS | | 1,298,978,222 | | 104,477,716 | 85,252,292 | 80,252,292 | 365,252,292 | 333,252,292 | 333,657,33 |

6 YEAR CAPITAL PROGRAM - 2016 - 2021 Summary of Anticipated Funding Sources and Amounts

| 1 | 2 | BUDGET APPROPRIATION | | 4 | 5 | al Unit 6 | HUDSON COUNTY BONDS AND NOTES | | | | |
|---|----------------------------|-----------------------|-----------------------|--------------------------------|--------------------|--------------------------------------|--------------------------------|-------------|---------------|--------------|--|
| PROJECT TITLE | ESTIMATED TOTAL COST | 3a Current 2016 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants-in- Aid and Other Funds | 7a General | 7b Self | 7c Assessment | 7d School | |
| Park Improvements & Acq. | 66,022,780 | | | 3,182,100 | | | | Liquidating | | | |
| Building Improvements & Equipment | 38,322,977 | | | 1,909,782 | | 9,000,000 | 53,840,680 | | | | |
| Hospitals & Institutions | 18,011,186 | | | 1,055,342 | | | 36,413,195 | | | | |
| Roads & Bridges | 61,231,779 | 500,000 | 2,500,000 | | | FF 070 000 | 16,955,844 | | | | |
| Acquisition, Improvement & Equipment - | | | _,000,000 | 400,000 | | 55,670,824 | 5,080,955 | | | | |
| Voc. Schools & Community College | 237,639,500 | | | | | | | | | | |
| New Court House/Administration Bldg | 805,000,000 | | | 1,250,000 | | 24,000,000 | 213,639,500 | | | | |
| New Garage | 30,000,000 | | | 1,500,000 | | | 803,750,000 | | | | |
| Acquisition & Improvement Real Property | 42,750,000 | | | | | | 28,500,000 | | | | |
| | | | | 4,162,500 | | | 38,587,500 | | | | |
| · | | | | | | | | | | • | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTALS -ALL PROJECTS | 1,298,978,222 | 500,000 | 2,500,000 | 13,539,724 | | 88,670,824 | 1,196,767,674 | | | | |

County of Hudson COUNTY/ MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES | VENUES Ar | | ipated | Realized in | 400000000000000000000000000000000000000 | | Appropriated | | Expended 2015 | |
|---|-----------|---------------|--------------------------|----------------------------------|--|---------------|---------------|---------------|--------------------|----------|
| FROM TRUST FUND | FCOA | 2016 | 2015 | Cash in 2015 | APPROPRIATIONS | FCOA | for 2016 | for 2015 | Paid or Charged | Reserved |
| Amount to Be Raised By Taxation | 54-190 | 6,539,230.16 | 3,079,509.55 | 3,079,509.55 | Development of Lands for Recreation and Conservation: | | xxxxx | XXXXX | xxxxx | XXXXX |
| | | | | | Salaries & Wages | 54-385-1 | | | | |
| Interest Income | 54-113 | 17,000.00 | 17,000.00 | 14,559.48 | JL | 54-385-2 | | | | |
| | | | | | Maintenance of Lands for Recreation and Conservation: | | xxxxx | xxxxx | xxxxx | xxxxx |
| Reserve Funds: | | 13,498,863.47 | 15,382,448.61 | 13,495,379.65 | Salaries & Wages | 54-375-1 | | | | |
| Fund Balance | | | | | Other Expenses | 54-375-2 | 2,067,873.00 | | 3,151,550.66 | |
| Public & Private Revenues | | | | | | | | | | |
| | | | | | Historic Preservation: | | xxxxx | xxxxx | xxxxx | xxxxx |
| | | | | | Salaries & Wages | 54-176-1 | | | | |
| Total Trust Fund Revenues: | 54-299 | 20,055,093.63 | 18,478,958.16 | 16,589,448.68 | Other Expenses | 54-176-2 | 350,000.00 | | 144,706.14 | |
| Summary of Program | | | | | Acquisition of Lands for Recreation and Conservation: | 54-915-2 | xxxxxxx | xxxxxxxx | *********** | 20000000 |
| Year Referendum Passed/Implemented: | | | 200 | | | 54-916-2 | | ****** | XXXXXXX | XXXXXXXX |
| | | | (Date) | | Down Payments on Improvements | 54-902-2 | | | | |
| Rate Assessed: | | | .01 PER \$100.00 | | Debt Service: | | xxxxx | xxxxx | xxxxx | XXXXX |
| Total Tax Collected to date | | | \$45,118,744.17 | | Payment of Bond Principal: | 54-920-2 | 863,000.00 | 830,000.00 | 830,000.00 | XXXXX |
| Total Expended to date: (Accrual) Total Acreage Preserved to date: | | | \$40,143,865.83 57.37 | | Payment of Bond Anticipation | | | | | |
| | | | | | Notes and Capital Notes | 54-925-2 | | | | XXXXX |
| Recreation land preserved in the current year: | | | (Acres) | | Interest on Bonds: | 54-930-2 | 130,955.63 | 294,873.76 | 294,873.76 | xxxxx |
| | | | 24.6 | | Interest on Notes: | 54-935-2 | | | | xxxxx |
| | | | (Acre | es) | Reserve for Future Use | 54-950-2 | 10,083,551.02 | 13,495,379.65 | 4,421,130.56 | |
| Farmland preserved in the current year: NONE | | | I | Total Trust Fund Appropriations: | 54-499 | 19,337,333.08 | 16,589,448.68 | | | |
| | | | (Acre | es) | | <u> </u> | , | <u> </u> | , , | |

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

Year Ending: December 31, 2015

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et. seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the Board of Chosen Freeholders resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here (X) and certify below.

Clerk of the Board of Chosen Freeholders