foregoing only.

Dated:

STATE OF NEW JERSEY

, 2021

Department of Community Affairs

Director of the Division of Local Government Services

2021 COUNTY BUDGET

| County Budget of the | COUNT | Y of | Hudson | | for the | Fiscal Year 20 |)21. | | |
|---|--|--|--|---|--|---|--|--|---------------------------|
| is a true copy of the Budgers 27th | get and Capital Budget app ay of ^{May} | pital Budget annexed hereto proved by resolution of the , 2021 dance with the provisions of , 2nd day of | Board of County Composition of N.J.S.A. 40A:4-6 an | missioners on the | | Alberto (| o the Board of Coun G. Santos Address nia Ave, Jer Address | sey City 07306 | |
| a part is an exact copy of that all additions are corr anticipated revenues equ | f the original on file with the ect, all statements contained alls the total of appropriation day of | - | unty Commissioners, the total of | a part is an exact contract all additions are revenues equals the Local Budget Law, | opy of the origin re correct, all state e total of approp N.J.S.A. 40A:4-7 2nd | nal on file with t atements contai oriations and th | the Clerk of the ined herein are be budget is in the June | hereto and hereby made Board of County Come in proof, the total of ar full compliance with the | missioners, nticipated |
| | | | DO NOT US | E THESE SPACES | | | | | |
| It is hereby certified that the a compared with the approved | | tification form) | | | | | | | |

Sheet 1

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| | Contracting Unit: | Hudson County | | Year Ending: | December 31, 2020 |
|-----|---|--|--------------------------------|--|---|
| ple | The following is a complete list of a ease consult N.J.A.C. 5:30-11.1 et seq. F | Il change orders which caused the origi Please identify each change order by na | | exceeded by more than | 20 percent. For regulatory details |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| the | e newspaper notice required by N.J.A.C. | | copy of the newspaper notice.) | | rder and an Affidavit of Publication for dertify below. |
| | 6/3/2021 Date | | Cle | Alberto G. Santos erk of the Board of Co | unty Commissioners |

General Instructions to Complete the County Budget Workbook

- a) This workbook shall be used for completing the County Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

 Select the County by clicking on the arrow on the right side. This will populate the entity name and county.
- f) Continue to complete each of the fields in order to populate standard information throughout the workbook. If a utility(s) exists, enter the type of utility into the fields listed.
- g) In all applicable signature lines, insert the email address of the applicable official.

 Once approved by the Board of County Commissioners, the completed Introduced Budget must be submitted
- $\label{eq:hamma} \textbf{h) to the Division via the FAST "Introduced Budget" record portal and it must be precisely named as: \\$
 - <municode>_introbudget_20xx (all 4 digits municode must be included).
 - Once approved by the Board of County Commissioners, the completed Adopted Budget must be submitted to
- i) the Division via the FAST "Adopted Budget" record portal and it must be precisely named as: <municode>_adoptbudget_20xx (all 4 digits municode must be included).
- j) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.

| Information Required for County Budget Document | County Budget Versi | on 2021.2 nses and Data | | |
|--|--|---|-------------------|---|
| County Budget Document | Kespo | onses and Data | | |
| Name of County Full Name of County County County Type Governing Body Type Location Address | COUNTY OF HUDSON HUDSON COUNTY COUNTY COMMISS COUNTY OF HUDSON | ON SIONERS ON | | |
| Address | JERSEY CITY, NEW | | | |
| Phone | (201) 795-6001 | | | |
| Fax | (201) 369-3411 | | | |
| | | | Cert./License # | ı |
| Clerk to Board of County Commissioners County Chief Financial Officer Registered Municipal Accountant County Counsel | ALBERTO G. SANTO CHERYL G. FULLER MARK BEDNARZ DONATO J. BATTIS | 3 | Y-0018 RMA-547 | |
| County Executive or Administrator | THOMAS A. DEGISI | | | |
| Newspaper | Jersey Journal | | | |
| | Day | Month | | |
| Date of Introduction Date of Advertisement Date of Public Hearing | 27th 5th 22nd | May June June | | |
| Time of Public Hearing | 5:00 | | | |
| Net Valuation Taxable Current Net Valuation Taxable Prior | | 74,600,504,986 72,881,977,225 1,718,527,761 | | |
| Budget Year | 2021 | .,, | | |
| Municipal (County) Code | 0900 | | | |

| Utility # | Utility Type |
|-----------|--------------------|
| Utility 1 | Affordable Housing |
| Utility 2 | |
| - | |

| Capital Improvement Program | | | |
|-----------------------------|------|--|--|
| # of Years | 6 | | |
| Beginning Year | 2021 | | |
| Ending Year | 2026 | | |

2021 County Budget

| of the | COUNTY | of _ | HUDSON | County of |
|--------|---------------------|---------------|--------|-----------|
| HUDSON | for the fiscal year | _ ar 2021. | | |

Revenue and Appropriations Summaries

| Summary of Revenues | Anticipated | | | |
|---|----------------|----------------|--|--|
| | 2021 | 2020 | | |
| 1. Surplus | 33,600,000.00 | 48,616,355.00 | | |
| 2. Total Miscellaneous Revenues | 256,315,013.21 | 309,973,032.95 | | |
| 3. Receipts from Delinquent Taxes | | | | |
| 4. Amount to be Raised by Taxation to Support County Budget | 399,180,876.11 | 386,680,876.11 | | |
| | | | | |
| | | | | |
| Total General Revenues | 689,095,889.32 | 745,270,264.06 | | |

| Summary of Appropriations | 2021 Budget | Final 2020 Budget |
|---|----------------|-------------------|
| Operating Expenses: Salaries & Wages | 210,867,318.00 | 207,564,746.00 |
| Other Expenses | 335,837,348.71 | 383,301,773.53 |
| 2. Deferred Charges & Other Appropriations | 53,481,595.12 | 70,371,871.01 |
| 3. Capital Improvements | 38,370,558.24 | 40,006,275.94 |
| 4. Debt Service (Include for School Purposes) | 50,538,969.25 | 44,025,497.58 |
| 5. Judgements | 100.00 | 100.00 |
| Total General Appropriations | 689,095,889.32 | 745,270,264.06 |
| Total Number of Employees | 3,123 | 3,150 |

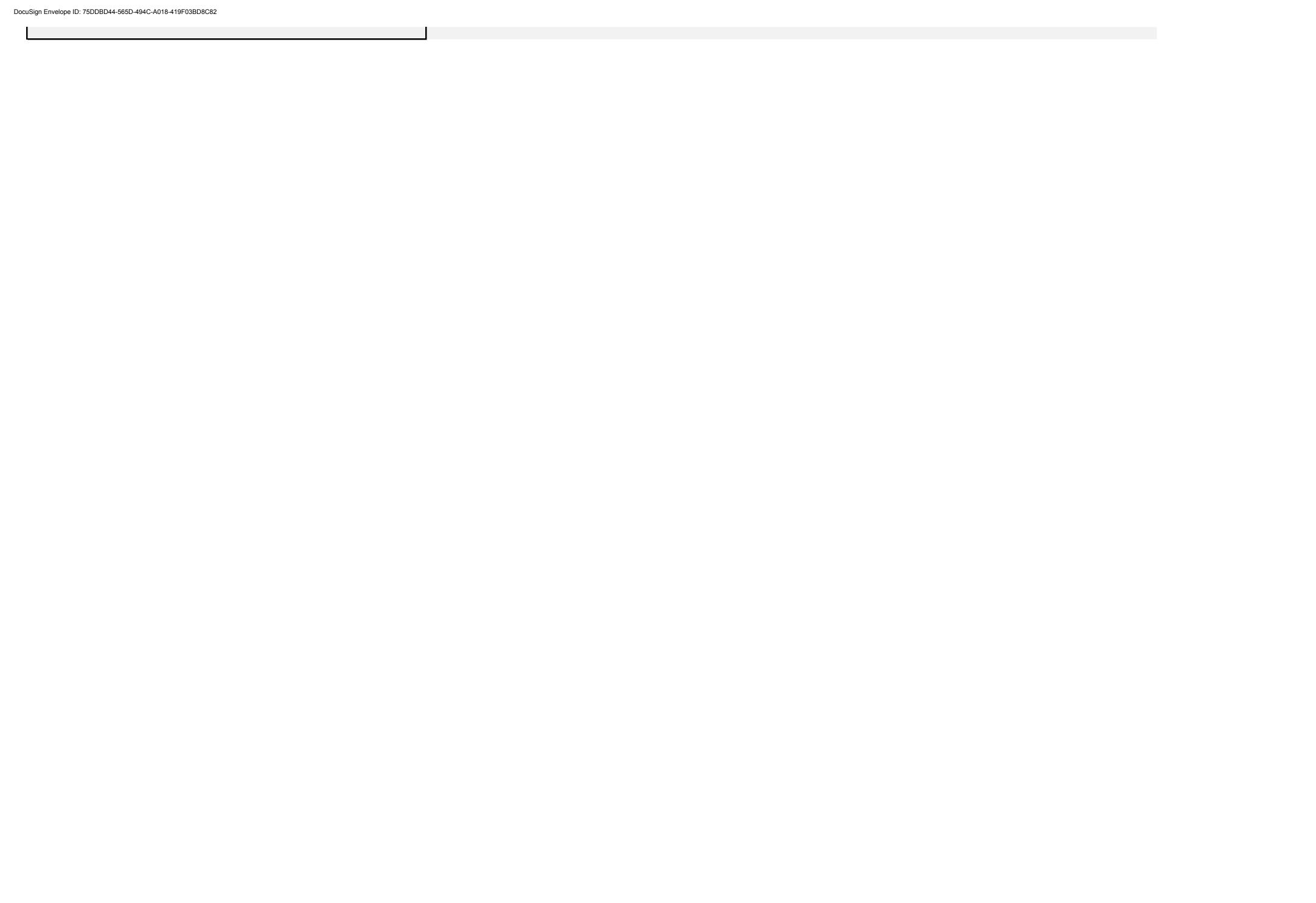
| 2021 Dedicated Affordable Housing | Utility Budget | |
|--|----------------|-------------------|
| Summary of Revenues | Anti | cipated |
| | 2021 | 2020 |
| 1. Surplus | 250.00 | 250.00 |
| 2. Miscellaneous Revenues | | |
| 3. Deficit (General Budget) | | |
| Total Revenues | 250.00 | 250.00 |
| | | |
| Summary of Appropriations | 2021 Budget | Final 2020 Budget |
| Operating Expenses: Salaries & Wages | | |
| Other Expenses | 250.00 | 250.00 |
| 2. Capital Improvements | | |
| 3. Debt Service | | |
| 4. Deferred Charges & Other Appropriations | | |
| 5. Surplus (General Budget) | | |
| Total Appropriations | 250.00 | 250.00 |
| Total Number of Employees | | |

| Balance of Outstanding Debt | | | | | | | |
|-----------------------------|----------------|--|--|--|--|--|--|
| General Affordable Housing | | | | | | | |
| Interest | 133,053,193.62 | | | | | | |
| Principal | 465,300,305.45 | | | | | | |
| Outstanding Balance | 598,353,499.07 | | | | | | |

| Notice is | hereby given th | at the budget and tax resolution | was a | oproved by the | COUN | NTY COMMISSION | ONERS |
|-----------|---------------------------------|------------------------------------|--------|-------------------|-------------|----------------|-------|
| of the | | COUNTY | of | HUDSON | or | 1 | |
| l | May 27th | , 2021 | • | | | | |
| A hearing | on the budget | and tax resolution will be held at | | 567 Pavonia A | ve, Jersey | City, NJ 07306 | , on |
| Ū | June 22nd | | _ | o'clock PM at whi | | | |
| • | s to the Budget rested parties. | and Tax Resolution for the year | 2021 ı | may be presented | by taxpaye | ers or | |
| Copies of | the budget are | available in the office of | | Clerk of the Boar | d, Mr. Albe | erto Santos | at |
| the Count | ty Building, | 567 Pavonia A | venue | Jersey City | Ne | ew Jersey, | |
| | ,07306 | during the hours of | | 9:00 A.M. | to | 5:00 P.M. | |

COUNTY OF HUDSON SUMMARY OF 2021 BUDGET

| | | | | Future Budget Projections | | | | |
|--|----------------|--------|----------------------------|---------------------------|----------------|----------------------|----------------|----------------|
| Total Budget | 689,095,889.32 | 100.0% | | 2022 | 2023 | 2024 | 2025 | 2026 |
| Employee Costs: | | | | | | | | |
| Total Salaries and Wages | 175,878,476.02 | | 103.00% | 181,154,830.30 | 186,589,475.21 | 192,187,159.47 | 197,952,774.25 | 203,891,357.48 |
| Social Security Pensions | 13,000,000.00 | | 102.00% | 13,260,000.00 | 13,525,200.00 | 13,795,704.00 | 14,071,618.08 | 14,353,050.44 |
| PERS | 16,636,148.12 | | 102.00% | 16,968,871.08 | 17,308,248.50 | 17,654,413.47 | 18,007,501.74 | 18,367,651.78 |
| PFRS | 17,685,347.00 | | 105.00% | 18,569,614.35 | 19,498,095.07 | 20,472,999.82 | 21,496,649.81 | 22,571,482.30 |
| County Pension | 1,525,000.00 | | 102.00% | 1,555,500.00 | 1,586,610.00 | 1,618,342.20 | 1,650,709.04 | 1,683,723.22 |
| DCRP | 85,000.00 | | 102.00% | 86,700.00 | 88,434.00 | 90,202.68 | 92,006.73 | 93,846.87 |
| Direct Employee Costs | 224,809,971.14 | 32.6% | | 231,595,515.73 | 238,596,062.78 | 245,818,821.64 | 253,271,259.66 | 260,961,112.09 |
| Debt Service: | | | | | | | | |
| Sheet 27a | 50,538,969.25 | 7.3% | | 50,538,969.25 | 50,538,969.25 | 50,538,969.25 | 50,538,969.25 | 50,538,969.25 |
| Capital Funds: | | | | | | | | |
| Sheet 26a | 38,370,558.24 | 5.6% | | 38,370,558.24 | 38,370,558.24 | 38,370,558.24 | 38,370,558.24 | 38,370,558.24 |
| Deferred Charges: | | | | | | | | |
| Sheet 28 | 500,000.00 | 0.1% | | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 |
| Grants: | | | | | | | | |
| Sheet 25 (less Salaries & Wages above) | 109,538,378.71 | 15.9% | | 109,538,378.71 | 109,538,378.71 | 109,538,378.71 | 109,538,378.71 | 109,538,378.71 |
| All Other Departmental OE's: | | | | | | | | |
| Various Line Items | 265,338,011.98 | 38.5% | 102.00% | 270,644,772.22 | 276,057,667.66 | 281,578,821.02 | 287,210,397.44 | 292,954,605.39 |
| | 689,095,889.32 | 100.0% | Projected Budget Totals | 701,188,194.15 | 713,601,636.65 | 726,345,548.86 | 739,429,563.30 | 752,863,623.68 |
| COUNTY OF HU | DSON | | | | | | | |
| 2021 BUDGET FU | JNDING | | | | Р | rojected Tax Results | | |
| | | | _ | 2022 | 2023 | 2024 | 2025 | 2026 |
| Budget Funding: | 00 000 000 00 | | | 00 004 000 00 | 00 700 040 00 | 00.050.000.50 | 00 007 000 40 | 04 000 405 00 |
| Fund Balance | 33,600,000.00 | | 100.25% | 33,684,000.00 | 33,768,210.00 | 33,852,630.53 | 33,937,262.10 | 34,022,105.26 |
| Local Revenues | 107,920,506.50 | | 100.50% | 108,460,109.03 | 109,002,409.58 | 109,547,421.63 | 110,095,158.73 | 110,645,634.53 |
| State Aid | 39,091,445.00 | | | 39,091,445.00 | 39,091,445.00 | 39,091,445.00 | 39,091,445.00 | 39,091,445.00 |
| Grants Delinguent Toy | 109,303,061.71 | | | 109,303,061.71 | 109,303,061.71 | 109,303,061.71 | 109,303,061.71 | 109,303,061.71 |
| Delinquent Tax | - | | | 440 040 570 44 | 400 400 540 00 | 40.4 550 000 00 | 447,000,005,70 | 450 004 077 40 |
| Local Purpose Tax | 399,180,876.11 | | | 410,649,578.41 | 422,436,510.36 | 434,550,990.00 | 447,002,635.76 | 459,801,377.19 |
| | 689,095,889.32 | | | 701,188,194.15 | 713,601,636.65 | 726,345,548.86 | 739,429,563.30 | 752,863,623.68 |
| Ratables | 74,600,504,986 | | | 74,608,504,986 | 74,616,504,986 | 74,624,504,986 | 74,632,504,986 | 74,640,504,986 |
| Tax Rate | - | | | 0.550 | 0.566 | 0.582 | 0.599 | 0.616 |
| Increase | _ | | | 0.550 | 0.016 | 0.016 | 0.017 | 0.017 |
| morodoo | | | | 0.000 | 0.070 | 0.070 | 0.077 | 0.077 |
| | | | LEVY CAP CAL Prior Year | 399,180,876.11 | 410,649,578.41 | 422,436,510.36 | 434,550,990.00 | 447,002,635.76 |
| | | | 2.50% | 9,979,521.90 | 10,266,239.46 | 10,560,912.76 | 10,863,774.75 | 11,175,065.89 |
| | | | | | | 1010001012110 | 10,000,117.10 | 11,110,000100 |
| | | | Debt Service & Health | 3,373,021.30 | 2, 22, 22 | , , | • • | |
| | | | | 3,373,321.30 | | , , | , , | |
| | | | Debt Service & Health | 409,160,398.01 | 420,915,817.87 | 432,997,423.12 | 445,414,764.75 | 458,177,701.65 |



| COMPARISON OF REVENUES & APPROPRIATIONS | | | | | | | | |
|---|----------------|------------------------------------|-----------------|---------|--|--|--|--|
| | BUDGET | PRIOR | | | | | | |
| | YEAR | YEAR | CHANGE | % | | | | |
| REVENUES | | | | | | | | |
| Surplus | 33,600,000.00 | 48,616,355.00 | (15,016,355.00) | -30.89% | | | | |
| Local | 24,844,467.75 | 35,327,222.46 | (10,482,754.71) | -29.67% | | | | |
| State Aid | 39,091,445.00 | 39,475,182.25 | (383,737.25) | -0.97% | | | | |
| State & Federal Grants | 109,303,061.71 | 154,960,861.53 | (45,657,799.82) | -29.46% | | | | |
| Delinquent Tax | - | - | - | , | | | | |
| Social and Welfare | 2,276,933.00 | 2,102,661.00 | 174,272.00 | 8.29% | | | | |
| Other Special Items | 80,799,105.75 | 78,107,105.71 | 2,692,000.04 | 3.45% | | | | |
| Amount to be Raised | 399,180,876.11 | 386,680,876.11 | 12,500,000.00 | 3.23% | | | | |
| TOTAL REVENUE | 689,095,889.32 | 745,270,264.06 | (56,174,374.74) | -7.54% | | | | |
| | | | | | | | | |
| APPROPRIATIONS | | | | | | | | |
| Salaries & Wages | 210,867,318.00 | 207,564,746.00 | 3,302,572.00 | 1.59% | | | | |
| Other Expenses | 116,760,591.29 | 72,898,710.47 | 43,861,880.82 | 60.17% | | | | |
| Statutory & Deferred Charges | 53,481,595.12 | 70,371,871.01 | (16,890,275.89) | -24.00% | | | | |
| State & Federal Grants | 109,538,378.71 | 155,201,531.53 | (45,663,152.82) | -29.42% | | | | |
| Capital (without grants) | 38,370,558.24 | 40,006,275.94 | (1,635,717.70) | -4.09% | | | | |
| Debt Service | 50,538,969.25 | 44,025,497.58 | 6,513,471.67 | 14.79% | | | | |
| TOTAL ADDRODDIATIONS | 570 557 440 04 | 500,000,000,50 | (40.544.004.00) | 4.700 | | | | |
| TOTAL APPROPRIATIONS Adopted Emergencies | 579,557,410.61 | 590,068,632.53 (155,201,631.53) | (10,511,221.92) | -1.78% | | | | |

| | CONDITION OF | SURPLUS | | |
|---------------------|----------------|---------------|-----------------|---------|
| | BUDGET YEAR | PRIOR YEAR | CHANGE | % |
| Available | 49,614,794.89 | 58,460,654.38 | (8,845,859.49) | -15.13% |
| Used to Fund Budget | 33,600,000.00 | 48,616,355.00 | (15,016,355.00) | -30.89% |
| Remaining Balance | 16,014,794.89 | 9,844,299.38 | 6,170,495.51 | 62.68% |

| Working Area: | | |
|---------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

2021 COUNTY DATA SHEET

(MUST ACCOMPANY 2021 BUDGET)

| r | Λ | D |
|---|---|---|
| U | H | Г |

| COUNTY: | HUDSON |
|---------|--------|
| | |
| | |

| County Officials | |
|--|-------------|
| | |
| ALBERTO G. SANTOS | |
| Clerk to the Board of County Commissioners | |
| CHERYL G. FULLER | Y-0018 |
| County Finance Officer | Cert No. |
| MARK BEDNARZ | RMA-547 |
| Registered Municipal Accountant | License No. |
| DONATO J. BATTISTA | |
| County Counsel | |
| THOMAS A. DEGISE | |
| County Executive or Administrator | |
| | |
| | |

| Board of County Commissioners | | | | | |
|-------------------------------|--------------|--|--|--|--|
| Name | Term Expires | | | | |
| YRAIDA APONTE-LIPSKI | 12/31/2023 | | | | |
| FANNY J. CEDENO | 12/31/2023 | | | | |
| ALBERT J. CIFELLI | 12/31/2023 | | | | |
| KENNETH KOPACZ | 12/31/2023 | | | | |
| WILLIAM O'DEA | 12/31/2023 | | | | |
| CARIDAD RODRIGUEZ | 12/31/2023 | | | | |
| ANTHONY L. ROMANO JR. | 12/31/2023 | | | | |
| ANTHONY P. VAINIERI JR. | 12/31/2023 | | | | |
| JERRY WALKER | 12/31/2023 | | | | |

Official Mailing Address of County

| COUNTY OF HUDSON |
|-------------------------------|
| 567 PAVONIA AVENUE |
| JERSEY CITY, NEW JERSEY 07306 |

Fax #: (201) 369-3411

Sheet A

2021 COUNTY BUDGET

| County Budget of the | COUNTY | of | HUDSC | <u>DN</u> | for the I | Fiscal Year 2021 | 1. | | |
|---------------------------------------|---|--|-----------------------|-----------------------|---|--|---|--|--|
| is a true copy of the Budget a | and the Budget and Capital Budget and Capital Budget approved by rest May t will be made in accordance with the Certified by me, this | olution of the Board of , 2021 he provisions of N.J.S | of County Commiss | | | Clerk to the 567 | Alberto G. Santos e Board of County Con 7 PAVONIA AVEN Address CITY, NEW JERS Address (201) 795-6001 Phone Number | nmissioners NUE | |
| a part is an exact copy of the | 27th day of | Board of County Co | mmissioners, al of | a part is an exact co | opy of the original ecorrect, all state total of appropriate N.J.S.A. 40A:4-1 | al on file with the ements containe riations and the l | e Clerk of the Boa ed herein are in po budget is in full co May | to and hereby made and of County Commission roof, the total of anticipate ompliance with the | |
| | | | DO NOT USE T | HESE SPACES | | | | | |
| It is hereby certified that the amoun | FICATION OF ADOPTED BUIL (Do not advertise this Certification form) into to be raised by taxation for local purpose previously certified by me and any chargen made. The adopted budget is certified STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Govern | oses has been nges required as a with respect to the | | | | | | | |

interested persons.

COUNTY BUDGET NOTICE

| Section | ı 1 . | | | | |
|---------|--|---|--------------------------------|-----------------------------|--------------------------|
| | County Budget of the COUNTY | of | HUDSON | for the Fiscal Year 2021 | I |
| | Be it Resolved, that the following statements of revenues a | nd appropriations shall c | onstitute the County Budget fo | or the year 2021; | |
| | Be it Further Resolved, that said Budget be published in the | e | Jersey Journal | | |
| | in the issue of, 2021 | | | | |
| | The Board of County Commissioners of the County of | HUDSON | does hereby appro | ove the following as the Bu | udget for the year 2021: |
| | RECORDED VOTE (Insert last name) Ayes | Chairman Vainieri Aponte-Lipski Cedeno Cifelli Kopacz O'Dea Rodriguez | Nays No | | Abstained None |
| | | Romano Walker | | | Absent None |
| | Notice is hereby given that the Budget and Tax Resolution | was approved by the | COUNTY COMMIS | SIONERS of the | COUNTY |
| of | HUDSON , on | May 2 | 7th , 2021. | | |
| | A Hearing on the Budget and Tax Resolution will be held at | COUNT | Y OF HUDSON , o | on June | 22nd , 2021 at |

5:00 o'clock pm at which time and place objections to said Budget and Tax Resolution for the year 2021 may be presented by taxpayers or other

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | YEAR 2021 | YEAR 2020 |
|--|----------------|----------------|
| | xxxxxxxxxxx | xxxxxxxxxx |
| 1. Total Appropriations | 689,095,889.32 | 745,270,264.06 |
| 2. Less: Anticipated Revenues Other Than Current Property Tax | 289,915,013.21 | 358,589,387.95 |
| 3. Difference: Amount to be Raised by Taxes - County Purpose Tax | 399,180,876.11 | 386,680,876.11 |
| | | |

Sheet 3

EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2020 APPROPRIATIONS EXPENDED AND CANCELED

| | General | Affordable Housing | |
|---|----------------|--------------------|---------|
| | Budget | Utility | Utility |
| Budget Appropriations - Adopted Budget | 725,174,361.37 | 250.00 | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 20,095,902.69 | | |
| Emergency Appropriations | - | - | - |
| Total Appropriations | 745,270,264.06 | 250.00 | - |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 702,518,001.33 | - | - |
| Reserved | 32,088,526.82 | 250.00 | - |
| Unexpended Balances Canceled | 10,663,735.91 | - | - |
| Total Expenditures and Unexpended Balances Canceled | 745,270,264.06 | 250.00 | - |
| Overexpenditures * | - | - | - |

| | EXPLANATORY STATE | MENT - (Continued) | |
|---|---|--|--|
| | BUDGET MI | ESSAGE | |
| 1977 CAP CALCUL | <u>ATION</u> | 1977 CAP CALCULATION (cont.) | |
| County Purpose Tax Levy - Prior Year (2020) Cap Base Adjustment: Adjusted County Purpose Tax Levy EXCEPTIONS (Less): Debt Service - Net of Debt Service Revenues | 386,680,876.11 386,680,876.11 44,192,622.71 | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) ADDITIONS: New Construction (Actual) | 259,663,463.74 8,305,927.68 |
| Deferred Charges Emergency Appropriations Capital Improvements (N.J.S.A. 40A:2-2) Matching Funds for State and Federal Grants Authority - Share of Costs MUA Board of Social Services - County Welfare Bo Special Services School District Vocational School Out of County Vocational School Net County College Net Out of County College Capital Lease Payments 911 Emergency Management Services Health Insurance Title IV-D Probation Kearny Municipal Utilities Authority | 20,116,355.00 - 4,000,000.00 240,670.00 - | Debt Service - Net of Debt Service Revenues Deferred Charges Emergency Authorizations Capital Improvements (N.J.S.A. 40A:2-2) Matching Funds for State and Federal Grants Board of Social Services - County Welfare Board Special Services School District Vocational School Out of County Vocational School Net County College Net Out of County College 911 Emergency Management Services Health Insurance Title IV-D Probation Kearny Municipal Utilities Authority | 69,771,655.73 500,000.00 - 3,000,000.00 235,317.00 15,582,767.00 - 35,495,000.00 - 12,713,194.00 - 0 34.00 689,584.20 |
| TOTAL EXCEPTIONS Amount on Which CAP is Applied 1.0% CAP Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 129,588,337.75 257,092,538.36 2,570,925.38 3) 259,663,463.74 | TOTAL ADDITIONS Subtotal (Levy Cap Determination Amount) 2019 Cap Bank Utilized 2020 Cap Bank Utilized COLA Increase Utilized ALLOWABLE COUNTY PURPOSE TAX AFTER ALL EXCEPTIONS | 146,293,479.61 405,956,943.36 0 0 - 405,956,943.36 |
| | 3) 259,663,463.74 | | 405,956,943.36 399,180,876.11 (6,776,067.25 |

Sheet 3b

NOTE:

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Sheriff's Office S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| | 373,895,811.5 |
|--|---------------|
| Implementation of legislation updated through P.L. 2007,ch.249 and J.R. 16, requires the calculation of an alternate CAP know as the tax levy cap. The method that yields the lower levy is the cap that must be used. SUMMARY LEVY CAP CALCULATION SUMMARY LEVY CAP CALCULATION LEVY CAP CALCULATION Prior Year Amount to be Raised by Taxation Cap Base Adjustment (+/-) Less: Prior Year Deferred Charges: Emergency Authorizations Less: Prior Year Deferred Charges to Future Taxation Unfunded 20,116,355.00 ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS Exclusions: Allowable Shared Service Agreements Increase Allowable Pension Obligations Increase Allowable Capital Improvements Increase Allowable Capital Improvements Increase Allowable Capital Improvements Increase Allowable Pension Obligations Increase Allowable Capital Improvements Increase Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less: Cancelled or Unexpended Waivers Less: Cancelled or Unexpended Exclusions | 373,895,811.5 |
| Implementation of legislation updated through P.L. 2007,ch.249 and J.R. 16, requires the calculation of an alternate CAP know as the tax levy cap. The method that yields the lower levy is the cap that must be used. Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases 30,914,33 Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies LEVY CAP CALCULATION Prior Year Amount to be Raised by Taxation 386,680,876.11 Cap Base Adjustment (+/-) Less: Prior Year Deferred Charges: Emergency Authorizations Less: Prior Year Deferred Charges to Future Taxation Unfunded 20,116,355.00 | 373,895,811.5 |
| calculation of an alternate CAP know as the tax levy cap. The method that yields the lower levy is the cap that must be used. Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases 30,914,33 SUMMARY LEVY CAP CALCULATION Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less: Prior Year Deferred Charges: Emergency Authorizations Less: Prior Year Deferred Charges to Future Taxation Unfunded 20,116,355.00 Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increase Allowable | |
| Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Add Total Exclusions Less: Cancelled or Unexpended Exclusions Less: Cancelle | |
| Allowable Pension Obligations Increases Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Allowable Debt Service and Capital Improvements Increase Allowable Debt Service and Capital Improvements Increase Allowable Debt Service and Capital Leases Allowable Debt Service and Capital Improvements Increase Allowable Debt Service and Capital Improvements Increase Allowable Pension Obligations Increases Allowable Debt Service and Capital Leases 30,914,33 500,00 Current Year Deferred Charges: Emergencies Add Total Exclusions Less: Cancelled or Unexpended Waivers Less: Cancelled or Unexpended Exclusions Less: Cancelled or Unexpended Exclusions | - |
| Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases 30,914,33 Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Add Total Exclusions Add Total Exclusions Less: Prior Year Amount to be Raised by Taxation Less: Prior Year Deferred Charges: Emergency Authorizations Less: Prior Year Deferred Charges to Future Taxation Unfunded 20,116,355.00 Allowable Capital Improvements Increase Allowable Debt Service and Capital Increase Add Total Exclusions | - |
| Allowable Debt Service and Capital Leases Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Add Total Exclusions Add Total Exclusions Less: Prior Year Deferred Charges: Emergency Authorizations Less: Prior Year Deferred Charges to Future Taxation Unfunded 20,116,355.00 Allowable Debt Service and Capital Leases Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less: Cancelled or Unexpended Waivers Less: Cancelled or Unexpended Exclusions | 1.00 |
| SUMMARY LEVY CAP CALCULATION Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Add Total Exclusions Less: Prior Year Deferred Charges: Emergency Authorizations Less: Prior Year Deferred Charges to Future Taxation Unfunded 20,116,355.00 Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less: Cancelled or Unexpended Waivers Less: Cancelled or Unexpended Exclusions | - |
| Current Year Deferred Charges: Emergencies Add Total Exclusions Add Total Exclusions Add Total Exclusions Add Total Exclusions Less: Prior Year Deferred Charges: Emergency Authorizations Less: Prior Year Deferred Charges to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less: Cancelled or Unexpended Waivers Less: Cancelled or Unexpended Exclusions Less: Cancelled or Unexpended Exclusions | 3.00 |
| EVY CAP CALCULATION Prior Year Amount to be Raised by Taxation Cap Base Adjustment (+/-) Less: Prior Year Deferred Charges: Emergency Authorizations Less: Prior Year Deferred Charges to Future Taxation Unfunded Add Total Exclusions Less: Cancelled or Unexpended Waivers Less: Cancelled or Unexpended Exclusions | 0.00 |
| rior Year Amount to be Raised by Taxation Cap Base Adjustment (+/-) Less: Prior Year Deferred Charges: Emergency Authorizations Less: Prior Year Deferred Charges to Future Taxation Unfunded 386,680,876.11 Less: Cancelled or Unexpended Waivers Less: Cancelled or Unexpended Exclusions | - |
| Cap Base Adjustment (+/-) Less: Prior Year Deferred Charges: Emergency Authorizations Less: Prior Year Deferred Charges to Future Taxation Unfunded Less: Cancelled or Unexpended Waivers Less: Cancelled or Unexpended Exclusions Less: Cancelled or Unexpended Exclusions | 34,366,834.0 |
| Less: Prior Year Deferred Charges: Emergency Authorizations Less: Prior Year Deferred Charges to Future Taxation Unfunded 20,116,355.00 Less: Cancelled or Unexpended Exclusions | |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded 20,116,355.00 | |
| · | 5,578,536.0 |
| Less: Transfer of Service/Function ADJUSTED TAX LEVY | |
| | 402,684,109.5 |
| Less: Additions: | 0.005.007.6 |
| Less: New Ratables - Increase for New Construction Associated as | 8,305,927.6 |
| Net Prior Year Tax Levy for County Purpose Tax for CAP Calculation 366,564,521.11 Amounts approved by Referendum Levy CAP Bank Applied | |
| Plus: 2% CAP Increase 7,331,290.42 | |
| ADJUSTED TAX LEVY 373,895,811.53 MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION | 410,990,037.2 |
| Plus: Assumption of Service/Function AMOUNT TO BE RAISED BY TAXATION FOR COUNTY PURPOSES | 399,180,876.1 |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS 373,895,811.53 OVER OR (UNDER) 2% LEVY CAP | (11,809,161.1 |
| (must be equal or under for Introduction) | |

| E | XPLANATORY STATE | EMENT - (Continued) | |
|--|---|---|---|
| | BUDGET M | IESSAGE | |
| "1977" LEVY CAP BANKS: 2019: Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for County Purpose Amount Used in 2020 Available for Banking (CY 2021) Amount Used in 2021 Balance to Expire 2020: Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for County Purpose Available for Banking (CY 2021 - CY 2022) Amount Used in 2021 Balance to Carry Forward (CY 2022) | 393,699,677 386,680,876 7,018,800 - 7,018,800 | Following is a recap of the County's Employee Gro Estimated Group Insurance Costs - 2021: Estimated Amounts to be Contributed by Employees: Contribution from all eligible employees: | |
| "2010" LEVY CAP BANKS: 2018: Available for Banking (2021) Amount Utilized - 2021 Budget Balance Expiring 2019: Available for Banking (2021-2022) | 14,408,772 - 14,408,772 526,125 | Budgeted Group Insurance Budgeted Group Insurance - Utilities Budgeted Group Insurance - Other TOTAL | 45,110,000.00 47,500,000.00 7,500,000.00 55,000,000.00 |
| Amount Utilized - 2021 Budget Balance Available for 2022 2020: Available for Banking (2021-2023) Amount Utilized - 2021 Budget Balance Available for 2022-2023 2021: Maximum Allowable Amount to be Raised by Taxation County Purpose Tax After All Exclusions | 526,125 - 410,990,037.21 | Instead of receiving Health Benefits, have elected an opt-out for 2021. This opt-out amount is budgeted separately. Health Benefits Waiver Salaries and Wages | 113 employees \$ 425,000.00 |
| Amount to be Raised by Taxation - County Purpose Tax Available for Banking (2022 - 2024)* *Cap Bank available only if county is subject to 2010 Cap and has Referendum provision of the law, in the Current Year. | 399,180,876.11 11,809,161.10 a not yet implemented | | |

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

NEW JERSEY DEPARTMENT OF CHILDREN AND FAMILIES

New Jersey Department of Children and Families Calendar year (CY) 2021 estimate of the County's amount to be included in the 2021 County Budget Message related to the various categories covered by the Public Law 1990, Chapter 73. amended by Public law 1991, Chapter 63.

Hudson County: Amount for Budget Message - \$5,059,794.00

Division/Category

Division of Child Protection and Permanency

NEW JERSEY DEPARTMENT OF HUMAN SERVICES

New Jersey Department of Human Services Calendar year (CY) 2021 estimate of the County's revenues and expenditures related to the various Human Services categories covered by the Public Law 1990, Chapter 73. amended by Public law 1991, Chapter 63.

Amount for Budget Message - Appropriation \$12,765,519 Amount for Budget Message - Revenue \$12,765,519

Division/Category

Division of Developmental Disabilities

RELOCATION OF REVENUE & APPROPRIATION ITEMS IN COUNTY BUDGET DOCUMENT

Due to standardization of County Budget workbooks by New Jersey Division of Local Government Services, the following line items have been moved:

- 1) Mental Hospital FCOA 09-213 from Miscellaneous Revenues Section A: Local Revenues to Section B: State Aid without Offsetting Appropriations
- 2) N.J. School Building Aid FCOA 09-209 from Miscellaneous Revenues Section A: Local Revenues to Section B: State Aid without Offsetting Appropriations
- 3) Prior Year Bills FCOA 30-410 from Appropriations Section E: Deferred Charges to Appropriations Section A: Unclassified.

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

The amount to be raised by taxation for county purposes for the year 2021 is \$399,180,876.11. This is an increase of \$12,500,000.00 or 3.23% in the tax levy.

A significant portion of the 2021 budget consists of mandated items over which the County of Hudson exercises no control. All operating appropriations have been carefully considered and discussed prior to their final determination and inclusion in this budget. They are deemed to be the minimum amounts necessary to provide the mandatory increases, services, materials and equipment for the prudent and efficient conduct of the affairs of the County. The County Executive and the Board of County Commissioners, through the Director of Finance and Adminstration, will provide details of any appropriation in this budget.

| APPROPRIATIONS | | | Increase |
|-------------------------------------|---------------|---------------|----------------|
| | 2021 Budget | 2020 Budget | (Decrease) |
| Legislative | \$1,497,346 | \$1,461,549 | \$35,797 |
| Administrative and Executive | 11,148,966 | 10,949,028 | \$199,938 |
| Finance and Administration | 8,306,546 | 7,738,097 | \$568,449 |
| Insurance | 55,425,000 | 57,900,000 | (\$2,475,000) |
| Constitutional Offices | 30,946,611 | 30,227,388 | \$719,223 |
| Judiciary | 1,681,395 | 1,836,455 | (\$155,060) |
| Regulation | 43,865,744 | 42,467,989 | \$1,397,755 |
| Parks and Community Services | 15,123,938 | 14,927,186 | \$196,752 |
| Roads and Public Property | 40,866,898 | 41,185,924 | (\$319,026) |
| Health and Human Services | 33,009,867 | 32,296,824 | \$713,043 |
| Family Services | 65,725,487 | 69,495,337 | (\$3,769,850) |
| Housing and Community Reintegration | 3,915,321 | 2,184,152 | \$1,731,169 |
| Corrections | 69,985,200 | 71,171,829 | (\$1,186,629) |
| Education | 54,661,075 | 51,068,386 | \$3,592,689 |
| Unclassified | 976,894 | 724,844 | \$252,050 |
| Contingent | 30,000 | 30,000 | \$0 |
| Debt Services and Capital Leases | 88,909,527 | 84,031,774 | \$4,877,753 |
| Deferred Charges | 500,000 | 20,116,355 | (\$19,616,355) |
| Statutory Expenditures | 52,981,595 | 50,255,516 | \$2,726,079 |
| Judgements | 100 | 100 | \$0 |
| Sub-Total | 579,557,510 | 590,068,733 | (\$10,511,223) |
| Grants | 109,538,379 | 155,201,531 | (\$45,663,152) |
| Total | \$689,095,889 | \$745,270,264 | (\$56,174,375) |

COUNTY BUDGET MESSAGE STRUCTURAL BUDGET IMBALANCES

| | Non-rec. | Future Year Appropri | Line Item. Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|---|----------|----------------------|--|----------------|---|
| Х | | | American Rescue Plan - Revenue Replacement | \$7,000,000,00 | One time use for replacement of revenue decreased due to COVID pandemic as allowed by federal American Rescue Plan grant. |
| | | | | φ1,000,000.00 | , anonour roccuo i iuri giunt. |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

COUNTY BUDGET MESSAGE ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| (check applicable items) | | | | | |
|---|---------------|-----------------------------|-----------|-----------|------------|
| | Gross Days of | | Approved | | Individual |
| | Accumulated | Dollar Value of Compensated | Labor | Local | Employment |
| Organization/Individuals Eligible for Benefit | Absence | Absences | Agreement | Ordinance | Agreement |
| A. LEGISLATIVE | 891 | 206,230.86 | | X | |
| B. ADMINISTRATIVE & EXECUTIVE | 4,798 | 1,883,298.61 | X | X | |
| C. DEPT. OF FINANCE & ADMINISTRATION | 3,310 | 1,023,957.55 | X | X | |
| D. CONSTITUTIONAL OFFICES | 16,337 | 5,682,543.56 | X | X | |
| E. THE JUDICIARY - SURROGATE | 785 | 246,187.00 | X | X | |
| F. REGULATION | 17,733 | 5,201,785.08 | X | X | |
| G. DEPARTMENT OF PARKS AND COMMUNITY SERVICES | 4,477 | 1,056,792.80 | X | X | |
| H. DEPT. OF ROADS & PUBLIC PROPERTY | 14,099 | 3,436,231.83 | X | X | |
| I. DEPARTMENT OF HEALTH & HUMAN SERVICES | 7,736 | 2,369,684.32 | X | X | |
| J. DEPARTMENT OF FAMILY SERVICES | 33,187 | 7,411,509.37 | X | X | |
| K. DEPARTMENT OF CORRECTIONS | 12,358 | 4,119,889.04 | X | X | |
| L. DEPARTMENT OF EDUCATION | 258 | 52,689.05 | X | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Danie Totali | 445,000,00 | #20,000,700,07 | | | |
| Page Totals | 115,969.00 | \$32,690,799.07 | | | |

COUNTY BUDGET MESSAGE ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| (check applicable items) | | | | | |
|---|---------------|-----------------------------|-----------|-----------|------------|
| | Gross Days of | | Approved | | Individual |
| | Accumulated | Dollar Value of Compensated | Labor | Local | Employment |
| Organization/Individuals Eligible for Benefit | Absence | Absences | Agreement | Ordinance | Agreement |
| | | | _ | | _ |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Page Total | s - | \$0.00 | | | |
| r age rotar | <u>-</u> | ψ0.00 | | | |

COUNTY BUDGET MESSAGE ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| | | | (che | ck applicable | items) |
|---|--|-----------------------------|-----------|---------------|------------|
| | Gross Days of | | Approved | | Individual |
| | Accumulated | Dollar Value of Compensated | Labor | Local | Employment |
| Organization/Individuals Eligible for Benefit | Absence | Absences | Agreement | Ordinance | Agreement |
| | | | | | • |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Grand Totals | 115,969.00 | \$32,690,799.07 | | | |
| | | | | | |
| Total Funds Reserved | Total Funds Reserved as of end of 2020 | | | | |
| Total Funds Appropriated in 2021 | | | | | |
| Sheet 3a TOTAL | | | | | |

Sheet 3g TOTAL

CURRENT FUND - ANTICIPATED REVENUES

| | | Antici | pated | Realized in |
|--|--------|---------------|---------------|---------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 1. Surplus Anticipated | 08-101 | 33,600,000.00 | 48,616,355.00 | 48,616,355.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 33,600,000.00 | 48,616,355.00 | 48,616,355.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| County Clerk | 08-106 | 120,000.00 | 180,000.00 | 120,992.85 |
| Register of Deeds | 08-106 | 8,925,000.00 | 9,760,000.00 | 8,943,506.52 |
| Surrogate | 08-117 | 193,450.00 | 180,200.00 | 199,424.54 |
| Sheriff | 08-119 | 1,079,700.00 | 2,867,000.00 | 1,094,821.03 |
| County Court Fines and Costs | 08-110 | | | |
| Interest on Investments and Deposits | 08-113 | 1,450,000.00 | 2,500,000.00 | 1,501,834.04 |
| Intoxicated Driver Resource Center Fees | 08-105 | 160,000.00 | 200,000.00 | 169,634.00 |
| Parks and Recreation | 08-134 | 10,317.75 | 10,022.46 | 15,700.00 |
| Title IV-D, Social Security Act - Child Support Program | 08-229 | 600,000.00 | 650,000.00 | 607,051.46 |
| Maintenance of State Prisoners in County Institutions | 08-230 | 850,000.00 | 80,000.00 | 861,453.81 |
| Maintenance of Other County Inmates in County Institutions | 08-231 | | | |
| Maintenance of Other County Juveniles | 08-232 | | | |
| Maintenance of Federal & ICE Inmates in County Institutions | 08-233 | 7,446,000.00 | 14,892,000.00 | 12,227,734.76 |
| Telephone Commissions | 08-234 | 10,000.00 | 8,000.00 | 19,206.37 |
| Federal & State Contracts - Indirect Cost Allocation | 08-235 | 4,000,000.00 | 4,000,000.00 | 4,000,000.00 |
| | | | | |
| | | | | |

| GENERAL REVENUES 3. Miscellaneous Revenues - Section A: Local Revenues (continued) 3. Miscellaneous Revenues - Section A: Local Revenues (continued) 4. A | | | | Antic | ipated | Realized in |
|--|---------|---|------|-------|--------|--------------|
| | | GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| | 3. Misc | cellaneous Revenues - Section A: Local Revenues (continued) | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | Antic | ipated | Realized in |
|---|------|-------|--------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | Antici | pated | Realized in |
|---|--------|---------------|---------------|---------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | _ |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section A: Local Revenue | 08-001 | 24,844,467.75 | 35,327,222.46 | 29,761,359.38 |

| | | Antici | pated | Realized in Cash in 2020 |
|--|--------|---------------|---------------|-----------------------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | | | | |
| State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6) | 09-221 | 3,757,800.00 | 3,813,406.25 | 3,426,531.25 |
| Permanent Disability - Patients in County Institutions (N.J.S.A. 44:7-38 et seq.) | 09-222 | | | |
| State Aid - County Vocational School Bonds (N.J.S.A. 18A:58-33.22) | 09-224 | | | |
| Mental Hospital | 09-213 | 30,793,433.00 | 31,126,127.00 | 31,094,157.31 |
| N.J. School Building Aid | 09-209 | 4,540,212.00 | 4,535,649.00 | 4,687,301.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 39,091,445.00 | 39,475,182.25 | 39,207,989.56 |

| | | Anticipated | | Realized in |
|--|---------|--------------|--------------|---------------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| Miscellaneous Revenues - Section C: State Assumption of Costs of County Social and | | | | |
| Welfare Services and Psychiatric Facilities | | | | |
| | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Social and Welfare Services (c.66, P.L. 1990): | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Aid to Familities with Dependent Children | 09-230 | | | |
| Dperartment of Children and Familities | 09-231 | | | |
| Supplemental Social Security Income | 09-232 | 2,210,933.00 | 2,043,661.00 | 2,357,225.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Psychiatric Facilities (c.73. P.L. 1990) | XXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Maintenance of Patients in State Institutions for Mental Diseases | 09-236 | | | |
| Maintenance of Patients in State Institutions for Mentally Challenged | 09-237 | | | |
| State Patients in County Psychiatric Hospitals | 09-238 | | | |
| County Adjuster - State Psychiatric Hopsital Maintenance Recoveries | 09-239 | | | |
| Division of Developmental Disabilities (DDD) Assessment Program | 09-240 | 66,000.00 | 59,000.00 | 63,620.12 |
| Mental Hospital | | | | |
| Total Section C: State Assumption of Costs of County Social and Welfare Services | XXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| and Psychiatric Facilities | 08-002 | 2,276,933.00 | 2,102,661.00 | 2,420,845.12 |

| | | Antici | pated | Realized in |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Clean Communities Grant | 10-700 | | 17,786.46 | 17,786.46 |
| Rec. Opportunites for Indiv. w. Disabilities | 10-702 | | 22,500.00 | 22,500.00 |
| NJ DCA Housing First Re-Entry Pilot Program | 10-703 | 3,000,000.00 | | - |
| NJ DCA Housing First Grant | 10-704 | 500,000.00 | | - |
| Council of the Arts, Local Arts Program | 10-710 | 116,660.00 | 121,060.00 | 121,060.00 |
| NJ Destination Marketing Organization | 10-711 | | 175,000.00 | 175,000.00 |
| County Historical Partnership Program | 10-714 | 42,326.00 | 32,326.00 | 32,326.00 |
| Preserve NJ Historic | 10-717 | 50,000.00 | | - |
| Area Plan Grant | 10-720 | 4,482,901.00 | 6,547,821.00 | 6,547,821.00 |
| Homeless & Family Shelter Strategy Contract | 10-721 | 1,890,100.00 | | - |
| County Comprehensive Alcoholism & Drug | 10-722 | 1,020,309.00 | 1,042,912.00 | 1,042,912.00 |
| Human Services Advisory Council | 10-723 | 98,817.00 | 69,950.00 | 69,950.00 |
| Workfirst NJ DFD | 10-725 | 160,000.00 | 160,000.00 | 160,000.00 |
| TB Health Services Grant-State | 10-726 | | 302,780.00 | 302,780.00 |
| TB Health Services Grant-Federal | 10-727 | 245,541.00 | 226,741.00 | 226,741.00 |
| Supportive Assistance by Individual | 10-728 | | 378,291.00 | 378,291.00 |
| | | | | |
| | | | | - |
| | | | | - |

| | | Anticipated | | Realized in |
|---|--------|-------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| State Health Insurance Program | 10-731 | | 35,100.00 | 35,100.00 |
| Youth Incentive Program Award | 10-737 | 66,829.00 | 44,551.00 | 44,551.00 |
| Work First NJ DOL | 10-740 | | 4,665,773.00 | 4,665,773.00 |
| Work First NJ DOL Supplemental | 10-741 | | 92,000.00 | 92,000.00 |
| Workforce Investment Act | 10-742 | | 3,599,291.00 | 3,599,291.00 |
| Social Services for the Homeless/Code Blue Support | 10-748 | 158,000.00 | 414,571.00 | 414,571.00 |
| Workforce Investment Act | 10-750 | 138,000.00 | | - |
| Opportunity Partnership Training | 10-752 | | 137,775.00 | 137,775.00 |
| NJ DOL Summer Youth Employment | 10-753 | 275,000.00 | 184,800.00 | 184,800.00 |
| COVID-19 Dislocated Worker | 10-754 | | 1,032,989.00 | 1,032,989.00 |
| WIOA Data Reporting and Analysis Allocation | 10-755 | 12,971.00 | | - |
| Community Programs for Clients of the Family Court | 10-760 | 307,803.00 | 307,803.00 | 307,803.00 |
| Juvenile Justice Commission-State/Community | 10-761 | 842,354.00 | 842,354.00 | 842,354.00 |
| Prosecutor Insurance Fraud Reimbursement Program | 10-764 | 250,000.00 | 250,000.00 | 250,000.00 |
| Megan's Law Grant | 10-765 | | 17,717.00 | 17,717.00 |
| Multi-Jurisdictional Gang, Gun & Narcotics | 10-768 | | 142,453.00 | 142,453.00 |
| Body Armor Replacement Program | 10-770 | 47,107.40 | 63,443.69 | 63,443.69 |
| | | | | - |
| | | | | - |

| | | Antici | pated | Realized in |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Crime Victims Assistance | 10-772 | | 454,563.00 | 454,563.00 |
| HC SART/SANE Program | 10-773 | | 96,418.00 | 96,418.00 |
| Homeland Security Grant | 10-774 | | 506,231.66 | 506,231.66 |
| HC Safe Communities Grant | 10-775 | 67,280.00 | 63,600.00 | 63,600.00 |
| Juvenile Detention Alternatives Initiative | 10-776 | 120,000.00 | 120,000.00 | 120,000.00 |
| Urban Areas Security Initiative Grant | 10-778 | | 370,500.00 | 370,500.00 |
| STP Supplmental Support | 10-791 | | 30,000.00 | 30,000.00 |
| Subregional Transportation Planning | 10-795 | | 113,296.00 | 113,296.00 |
| Pedestrian Safety Grant | 10-797 | | 50,000.00 | 50,000.00 |
| Alliance to Prevent Alcoholism & Drug Abuse | 10-800 | | 67,619.00 | 67,619.00 |
| NJ Transit Corp. Senior Citizens & Disability | 10-801 | 1,168,140.00 | 1,073,581.00 | 1,073,581.00 |
| NJ BPU TC DER Microgrid Study | 10-814 | 376,000.00 | | _ |
| NJ Electric Vehicle Workplace Charge | 10-815 | | 6,000.00 | 6,000.00 |
| Medicare Assistance Treatment Substance Disorder | 10-817 | | 503,267.00 | 503,267.00 |
| Child Advocacy Center Development | 10-819 | | 59,077.13 | 59,077.13 |
| Emergency Management Agency Assistance | 10-827 | 55,000.00 | 55,000.00 | 55,000.00 |
| Drunk Driving Enforcement Fund | 10-833 | 4,535.18 | 3,987.38 | 3,987.38 |
| | | | | - |
| | | | | - |

| | | Anticipated | | Realized in |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Operation Helping Hand Grant | 10-837 | | 147,619.00 | 147,619.00 |
| Highway Sustained Safety Grant | 10-838 | | 90,000.00 | 90,000.00 |
| NJ Highway Traffic Safety Grant | 10-839 | | 50,970.00 | 50,970.00 |
| Aging - Family First Corona FFCRA | 10-840 | | 2,283,573.00 | 2,283,573.00 |
| County Based Innovation Project Opioid | 10-841 | | 203,963.00 | 203,963.00 |
| Governor's Council on Alcoholism | 10-842 | | 202,858.00 | 202,858.00 |
| Supportive Assistance by Individual | 10-843 | | 756,583.00 | 756,583.00 |
| COVID Relief Fund CRF | 10-844 | 1,178,795.44 | 1,637,000.00 | 1,637,000.00 |
| COVID-19 Relief Fund Workforce | 10-845 | | 168,535.00 | 168,535.00 |
| Inclusive Healthy Communities Grant | 10-846 | 100,000.00 | | - |
| Training Needs of Juvenile Pros. | 10-847 | 6,656.00 | | - |
| HIV Emergency Relief Formula Grant | 10-860 | 2,802,345.00 | 2,912,116.00 | 2,912,116.00 |
| HIV Emergency Relief Supplemental Formula Grant | 10-861 | 1,537,933.00 | 1,616,180.00 | 1,616,180.00 |
| Minority AIDS Initiative Program | 10-862 | 439,798.00 | 471,895.00 | 471,895.00 |
| Building Capacity for HIV Elimination | 10-865 | | 50,000.00 | 50,000.00 |
| Ending HIV Epidemic | 10-866 | 1,000,000.00 | 750,000.00 | 750,000.00 |
| | | | | - |
| | | | | - |
| | | | | <u> </u> |

| | | Antici | pated | Realized in |
|---|--------|---------------|----------------|----------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| COVID-19 Ryan White HIV/AIDS Part A | 10-867 | | 164,482.00 | 164,482.00 |
| Hospital Preparedness Program | 10-868 | | 5,000.00 | 5,000.00 |
| US Treasury Coronavirus - CAREs Act | 10-886 | 24,343.85 | 117,540,280.98 | 117,540,280.98 |
| HHS - CAREs Act Provider Relief - MPH | 10-887 | | 528,463.24 | 528,463.24 |
| DOJ - Coronavirus Emergency Supplemental | 10-888 | | 58,008.00 | 58,008.00 |
| CAREs Act Emergency Rental Assistance | 10-889 | 12,244,324.50 | | - |
| ARP - Emergency Rental Assistance 2 | 10-890 | 9,171,157.84 | | - |
| US Treasury American Rescue Plan Act - FCOA 10-901 | | 65,302,034.50 | | - |
| Kessler Foundation COVID-19 Emergency - FCOA 10-910 | | | 40,000.00 | 40,000.00 |
| IIR Building Bridges - Opioid Use - FCOA 10-914 | | | 93,750.00 | 93,750.00 |
| COVID-19 Response Grant - FCOA 10-915 | | | 688,656.99 | 688,656.99 |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |

| | | Antic | ipated | Realized in |
|---|---------|-----------|-----------|--------------|
| GENERAL REVENUES | | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |

| | | Antic | pated | Realized in |
|---|---------|-----------|-----------|--------------|
| GENERAL REVENUES | | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | _ |
| | | | | - |

| | | Antic | ipated | Realized in |
|---|---------|-----------|-----------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |

| | | Antic | ipated | Realized in |
|---|---------|-----------|-----------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |

| | | Antici | pated | Realized in |
|---|---------|----------------|----------------|---------------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | _ |
| | | | | _ |
| | | | | - |
| | | | | - |
| | | | | _ |
| | | | | - |
| Total Section D: Special Item of General Revenue Anticipated with Prior Written | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 109,303,061.71 | 154,960,861.53 | 154,960,861.53 |

| | | Anticipated | | Realized in |
|---|--------|---------------|---------------|---------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 | | | |
| Constitutional Officers - Increased Fees (P.L. 2011, C. 370): | | | | |
| County Clerk, P.L. 2001 C. 370 | 08-100 | 44,000.00 | 70,000.00 | 47,052.77 |
| Register of Deeds and Mortgages, P.L. 2001 C. 370 | 08-100 | 2,225,000.00 | 2,440,000.00 | 2,235,876.63 |
| Surrogate, P.L. 2001 C. 370 | 08-100 | 171,550.00 | 159,800.00 | 176,848.17 |
| Sheriff, P.L. 2001 C. 370 | 08-100 | 690,300.00 | 1,833,000.00 | 699,967.55 |
| Maintenance of Federal and ICE Inmates in County Institutions | 08-100 | 1,314,000.00 | 2,628,000.00 | 2,157,835.55 |
| Division of Social Services (Welfare) | 08-240 | 47,036,885.00 | 49,985,771.00 | 48,808,686.29 |
| PILOT Payments, N.J.S.A. 40A:20-1 et seq County Share | 08-130 | 5,000,000.00 | 4,500,000.00 | 5,284,494.20 |
| Dedicated Revenue - Motor Vehicle Fines Rembursement of Previous Years Expenditures | | | | |
| Pursuant to N.J. Statue R.S. 39.5.41 as Amended February 17, 1976 | 08-241 | 4,000,000.00 | 4,000,000.00 | 4,000,000.00 |
| State of N.J Lease of Court Space | 08-242 | 200,000.00 | 200,000.00 | 211,752.00 |
| N.J. Superior Court - Service Agreements | 08-243 | 210,000.00 | 140,000.00 | 242,463.38 |
| Meadowview Campus - Treatment Leases | 08-244 | 720,000.00 | 720,000.00 | 729,673.95 |
| Added and Omitted Taxes | 08-245 | 4,347,510.99 | 4,556,794.15 | 4,556,794.15 |
| Open Space Tax Debt Service | 08-225 | 420,783.76 | 419,183.76 | 419,183.76 |
| Reserve to Pay Bonds | 08-227 | 7,000,000.00 | 3,500,000.00 | 3,500,000.00 |
| ARRA Recovery Zone Bonds Subsidy | 08-246 | 419,076.00 | 454,556.80 | 446,543.89 |
| Reserve to Pay Debt Service | 08-227 | - | 2,500,000.00 | 2,500,000.00 |

| | | Anticipated | | Realized in |
|---|---------|--------------|-----------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| American Rescue Plan - Revenue Replacement | 08-247 | 7,000,000.00 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | Antici | pated | Realized in |
|---|---------|-----------|-----------|--------------|
| GENERAL REVENUES | | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | Antici | pated | Realized in |
|---|---------|---------------|---------------|---------------|
| GENERAL REVENUES F | | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 80,799,105.75 | 78,107,105.71 | 76,017,172.29 |

| | | Antici | pated | Realized in |
|--|--------|----------------|----------------|----------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| Summary of Revenues | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 1. 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 33,600,000.00 | 48,616,355.00 | 48,616,355.00 |
| 2. 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | - | - | - |
| 3. 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 24,844,467.75 | 35,327,222.46 | 29,761,359.38 |
| Total Section B: State Aid | 09-001 | 39,091,445.00 | 39,475,182.25 | 39,207,989.56 |
| State Assumption of Costs of County Social and Welfare Services and Psychiatric Total Section C: Facilities | 08-002 | 2,276,933.00 | 2,102,661.00 | 2,420,845.12 |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 109,303,061.71 | 154,960,861.53 | 154,960,861.53 |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 80,799,105.75 | 78,107,105.71 | 76,017,172.29 |
| Total Miscellaneous Revenues | 13-099 | 256,315,013.21 | 309,973,032.95 | 302,368,227.88 |
| 4. Receipts from Delinquent Taxes | 15-499 | | | |
| 5. 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | | 289,915,013.21 | 358,589,387.95 | 350,984,582.88 |
| 6. Total Amount to be Raised by Taxes for Support of County Budget | 07-190 | 399,180,876.11 | 386,680,876.11 | 386,680,876.11 |
| 7. 7. Total General Revenues | 13-299 | 689,095,889.32 | 745,270,264.06 | 737,665,458.99 |

| 8. GENERAL APPROPRIATIONS | | Appropriated | | | | | Expend | ed 2020 |
|--|--------|--------------|--------------|--------------|---|---|--------------------|-----------------|
| (A) Operations | FCOA | ١. | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| A. LEGISLATIVE: | | | | | | - | | - |
| Board of County Commissioners | | | | | | - | | - |
| (A) Salaries & Wages | 20-110 | 1 | 846,762.00 | 819,605.00 | | 819,605.00 | 779,686.12 | 39,918.88 |
| (B) Other Expenses | 20-110 | 2 | 269,000.00 | 274,800.00 | | 274,800.00 | 265,671.62 | 9,128.38 |
| Clerk to the Board | | | | | | - | | - |
| (A) Salaries & Wages 20-111-01 | 20-101 | 1 | 315,934.00 | 303,144.00 | | 303,144.00 | 288,356.54 | 14,787.46 |
| (B) Other Expenses 20-111-02 | 20-101 | 2 | 65,650.00 | 64,000.00 | | 64,000.00 | 59,319.88 | 4,680.12 |
| B. ADMINISTRATIVE AND EXECUTIVE: County Administrator | | | | | | - | | - |
| (A) Salaries & Wages | 20-100 | 1 | 907,230.00 | 860,681.00 | | 860,681.00 | 737,123.25 | 123,557.75 |
| (B) Other Expenses County Executive | 20-100 | 2 | 1,750,000.00 | 1,750,000.00 | | 1,750,000.00 | 1,568,147.49 | 181,852.51 - |
| (A) Salaries & Wages 20-112-01 | 20-102 | 1 | 1,108,319.00 | 1,061,601.00 | | 1,061,601.00 | 995,524.53 | 66,076.47 |
| (B) Other Expenses 20-112-02 | 20-102 | 2 | 53,000.00 | 53,000.00 | | 53,000.00 | 37,496.03 | 15,503.97 |
| Law Department | | | | | | - | | - |
| (A) Salaries & Wages | 20-155 | 1 | 3,566,621.00 | 3,488,108.00 | | 3,488,108.00 | 3,255,970.30 | 157,137.70 |
| (B) Other Expenses | 20-155 | 2 | 2,020,541.00 | 2,124,850.00 | | 2,124,850.00 | 1,981,558.26 | 143,291.74 |
| | | | | | | - | | - |
| | | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | | Approj | priated | | Expende | ed 2020 |
|--------------------------------------|---------|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - (continued) | | FCOA | \ | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Division of Consumer Protection | | | | | | | - | | - |
| (A) Salaries & Wages 20 | -156-01 | 20-103 | 1 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| (B) Other Expenses 20- | -156-02 | 20-103 | 2 | 10,910.00 | 11,400.00 | | 11,400.00 | 2,881.00 | 8,519.00 |
| Planning Board | | | | | | | - | | - |
| (A) Salaries & Wages | | 21-180 | 1 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| (B) Other Expenses | | 21-180 | 2 | 47,150.00 | 47,920.00 | | 47,920.00 | 43,851.18 | 4,068.82 |
| Public Safety Training Center | | | | | | | - | | - |
| (A) Salaries & Wages 29 | -405-01 | 25-241 | 1 | 458,017.00 | 333,696.00 | | 333,696.00 | 174,240.12 | 109,455.88 |
| (B) Other Expenses 29 | -405-02 | 25-241 | 2 | 258,400.00 | 270,000.00 | | 270,000.00 | 175,269.93 | 94,730.07 |
| Office of Culture & Heritage Affairs | | | | | | | - | | - |
| (A) Salaries & Wages 30- | -420-01 | 20-175 | 1 | 573,478.00 | 549,107.00 | | 549,107.00 | 502,982.70 | 46,124.30 |
| (B) Other Expenses 30- | -420-02 | 20-175 | 2 | 395,000.00 | 398,365.00 | | 398,365.00 | 286,404.57 | 111,960.43 |
| Public Employees Award Program | | | | | | | - | | - |
| (NJSA 40A: 5-31) 30- | -421-02 | 20-104 | 2 | 100.00 | 100.00 | | 100.00 | | - |
| | | | | | | | - | | - |
| | | | | | | | - | | - |
| | | | | | | | - | | - |
| | | | | | | | - | | - |
| | | | | | | | - | | - |
| | | | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expended 2020 | | |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|--|
| (A) Operations - (continued) | FCOA | 4 | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| C. DEPARTMENT OF FINANCE AND ADMINISTRAT | ION | | | | | - | | - | |
| Division of Personnel | | | | | | - | | - | |
| (A) Salaries & Wages | 20-105 | 1 | 1,344,910.00 | 1,424,271.00 | | 1,424,271.00 | 1,217,334.93 | 181,936.07 | |
| (B) Other Expenses | 20-105 | 2 | 489,195.00 | 466,825.00 | | 466,825.00 | 280,983.96 | 185,841.04 | |
| Director of Finance and Administration | | | | | | - | | - | |
| (A) Salaries & Wages | 20-130 | 1 | 821,113.00 | 702,587.00 | | 702,587.00 | 516,895.74 | 185,691.26 | |
| (B) Other Expenses | 20-130 | 2 | 30,655.00 | 20,985.00 | | 20,985.00 | 14,723.94 | 6,261.06 | |
| (S) Audit Services 20-135-08 | 20-135 | 2 | 250,000.00 | 250,000.00 | | 250,000.00 | 250,000.00 | - | |
| Division of Accounts and Controls | | | | | | - | | - | |
| (A) Salaries & Wages 20-131-01 | 20-130 | 1 | 977,687.00 | 986,979.00 | | 986,979.00 | 917,293.11 | 69,685.89 | |
| (B) Other Expenses 20-131-02 | 20-130 | 2 | 116,066.00 | 120,716.00 | | 95,716.00 | 65,940.83 | 29,775.17 | |
| Division of Purchasing | | | | | | - | | - | |
| (A) Salaries & Wages 20-132-01 | 20-130 | 1 | 708,557.00 | 643,800.00 | | 643,800.00 | 551,008.31 | 42,791.69 | |
| (B) Other Expenses 20-132-02 | 20-130 | 2 | 39,390.00 | 34,370.00 | | 34,370.00 | 21,801.75 | 12,568.25 | |
| Division of Management Information Services | | | | | | - | | - | |
| (A) Salaries & Wages | 20-140 | 1 | 100.00 | 100.00 | | 100.00 | | 100.00 | |
| (B) Other Expenses | 20-140 | 2 | 3,043,848.00 | 2,607,866.00 | | 2,607,866.00 | 2,570,701.27 | 37,164.73 | |
| Division of Tax Assessments | | | | | | - | | - | |
| (A) Salaries & Wages | 20-150 | 1 | 478,275.00 | 471,548.00 | | 471,548.00 | 429,379.69 | 42,168.31 | |
| (B) Other Expenses | 20-150 | 2 | 6,750.00 | 8,050.00 | | 8,050.00 | 1,636.42 | 6,413.58 | |

| 8. GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expended 2020 | |
|--|--------|---|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - (continued) | FCOA | | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Insurance | | | | | | - | | - |
| (G) Group Plans for Employees 23-220-09 | 23-220 | 2 | 47,500,000.00 | 48,750,000.00 | | 48,750,000.00 | 47,007,977.56 | 1,742,022.44 |
| (M) Health Benefit Waiver 23-221-09 | 23-222 | 2 | 425,000.00 | 450,000.00 | | 450,000.00 | 424,465.05 | 25,534.95 |
| (W) Workmans Compensation* 23-215-09 | 23-215 | 2 | 3,750,000.00 | 4,350,000.00 | | 4,350,000.00 | 4,350,000.00 | - |
| (I) Liability Insurance* 23-210-09 | 23-210 | 2 | 3,750,000.00 | 4,350,000.00 | | 4,350,000.00 | 4,350,000.00 | - |
| (*Insurance FdDedicated by Rider NJSA 40A: 10-1) | | | | | | - | | - |
| | | | | | | - | | - |
| D. CONSTITUTIONAL OFFICES: | | | | | | - | | - |
| County Clerk | | | | | | - | | - |
| (A) Salaries & Wages | 20-120 | 1 | 1,625,463.00 | 1,620,621.00 | | 1,620,621.00 | 1,485,044.54 | 135,576.46 |
| (B) Other Expenses | 20-120 | 2 | 72,000.00 | 76,000.00 | | 76,000.00 | 53,860.55 | 22,139.45 |
| Register of Deeds & Mortgages | | | | | | - | | - |
| (A) Salaries & Wages 20-122-01 | 20-120 | 1 | 1,849,417.00 | 1,606,984.00 | | 1,606,984.00 | 1,547,986.67 | 58,997.33 |
| (B) Other Expenses 20-122-02 | 20-120 | 2 | 160,000.00 | 175,000.00 | | 175,000.00 | 137,430.76 | 37,569.24 |
| Prosecutor's Office | | | | | | - | | - |
| (A) Salaries & Wages | 25-275 | 1 | 23,705,359.00 | 23,103,829.00 | | 22,853,829.00 | 20,372,562.90 | 1,981,266.10 |
| (B) Other Expenses | 25-275 | 2 | 3,534,372.00 | 3,644,954.00 | | 3,644,954.00 | 3,397,281.43 | 247,672.57 |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | 011 | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expende | ed 2020 |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCOA | 4 | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| E. THE JUDICIARY: | | | | | | - | | - |
| County Surrogate: | | | | | | - | | - |
| (A) Salaries & Wages | 20-160 | 1 | 1,541,040.00 | 1,429,174.00 | | 1,429,174.00 | 1,292,326.24 | 86,847.76 |
| (B) Other Expenses | 20-160 | 2 | 140,155.00 | 407,081.00 | | 407,081.00 | 391,297.84 | 15,783.16 |
| Probation Department | | | | | | - | | - |
| (B) Other Expenses | 43-490 | 2 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| Title IV-D Social Security Act | | | | | | - | | - |
| (B) Other Expenses 43-491-02 | 43-490 | 2 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| | | | | | | - | | - |
| F. REGULATION | | | | | | - | | - |
| County Clerk Elections | | | | | | - | | - |
| (B) Other Expenses 20-121-02 | 20-120 | 2 | 49,250.00 | 49,250.00 | | 49,250.00 | 46,530.93 | 2,719.07 |
| (P) Special Elections Expenses 20-121-03 | 20-120 | 2 | 1,072,200.00 | 1,552,200.00 | | 1,552,200.00 | 1,397,182.85 | 155,017.15 |
| Board of Elections | | | | | | - | | - |
| (A) Salaries & Wages 20-123-01 | 20-120 | 1 | 606,718.00 | 511,298.00 | | 511,298.00 | 303,577.56 | 207,720.44 |
| (B) Other Expenses 20-123-02 | 20-120 | 2 | 88,300.00 | 90,560.00 | | 90,560.00 | 87,436.60 | 3,123.40 |
| (P) Special Elections Expenses 20-123-03 | 20-120 | 2 | 1,009,545.00 | 1,009,000.00 | | 1,009,000.00 | 426,771.04 | 582,228.96 |
| Superintendent of Elections 20-124-02 | 20-120 | 2 | 2,950,591.00 | 2,911,701.00 | | 2,911,701.00 | 2,461,865.52 | 449,835.48 |
| | | | | | | - | | - |
| | | | | | | _ | | - |

| 8. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expende | ed 2020 |
|--|--------|---|---------------|---------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCO | 4 | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Weights & Measures | | | | | | - | | - |
| (A) Salaries & Wages 22-201-01 | 25-242 | 1 | 515,313.00 | 419,032.00 | | 469,032.00 | 456,546.73 | 12,485.27 |
| (B) Other Expenses 22-201-02 | 25-242 | 2 | 500.00 | 500.00 | | 500.00 | | 500.00 |
| Sheriff's Offfice | | | | | | - | | - |
| (A) Salaries & Wages | 25-270 | 1 | 33,240,117.00 | 31,539,429.00 | | 31,239,429.00 | 30,250,007.07 | 989,421.93 |
| (B) Other Expenses | 25-270 | 2 | 2,083,210.00 | 2,135,019.00 | | 2,135,019.00 | 2,039,768.00 | 95,251.00 |
| Medical Examiner | | | | | | - | | - |
| (B) Other Expenses 25-276-02 | 25-243 | 2 | 2,250,000.00 | 2,250,000.00 | | 2,250,000.00 | 2,229,528.69 | 20,471.31 |
| H. DEPARTMENT OF PARKS AND COMM. SRVCS. Office of Business Opportunity & Comm. Srvcs. | | | | | | - | | - |
| (A) Salaries & Wages | 20-170 | 1 | 437,604.00 | 415,047.00 | | 415,047.00 | 375,455.51 | 39,591.49 |
| (B) Other Expenses | 20-170 | 2 | 76,185.00 | 90,285.00 | | 90,285.00 | 47,508.62 | 42,776.38 |
| Division of Planning | | | | | | - | | - |
| (A) Salaries & Wages | 21-181 | 1 | 621,846.00 | 665,050.00 | | 665,050.00 | 565,463.33 | 99,586.67 |
| (B) Other Expenses | 21-181 | 2 | 50,200.00 | 72,092.00 | | 72,092.00 | 64,826.69 | 7,265.31 |
| Office of Digital Information | | | | | | - | | - |
| (A) Salaries & Wages | 21-182 | 1 | 453,382.00 | 269,512.00 | | 269,512.00 | 117,759.47 | 51,752.53 |
| (B) Other Expenses | 21-182 | 2 | 95,150.00 | 23,095.00 | | 23,095.00 | 16,512.01 | 6,582.99 |
| | | | 011 | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expended 2020 | |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCO | ۱ | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Division of Housing and Community Development | | | | | | - | | - |
| (A) Salaries & Wages | 21-190 | 1 | | 187,452.00 | | - | | - |
| (B) Other Expenses | 21-190 | 2 | | 760,700.00 | | - | | - |
| Director of Parks and Community Services | | | | | | - | | - |
| (A) Salaries & Wages | 28-370 | 1 | 618,617.00 | 560,401.00 | | 570,401.00 | 560,347.83 | 10,053.17 |
| (B) Other Expenses | 28-370 | 2 | 32,200.00 | 35,350.00 | | 35,350.00 | 13,547.49 | 21,802.51 |
| Division of Parks | | | | | | - | | - |
| (A) Salaries & Wages | 28-375 | 1 | 7,038,754.00 | 7,496,354.00 | | 7,361,354.00 | 6,453,729.43 | 657,624.57 |
| (B) Other Expenses | 28-375 | 2 | 3,500,000.00 | 3,300,000.00 | | 3,425,000.00 | 3,309,691.66 | 115,308.34 |
| (T) Utilities 31-436-05 | 28-375 | 2 | 2,200,000.00 | 2,000,000.00 | | 2,000,000.00 | 1,568,624.91 | 431,375.09 |
| | | | | | | - | | _ |
| J. DEPARTMENT OF ROADS AND PUBLIC PROPERTY | Υ | | | | | - | | _ |
| Division of Central Services | | | | | | - | | _ |
| (A) Salaries & Wages 20-133-01 | 20-101 | 1 | 682,645.00 | 717,762.00 | | 717,762.00 | 666,437.47 | 51,324.53 |
| (B) Other Expenses 20-133-02 | 20-101 | 2 | 719,200.00 | 779,200.00 | | 779,200.00 | 726,986.98 | 52,213.02 |
| Division of Engineering | | | | | | - | | - |
| (A) Salaries & Wages | 20-165 | 1 | 1,846,813.00 | 1,828,674.00 | | 1,828,674.00 | 1,497,661.47 | 231,012.53 |
| (B) Other Expenses | 20-165 | 2 | 65,930.00 | 67,930.00 | | 67,930.00 | 47,802.27 | 20,127.73 |
| Construction Board of Appeals | | | | | | - | | _ |
| (B) Other Expenses 22-195-02 | 20-165 | 2 | 24,500.00 | 24,500.00 | | 24,500.00 | 3,147.47 | 21,352.53 |

| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expended 2020 | |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCOA | A | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| J. DEPARTMENT OF ROADS AND PUBLIC PROPERT | Υ: | | | | | - | | - |
| Office of Emergency Management | | | | | | - | | - |
| (A) Salaries & Wages | 25-252 | 1 | 478,957.00 | 470,267.00 | | 470,267.00 | 346,704.29 | 98,562.71 |
| (B) Other Expenses | 25-252 | 2 | 71,593.00 | 76,593.00 | | 76,593.00 | 69,142.78 | 7,450.22 |
| Office of Fire Marshal | | | | | | - | | _ |
| (A) Salaries & Wages 25-265-01 | 25-261 | 1 | 100.00 | 115,122.00 | | 115,122.00 | 109,842.28 | 5,279.72 |
| (B) Other Expenses 25-265-02 | 25-261 | 2 | 100.00 | 5,400.00 | | 5,400.00 | 3,816.92 | 1,583.08 |
| Division of Roads and Bridges | | | | | | - | | - |
| (A) Salaries & Wages | 26-290 | 1 | 1,786,406.00 | 1,761,459.00 | | 1,761,459.00 | 1,447,670.11 | 213,788.89 |
| (B) Other Expenses | 26-290 | 2 | 1,060,446.00 | 1,135,946.00 | | 1,135,946.00 | 886,543.37 | 249,402.63 |
| Office of Traffic Signals and Signs | | | | | | - | | _ |
| (A) Salaries & Wages | 26-300 | 1 | 675,892.00 | 635,225.00 | | 635,225.00 | 401,510.81 | 133,714.19 |
| (B) Other Expenses | 26-300 | 2 | 311,200.00 | 327,200.00 | | 327,200.00 | 247,230.56 | 79,969.44 |
| County Bridges | | | | | | - | | - |
| (B) Other Expenses 26-301-02 | 26-291 | 2 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| Joint Bridges | | | | | | - | | _ |
| (A) Salaries & Wages 26-302-01 | 26-292 | 1 | 135,755.00 | 115,620.00 | | 115,620.00 | 51,986.50 | 43,633.50 |
| (B) Other Expenses 26-302-02 | 26-292 | 2 | 135,000.00 | 135,550.00 | | 135,550.00 | 101,230.06 | 34,319.94 |
| | | | | | | - | | - |
| | | | 011 | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | | Approj | priated | | Expende | ed 2020 |
|---------------------------------------|----------|--------|---|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - (continued) | | FCOA | | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Director of Roads and Public Property | | | | | | | - | | - |
| (A) Salaries & Wages 26 | 6-303-01 | 26-293 | 1 | 988,372.00 | 962,168.00 | | 962,168.00 | 842,907.54 | 119,260.46 |
| (B) Other Expenses 26 | 6-303-02 | 26-293 | 1 | 44,525.00 | 49,325.00 | | 49,325.00 | 23,708.11 | 25,616.89 |
| Division of Buildings and Grounds | | | | | | | - | | - |
| (A) Salaries & Wages | | 26-310 | 1 | 14,136,222.00 | 13,720,194.00 | | 13,470,194.00 | 12,123,238.52 | 1,096,955.48 |
| (B) Other Expenses | | 26-310 | 2 | 5,554,500.00 | 5,741,576.00 | | 5,741,576.00 | 4,829,236.70 | 912,339.30 |
| (C) Fuel 31 | I-447-05 | 26-310 | 2 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| (T) Telephone, Water & Light 31 | 1-430-05 | 26-310 | 2 | 8,300,000.00 | 8,700,000.00 | | 8,700,000.00 | 8,441,292.17 | 258,707.83 |
| Motor Pool | | | | | | | - | | - |
| (A) Salaries & Wages | | 26-315 | 1 | 1,002,042.00 | 941,013.00 | | 941,013.00 | 820,284.17 | 95,728.83 |
| (B) Other Expenses | | 26-315 | 2 | 1,021,500.00 | 1,050,000.00 | | 1,050,000.00 | 1,029,237.23 | 20,762.77 |
| (T) Utilities 31 | I-460-05 | 26-315 | 2 | 625,000.00 | 575,000.00 | | 575,000.00 | 311,581.49 | 263,418.51 |
| Lighting of Highways & Bridges 31 | I-435-05 | 26-290 | 2 | 1,200,000.00 | 1,250,000.00 | | 1,250,000.00 | 1,176,452.14 | 73,547.86 |
| | | | | | | | - | | - |
| | | | | | | | - | | - |
| | | | | | | | - | | - |
| | | | | | | | - | | - |
| | | | | | | | - | | - |
| | | | | | | | - | | - |
| | | | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expended 2020 | |
|---|--------|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCO# | A | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| K. DEPARTMENT OF HEALTH AND HUMAN SRVCS.: | | | | | | - | | - |
| Transcend | | | | | | - | | - |
| (A) Salaries & Wages 26-316-01 | 27-365 | 1 | 1,188,834.00 | 1,269,277.00 | | 1,269,277.00 | 899,039.04 | 270,237.96 |
| (B) Other Expenses 26-316-02 | 27-365 | 2 | 546,700.00 | 654,700.00 | | 654,700.00 | 317,838.39 | 336,861.61 |
| Director of Health and Human Services | | | | | | - | | - |
| (A) Salaries & Wages | 27-330 | 1 | 1,043,812.00 | 1,037,264.00 | | 1,037,264.00 | 814,669.14 | 222,594.86 |
| (B) Other Expenses | 27-330 | 2 | 1,171,600.00 | 1,440,913.00 | | 1,440,913.00 | 820,198.71 | 620,714.29 |
| Division of Compliance and Audits | | | | | | - | | - |
| (A) Salaries & Wages | 27-331 | 1 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| (B) Other Expenses | 27-331 | 2 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| Office on Aging | | | | | | - | | - |
| (A) Salaries & Wages | 27-332 | 1 | 324,001.00 | 346,886.00 | | 346,886.00 | 299,433.65 | 47,452.35 |
| (B) Other Expenses | 27-332 | 2 | 35,450.00 | 37,450.00 | | 37,450.00 | 5,325.05 | 32,124.95 |
| Veterans' Interments | | | | | | - | | - |
| (A) Salaries & Wages | 27-333 | 1 | 173,727.00 | 165,830.00 | | 165,830.00 | 156,863.37 | 8,966.63 |
| (B) Other Expenses | 27-333 | 2 | 55,300.00 | 46,500.00 | | 46,500.00 | 20,839.85 | 25,660.15 |
| Office of Disability Services | | | | | | - | | - |
| (A) Salaries & Wages | 27-334 | 1 | 188,295.00 | 187,201.00 | | 187,201.00 | 135,793.80 | 51,407.20 |
| (B) Other Expenses | 27-334 | 2 | 24,325.00 | 23,475.00 | | 23,475.00 | 16,712.29 | 6,762.71 |
| | | | | | | _ | | - |

| 8. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expended 2020 | |
|---|--------|---|---------------|---------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCOA | \ | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Division of Public Health | | | | | | - | | - |
| (A) Salaries & Wages | 27-335 | 1 | 92,765.00 | 90,711.00 | | 90,711.00 | 72,020.00 | 18,691.00 |
| (B) Other Expenses | 27-335 | 2 | 1,728,565.00 | 1,694,710.00 | | 1,694,710.00 | 1,694,532.80 | 177.20 |
| Division of Psychiatric Services | | | | | | - | | - |
| (A) Salaries & Wages 27-336-01 | 27-331 | 1 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| (B) Other Expenses 27-336-02 | 27-331 | 2 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| Diagnostic Shelter Program - Contra 27-337-02 | 27-331 | 2 | 246,995.00 | 255,000.00 | | 255,000.00 | 241,995.00 | 13,005.00 |
| Meadowview Psychiatric Hospital | | | | | | - | | - |
| (A) Salaries & Wages | 27-350 | 1 | 14,424,594.00 | 13,696,460.00 | | 13,196,460.00 | 12,144,465.70 | 801,994.30 |
| (B) Other Expenses | 27-350 | 2 | 3,083,999.00 | 2,720,285.00 | | 2,720,285.00 | 2,382,234.77 | 338,050.23 |
| (F) Food & Kitchen Supplies 27-350-04 | 27-350 | 2 | 1,500,000.00 | 1,500,000.00 | | 1,500,000.00 | 1,415,619.02 | 84,380.98 |
| Employee Health Clinic | | | | | | - | | - |
| (A) Salaries & Wages 27-351-01 | 27-350 | 1 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| (B) Other Expenses 27-351-02 | 27-350 | 2 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| T.B. Chest Clinic | | | | | | - | | _ |
| (A) Salaries & Wages 27-352-01 | 27-350 | 1 | 582,814.00 | 595,605.00 | | 610,605.00 | 514,952.45 | 95,652.55 |
| (B) Other Expenses 27-352-02 | 27-350 | 2 | 396,250.00 | 380,000.00 | | 365,000.00 | 252,887.09 | 112,112.91 |
| Aid to Handicapped Adults | | | | | | - | | - |
| N.J.S.A. 440:28-8.11 27-361-02 | 27-360 | 2 | 15,000.00 | 15,000.00 | | 15,000.00 | 15,000.00 | - |
| | | | 011 | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2020 |
|--|----------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - (continued) | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Children's Center for Special | | | | | - | | - |
| Needs - Contractual 27-363-02 | 27-360 2 | 75,000.00 | 75,000.00 | | 75,000.00 | 75,000.00 | _ |
| Aid to County Branch - New Jersey Association | 1 | | | | - | | - |
| for Retarded Citizens | | | | | - | | _ |
| N.J.S.A. 40:23-8.11 27-364-02 | 27-360 2 | 50,000.00 | 50,000.00 | | 50,000.00 | 50,000.00 | - |
| Visiting Homemaker Service - Child Abuse | | | | | - | | - |
| Services in Emergency | 27-360 2 | 5,700.00 | 5,700.00 | | 5,700.00 | 5,700.00 | - |
| Maintenance of Patients in State Institutions fo | r | | | | - | | - |
| for Mental Disease | | | | | - | | - |
| N.J.S.A. 30:4-79 27-366-02 | 27-360 2 | 4,913,081.00 | 4,865,797.00 | | 4,865,797.00 | 4,853,738.07 | 12,058.93 |
| Maintenance of Patients in State Institutions fo | r | | | | - | | - |
| Mental Retarded | | | | | - | | - |
| N.J.S.A. 30:4-79 27-367-02 | 27-360 2 | 2 | - | | - | | - |
| Project C.A.A.R.E. 27-368-02 | 27-360 2 | 1,142,460.00 | 1,142,460.00 | | 1,142,460.00 | 1,048,492.62 | 93,967.38 |
| | | | - | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | 01 1 | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2020 |
|-----------------------------------|--------|---|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - (continued) | FCOA | | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| L. DEPARTMENT OF FAMILY SERVICES: | | | | | | - | | - |
| County Welfare Agency | | | | | | - | | - |
| (A) Salaries & Wages | 27-345 | 1 | 36,060,319.00 | 36,531,161.00 | | 36,531,161.00 | 33,120,680.19 | 1,910,480.81 |
| (B) Other Expenses | 27-345 | 2 | 26,005,860.00 | 28,374,200.00 | | 29,624,200.00 | 27,347,018.57 | 2,277,181.43 |
| Director of Family Services | | | | | | - | | - |
| (A) Salaries & Wages 27-346-01 | 27-345 | 1 | 253,041.00 | 385,334.00 | | 310,334.00 | 298,448.06 | 11,885.94 |
| (B) Other Expenses 27-346-02 | 27-345 | 2 | 388,123.00 | 2,001,235.00 | | 1,460,235.00 | 1,285,805.04 | 174,429.96 |
| Office of Workforce Development | | | | | | - | | - |
| (A) Salaries & Wages 27-347-01 | 27-345 | 1 | 211,808.00 | 201,516.00 | | 201,516.00 | 148,777.57 | 52,738.43 |
| (B) Other Expenses 27-347-02 | 27-345 | 2 | 41,930.00 | 41,930.00 | | 41,930.00 | 4,448.85 | 37,481.15 |
| County Assistance Programs | 27-360 | 2 | 2,764,406.00 | 2,575,961.00 | | 2,575,961.00 | 2,575,961.00 | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | FCOA | | | Approj | oriated | | Expended 2020 | | |
|-------------------------------------|---------|--------|---|---------------|---------------|---|---|--------------------|--------------|--|
| (A) Operations - (continued) | | | | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| M. DEPARTMENT OF CORRECTIONS: | | | | | | | - | | - | |
| Adult Correctional Center | | | | | | | - | | - | |
| (A) Salaries & Wages | | 25-280 | 1 | 48,100,000.00 | 50,000,000.00 | | 47,498,000.00 | 42,267,463.93 | 3,730,536.07 | |
| (B) Other Expenses | | 25-280 | 2 | 13,850,000.00 | 13,756,629.00 | | 15,438,629.00 | 14,239,565.05 | 1,199,063.95 | |
| (F) Food & Kitchen Supplies 25- | -280-04 | 25-280 | 2 | 4,700,000.00 | 3,850,000.00 | | 3,850,000.00 | 3,823,827.96 | 26,172.04 | |
| (G) Payment to Municipal Authoritie | es | | | | | | - | | - | |
| and Utilities 31- | -455-06 | 25-280 | 2 | 1,300,000.00 | 1,610,000.00 | | 1,610,000.00 | 1,056,890.04 | 553,109.96 | |
| Division of Juvenile Detention | | | | | | | - | | - | |
| (A) Salaries & Wages 25- | -281-01 | 25-280 | 1 | 100.00 | 100.00 | | 100.00 | | 100.00 | |
| (B) Other Expenses 25- | -281-02 | 25-280 | 2 | 2,035,000.00 | 2,575,000.00 | | 2,575,000.00 | 2,081,322.75 | 493,677.25 | |
| (F) Food & Kitchen Supplies 25- | -281-04 | 25-280 | 2 | 100.00 | 100.00 | | 100.00 | | 100.00 | |
| | | | | | | | - | | - | |
| | | | | | | | - | | - | |
| | | | | | | | - | | - | |
| | | | | | | | - | | - | |
| | | | | | | | - | | - | |
| | | | | | | | - | | - | |
| | | | | | | | - | | - | |
| | | | | | | | - | | - | |
| | | | | | | | - | | - | |

| 8. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expend | ed 2020 |
|---|--------|---|---------------|---------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCO | A | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| N. DEPARTMENT OF EDUCATION: | | | | | | - | | - |
| Superintendent of Schools | | | | | | - | | - |
| (A) Salaries & Wages 29-391-01 | 29-392 | 1 | 273,230.00 | 263,068.00 | | 263,068.00 | 234,871.96 | 28,196.04 |
| (B) Other Expenses 29-391-02 | 29-392 | 2 | 20,000.00 | 20,000.00 | | 20,000.00 | 10,545.18 | 9,454.82 |
| Hudson County Community College | 29-395 | 2 | 18,697,845.00 | 17,270,318.00 | | 17,270,318.00 | 17,270,317.00 | 1.00 |
| Reimbursements for Residents | | | | | | - | | - |
| Out of County Two Year Colleges | | | | | | - | | - |
| N.J.S.A. 18A: 64A-23 29-396-02 | 29-395 | 2 | 175,000.00 | 175,000.00 | | 175,000.00 | 34,525.17 | 140,474.83 |
| Vocational School | 29-400 | 2 | 35,495,000.00 | 33,340,000.00 | | 33,340,000.00 | 33,340,000.00 | - |
| | | | | | | - | | - |
| O. DEPARTMENT OF HOUSING AND COMMUNITY | | | | | | - | | - |
| REINTEGRATION: | | | | | | - | | - |
| Division of Housing and Community Development | | | | | | - | | - |
| (A) Salaries & Wages | 21-190 | 1 | 216,322.00 | | | 227,452.00 | 132,819.88 | 94,632.12 |
| (B) Other Expenses | 21-190 | 2 | 255,000.00 | | | 760,700.00 | 640,456.48 | 120,243.52 |
| Office of Social Services | | | | | | - | | - |
| (A) Salaries & Wages 27-348-01 | 27-331 | 1 | 130,927.00 | | | 102,000.00 | | 102,000.00 |
| (B) Other Expenses 27-348-02 | 27-331 | 2 | 903,524.00 | - | | - | | - |
| | | | | | | - | | - |
| | | | 011 | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2020 |
|---|----------|--------------|----------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Director of Housing & Community Reintegration | | | | | - | | - |
| (A) Salaries & Wages 27-370-01 | 27-331 · | 374,172.00 | | | 185,000.00 | 74,762.28 | 110,237.72 |
| (B) Other Expenses 27-370-02 | 27-331 | 85,800.00 | | | 559,000.00 | 408.96 | 558,591.04 |
| Division of Community Reintegration | | | | | _ | | - |
| (A) Salaries & Wages 27-371-01 | 27-331 | 1,081,776.00 | | | 350,000.00 | 182,933.15 | 167,066.85 |
| (B) Other Expenses 27-371-02 | 27-331 | 867,800.00 | - | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2020 | | |
|------------------------------|-----|---|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - (continued) | FCO | Α | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | _ | Chaat | | 4 | | | | |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2020 | | |
|------------------------------|------|----------|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - (continued) | FCOA | \ | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | | |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2020 | |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - (continued) | FCOA | ١ | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Other Common Operating Functions (Unclassified) | XXXXX | х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Administration of Debt Service 20-134-02 | 30-411 | 2 | 600,000.00 | 600,000.00 | | 825,000.00 | 740,019.60 | 84,980.40 |
| Ethics Board | | | | | | - | | - |
| (A) Salaries & Wages 20-157-01 | 30-412 | 1 | 7,919.00 | 7,594.00 | | 7,594.00 | 7,222.28 | 371.72 |
| (B) Other Expenses 20-157-02 | 30-412 | 2 | 13,250.00 | 13,250.00 | | 13,250.00 | 325.00 | 12,925.00 |
| Volunteer Fire Companies Instructions- | | | | | | - | | - |
| N.J.S.A. 40:23-89 25-255-02 | 30-413 | 2 | 4,000.00 | 4,000.00 | | 4,000.00 | | 4,000.00 |
| Storm Recovery Reserves 30-416-02 | 30-414 | 2 | 250,000.00 | | | - | | - |
| Advertisements and Announcement 30-422-02 | 30-429 | 2 | 100,000.00 | 100,000.00 | | 100,000.00 | 64,423.58 | 35,576.42 |
| Prior Years Bills: | | | | | | - | | - |
| Logan Towing - 2019 | 30-410 | 2 | 1,725.00 | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | Expended 2020 | |
|---|--------|-----------|-----------|---|---|--------------------|---------------|--|
| (A) Operations - (continued) | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| Other Common Operating Functions (Unclassified) | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2020 | | |
|---------------------------------------|--------|----------|----------------|----------------|---|---|--------------------|---------------|--|
| (A) Operations - (continued) | FCO | Δ | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| UNCLASSIFIED: | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | |
| | | | | | | - | | - | |
| | | | | | | _ | | _ | |
| | | | | | | _ | | - | |
| | | | | | | _ | | - | |
| | | | | | | - | | - | |
| | | | | | | _ | | _ | |
| | | | | | | _ | | - | |
| | | | | | | _ | | _ | |
| | | Ħ | | | | _ | | | |
| | | | | | | _ | | | |
| | | Ħ | | | | | | | |
| | | | | | | - | | - | |
| | | H | | | | - | | - | |
| | - | H | | | | - | | - | |
| | | | | | | - | | - | |
| CURTOTAL OPERATIONS | 34-199 | H | 427 126 200 00 | 425 624 000 00 | | 425 624 099 00 | 404 027 040 70 | 20 526 047 20 | |
| SUBTOTAL OPERATIONS | 34-199 | H | 437,136,288.00 | | - | 435,634,988.00 | 401,037,940.70 | 29,526,947.30 | |
| Detail: | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | |
| Salaries & Wages | 34-201 | 1 | 210,867,318.00 | 207,564,746.00 | - | 204,304,746.00 | 183,983,770.34 | 15,251,347.38 | |
| Other Expenses (Including Contingent) | 34-201 | 2 | 226,268,970.00 | 228,070,242.00 | - | 231,330,242.00 | 217,054,170.36 | 14,275,971.64 | |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2020 |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - (continued) | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
| Matching Funds for Grants | 41-899 | 75,000.00 | 75,000.00 | | 75,000.00 | - | 75,000.00 |
| Clean Communities Grant | 41-700 | | 17,786.46 | | 17,786.46 | 17,786.46 | - |
| Rec. Opportunites for Indiv. w. Disabilities | 41-702 | | 22,500.00 | | 22,500.00 | 22,500.00 | - |
| NJ DCA Housing First Re-Entry Pilot Program | 41-703 | 3,000,000.00 | | | - | - | - |
| NJ DCA Housing First Grant | 41-704 | 500,000.00 | | | - | - | - |
| Council of the Arts, Local Arts Program | 41-710 | 116,660.00 | 121,060.00 | | 121,060.00 | 121,060.00 | - |
| NJ Destination Marketing Organization | 41-711 | | 175,000.00 | | 175,000.00 | 175,000.00 | - |
| County Historical Partnership Program | 41-714 | 42,326.00 | 32,326.00 | | 32,326.00 | 32,326.00 | - |
| Preserve NJ Historic | 41-717 | 50,000.00 | | | - | - | - |
| Area Plan Grant | 41-720 | 4,482,901.00 | 6,547,821.00 | | 6,547,821.00 | 6,547,821.00 | - |
| Homeless & Family Shelter Strategy Contract | 41-721 | 1,890,100.00 | | | - | - | - |
| County Comprehensive Alcoholism & Drug | 41-722 | 1,180,626.00 | 1,208,582.00 | | 1,208,582.00 | 1,208,582.00 | - |
| Human Services Advisory Council | 41-723 | 98,817.00 | 69,950.00 | | 69,950.00 | 69,950.00 | - |
| Workfirst NJ DFD | 41-725 | 160,000.00 | 160,000.00 | | 160,000.00 | 160,000.00 | - |
| | | | | | - | - | - |
| | | | | | - | - | - |
| | | | | | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | Approj | oriated | | Expend | ed 2020 |
|--|--------|------------|--------------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
| TB Health Services Grant-State | 41-726 | | 302,780.00 | | 302,780.00 | 302,780.00 | - |
| TB Health Services Grant-Federal | 41-727 | 245,541.00 | 226,741.00 | | 226,741.00 | 226,741.00 | - |
| Supportive Assistance by Individual | 41-728 | | 378,291.00 | | 378,291.00 | 378,291.00 | - |
| State Health Insurance Program | 41-731 | | 35,100.00 | | 35,100.00 | 35,100.00 | - |
| Youth Incentive Program Award | 41-737 | 66,829.00 | 44,551.00 | | 44,551.00 | 44,551.00 | - |
| Work First NJ DOL | 41-740 | | 4,665,773.00 | | 4,665,773.00 | 4,665,773.00 | - |
| Work First NJ DOL Supplemental | 41-741 | | 92,000.00 | | 92,000.00 | 92,000.00 | - |
| Workforce Investment Act | 41-742 | | 3,599,291.00 | | 3,599,291.00 | 3,599,291.00 | - |
| Social Services for the Homeless/Code Blue Support | 41-748 | 158,000.00 | 414,571.00 | | 414,571.00 | 414,571.00 | - |
| Workforce Investment Act | 41-750 | 138,000.00 | | | - | - | - |
| Opportunity Partnership Training | 41-752 | | 137,775.00 | | 137,775.00 | 137,775.00 | - |
| NJ DOL Summer Youth Employment | 41-753 | 275,000.00 | 184,800.00 | | 184,800.00 | 184,800.00 | - |
| COVID-19 Dislocated Worker | 41-754 | | 1,032,989.00 | | 1,032,989.00 | 1,032,989.00 | - |
| WIOA Data Reporting and Analysis Allocation | 41-755 | 12,971.00 | | | - | - | - |
| Community Programs for Clients of the Family Court | 41-760 | 307,803.00 | 307,803.00 | | 307,803.00 | 307,803.00 | - |
| | | | | | - | - | - |
| | | | | | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | Approj | oriated | | Expende | ed 2020 |
|--|--------|------------|------------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
| Juvenile Justice Commission-State/Community | 41-761 | 842,354.00 | 842,354.00 | | 842,354.00 | 842,354.00 | - |
| Prosecutor Insurance Fraud Reimbursement Program | 41-764 | 250,000.00 | 250,000.00 | | 250,000.00 | 250,000.00 | - |
| Megan's Law Grant | 41-765 | | 17,717.00 | | 17,717.00 | 17,717.00 | - |
| Multi-Jurisdictional Gang, Gun & Narcotics | 41-768 | | 142,453.00 | | 142,453.00 | 142,453.00 | - |
| Body Armor Replacement Program | 41-770 | 47,107.40 | 63,443.69 | | 63,443.69 | 63,443.69 | - |
| Crime Victims Assistance | 41-772 | | 454,563.00 | | 454,563.00 | 454,563.00 | - |
| HC SART/SANE Program | 41-773 | | 96,418.00 | | 96,418.00 | 96,418.00 | - |
| Homeland Security Grant | 41-774 | | 506,231.66 | | 506,231.66 | 506,231.66 | - |
| HC Safe Communities Grant | 41-775 | 67,280.00 | 63,600.00 | | 63,600.00 | 63,600.00 | - |
| Juvenile Detention Alternatives Initiative | 41-776 | 120,000.00 | 120,000.00 | | 120,000.00 | 120,000.00 | - |
| Urban Areas Security Initiative Grant | 41-778 | | 370,500.00 | | 370,500.00 | 370,500.00 | - |
| STP Supplemental Support | 41-791 | | 30,000.00 | | 30,000.00 | 30,000.00 | - |
| Subregional Transportation Planning | 41-795 | | 113,296.00 | | 113,296.00 | 113,296.00 | - |
| Pedestrian Safety Grant | 41-797 | | 50,000.00 | | 50,000.00 | 50,000.00 | - |
| | | | | | - | - | - |
| | | | | | - | - | - |
| | | | | | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | Approj | oriated | | Expende | ed 2020 |
|--|--------|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
| Alliance to Prevent Alcoholism & Drug Abuse | 41-800 | | 67,619.00 | | 67,619.00 | 67,619.00 | - |
| NJ Transit Corp. Senior Citizens & Disability | 41-801 | 1,168,140.00 | 1,073,581.00 | | 1,073,581.00 | 1,073,581.00 | - |
| NJ BPU TC DER Microgrid Study | 41-814 | 376,000.00 | | | - | - | - |
| NJ Electric Vehicle Workplace Charge | 41-815 | | 6,000.00 | | 6,000.00 | 6,000.00 | - |
| Medicare Assistance Treatment Substance Disorder | 41-817 | | 503,267.00 | | 503,267.00 | 503,267.00 | - |
| Child Advocacy Center Development | 41-819 | | 59,077.13 | | 59,077.13 | 59,077.13 | - |
| Emergency Management Agency Assistance | 41-827 | 55,000.00 | 55,000.00 | | 55,000.00 | 55,000.00 | - |
| Drunk Driving Enforcement Fund | 41-833 | 4,535.18 | 3,987.38 | | 3,987.38 | 3,987.38 | - |
| Operation Helping Hand Grant | 41-837 | | 147,619.00 | | 147,619.00 | 147,619.00 | - |
| Highway Sustained Safety Grant | 41-838 | | 90,000.00 | | 90,000.00 | 90,000.00 | - |
| NJ Highway Traffic Safety Grant | 41-839 | | 50,970.00 | | 50,970.00 | 50,970.00 | - |
| Aging - Family First Corona FFCRA | 41-840 | | 2,283,573.00 | | 2,283,573.00 | 2,283,573.00 | - |
| County Based Innovation Project Opioid | 41-841 | | 203,963.00 | | 203,963.00 | 203,963.00 | - |
| Governor's Council on Alcoholism | 41-842 | | 202,858.00 | | 202,858.00 | 202,858.00 | - |
| Supportive Assistance by Individual | 41-843 | | 756,583.00 | | 756,583.00 | 756,583.00 | - |
| | | | | | - | - | - |
| | | | | | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2020 | | |
|---|--------|--------------|----------------|---|---|--------------------|----------|--|
| (A) Operations - (continued) | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| COVID Relief Fund CRF | 41-844 | 1,178,795.44 | 1,637,000.00 | | 1,637,000.00 | 1,637,000.00 | - | |
| COVID-19 Relief Fund Workforce | 41-845 | | 168,535.00 | | 168,535.00 | 168,535.00 | - | |
| Inclusive Healthy Communities Grant | 41-846 | 100,000.00 | | | - | - | - | |
| Training Needs of Juvenile Pros. | 41-847 | 6,656.00 | | | - | - | - | |
| HIV Emergency Relief Formula Grant | 41-860 | 2,802,345.00 | 2,912,116.00 | | 2,912,116.00 | 2,912,116.00 | - | |
| HIV Emergency Relief Supplemental Formula Grant | 41-861 | 1,537,933.00 | 1,616,180.00 | | 1,616,180.00 | 1,616,180.00 | - | |
| Minority AIDS Initiative Program | 41-862 | 439,798.00 | 471,895.00 | | 471,895.00 | 471,895.00 | - | |
| Building Capacity for HIV Elimination | 41-865 | | 50,000.00 | | 50,000.00 | 50,000.00 | - | |
| Ending HIV Epidemic | 41-866 | 1,000,000.00 | 750,000.00 | | 750,000.00 | 750,000.00 | - | |
| COVID-19 Ryan White HIV/AIDS Part A | 41-867 | | 164,482.00 | | 164,482.00 | 164,482.00 | - | |
| Hospital Preparedness Program | 41-868 | | 5,000.00 | | 5,000.00 | 5,000.00 | - | |
| US Treasury Coronavirus - CAREs Act | 41-886 | 24,343.85 | 117,540,280.98 | | 117,540,280.98 | 117,540,280.98 | - | |
| HHS - CAREs Act Provider Relief - MPH | 41-887 | | 528,463.24 | | 528,463.24 | 528,463.24 | - | |
| DOJ - Coronavirus Emergency Supplemental | 41-888 | | 58,008.00 | | 58,008.00 | 58,008.00 | - | |
| | | | | | - | - | - | |
| | | | | | - | - | - | |
| | | | | | - | - | - | |

| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2020 |
|---|--------|---|---------------|------------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | \ | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| CAREs Act Emergency Rental Assistance | 41-889 | | 12,244,324.50 | | | - | - | - |
| ARP - Emergency Rental Assistance 2 | 41-890 | | 9,171,157.84 | | | - | - | - |
| US Treasury American Rescue Plan Act-FCOA 41-89 | 1 | | 65,302,034.50 | | | - | - | - |
| Kessler Foundation COVID-19 Emergency - FCOA 41 | -910 | | | 40,000.00 | | 40,000.00 | 40,000.00 | - |
| IIR Building Bridges - Opioid Use - FCOA 41-914 | | | | 93,750.00 | | 93,750.00 | 93,750.00 | - |
| COVID-19 Response Grant - FCOA 41-915 | | | | 688,656.99 | | 688,656.99 | 688,656.99 | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2020 |
|--|------|--|----------|----------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | 1 | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2020 |
|--|------|--|----------|----------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | 1 | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2020 |
|--|------|--|----------|----------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | 1 | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2020 |
|--|------|--|----------|----------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2020 |
|--|--------|--------|----------------|----------------|---|---|--------------------|---------------|
| (A) Operations - (continued) | FCO | 4 | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (continued) | xxxxx | X | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| Total Public and Private Programs Offset by Revenues | 40-999 | | 109,538,378.71 | 155,201,531.53 | - | 155,201,531.53 | 155,126,531.53 | 75,000.00 |
| | XXXXX | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Total Operations | | | 546,674,666.71 | 590,836,519.53 | - | 590,836,519.53 | 556,164,472.23 | 29,601,947.30 |
| B. Contingent | 34-305 | 2 | 30,000.00 | 30,000.00 | xxxxxxxxx | 30,000.00 | - | 15,000.00 |
| Total Operations Including Contingent | | | 546,704,666.71 | 590,866,519.53 | - | 590,866,519.53 | 556,164,472.23 | 29,616,947.30 |
| Detail: | | \Box | | | | | | |
| Salaries & Wages | 34-305 | 1 | 210,867,318.00 | 207,564,746.00 | - | 204,304,746.00 | 183,983,770.34 | 15,251,347.38 |
| Other Expenses | 34-305 | 2 | 226,298,970.00 | 228,100,242.00 | - | 231,360,242.00 | 217,054,170.36 | 14,290,971.64 |

| 8. GENERAL APPROPRIATIONS | | | Approj | priated | | Expende | ed 2020 |
|--|--------|---------------|---------------|---|---|--------------------|----------|
| (C) Capital Improvements | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | - | | - |
| Capital Improvement Fund | 44-901 | 3,000,000.00 | 4,000,000.00 | xxxxxxxxx | 4,000,000.00 | 4,000,000.00 | |
| Facility Lease Revenue Bonds-Various Projects 44-901 | 44-903 | 8,633,998.27 | 8,765,596.89 | | 8,765,596.89 | 8,573,446.34 | 0.00 |
| Correctional Facility-Lease Financing 44-902 | 44-903 | 13,420,550.00 | 13,426,100.00 | | 13,426,100.00 | 13,426,100.00 | - |
| Facility Lease Revenue Bonds-County Plaza | 44-904 | 3,335,659.97 | 3,679,200.00 | | 3,679,200.00 | 3,454,200.00 | - |
| County Secured Lease Rev. Bonds-Voc. Tech School | 44-905 | 9,980,350.00 | 9,981,725.00 | | 9,981,725.00 | 9,981,725.00 | - |
| County Guaranteed Lease Rev. Bonds- | | | | | - | | - |
| Casino in the Park 44-906 | 44-905 | - | 153,654.05 | | 153,654.05 | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | - |
| | | | | | - | | - |

| . GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2020 |
|--|--------|---------------|---------------|---|---|--------------------|-----------|
| (C) Capital Improvements | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | - |
| | | | | | - | | <u>-</u> |
| | | | | | - | | - |
| | | | | | - | | <u>-</u> |
| Public and Private Programs Offset by Revenues: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Total Capital Improvements | 44-999 | 38,370,558.24 | 40,006,275.94 | - | 40,006,275.94 | 39,435,471.34 | 0.00 |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2020 | |
|--|-----------------|--------|---------------|---------------|---|---|--------------------|-----------|
| (D) County Debt Service | | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | | 45-920 | | | | - | | XXXXXXXXX |
| Payment of Bond Anticipation Notes and | d Capital Notes | 45-925 | | | | - | | xxxxxxxxx |
| Interest on Bonds | | 45-930 | | | | - | | xxxxxxxxx |
| Interest on Notes | | 45-935 | | | | - | | xxxxxxxx |
| - | | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| Open Space Bonds | 45-920-02 | 45-941 | 220,000.00 | 210,000.00 | | 210,000.00 | 210,000.00 | xxxxxxxxx |
| County College Bonds | 45-921-02 | 45-941 | 750,000.00 | 725,000.00 | | 725,000.00 | 725,000.00 | xxxxxxxxx |
| State Aid County College Bonds | 45-922-02 | 45-941 | 5,870,000.00 | 5,760,000.00 | | 5,760,000.00 | 5,760,000.00 | xxxxxxxx |
| Vocational School Bonds | 45-923-02 | 45-941 | 6,625,000.00 | 6,020,000.00 | | 6,020,000.00 | 6,020,000.00 | xxxxxxxxx |
| Other Bonds | 45-924-02 | 45-941 | 21,172,875.00 | 12,680,625.00 | | 12,680,625.00 | 11,950,000.00 | xxxxxxxxx |
| Payment of BANs | 45-925-02 | 45-942 | - | 4,000,000.00 | | 4,000,000.00 | - | xxxxxxxxx |
| Interest on Open Space Bonds | 45-930-02 | 45-943 | 200,783.76 | 209,183.76 | | 209,183.76 | 209,183.76 | xxxxxxxxx |
| Interest on County College Bonds | 45-931-02 | 45-943 | 432,743.76 | 464,718.76 | | 464,718.76 | 464,718.76 | xxxxxxxxx |
| Interest on St. Aid Cnty College Bonds | 45-932-02 | 45-943 | 1,645,600.00 | 1,866,812.50 | | 1,866,812.50 | 1,866,812.50 | xxxxxxxxx |
| Interest on Vocational School Bonds | 45-933-02 | 45-943 | 2,642,425.00 | 2,412,400.00 | | 2,412,400.00 | 2,412,400.00 | xxxxxxxxx |
| Interest on Other Bonds | 45-934-02 | 45-943 | 10,594,110.07 | 5,689,400.00 | | 5,689,400.00 | 5,462,293.75 | XXXXXXXXX |
| Interest on Notes | 45-935-02 | 45-944 | 69,805.56 | 3,632,305.26 | | 3,632,305.26 | 3,632,305.26 | XXXXXXXXX |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |

| GENERAL APPROPRIATIONS | | | Approj | priated | | Expende | ed 2020 |
|--|--------|---------------|---------------|---|---|--------------------|-----------|
| (D) County Debt Service | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Green Trust Loan Program: | xxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Loan Repayments for Principal and Interest | 45-940 | 315,626.10 | 355,052.30 | | 355,052.30 | 305,052.24 | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| Total County Debt Service | 45-999 | 50,538,969.25 | 44,025,497.58 | - | 44,025,497.58 | 39,017,766.27 | xxxxxxxxx |

| . GENERAL APPROPRIATIONS | | VI FOND - | | priated | 1 | Expende | ed 2020 |
|---|--------|------------|---------------|---|---|--------------------|------------|
| (E) Deferred Charges and Statutory Expenditures | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | | | xxxxxxxxx | - | | XXXXXXXXX |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & | 46-871 | | | XXXXXXXXXX | _ | | XXXXXXXXXX |
| Hudson County FCOA Code 46-873-02 | | | | xxxxxxxxx | - | | xxxxxxxx |
| 2020 Var. Road & Bridge Improv. Ord. 328-05-2020 | 46-860 | 500,000.00 | | xxxxxxxxx | - | | XXXXXXXXX |
| 2014 Var. Road & Bridge Improv. Ord. 366-06-2014 | 46-860 | | 980,640.00 | xxxxxxxxx | 980,640.00 | 980,640.00 | XXXXXXXXX |
| 2015 Var. Road & Bridge Improv. Ord. 269-05-2015 | 46-860 | | 1,301,352.00 | xxxxxxxxx | 1,301,352.00 | 1,301,352.00 | XXXXXXXXX |
| 2016 Var. Road & Bridge Improv. Ord. 192-03-2016 | 46-860 | | 1,560,000.00 | xxxxxxxxx | 1,560,000.00 | 1,560,000.00 | XXXXXXXXX |
| 2017 Var. Road & Bridge Improv. Ord. 228-04-2017 | 46-860 | | 2,889,841.00 | xxxxxxxxx | 2,889,841.00 | 2,889,841.00 | XXXXXXXXX |
| 2018 Var. Road & Bridge Improv. Ord. 215-04-2018 | 46-860 | | 2,721,717.00 | xxxxxxxxx | 2,721,717.00 | 2,721,717.00 | XXXXXXXXX |
| 2018 County Park Improvements Ord. 217-04-2018 | 46-860 | | 10,162,805.00 | xxxxxxxxx | 10,162,805.00 | 10,162,805.00 | XXXXXXXXX |
| 2019 Var. Road & Bridge Improv. Ord. 192-03-2019 | 46-860 | | 500,000.00 | xxxxxxxxx | 500,000.00 | 500,000.00 | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | XXXXXXXXX | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| TOTAL THIS PAGE | xxxxxx | 500,000.00 | 20,116,355.00 | xxxxxxxxx | 20,116,355.00 | 20,116,355.00 | xxxxxxxxx |

| 8. GENERAL APPROPRIATIONS | 1 | TONE | Annra | | 1 | Evnand | - d 2020 |
|---|--------|------------|---------------|---|---|--------------------|------------|
| O. GENERAL AFFROFRIATIONS | F00: | | Appro | priated | T () () 0000 | Expende | tu 2020 |
| (E) Deferred Charges and Statutory Expenditures | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | XXXXXXXXX | - | | xxxxxxxxx |
| | | | | XXXXXXXXXX | _ | | XXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| TOTAL DEFERRED CHARGES | xxxxxx | 500,000.00 | 20,116,355.00 | xxxxxxxxx | 20,116,355.00 | 20,116,355.00 | xxxxxxxxx |

Sheet 20a

| GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2020 |
|--|--------|----|----------------|----------------|---|---|--------------------|---------------|
| (E) Deferred Charges and Statutory Expenditures | FCO | Δ. | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| (2) STATUTORY EXPENDITURES: | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Contribution to: | | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Public Employees' Retirement System | 36-471 | 2 | 16,636,148.12 | 15,212,686.84 | | 15,212,686.84 | 15,212,686.74 | 0.10 |
| Social Security System (O.A.S.I.) | 36-472 | 2 | 13,000,000.00 | 13,775,000.00 | | 13,775,000.00 | 11,753,943.26 | 2,021,056.74 |
| Police and Fireman's Retirement System | 36-474 | 2 | 17,685,347.00 | 15,541,229.17 | | 15,541,229.17 | 15,541,229.17 | - |
| County Pension and Retirement Fund | 36-475 | 2 | 1,525,000.00 | 1,525,000.00 | | 1,525,000.00 | 1,525,000.00 | - |
| Defined Contribution Retirement Plan (DCRP) | 36-477 | 2 | 85,000.00 | 65,000.00 | | 65,000.00 | 57,017.94 | 7,982.06 |
| NJ State Disability Insurance | 23-225 | 2 | 875,000.00 | 810,000.00 | | 810,000.00 | 726,403.41 | 83,596.59 |
| Unemployment Compensation Insurance | 23-225 | 2 | 300,000.00 | 300,000.00 | | 300,000.00 | 300,000.00 | - |
| Consolidated Police and Firemen's Pension | 36-476 | 2 | 25,000.00 | 6,500.00 | | 6,500.00 | 6,420.03 | 79.97 |
| Court Attendants' Pension Fund | 36-476 | 2 | 350,000.00 | 420,000.00 | | 420,000.00 | 309,645.00 | 110,355.00 |
| Non-Contributory County Pension Fund | 36-476 | 2 | 2,500,000.00 | 2,600,000.00 | | 2,600,000.00 | 2,351,590.94 | 248,409.06 |
| Veterans' Pension Fund | 36-476 | 2 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| Total Statutory Expenditures - County | 46-999 | | 52,981,595.12 | 50,255,516.01 | - | 50,255,516.01 | 47,783,936.49 | 2,471,579.52 |
| Total Deferred Charges and Statutory Expenditures - County | | | 53,481,595.12 | 70,371,871.01 | - | 70,371,871.01 | 67,900,291.49 | 2,471,579.52 |
| | XXXXX | X | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | 100.00 | 100.00 | | 100.00 | | xxxxxxxxx |
| | XXXXX | X | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| (G) Cash Deficit of Preceding Year | 46-885 | | - | - | xxxxxxxxx | - | - | xxxxxxxxx |
| 9. TOTAL GENERAL APPROPRIATIONS | 34-309 | | 689,095,889.32 | 745,270,264.06 | - | 745,270,264.06 | 702,518,001.33 | 32,088,526.82 |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2020 |
|---|--------|----------------|----------------|---|---|--------------------|---------------|
| Summary of Appropriations | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| (A) Operations: | | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | XXXXXXXX |
| Subtotal Operations (Including (B) Contingent) | xxxxxx | 437,166,288.00 | 435,664,988.00 | - | 435,664,988.00 | 401,037,940.70 | 29,541,947.30 |
| Public and Private Programs Offset by Revenues | xxxxxx | 109,538,378.71 | 155,201,531.53 | - | 155,201,531.53 | 155,126,531.53 | 75,000.00 |
| Total Operations Including Contingent | | 546,704,666.71 | 590,866,519.53 | - | 590,866,519.53 | 556,164,472.23 | 29,616,947.30 |
| (C) Capital Improvements | | 38,370,558.24 | 40,006,275.94 | - | 40,006,275.94 | 39,435,471.34 | 0.00 |
| (D) County Debt Service | | 50,538,969.25 | 44,025,497.58 | - | 44,025,497.58 | 39,017,766.27 | xxxxxxxx |
| (E) (1) Total Deferred Charges | | 500,000.00 | 20,116,355.00 | xxxxxxxx | 20,116,355.00 | 20,116,355.00 | xxxxxxxx |
| (2) Total Statutory Expenditures | | 52,981,595.12 | 50,255,516.01 | - | 50,255,516.01 | 47,783,936.49 | 2,471,579.52 |
| Total Deferred Charges and Statutory Expenditures | | 53,481,595.12 | 70,371,871.01 | - | 70,371,871.01 | 67,900,291.49 | 2,471,579.52 |
| (F) Judgements | | 100.00 | 100.00 | - | 100.00 | - | XXXXXXXX |
| (G) Cash Deficit | | - | - | xxxxxxxx | - | - | XXXXXXXX |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | - | | | |
| | | | | | | | |
| Total General Appropriations | 34-499 | 689,095,889.32 | 745,270,264.06 | - | 745,270,264.06 | 702,518,001.33 | 32,088,526.82 |

Sheet 22

DEDICATED AFFORDABLE HOUSING UTILITY BUDGET

| | | Antici | pated | Realized in |
|--|--------|-----------|-----------|--------------|
| 10. DEDICATED REVENUES FROM AFFORDABLE HOUSING UTILITY | FCOA | 2021 | 2020 | Cash in 2020 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 | 250.00 | 250.00 | 250.00 |
| Services | 08-502 | | | |
| Total Operating Surplus Anticipated | 08-500 | 250.00 | 250.00 | 250.00 |
| Rents | 08-503 | | | |
| | | | | |
| Miscellaneous | 08-505 | | | 1,428.23 |
| Interest Other Investments | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local | | | | |
| Governement Services | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Deficit (General Budget) | 08-549 | 252.00 | 050.00 | 4.070.00 |
| Total Affordable Housing Utility Revenues | 08-599 | 250.00 | 250.00 | 1,678.23 |

| | | | Approj | priated | - | Expend | ed 2020 |
|--------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR AFFORDABLE HO | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | - | | - |
| Other Expenses | 55-502 | 250.00 | 250.00 | | 250.00 | | 250.00 |
| | | | | | - | | _ |
| | | | | | - | | _ |
| | | | | | - | | _ |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | _ | | _ | | - | | - |

| | | | Appro | priated | - | Expended 2020 | | |
|---------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|--|
| 11. APPROPRIATIONS FOR AFFORDABLE HOU | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |

| | | | Appro | priated | | Expended 2020 | |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR AFFORDABLE HO | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Capital Improvements: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Down Payments on Improvements | 55-510 | | | | - | | - |
| Capital Improvement Fund | 55-511 | | | xxxxxxxxxx | - | | - |
| Capital Outlay | 55-512 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Debt Service: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Payment on Bond Principal | 55-520 | | | | - | | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | | | | - | | xxxxxxxxx |
| Interest on Bonds | 55-522 | | | | - | | xxxxxxxxx |
| Interest on Notes | 55-523 | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | 011 | | | - | | xxxxxxxxx |

| | | | Approj | oriated | | Expended 2020 | |
|---|--------|-----------|-----------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR AFFORDABLE HOUSING | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 55-530 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXX | - | | XXXXXXXXX |
| STATUTORY EXPENDITURES: | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System | 55-540 | | | | - | | - |
| Social Security System (O.A.S.I.) | 55-541 | | | | - | | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Judgements | 55-531 | | | | - | | xxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | | | XXXXXXXXX | - | | XXXXXXXXX |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxx | - | | xxxxxxxxx |
| TOTAL AFFORDABLE HOUSING UTILITY APPROF | 55-599 | 250.00 | 250.00 | - | 250.00 | - | 250.00 |

DEDICATED UTILITY BUDGET

| | | Anticipated | | pated | Realized in |
|-----------------------|--|-------------|-----------|-----------|--------------|
| 10. DEDICATED | D REVENUES FROM UTILITY | FCOA | 2021 | 2020 | Cash in 2020 |
| Operating | Surplus Anticipated Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 | | | |
| Operating Services | Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-502 | | | |
| | Total Operating Surplus Anticipated | 08-500 | - | - | - |
| Rents | | 08-503 | | | |
| | | | | | |
| Miscellane | ous | 08-505 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | ns of General Revenues Anticipated with Prior Written Consent of Director of Local ent Services | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | 70000 | 700000000 | 700000000 | 700000000 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Deficit (Ge | eneral Budget) | 08-549 | | | |
| | al Utility Revenues | 08-599 | - | - | - |
| | Chart 22 | • | | | |

| | | | Appro | priated | | Expend | ed 2020 |
|--------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | - | | - |
| Other Expenses | 55-502 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |

| | | | Appro | priated | | Expend | ed 2020 |
|--------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | _ | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | Chaot C | | | | | |

| | | | Appro | Expended 2020 | | | |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | - | | - |
| Other Expenses | 55-502 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | _ |
| Capital Improvements: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Down Payments on Improvements | 55-510 | | | | - | | - |
| Capital Improvement Fund | 55-511 | | | xxxxxxxxx | - | | - |
| Capital Outlay | 55-512 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Debt Service: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Payment on Bond Principal | 55-520 | | | | - | | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | | | | - | | xxxxxxxxx |
| Interest on Bonds | 55-522 | | | | - | | xxxxxxxxx |
| Interest on Notes | 55-523 | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |

| | | | | priated | | Expended 2020 | | |
|---|--------|-----------|-----------|---|---|--------------------|------------|--|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| Deferred Charges and Statutory Expenditures: | xxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| Emergency Authorizations | 55-530 | | | xxxxxxxxx | - | | XXXXXXXXX | |
| | | | | xxxxxxxxx | - | | XXXXXXXXX | |
| | | | | xxxxxxxxx | - | | XXXXXXXXXX | |
| | | | | xxxxxxxxx | - | | XXXXXXXXXX | |
| | | | | xxxxxxxxx | _ | | XXXXXXXXXX | |
| STATUTORY EXPENDITURES: | xxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | |
| Contribution To: Public Employee's Retirement System | 55-540 | | | | - | | - | |
| Social Security System (O.A.S.I.) | 55-541 | | | | - | | - | |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | | | - | | _ | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| Judgements | 55-531 | | | | - | | xxxxxxxxx | |
| Deficit in Operations in Prior Years | 55-532 | | | xxxxxxxxx | - | | xxxxxxxxx | |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxx | - | | xxxxxxxxx | |
| TOTAL UTILITY APPROPRIATIONS | 55-599 | - | _ | _ | _ | - | - | |

| Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2021 from: |
|--|
| Motor Vehicle Fines; Solid Fuel Licenses and Poultry Licenses; Bequest, Escheat; Unemployment Compensation Insurance; Reimbursement for Sale of Gasoline |
| to State Automobiles; County Assistance Programs; Housing and Community Development Act of 1974; Various Programs of Welfare; County Board of Taxation |
| Filing Fees N.J.S.A. 54:3-21.3a; Prosecutor Law Enforcement Trust Fund; County Clerk Filing Fees; Disposal of Forfeited Property (P.L. 1989, C. 135) |
| Register of Deeds and Mortgages; Surrogate's Office-Return of Fees (P.L. 1988, C. 109); Forensic Laboratory Fees (N.J.S.A. 2C:35-20 and P.L. 1988, C 44); Juror Compensation N.J.S.A. 2C:36A-1 |
| Et Seq; Developer's Escrow Fund (N.J.S.A. 40:55D-53.1); Parking Offenses Adjudication Act (P.L. 1989, C. 137); Weights and Measures N.J.A.C. 13-47F-1.5; County Sheriff Dedicated Trust |
| N.J.S.A. 22A:4-8.1; Open Space, Recreation, Farmland and Historic Preservation Trust; Outside Employment of Off-Duty Sheriff's Officer; Self Insurance Programs (N.J.S.A. 40A:10-1 Et. Seq.); |
| Homeless Trust Fund N.J.S. 22A:4-17; Sheriff's Forfeited Funds Disposal of Forfeited Property (P.L. 1986, C. 135); Accumulated Absences N.J.A.C. 5:30-15; Recreation Activities from Donations |
| Tree Planting Program-Acceptance of Bequests and Gifts N.J.S.A. 40A:5-29; Storm Recovery Trust Fund P.L. 2013 C. 271 (N.J.S.A. 40A:4-62.1); Inmate Welfare Trust Fund; |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2020

| ASSETS | | |
|---|---------|----------------|
| Cash and Investments | 1110100 | 190,464,554.88 |
| State Road Aid Allotments Receivable | 1111000 | - |
| Federal and State Grants Receivable | 1110200 | 488,105.10 |
| Receivables with Offsetting Reserves: | XXXXXX | xxxxxxx |
| Taxes Receivable - Added and Omitted | 1110300 | 4,491,602.37 |
| Other Receivables | 1110600 | 684,632.60 |
| | | |
| | | |
| Deferred Charges Required to be in 2021 Budget | 1110700 | |
| Deferred Charges Required to be in Budgets Subsequent to 2021 | 1110800 | |
| Total Assets | 1110900 | 196,128,894.95 |

LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities | 2110100 | 140,849,759.99 |
|---|---------|----------------|
| Reserves for Receivables | 2110200 | 5,664,340.07 |
| Surplus | 2110300 | 49,614,794.89 |
| Total Liabilities, Reserves and Surplus | XXXXXX | 196,128,894.95 |

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | | YEAR 2020 | YEAR 2019 |
|---|---------|----------------|----------------|
| Surplus Balance, January 1st | 2310100 | 58,460,654.38 | 55,672,204.86 |
| CURRENT REVENUE ON A CASH BASIS: | XXXXXX | xxxxxxx | xxxxxxx |
| Current Taxes: *(Percentage Collected 2020 100%, 2019 100%) | 2310200 | 386,680,876.11 | 374,180,876.11 |
| Tax Relief Fund (N.J.S.A. 22A:2-7 | 2310300 | | |
| Other Revenues and Additions to Income | 2310400 | 339,443,114.55 | 266,956,888.06 |
| Total Funds | 2310500 | 784,584,645.04 | 696,809,969.03 |
| EXPENDITURES AND TAX REQUIREMENTS: | XXXXXX | xxxxxxx | xxxxxxx |
| Budget Appropriations | 2310600 | 734,606,528.15 | 637,311,143.67 |
| Other Expenditures and Deductions from Income | 2311000 | 363,322.00 | 279,323.67 |
| Changes in Interfund Balances | 2311000 | | 758,847.31 |
| | | | |
| | | | |
| Total Expenditures and Tax Requirements | 2311100 | 734,969,850.15 | 638,349,314.65 |
| Less: Expenditures to be Raised by Future Taxes | 2311200 | - | |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 734,969,850.15 | 638,349,314.65 |
| Surplus Balance - December 31st | 2311400 | 49,614,794.89 | 58,460,654.38 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2021 Budget

| Surplus Balance December 31, 2020 | 2311500 | 49,614,794.89 |
|--|---------|---------------|
| Current Surplus Anticipated in 2021 Budget | 2311600 | 33,600,000.00 |
| Surplus Balance Remaining | 2311700 | 16,014,794.89 |

(Important: This appendix must be Included in advertisement of Budget.)

2021 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET | A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. |
|-----------------------------|--|
| CAPITAL IMPROVEMENT PROGRAM | No bond ordinances are planned this year. - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: 3 years. (Population under 10,000) |
| | X 6 years. (Over 10,000 and all county governments) years exceeding minimum time period. Check if county is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP. |

COUNTY OF HUDSON NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The 2021 Capital Budget which is presented herein is a systemic longe range approach by Hudson County to capital budgeting which is a major factor in controlling future costs. With long range capital budget planning, the County seeks to cut down expenses in maintenance and repairs due to the deterioration of physical facilities. The 2021 capital budget, as submitted by our Department of Parks and Community Services, and our Department of Roads and Public Property, is subject to review by the members of the Board of County Commissioners and the County Executive prior to authorization to raise or expend funds. Requests from all County departments were submitted and were detailed on a priority system over a six (6) year period. Those with the highest priority were the ones that ensured the continued delivery of county services to our taxpayers or were required for health and safety reasons.

The proposed 2021 capital budget reflects a total estimated cost of \$765,020,037 over the next six (6) year period. The funding for the proposed projects will come from a combination of state and federal grants, issuance of general obligations and other specific financings by the County of Hudson and includes major projects such as the construction of a new criminal courthouse, improvements to parks across the County and major improvements to the Meadowview Campus.

The list of capital projects include a Green Acres and Open Space programs. The reconstruction of our roads and bridges, acquisition of and improvements to educational facilities for the County College and Schools of Technology, and other important projects as contained herein,

These projects and others, as outlined in our 2021 capital budget, have been incorporated in our capital program as part of a continuous replacement program to ensure the continued delivery of services and the compliance of health and safety regulations.

TOTAL - THIS PAGE

CAPITAL BUDGET (Current Year Action) 2021

| | | | | | | Local Unit | CO | UNTY OF HUDS | ON |
|---|------------------------|---------------------------------|-----------------------------------|---|--|---|---|----------------------------------|--|
| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN 5a 2021 Budget Appropriations | NNED FUNDING S 5b Capital Improvement Fund | ERVICES FOR C 5c Capital Surplus | URRENT YEAR - 5d Grants in Aid and Other Funds | 2021 5e Debt Authorized | 6 TO BE FUNDED IN FUTURE YEARS |
| Park Improvements and Acquisitions | 21-1 | 76,512,560.00 | | | 2,155,636.00 | | | 15,685,714.00 | 58,671,210.00 |
| Building Improvements & Equipment | 21-2 | 56,138,847.00 | | | 2,806,620.00 | | | 21,392,380.00 | 31,939,847.00 |
| Hospitals and Institutions | 21-3 | 6,000,000.00 | | | | | | | 6,000,000.00 |
| Roads and Bridges | 21-4 | 75,019,630.00 | | 500,000.00 | | | 10,851,847.00 | 5,110,000.00 | 58,557,783.00 |
| Acquisition, Imprvmnts & Equip Voc. Schools & Community College | 21-5 | 85,349,000.00 | | | | | 2,674,500.00 | 8,349,000.00 | 74,325,500.00 |
| New Court House/ Administration Building | 21-6 | 400,000,000.00 | 390,000,000.00 | | | | | | 10,000,000.00 |
| New Public Works Garage | 21-7 | 30,000,000.00 | | | | | | | 30,000,000.00 |
| Acquisition & Improvement Real Property | 21-8 | 36,000,000.00 | 5,929,064.00 | | | | 15,000,000.00 | | 15,070,936.00 |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |

284,565,276.00

500,000.00

4,962,256.00

28,526,347.00

50,537,094.00

395,929,064.00

XXXXX

765,020,037.00

| | | | | | | Local Unit | CC | DUNTY OF HUDS | ON |
|--------------------|------------------------|------|--------------------------------------|---------------------------|---------------------------------|---------------------------------|---|--------------------|-----------------------------------|
| 1 PROJECT TITLE | 2 PROJECT NUMBER | | 4 AMOUNTS RESERVED IN PRIOR | PLAI 5a 2021 Budget | NNED FUNDING S 5b Capital | SERVICES FOR C 5c Capital | CURRENT YEAR - 5d Grants in Aid and | 2021 5e Debt | 6 TO BE FUNDED IN FUTURE |
| | | COST | YEARS | Appropriations | Improvement Fund | | Other Funds | Authorized | YEARS |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - THIS PAGE | XXXXX | - | - | - | - | - | - | - | - |

| | | | | | | Local Unit | СО | UNTY OF HUDS | ON |
|--------------------|--------------|------|--------------------------|----------------|------------------|------------|-------------------|--------------|-------------------------|
| 1 PROJECT TITLE | 2 PROJECT | | 4 AMOUNTS RESERVED | 5a | 5b | 5c | CURRENT YEAR - | 5e | 6 TO BE FUNDED IN |
| | NUMBER | | IN PRIOR | 2021 Budget | Capital | Capital | Grants in Aid and | Debt | FUTURE |
| | | COST | YEARS | Appropriations | Improvement Fund | Surplus | Other Funds | Authorized | YEARS |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | _ | | | | | | | |
| | | _ | | | | | | | |
| | | _ | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | _ | | | | | | | |
| | | _ | | | | | | | |
| | | | | | | | | | |
| | | | | | | | 1 | | |
| TOTAL THIS DAGE | VVV00 | - | | | | | | | |
| TOTAL - THIS PAGE | XXXXX | - | - | - | - | - | - | - | - |

| | | | | | | Local Unit | | UNITY OF HUDS | ON |
|-------------------|---------|-----------|--------------|----------------|------------------|---------------|-------------------|---------------|------------|
| 1 | 2 | 3 | 4 AMOUNTS | | NNED FUNDING S | ERVICES FOR C | | | 6 TO BE |
| PROJECT TITLE | PROJECT | ESTIMATED | RESERVED | 5a | 5b | 5c | 5d | 5e | FUNDED IN |
| | NUMBER | | IN PRIOR | 2021 Budget | Capital | Capital | Grants in Aid and | Debt | FUTURE |
| | | COST | YEARS | Appropriations | Improvement Fund | Surplus | Other Funds | Authorized | YEARS |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | _ | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | 1 | | | | | | | |
| | | 1 | | | | | | | |
| | | 1 | | | | | | | |
| | | 1 | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | 1 | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | - | - | - | - | - | - | - | - |

| | | | | | | Local Unit | | UNITY OF HUDS | ON |
|-------------------|---------|-----------|--------------|----------------|------------------|---------------|-------------------|---------------|------------|
| 1 | 2 | 3 | 4 AMOUNTS | | NNED FUNDING S | ERVICES FOR C | | | 6 TO BE |
| PROJECT TITLE | PROJECT | ESTIMATED | RESERVED | 5a | 5b | 5c | 5d | 5e | FUNDED IN |
| | NUMBER | | IN PRIOR | 2021 Budget | Capital | Capital | Grants in Aid and | Debt | FUTURE |
| | | COST | YEARS | Appropriations | Improvement Fund | Surplus | Other Funds | Authorized | YEARS |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | _ | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | 1 | | | | | | | |
| | | 1 | | | | | | | |
| | | 1 | | | | | | | |
| | | 1 | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | 1 | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | - | - | - | - | - | - | - | - |

| | | | | | | Local Unit | CC | OUNTY OF HUDS | ON |
|-------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| 1 | 2 | 3 | 4 AMOUNTS | PLAN | NED FUNDING S | SERVICES FOR C | CURRENT YEAR - | 2021 | 6 TO BE |
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2021 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | - | _ | _ | - | _ | _ | _ | - |

| | | | | | | Local Unit | CC | ON | |
|-------------------|-------------------|---|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| 1 | 2 | 3 | 4 AMOUNTS | PLAN | NNED FUNDING S | SERVICES FOR C | CURRENT YEAR - | 6 TO BE | |
| PROJECT TITLE | PROJECT NUMBER | | RESERVED IN PRIOR YEARS | 5a 2021 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - THIS PAGE | XXXXX | - | - | - | - | - | - | - | - |

| | | | | | | Local Unit | CO | ON | |
|-------------------|---------|-------|----------|--|------------------|------------|-------------------|------------|-----------|
| | | | 4 | | | | | | 6 |
| 1 | 2 | 3 | AMOUNTS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2021 | | | то ве | | |
| PROJECT TITLE | PROJECT | | RESERVED | 5a | 5b | 5c | 5d | 5e | FUNDED IN |
| | NUMBER | TOTAL | IN PRIOR | 2021 Budget | Capital | Capital | Grants in Aid and | Debt | FUTURE |
| | | COST | YEARS | Appropriations | Improvement Fund | Surplus | Other Funds | Authorized | YEARS |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | - | - | - | - | - | - | - | - |

CAPITAL BUDGET (Current Year Action) 2021

| | | | | | | Local Unit | CC | UNTY OF HUDS | ON |
|----------------------|-------------------|--------------------|----------------------|-------------------|------------------|----------------|-------------------------|---------------|---------------------|
| 1 | 2 | 3 | 4 AMOUNTS | PLAN | NED FUNDING S | SERVICES FOR C | URRENT YEAR - | 2021 | 6 TO BE |
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL | RESERVED IN PRIOR | 5a 2021 Budget | 5b Capital | 5c Capital | 5d Grants in Aid and | 5e Debt | FUNDED IN FUTURE |
| | | COST | YEARS | Appropriations | Improvement Fund | Surplus | Other Funds | Authorized | YEARS |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | _ | | | | | | | |
| | | | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - ALL PROJECTS | XXXXX | 765,020,037.00 | 395,929,064.00 | 500,000.00 | 4,962,256.00 | - | 28,526,347.00 | 50,537,094.00 | 284,565,276.00 |

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | | |
|---|-------------------|-------------------------|---------------------------------|---------------------------------|---------------|---------------|---------------|---------------|---------------|--|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2021 | 5b 2022 | 5c 2023 | 5d 2024 | 5e 2025 | 5f 2026 | | |
| Park Improvements and Acquisitions | 21-1 | 76,512,560.00 | 6.00 | 17,841,350.00 | 11,734,242.00 | 11,734,242.00 | 11,734,242.00 | 11,734,242.00 | 11,734,242.00 | | |
| Building Improvements & Equipment | 21-2 | 56,138,847.00 | 6.00 | 24,199,000.00 | 6,387,970.00 | 6,387,970.00 | 6,387,970.00 | 6,387,970.00 | 6,387,970.00 | | |
| Hospitals and Institutions | 21-3 | 6,000,000.00 | 6.00 | | 1,200,000.00 | 1,200,000.00 | 1,200,000.00 | 1,200,000.00 | 1,200,000.00 | | |
| Roads and Bridges | 21-4 | 75,019,630.00 | 6.00 | 16,461,847.00 | | | | | | | |
| Acquisition, Imprvmnts & Equip Voc. Schools & Community College | 21-5 | 85,349,000.00 | 6.00 | 8,349,000.00 | 15,400,000.00 | 15,400,000.00 | 15,400,000.00 | 15,400,000.00 | 15,400,000.00 | | |
| New Court House/ Administration Building | 21-6 | 400,000,000.00 | 3.00 | | | | | | | | |
| New Public Works Garage | 21-7 | 30,000,000.00 | 4.00 | | | 15,000,000.00 | 8,000,000.00 | 7,000,000.00 | | | |
| Acquisition & Improvement Real Property | 21-8 | 36,000,000.00 | 3.00 | 15,000,000.00 | 7,000,000.00 | 7,000,000.00 | 7,000,000.00 | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | 765,020,037.00 | xxxxxxxxx | 81,851,197.00 | 41,722,212.00 | 56,722,212.00 | 49,722,212.00 | 41,722,212.00 | 34,722,212.00 | | |

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | |
|-------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2021 | 5b 2022 | 5c 2023 | 5d 2024 | 5e 2025 | 5f 2026 | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | - | xxxxxxxxx | - | - | | - | - | - | |

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | |
|-------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2021 | 5b 2022 | 5c 2023 | 5d 2024 | 5e 2025 | 5f 2026 | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | - | xxxxxxxxx | - | - | - | - | - | - | |

| Local Unit | COUNTY OF HUDSON |
|-------------|------------------|
| LUCAI UIIIL | COUNTY OF HUDSON |

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | |
|-------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2021 | 5b 2022 | 5c 2023 | 5d 2024 | 5e 2025 | 5f 2026 | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| TOTAL - THIS PAGE | XXXXX | - | xxxxxxxxx | - | - | - | - | - | - | |

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | |
|-------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2021 | 5b 2022 | 5c 2023 | 5d 2024 | 5e 2025 | 5f 2026 | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | - | xxxxxxxxx | - | - | | - | - | - | |

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | |
|-------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2021 | 5b 2022 | 5c 2023 | 5d 2024 | 5e 2025 | 5f 2026 | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | - | xxxxxxxxx | - | - | - | - | - | - | |

| Local Unit | COUNTY OF HUDSON |
|------------|------------------|
| Local Ulli | COUNTY OF HUDSON |

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | |
|-------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2021 | 5b 2022 | 5c 2023 | 5d 2024 | 5e 2025 | 5f 2026 | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | - | xxxxxxxxx | - | - | | - | - | - | |

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | |
|-------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2021 | 5b 2022 | 5c 2023 | 5d 2024 | 5e 2025 | 5f 2026 | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | - | xxxxxxxxx | - | - | - | - | - | - | |

| Local Unit | COUNTY OF HUDSON |
|-------------|------------------|
| LUCAI UIIIL | COUNTY OF HUDSON |

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | |
|----------------------|-------------------|-------------------------|---------------------------------|---------------------------------|---------------|---------------|---------------|---------------|---------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2021 | 5b 2022 | 5c 2023 | 5d 2024 | 5e 2025 | 5f 2026 |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - ALL PROJECTS | XXXXX | 765,020,037.00 | xxxxxxxxx | 81,851,197.00 | 41,722,212.00 | 56,722,212.00 | 49,722,212.00 | 41,722,212.00 | 34,722,212.00 |

6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | 2 BUDGET APPROPRIATIONS 4 5 6 | | | | BONDS AND NOTES | | | | | |
|---|-------------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|----------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2021 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Park Improvements and Acquisitions | 76,512,560.00 | | | 3,825,628.00 | | 7,500,000.00 | 65,186,932.00 | | | |
| Building Improvements & Equipment | 56,138,847.00 | | | 2,806,942.35 | | | 53,331,905.00 | | | |
| Hospitals and Institutions | 6,000,000.00 | | | 300,000.00 | | | 5,700,000.00 | | | |
| Roads and Bridges | 75,019,630.00 | 500,000.00 | 2,500,000.00 | | | 32,500,000.00 | 39,519,630.00 | | | |
| Acquisition, Imprvmnts & Equip Voc. Schools & Community College | 85,349,000.00 | | | | | 13,230,000.00 | 72,119,000.00 | | | |
| New Court House/ Administration Building | 400,000,000.00 | | | | | | 400,000,000.00 | | | |
| New Public Works Garage | 30,000,000.00 | | | 1,500,000.00 | | | 28,500,000.00 | | | |
| Acquisition & Improvement Real Property | 36,000,000.00 | | | 650,000.00 | | 15,000,000.00 | 20,350,000.00 | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| TOTAL - THIS PAGE | 765,020,037.00 | 500,000.00 | 2,500,000.00 | 9,082,570.35 | - | 68,230,000.00 | 684,707,467.00 | - | - | - |

6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit COUNTY OF HUDSON **BONDS AND NOTES BUDGET APPROPRIATIONS** 4 5 2 6 **Project Title** 7a 7b 7d 3b Estimated Capital Capital Grants - in - Aid **Total Costs Current Year Future Years** and Other General Self Assessment School Improvement Surplus 2021 Fund **Funds** Liquidating TOTAL - THIS PAGE

- 5

6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit COUNTY OF HUDSON **BONDS AND NOTES BUDGET APPROPRIATIONS** 4 5 2 6 **Project Title** 7a 7b 7d 3b Estimated Capital Capital Grants - in - Aid **Total Costs Current Year Future Years** and Other General Self Assessment School Improvement Surplus 2021 Fund **Funds** Liquidating

- 5

6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

TOTAL - ALL PROJECTS

6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit COUNTY OF HUDSON **BONDS AND NOTES BUDGET APPROPRIATIONS** 5 2 4 6 **Project Title** 7a 7b 7d Estimated 3b Capital Capital Grants - in - Aid General Self Assessment School **Total Costs** Current Year **Future Years** Improvement Surplus and Other 2021 Fund **Funds** Liquidating

: - 5

9,082,570.35

68,230,000.00 684,707,467.00

2,500,000.00

765,020,037.00

500,000.00

SECTION 2-UPON ADOPTION FOR YEAR 2021

RESOLUTION

| Be it Resolved by the | COUNTY COMMISSIONERS | of the | COUNTY | |
|----------------------------------|---|---------------------------------|--|----------------|
| of HUDSON | that the budget here | inbefore set forth is hereby ac | lopted and shall constitute an appropriation for the | |
| purposes stated of the sums the | erein set forth as appropriations, and au | thorization of the amount of: | | |
| (a) \$399,180,876.11 | _ (Item 2 below) for county purposes, | and | | |
| (b) \$ | _ (Sheet 43) Open Space, Recreation | , Farmland and Historic Prese | rvation Trust Fund Levy | |
| RECORDED VOTE (Insert last name) | | | Abstained | |
| | Ayes | Nays | | |
| | | | Absent | |
| | | | | |
| 1. GENERAL REVENUES | SUMMA | RY OF REVENUES | | |
| Surplus Anticipated | | | 08-100 \$ | 33,600,000.00 |
| Miscellaneous Revenue | | | 13-099 \$ | 256,315,013.21 |
| Receipts from Delinque | nt Taxes | | 15-499 \$ | <u> </u> |
| | | | | |
| 2. AMOUNT TO BE RAISED | BY TAXATION FOR COUNTY PURPO | SES | 07-190 \$ | 399,180,876.11 |
| | | | | |
| TOTAL GENERAL REVENU | ES | | 13-299 \$ | 689,095,889.32 |

SUMMARY OF APPROPRIATIONS

| RAL APPROPRIATIONS: | XXXXXX | XXXXXXXXXXX |
|--|--------|-------------------|
| | xxxxxx | xxxxxxxxxxx |
| (a & b) Operations Including Contingent | | \$ 546,704,666.71 |
| (c) Capital Improvements | | \$ 38,370,558.24 |
| (d) County Debt Service | | \$ 50,538,969.25 |
| (e) Deferred Charges and Statutory Expenditures - County | | \$ 53,481,595.12 |
| (f) Judgments | | \$ 100.00 |
| (g) Cash Deficit | | \$ - |
| | xxxxx | xxxxxxxxxxx |
| Total General Appropriations | 34-499 | \$ 689,095,889.32 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Board of County Commissioners on the, 2021. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2021 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Serv | | day of |
| Certified by me this day of, 2021, | | , Clerk |

Sheet 31

COUNTY OF HUDSON

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| | | | | | | | Appropriated | | Expended 2020 | | |
|--|---------|---------------------|---------------|-------------------|----------------------------------|---------------------|--------------|--------------|---------------|---|--|
| DEDICATED REVENUES | FCOA | Antici | pated | Realized in | APPROPRIATIONS | FCOA | | | Paid or | | |
| FROM TRUST FUND | | 2021 | 2020 | Cash in 2020 | | | for 2021 | for 2020 | Charged | Reserved | |
| Amount to be Raised | | | | | Development of Lands for | | | | | | |
| By Taxation | 54-190 | | 419,183.76 | 419,183.76 | Recreation and Conservation: | | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | |
| | | | | | Salaries & Wages | 54-385-1 | | | | - | |
| Interest Income | 54-113 | 200,000.00 | 140,000.00 | 215,590.13 | Other Expenses | 54-385-2 | | 7,072,578.00 | 7,072,578.00 | - | |
| | | | | | Maintenance of Lands for | | | | | - | |
| | | | | | Recreation and Conservation: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| Reserve Funds: | 54-101 | 220,783.76 | 7,160,078.00 | 7,160,078.00 | Salaries & Wages | 54-375-1 | | | | - | |
| | | | | | Other Expenses | 54-372-2 | | | | - | |
| | | | | | Historic Preservation: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| | | | | | Salaries & Wages | 54-176-1 | | | | - | |
| | | | | | Other Expenses | 54-176-2 | | | | - | |
| | | | | | | | | | | - | |
| | | | | | Acquisition of Lands for | | | | | | |
| | | | | | Recreation and Conservation | 54-915-2 | | 227,500.00 | 227,500.00 | - | |
| Total Trust Fund Revenues: | 54-299 | 420,783.76 | 7,719,261.76 | 7,794,851.89 | Acquisition of Farmland | 54-916-2 | | | | - | |
| | Summar | y of Program | | | Down Payments on Improvements | 54-902-2 | | | | - | |
| Year Referendum Passed/Impler | mented: | | 2003 | | Debt Service: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| | | | , | ate) | | | | | | | |
| Rate Assessed: | | \$_ | | 01 PER \$100.00 | Payment of Bond Principal | 54-920-2 | 220,000.00 | 210,000.00 | 210,000.00 | XXXXXXXXX | |
| Total Tax Collected to date: | | ¢ | | 80,048,562.31 | Payment of Bond Anticipation | 54-925-2 | | | | *************************************** | |
| Total Expended to date: | | φ • | 64,725,503.61 | | Notes and Capital Notes | 34-923-2 | | | | xxxxxxxxx | |
| Total Acreage Preserved to date: Recreation land preserved in 2020: | | Ψ. | 782.4400 | | Interest on Bonds | 54-930-2 | 200,783.76 | 209,183.76 | 209,183.76 | xxxxxxxxx | |
| | | (Acres) 247.6600 | | | | | | | | | |
| | | | | Interest on Notes | 54-935-2 | | | | xxxxxxxxx | | |
| | | | ` | res) | Reserve for Future Use | 54-950-2 | | | | - | |
| Farmland preserved in 2020 | : | | N | /A res) | Total Trust Fund Appropriations: | 54-499 | 420,783.76 | 7,719,261.76 | 7,719,261.76 | | |
| | | | (AC | 100 <i>)</i> | Sheet 32 | J 4-4 33 | 420,703.70 | 1,118,201.10 | 1,119,201.70 | - | |

Sheet 32

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| | Contracting Unit: | COUNTY OF HUDSON | Year End | ding: | December 31, 2020 | |
|----|--|--|---------------------------|------------|---------------------------------------|--------|
| | The following is a complete list of all please consult N.J.A.C. 5:30-11.1 et seq. Please | change orders which caused the originally ease identify each change order by name or | | y more tha | n 20 percent. For regulatory detai | ils |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| | the newspaper notice required by N.J.A.C. 5: | submit with introduced budget a copy of the 30-11.9(d). (Affidavit must include a copy xceeding the 20 percent threshold for the y | of the newspaper notice.) | _ | order and an Affidavit of Publication | on for |
| | May 27th, 2021 Date | | Clerk of the B | | erto G. Santos ounty Commissioners | |