2023 COUNTY DATA SHEET

(MUST ACCOMPANY 2023 BUDGET)

COUNTY: HUDSON

| County Officials | |
|--|-------------|
| Alberto G. Santos | |
| Clerk to the Board of County Commissioners | |
| Cheryl G. Fuller | Y-0018 |
| County Finance Officer | Cert No. |
| Mark Bednarz | RMA-547 |
| Registered Municipal Accountant | License No. |
| Donato J. Battista | |
| County Counsel | |
| Thomas A. DeGise | |
| County Executive or Administrator | |
| | |
| | |

| Board of County Commissioners | | | | | |
|-------------------------------|--------------|--|--|--|--|
| Name | Term Expires | | | | |
| Yraida Aponte-Lipski | 12/31/2023 | | | | |
| Robert P. Baselice | 12/31/2023 | | | | |
| Fanny J. Cedeno | 12/31/2023 | | | | |
| Albert J. Cifelli | 12/31/2023 | | | | |
| Kenneth Kopacz | 12/31/2023 | | | | |
| William O'Dea | 12/31/2023 | | | | |
| Caridad Rodriguez | 12/31/2023 | | | | |
| Anthony L. Romano Jr. | 12/31/2023 | | | | |
| Jerry Walker | 12/31/2023 | | | | |

Official Mailing Address of County

| Administration Annex Building | |
|-------------------------------|--|
| 567 Pavonia Avenue | |
| Jersey City, NJ 07306 | |

Fax #: 201-369-3411

Sheet A

CAP

2023 COUNTY BUDGET

| County Budget of the | COUNTY | | of | HUDS | ON | for th | ne Fiscal Year 2023. | | | |
|---|--|--|--|--------------|---|---|---|--|-------------------|------------|
| It is hereby certified that is a true copy of the Budget are 8th day of and that public advertisement N.J.A.C. 5:30-4.4(d). | June | ed by resolution o | of the Board of Cou , 2023 ions of N.J.S.A. 40 | inty Commiss | | | Clerk to the | Alberto G. Santos Board of County Con 67 Pavonia Avenu Address rsey City, NJ 073 Address 201-795-6001 Phone Number | mmissioners ue | |
| It is hereby certified that a part is an exact copy of the of that all additions are correct, a anticipated revenues equals the Certified by me, this Mark Bednarz Registered Municipal Accompany NJ 0700 Address | all statements contained he total of appropriations. 8th day of | erk of the Board onerein are in proof June 310 B Ad (201) 4 | of County Commiss | sioners, | It is hereby of a part is an exact cope that all additions are revenues equals the Local Budget Law, Note that the Certified by me, 1 | py of the orig correct, all si total of appro J.J.S.A. 40A:4 | tatements contained opriations and the bu | Clerk of the Board I herein are in pro udget is in full cor June | d of County Commi | issioners, |
| | | | DC | NOT USE 1 | THESE SPACES | | | | | |
| | et previously certified by me | eation form) or local purposes had any changes red and any changes red et is certified with re | quired as a spect to the | | | | | | | |

Dated:

, 2023

COUNTY BUDGET NOTICE

Section 1.

| The Board of County Commissioners of the County of HUDSON does hereby approve the following as the Budget for the year of the Board of County Commissioners of the County of HUDSON does hereby approve the following as the Budget for the year of the Board of County Commissioners of the County of HUDSON does hereby approve the following as the Budget for the year of the Board of County Commissioners of the County of HUDSON does hereby approve the following as the Budget for the year of the Board of County Commissioners of the Budget for the year of the Board of County Commissioners of the County of HUDSON does hereby approve the following as the Budget for the year of the Board of County Commissioners of the Budget for the year of the Board of County Commissioners of the Budget for the year of the Board of County Commissioners of the Budget for the year of the Board of County Commissioners of the Budget for the year of the Board of County Commissioners of the Budget for the year of the Year of the Budget for the year of the Year | |
|--|-----------|
| The Board of County Commissioners of the County of HUDSON does hereby approve the following as the Budget for the year of the Board of County Commissioners of the County of HUDSON does hereby approve the following as the Budget for the year of the Secretary Abstained Recorded Provided Hudson Aponte-Lipski Baselice Cedeno Ayes Cifelli Ropacz O'Dea Rodriguez Walker Absent Rodriguez Walker COUNTY COMMISSIONERS of the County of the County of the County County Commissioners of the Secretary Absent Recorded Provided Hudson Recorded Provided Hudso | |
| RECORDED VOTE (Insert last name) Aponte-Lipski Baselice Cedeno Ayes Cifelli Kopacz O'Dea Rodriguez Walker Notice is hereby given that the Budget and Tax Resolution was approved by the Chairman Romano Aponte-Lipski Baselice Cedeno Nays None Abstained Nays None COUNTY COMMISSIONERS Abstained COUNTY COMMISSIONERS Of the | |
| RECORDED VOTE (Insert last name) Aponte-Lipski Baselice Cedeno Ayes Cifelli Kopacz O'Dea Rodriguez Walker Notice is hereby given that the Budget and Tax Resolution was approved by the Abstained Nays None Abstained Abstained Abstained COUNTY COMMISSIONERS Of the | ear 2023: |
| Notice is hereby given that the Budget and Tax Resolution was approved by the COUNTY COMMISSIONERS of the County Commission of the County County County County County County County County County Co | None |
| | None |
| | COUNTY |
| HUDSON , on June 8th , 2023. | |
| A Hearing on the Budget and Tax Resolution will be held at Administration Annex Building , on June 27th | , 2023 at |
| o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2023 may be presented by taxpayers or other | |

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | YEAR 2023 | YEAR 2022 |
|--|----------------|----------------|
| | xxxxxxxxxx | xxxxxxxxxx |
| 1. Total Appropriations | 688,315,795.54 | 687,891,564.65 |
| 2. Less: Anticipated Revenues Other Than Current Property Tax | 274,134,919.43 | 288,710,688.54 |
| 3. Difference: Amount to be Raised by Taxes - County Purpose Tax | 414,180,876.11 | 399,180,876.11 |

Sheet 3

EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2022 APPROPRIATIONS EXPENDED AND CANCELED

| | General | Affordable Housing | |
|---|----------------|--------------------|---------|
| | Budget | Utility | Utility |
| Budget Appropriations - Adopted Budget | 634,748,538.60 | 250.00 | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 53,143,026.05 | | |
| Emergency Appropriations | _ | | - |
| Total Appropriations | 687,891,564.65 | 250.00 | - |
| Expenditures: | | | |
| Paid or Charged | 658,814,967.22 | _ | - |
| Reserved | 26,986,287.05 | 250.00 | - |
| Unexpended Balances Canceled | 2,090,310.38 | - | - |
| Total Expenditures and Unexpended Balances Canceled | 687,891,564.65 | 250.00 | - |
| Overexpenditures * | - | - | - |

| | EXPLANATORY STATEM | ENT - (Continued) | |
|--|---|--|--|
| | BUDGET ME | SSAGE | |
| 1977 CAP CALCULATION | | 1977 CAP CALCULATION (cont.) | |
| County Purpose Tax Levy - Prior Year (2022) Cap Base Adjustment: Adjusted County Purpose Tax Levy | 399,180,876.11 | Allowable County Tax before Additional Exceptions per (N.J.S.A. 40A:4-45.4) | 272,909,531.03 |
| EXCEPTIONS (Less): | ,,. | ADDITIONS: | |
| Debt Service - Net of Debt Service Revenues Deferred Charges Emergency Appropriations Capital Improvements (N.J.S.A. 40A:2-2) Matching Funds for State and Federal Grants Authority - Share of Costs MUA Board of Social Services - County Welfare Board Special Services School District Vocational School Out of County Vocational School Net County College Net Out of County College Capital Lease Payments 911 Emergency Management Services Health Insurance Title IV-D Probation Kearny MUA | 63,397,061.99 500,000.00 2,000,000.00 258,161.00 15,785,047.00 36,535,000.00 13,676,055.00 200,000.00 34.00 576,316.12 | New Construction (Actual) Debt Service - Net of Debt Service Revenues Deferred Charges Emergency Authorizations Capital Improvements (N.J.S.A. 40A:2-2) Matching Funds for State and Federal Grants Board of Social Services - County Welfare Board Special Services School District Vocational School Out of County Vocational School Net County College Net Out of County College 911 Emergency Management Services Health Insurance Title IV-D Probation Kearny MUA | 11,530,627.09 68,734,824.12 500,000.00 3,000,000.00 263,060.00 15,775,486.00 37,400,000.00 14,739,419.00 4,288,000.00 34.00 341,712.00 |
| TOTAL EXCEPTIONS | 132,927,675.11 | TOTAL ADDITIONS Subtotal (Levy Cap Determination Amount) | 156,573,162.21 429,482,693.24 |
| Amount on Which CAP is Applied 2.5% CAP Allowable County Tax before Additional Exceptions per (N.J.S.A. 40A:4-45.4) | 266,253,201.00 6,656,330.03 272,909,531.03 | 2021 Cap Bank Utilized 2022 Cap Bank Utilized COLA Increase Utilized | 0 0 - |
| | | ALLOWABLE COUNTY PURPOSE TAX AFTER ALL EXCEPTIONS COUNTY LOCAL PURPOSE TAX PER BUDGET Over or (Under) | 429,482,693.24 414,180,876.11 (15,301,817.13) |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Sheriff's Office S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| | EXPLANATORY STAT | TEMENT - (Continued) | |
|---|---------------------|--|-----------------|
| | BUDGET | MESSAGE | |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP L | AW | | |
| | | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 406,654,493.6 |
| Implementation of legislation updated through P.L. 2007,ch.249 and J.I | R. 16, requires the | Exclusions: | |
| calculation of an alternate CAP known as the tax levy cap. The method | d that yields the | Allowable Shared Service Agreements Increase | |
| lower levy is the cap that must be used. | | Allowable Health Insurance Costs Increase 5,2 | 244,000.00 |
| | | | 191,706.04 |
| | | · | 000,000.00 |
| | | Allowable Debt Service and Capital Leases 5,0 | 078,632.78 |
| SUMMARY LEVY CAP CALCULATION | | i i | 500,000.00 |
| | | Current Year Deferred Charges: Emergencies | |
| EVY CAP CALCULATION | | Add Total Exclusions | 16,314,338.8 |
| rior Year Amount to be Raised by Taxation | 399,180,876.11 | | |
| Cap Base Adjustment (+/-) | | Less: Cancelled or Unexpended Waivers | |
| Less: Prior Year Deferred Charges: Emergency Authorizations | | Less: Cancelled or Unexpended Exclusions | 75,110.3 |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded | 500,000.00 | AD HIGTED TAX LEVY | 400,000,700,0 |
| Less: Transfer of Service/Function | | ADJUSTED TAX LEVY | 422,893,722.0 |
| Less: | | Additions: New Ratables - Increase for New Construction | 14 520 627 0 |
| Less: et Prior Year Tax Levy for County Purpose Tax for CAP Calculation | 200 600 076 11 | | 11,530,627.0 |
| let Filor Tear Tax Levy for County Furpose Tax for CAP Calculation | 398,680,876.11 | Amounts approved by Referendum Levy CAP Bank Applied | - |
| Plus: 2% CAP Increase | 7,973,617.52 | Levy OAF Dalik Applied | - |
| DJUSTED TAX LEVY | 406,654,493.63 | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATIO | N 434,424,349.1 |
| Plus: Assumption of Service/Function | | AMOUNT TO BE RAISED BY TAXATION FOR COUNTY PURPOS | 414,180,876.1 |
| DJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 406,654,493.63 | OVER OR (UNDER) 2% LEVY CAP | (20,243,473.0 |

| | EXPLANATORY STATE | MENT - (Continued) | |
|---|---|---|---|
| | BUDGET M | ESSAGE | |
| "1977" LEVY CAP BAN | | RECAP OF GROUP INSURANCE | CE APPROPRIATION |
| 2021: Maximum Allowable Amount to be Raised by T Amount to be Raised by Taxation for County P Amount Used in 2022 Available for Banking (CY 2023) Amount Used in 2023 Balance to Expire 2022: Maximum Allowable Amount to be Raised by T Amount to be Raised by Taxation for County P Available for Banking (CY 2023 - CY 2024) Amount Used in 2023 Balance to Carry Forward (CY 2024) | 13,203,381 - 13,203,381 - 13,203,381 - 412,490,018 | Following is a recap of the County's Employee Group Estimated Group Insurance Costs - 2023: Estimated Amounts to be Contributed by Employees: Contribution from all eligible employees: | \$ 67,265,000.00 13,265,000.00 |
| #0040# L EVOY OAD DAN | W.O. | | 54,000,000.00 |
| "2010" LEVY CAP BAN 2020: Available for Banking (2023) Amount Utilized - 2023 Budget Balance Expiring 2021: Available for Banking (2023-2024) | <u> </u> | Budgeted Group Insurance Budgeted Group Insurance - Utilities Budgeted Group Insurance - Other TOTAL | 54,000,000.00 10,000,000.00 64,000,000.00 |
| Amount Utilized - 2023 Budget Balance Available for 2024 2022: Available for Banking (2023-2025) | - | Instead of receiving Health Benefits, 135. have elected an opt-out for 2023. This opt-out amount is budgeted separately. | .00 employees |
| Amount Utilized - 2023 Budget Balance Available for 2024-2025 | <u> </u> | Health Benefits Waiver | |
| 2023: Maximum Allowable Amount to be Raised by T County Purpose Tax After All Exclusion Amount to be Raised by Taxation - County Pur Available for Banking (2024 - 2026)* *Cap Bank available only if county is subject to 2010 Referendum provision of the law, in the Current Year. | s 434,424,349.16 pose Tax 414,180,876.11 20,243,473.05 Cap and has not yet implemented | Salaries and Wages | <u>\$ 450,000.00</u> |

| | EXPLANATORY STATE | EMENT - (Continued) | |
|---|---|---|--|
| | BUDGET N | MESSAGE | |
| The following items of revenue and appropriation were formerly included with This changed in 2017 and will now only show as a note within this budget manual to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to be included in the 2023 County Budget Message related to the vital amount to | nessage. nate of the County's arious categories | New Jersey Department of Human Services Calendar Year 2023 estimates of the County's revenue and expenditures related to the various Human Services categories covered by Public Law, Chapter 73, amended by Public Law 1991, Chapter 63 and Public Law 2009, Chapter 68 for the Property Tax Relief Program. Formerly Included as Anticipated Revenue: State of New Jersey Social Service Reimbursement: | |
| covered by Public Law 1990, Chapter 73, amended by Public Law 1991, Ch Property Tax Relief Program. | napter 63 for the | Maintenance of Patients in State Institutions for Mental Diseases Maintenance of Patients in State Institutions for Developmental Disabilities Total Revenue | \$ 11,955,804.00 \$ 11,880,579.00 \$ 23,836,383.00 |
| Formerly Included as Anticipated Revenue: State of New Jersey Social Service Reimbursement: Department of Children and Families Formerly Included as a Budget Appropriation: Department of Children and Families - Other Expenses | \$ 3,936,630.00 \$ 3,936,630.00 | Maintenance of Patients - Developmental Disabilities Total Appropriations | \$ 17,242,225.00 \$ 11,880,579.00 \$ 29,122,804.00 |
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EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

The amount to be raised by taxation for county purposes for the year 2023 is \$414,180,876.11. This is a \$15,000,000.00 change from 2022's amount to be raised by taxation.

A significant portion of the 2023 budget consists of mandated items over which the County of Hudson exercises no control. All operating appropriations have been carefully considered and discussed prior to their final determination and inclusion in this budget. They are deemed to be the minimum amounts necessary to provide the mandatory increases, services, materials and equipment for the prudent and efficient conduct of the affairs of the County. The County Executive and the Board of County Commissioners, through the Director of Finance and Administration, will provide details of any appropriation in this budget.

| APPROPRIATIONS: | 2023 BUDGET | 2022 BUDGET | INCREASE (DECREASE) |
|-------------------------------------|---------------|-------------|------------------------|
| Legislative | \$1,546,612 | \$1,540,118 | \$6,494 |
| Administrative and Executive | 12,208,134 | 11,535,677 | 672,457 |
| Finance and Administration | 10,162,751 | 9,547,106 | 615,645 |
| Insurance | 64,450,000 | 52,750,000 | 11,700,000 |
| Constitutional Offices | 34,304,303 | 31,769,257 | 2,535,046 |
| Judiciary | 1,721,823 | 1,621,624 | 100,199 |
| Regulation | 50,774,323 | 45,938,693 | 4,835,630 |
| Parks | 15,855,675 | 14,662,893 | 1,192,782 |
| Planning and Business Opportunity | 3,682,129 | 2,401,022 | 1,281,107 |
| Roads and Public Property | 42,115,538 | 41,916,039 | 199,499 |
| Health and Human Services | 38,807,463 | 36,329,564 | 2,477,899 |
| Family Services | 68,250,703 | 65,502,193 | 2,748,510 |
| Housing and Community Reintegration | 3,700,756 | 3,630,958 | 69,798 |
| Corrections | 77,750,000 | 73,950,000 | 3,800,000 |
| Education | 58,549,433 | 56,648,532 | 1,900,901 |
| Unclassified | 1,074,239.00 | 784,591 | 289,648.00 |
| Contingent | 30,000 | 30,000 | 0 |
| Debt Service and Capital Leases | 116,227,094 | 107,465,629 | 8,761,465 |
| Deferred Charges | 500,000 | 500,000 | 0 |
| Statutory Charges | 60,215,461 | 54,551,430 | 5,664,031 |
| Judgments | 100 | 100 | 0 |
| Subtotal | 661,926,537 | 613,075,426 | 48,851,111 |
| Grants | 26,389,258.00 | 74,816,138 | -48,426,880.00 |
| Total | \$688,315,796 | 687,891,565 | \$424,231 |

Sheet 3e(1)

COUNTY BUDGET MESSAGE STRUCTURAL BUDGET IMBALANCES

| | _ | | | | | BALANGEO |
|---|---------|-----------------------|----------|--|-----------------|---|
| | Non-rec | Future & Marchanidios | Struct. | Line Item. Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
| X | | | | American Rescue Plan - Revenue Replacement | \$3,000,000.00 | Allowed use of American Rescue Plan Grant funds under category 6.1 Provisions of Government Services. |
| | Х | | <u> </u> | American Rescue Plan - Revenue Replacement | \$29,000,000.00 | Allowed use of American Rescue Plan Grant funds under category 6.1 Provisions |
| | | | | | | of Government Services. Appropriation consists on purchase and funding of one time |
| | | | | | | equipment and services. |
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COUNTY BUDGET MESSAGE ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| | | 1 | | ск аррпсавіе | • |
|---|---|---|--------------------------------|--------------------|---------------------------------------|
| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreement |
| A. LEGISLATIVE | 910.50 | 233,225.06 | | X | |
| B. ADMINISTRATIVE & EXECUTIVE | 5029.35 | 2,150,817.56 | Х | Х | |
| C. DEPT. OF FINANCE & ADMINISTRATION | 4080.50 | 1,524,780.61 | Х | Х | |
| D. CONSTITUTIONAL OFFICES | 15452.92 | 6,075,502.40 | Х | Х | |
| E. THE JUDICIARY - SURROGATE | 657.66 | 233,682.79 | Х | Х | |
| F. REGULATION | 16351.01 | 5,399,825.12 | Х | Х | |
| G. DEPT. OF PARKS | 2851.48 | 685,280.49 | Х | Х | |
| H. DEPT. OF PLANNING & BUSINESS OPPORTUNITY | 670.50 | 263,670.31 | Х | Х | |
| I. DEPT. OF HOUSING & COMM. REINTEGRATION | 1698.78 | 680,455.23 | Х | Х | |
| J. DEPT. OF ROADS & PUBLIC PROPERTY | 12697.24 | 3,583,033.54 | Х | Х | |
| K. DEPT. OF HEALTH & HUMAN SERVICES | 7950.37 | 2,737,249.84 | Х | Х | |
| L. DEPT. FAMILY SERVICES | 27634.27 | 6,722,377.17 | Х | Х | |
| M. DEPT. OF CORRECTIONS | 11852.13 | 4,277,380.79 | Х | Х | |
| N. DEPT. OF EDUCATION | 275.50 | 60,142.31 | Х | | |
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| Page Totals | 108,112.21 | \$34,627,423.22 | | 1 | |
| rage rotals | 100,112.21 | φυ 4 ,υ∠1,423.22 | | | |

COUNTY BUDGET MESSAGE ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| | | | (cne | ck applicabl | e items) |
|---|---|---|--------------------------------|--------------------|---------------------------------------|
| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreement |
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| Our out To Call | 100 110 01 | #0.4.007.400.00 | | | |
| Grand Totals | 108,112.21 | \$34,627,423.22 | | | |
| Total Funds Reserved | as of end of 202 | 2 | | | |
| Total Funds App | propriated in 202 | 3 | | | |
| [1] | _: | | | | |

Sheet 3g TOTAL

CURRENT FUND - ANTICIPATED REVENUES

| | | Antici | pated | Realized in |
|--|---------|---------------|---------------|---------------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 1. Surplus Anticipated | 08-101 | 42,000,000.00 | 35,000,000.00 | 35,000,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 42,000,000.00 | 35,000,000.00 | 35,000,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| County Clerk | 08-106 | 234,000.00 | 194,400.00 | 244,940.49 |
| Register of Deeds | 08-106 | 13,600,000.00 | 12,320,000.00 | 13,836,418.40 |
| Surrogate | 08-117 | 265,000.00 | 212,000.00 | 286,998.05 |
| Sheriff | 08-119 | 1,509,750.00 | 518,500.00 | 1,512,621.03 |
| County Court Fines and Costs | 08-110 | | | |
| Interest on Investments and Deposits | 08-113 | 3,500,000.00 | 1,375,000.00 | 2,147,347.99 |
| Intoxicated Driver Resource Center Fees | 08-105 | 300,000.00 | 225,000.00 | 305,517.02 |
| Parks and Recreation | 08-134 | 21,670.20 | 12,927.38 | 22,400.00 |
| Title IV-D Social Security Act | 08-229 | 525,000.00 | 560,000.00 | 529,100.31 |
| Maintenance of State Prisoners in County Institutions | 08-230 | 3,250,000.00 | 1,300,000.00 | 4,827,607.07 |
| Maintenance of Other County Inmates in County Institutions | 08-231 | 17,032,600.00 | 9,869,600.00 | 10,033,088.00 |
| Maintenance of Federal Inmates in County Institutions | 08-232 | 10,867,488.00 | 10,052,100.00 | 10,610,333.93 |
| Federal and State Contracts - Indirect Cost Allocation | 08-234 | 4,000,000.00 | 4,000,000.00 | 5,572,813.87 |
| | | | | |
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| | | | | |
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| | | Anticipated | | Realized in |
|---|--------|---------------|---------------|---------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section A: Local Revenues | 08-001 | 55,105,508.20 | 40,639,527.38 | 49,929,186.16 |

| | | Anticipated | | Anticipated Rea | Anticipated | Anticipated Realized | Realized in |
|--|--------|---------------|---------------|-----------------|-------------|----------------------|-------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 | | | |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | | | |
| State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6) | 09-221 | 3,105,052.22 | 2,876,054.45 | 2,542,064.72 | | | |
| Permanent Disability - Patients in County Institutions (N.J.S.A. 44:7-38 et seq.) | 09-222 | | | | | | |
| State Aid - County Vocational School Bonds (N.J.S.A. 18A:58-33.22) | 09-224 | | | | | | |
| Meadoview Hospital | 09-213 | 26,956,730.00 | 24,894,449.00 | 29,275,142.84 | | | |
| N.J. School Building Aid | 09-209 | 4,627,850.00 | 4,593,094.00 | 4,596,716.00 | | | |
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| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 34,689,632.22 | 32,363,597.45 | 36,413,923.56 | | | |

| | | Anticipated | | Realized in |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| Miscellaneous Revenues - Section C: State Assumption of Costs of County Social and | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Welfare Services and Psychiatric Facilities | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Social and Welfare Services (c.66, P.L. 1990): | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Aid to Familities with Dependent Children | 09-230 | | | |
| Dperartment of Children and Familities | 09-231 | | | |
| Supplemental Social Security Income | 09-232 | 2,593,522.00 | 2,471,454.00 | 2,285,915.00 |
| | | | | |
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| Psychiatric Facilities (c.73. P.L. 1990) | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Maintenance of Patients in State Institutions for Mental Diseases | 09-236 | | | |
| Maintenance of Patients in State Institutions for Mentally Challenged | 09-237 | | | |
| State Patients in County Psychiatric Hospitals | 09-238 | | | |
| County Adjuster - State Psychiatric Hopsital Maintenance Recoveries | 09-239 | | | |
| Division of Developmental Disabilities (DDD) Assessment Program | 09-240 | 82,000.00 | 75,000.00 | 80,401.04 |
| | | | | |
| Total Section C: State Assumption of Costs of County Social and Welfare Services | XXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| and Psychiatric Facilities | 08-002 | 2,675,522.00 | 2,546,454.00 | 2,366,316.04 |

| | | Anticipated | | Anticipated | Realized in |
|---|--------|-------------|--------------|--------------|-------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 | |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| With Prior Written Consent of Director of Local Government Services - Public and | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | |
| Clean Energy Electric Vehicle Tourism Grant - FCOA 10-500 | 10-501 | | 300,000.00 | 300,000.00 | |
| DMHAS Youth Leadership Grant | 10-601 | | 76,508.00 | 76,508.00 | |
| NJ OIT 911 Next Generation Grant | 10-602 | 350,218.14 | | - | |
| Enhance Mobility for Seniors and Person with Disabilities Section 5310 | 10-603 | 175,000.00 | | _ | |
| New Jersey Promise 2.0 Youth and Family Voice | 10-620 | | 5,000.00 | 5,000.00 | |
| Communication Access Service Grant | 10-621 | | 75,000.00 | 75,000.00 | |
| Seniors Farmers' Market Nutrition Program | 10-622 | 14,649.00 | | _ | |
| Overdose Data to Action Operation Helping Hand | 10-660 | | 50,000.00 | 50,000.00 | |
| Law Enforcement Officers Training and Equipment | 10-661 | 8,896.00 | 8,631.00 | 8,631.00 | |
| STOP Violence Against Women Act Grant | 10-662 | | 71,951.00 | 71,951.00 | |
| Hazardous Materials Emergency Preparedness | 10-663 | 21,000.00 | | _ | |
| Clean Communities Grant | 10-700 | 22,013.46 | 19,580.22 | 19,580.22 | |
| Rec. Opportunities for Indiv. W./ Disabilities | 10-702 | 35,000.00 | 27,000.00 | 27,000.00 | |
| NJ DCA Housing First Re-Entry Pilot Program | 10-703 | | 7,000,000.00 | 7,000,000.00 | |
| NJ DCA Housing First Grant | 10-704 | | 1,000,000.00 | 1,000,000.00 | |
| LEAP Fellowship Grant | 10-706 | | 50,000.00 | 50,000.00 | |
| LEAP Implementation Grant | 10-707 | | 250,000.00 | 250,000.00 | |
| Council of the Arts, Local Arts Program | 10-710 | 335,000.00 | 334,980.00 | 334,980.00 | |
| | | | | - | |

| | | Antici | Realized in | |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| With Prior Written Consent of Director of Local Government Services - Public and | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| NJ Destination Marketing Organization | 10-711 | | 252,000.00 | 252,000.00 |
| County Historical Partnership Program | 10-714 | 95,233.00 | 63,489.00 | 63,489.00 |
| NJ American Rescue Plan DMO | 10-719 | | 102,500.00 | 102,500.00 |
| Area P <u>lan Grant</u> | 10-720 | 4,692,663.00 | 8,054,272.00 | 8,054,272.00 |
| Homeless & Family Shelter Strategy Contract | 10-721 | 2,512,600.00 | 2,512,600.00 | 2,512,600.00 |
| County Comprehensive Alcoholism & Drug Abuse | 10-722 | 1,347,069.00 | 1,326,481.00 | 1,326,481.00 |
| Human Services Advisory Council | 10-723 | | 64,878.00 | 64,878.00 |
| Workfirst NJ DFD | 10-725 | 160,000.00 | 160,000.00 | 160,000.00 |
| TB Health Services Grant - State | 10-726 | | 318,116.00 | 318,116.00 |
| TB Health Services Grant - Federal | 10-727 | 439,817.00 | 302,104.00 | 302,104.00 |
| Supportive Assistance by Individual | 10-728 | | 756,583.00 | 756,583.00 |
| State Health Insurance Program | 10-731 | | 37,000.00 | 37,000.00 |
| Youth Incentive Program Award | 10-737 | | 44,551.00 | 44,551.00 |
| Work First NJ DOL | 10-740 | | 6,221,031.00 | 6,221,031.00 |
| Workforce Investment Act | 10-742 | | 5,302,805.00 | 5,302,805.00 |
| Social Services for the Homeless/Code Blue Support | 10-748 | | 52,200.00 | 52,200.00 |
| WIOA Data Reporting and Analysis Allocation | 10-755 | | 25,942.00 | 25,942.00 |
| Community Programs for Clients of the Family Court | 10-760 | 307,803.00 | 307,803.00 | 307,803.00 |
| | | | | - |

| | | Antici | pated | Realized in |
|---|---------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | XXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| With Prior Written Consent of Director of Local Government Services - Public and | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Juvenile Justice Commission - State/Community Partnership Grant | 10-761 | 1,049,334.00 | 842,354.00 | 842,354.00 |
| Prosecutor Insurance Fraud Reimbursement Program | 10-764 | 250,000.00 | 250,000.00 | 250,000.00 |
| Multi-Jurisdictional Gang Gun & Narcotics | 10-767 | 115,892.00 | | _ |
| Multi-Jurisdictional Gang Gun & Narcotics | 10-768 | 173,952.00 | 208,456.00 | 208,456.00 |
| Body Armor Replacement Program | 10-770 | 41,411.90 | 28,843.78 | 28,843.78 |
| Crime Victims Assistance | 10-772 | | 468,142.00 | 468,142.00 |
| HC SART/SANE Program | 10-773 | 189,394.00 | | _ |
| Homeland Security Grant | 10-774 | | 471,856.99 | 471,856.99 |
| HC Safe Communities Grant | 10-775 | 81,040.00 | 67,280.00 | 67,280.00 |
| Juvenile Detention Alternatives Initiative | 10-776 | 60,000.00 | 120,000.00 | 120,000.00 |
| Urban Area Security Initiative Grant | 10-778 | | 270,000.00 | 270,000.00 |
| Urban Area Security Initiative Grant | 10-779 | 31,416.00 | 45,000.00 | 45,000.00 |
| STP Supplemental Support | 10-791 | | 15,000.00 | 15,000.00 |
| Subregional Transportation Planning | 10-795 | | 113,296.00 | 113,296.00 |
| Pedestrian Safety Grant | 10-797 | | 60,000.00 | 60,000.00 |
| Transportation Alternatives Set-Aside Program | 10-798 | 760,000.00 | | _ |
| Alliance to Prevent Alcoholism & Drug Abuse | 10-800 | | 270,478.00 | 270,478.00 |
| NJ Transit Corp. Senior Citizens & Disabled Residents Transporation Asst. Act | 10-801 | 1,460,214.00 | 1,054,216.00 | 1,054,216.00 |
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| | | Anticipated | | Anticipated | Realized in |
|---|--------|--------------|---------------|---------------|-------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 | |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| With Prior Written Consent of Director of Local Government Services - Public and | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| Medicare Assistance Treatment Substance Disorder | 10-817 | | 1,342,046.00 | 1,342,046.00 | |
| Child Advocacy Center Multi-Disc Team | 10-819 | 225,806.00 | | - | |
| Emergency Management Agency Assistance | 10-827 | 55,000.00 | 55,000.00 | 55,000.00 | |
| Hazard Mitigation Grant Program | 10-828 | 225,000.00 | | - | |
| Operation Helping Hand Grant | 10-837 | | 123,809.50 | 123,809.50 | |
| Highway Sustained Safety Grant | 10-838 | | 180,000.00 | 180,000.00 | |
| NJ Highway Traffic Safety Grant | 10-839 | 48,620.00 | 61,280.00 | 61,280.00 | |
| Aging - Expanding AAA Public Health Workforce | 10-840 | | 1,556,163.00 | 1,556,163.00 | |
| County Based Innovation Project Opioid | 10-841 | | 203,963.00 | 203,963.00 | |
| Inclusive Healthy Communities Grant | 10-846 | | 150,000.00 | 150,000.00 | |
| Ed Byrne Memorial Justice Assistance | 10-850 | | 259,099.00 | 259,099.00 | |
| Stop School Violence Grant | 10-859 | | 857,911.00 | 857,911.00 | |
| HIV Emergency Relief Formula Grant | 10-860 | 2,833,178.00 | 2,824,851.00 | 2,824,851.00 | |
| HIV Emergency Relief Supplemental Grant | 10-861 | 1,653,516.00 | 1,639,095.00 | 1,639,095.00 | |
| Minority AIDS Initiative Program | 10-862 | 437,348.00 | 455,149.00 | 455,149.00 | |
| Ending HIV Epidemic | 10-866 | 2,000,000.00 | 1,200,000.00 | 1,200,000.00 | |
| US Treasury Coronavirus - CAREs Act | 10-886 | 835.52 | 25,097.97 | 25,097.97 | |
| ARP- Emergency Rental Assistance 2 | 10-890 | | 13,454,176.57 | 13,454,176.57 | |
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| | | Anticipated | | Realized in |
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| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| With Prior Written Consent of Director of Local Government Services - Public and | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| US Treasury American Rescue Plan Act - FCOA 10-891 | 10-891 | 3,245,300.43 | 10,000,000.00 | 10,000,000.00 |
| GUSNIP Produce Prescription Grant Program - FCOA 10-892 | 10-892 | | 500,000.00 | 500,000.00 |
| Local Assistance and Tribal Consistency Fund | 10-893 | 50,000.00 | | _ |
| Safe Streets and Roads for All Action Plan - FCOA 10-894 | 10-893 | 480,000.00 | | _ |
| Kessler Foundation COVID-19 Emergency - FCOA 10-910 | 10-910 | | 20,000.00 | 20,000.00 |
| National Opioid Settlement Fund - FCOA 10-916 | 10-916 | 137,075.16 | 192,408.03 | 192,408.03 |
| National Crimes Victims' Rights Week (NCVRW) | 10-917 | 4,903.43 | | _ |
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| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| With Prior Written Consent of Director of Local Government Services - Public and | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Private Revenues Offset with Appropriations (Continued): | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Section D: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 26,126,198.04 | 74,557,977.06 | 74,557,977.06 |

| | | Antici | pated | Realized in |
|---|---------|---------------|---------------|---------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| With Prior Written Consent of Director of Local Government Services - Other | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Special Items: | xxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 | | | |
| Constitutional Officers - Increased Fees (P.L. 2001, C.370): | | | | |
| County Clerk, (P.L. 2001, C.370) | 08-100 | 91,000.00 | 75,600.00 | 95,254.64 |
| Register of Deeds, (P.L. 2001, C.370) | 08-100 | 3,400,000.00 | 3,080,000.00 | 3,459,104.60 |
| Surrogate, (P.L. 2001, C.370) | 08-100 | 235,000.00 | 188,000.00 | 254,507.71 |
| Sheriff, (P.L. 2001, C.370) | 08-100 | 965,250.00 | 331,500.00 | 967,085.57 |
| Maintenance of Federal Inmates in County Institutions | 08-100 | 1,917,792.00 | 1,773,900.00 | 1,872,411.87 |
| Added and Omitted Taxes - 08-105 | 08-100 | 8,680,841.81 | 4,104,885.69 | 4,104,885.69 |
| PILOT Payments, N.J.S.A. 40A:20-1 et seq County Share | 08-130 | 6,500,000.00 | 6,375,000.00 | 6,602,910.72 |
| Division of Social Services (Welfare) | 08-240 | 48,838,807.00 | 46,224,828.00 | 47,231,930.61 |
| Motor Vehicle Fines, N.J.S.A. 39.5.41 | 08-241 | 2,000,000.00 | 2,500,000.00 | 2,500,000.00 |
| State of N.J. Lease of Court Space | 08-242 | 225,000.00 | 225,000.00 | 226,152.00 |
| N.J. Superior Court - Service Agreements | 08-243 | 95,000.00 | 125,000.00 | 96,532.66 |
| Meadowview Campus - Treatment Leases | 08-244 | 830,000.00 | 800,000.00 | 833,662.54 |
| Open Space Tax Debt Service | 08-246 | 417,983.76 | 416,983.76 | 416,983.76 |
| Reserve to Pay Bonds | 08-247 | 7,000,000.00 | 11,000,000.00 | 11,000,000.00 |
| American Rescue Plan - Revenue Replacement | 08-247 | 32,000,000.00 | 26,000,000.00 | 26,000,000.00 |
| ARRA Recovery Zone Bonds Subsidy | 08-248 | 341,384.40 | 382,435.20 | 378,563.20 |
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| | | Antici | pated | Realized in |
|---|--------|----------------|----------------|----------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| With Prior Written Consent of Director of Local Government Services - Other | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Special Items: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section E: Special Items of General Revenue Anticipated with Prior Written | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 113,538,058.97 | 103,603,132.65 | 106,039,985.57 |

| | | Antici | pated | Realized in |
|--|--------|----------------|----------------|----------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| Summary of Revenues | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 42,000,000.00 | 35,000,000.00 | 35,000,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | - | - | - |
| 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 55,105,508.20 | 40,639,527.38 | 49,929,186.16 |
| Total Section B: State Aid | 09-001 | 34,689,632.22 | 32,363,597.45 | 36,413,923.56 |
| Total Section C: State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities | 08-002 | 2,675,522.00 | 2,546,454.00 | 2,366,316.04 |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 26,126,198.04 | 74,557,977.06 | 74,557,977.06 |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 113,538,058.97 | 103,603,132.65 | 106,039,985.57 |
| Total Miscellaneous Revenues | 13-099 | 232,134,919.43 | 253,710,688.54 | 269,307,388.39 |
| 4. Receipts from Delinquent Taxes | 15-499 | | | |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 274,134,919.43 | 288,710,688.54 | 304,307,388.39 |
| Total Amount to be Raised by Taxes for Support of County Budget | 07-190 | 414,180,876.11 | 399,180,876.11 | 399,180,876.11 |
| 7. Total General Revenues | 13-299 | 688,315,795.54 | 687,891,564.65 | 703,488,264.50 |

| GENERAL APPROPRIATIONS | | | | | | Expend | ed 2022 | | |
|-------------------------------|-----------|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations | erations | | \ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| A. LEGISLATIVE | | | | | | | - | | - |
| Board of County Commissioners | | | | | | | - | | - |
| (A) Salaries & Wages | | 20-110 | 1 | 859,692.00 | 845,581.00 | | 845,581.00 | 821,159.15 | 24,421.85 |
| (B) Other Expenses | | 20-110 | 2 | 288,000.00 | 308,600.00 | | 308,600.00 | 269,585.31 | 39,014.69 |
| Clerk to the Board | | | | | | | - | | - |
| (A) Salaries & Wages | 20-111-01 | 20-110 | 1 | 331,420.00 | 319,837.00 | | 319,837.00 | 319,566.59 | 270.41 |
| (B) Other Expenses | 20-111-02 | 20-110 | 2 | 67,500.00 | 66,100.00 | | 66,100.00 | 50,018.56 | 16,081.44 |
| B. ADMINISTRATIVE AND EXECU | TIVE | | | | | | - | | - |
| County Administrator | | | | | | | - | | - |
| (A) Salaries & Wages | | 20-100 | 1 | 968,211.00 | 866,178.00 | | 876,178.00 | 867,838.02 | 8,339.98 |
| (B) Other Expenses | | 20-100 | 2 | 1,680,000.00 | 1,680,000.00 | | 1,570,000.00 | 1,006,310.09 | 563,689.91 |
| County Executive | | | | | | | - | | - |
| (A) Salaries & Wages | 20-112-01 | 20-102 | 1 | 1,241,628.00 | 1,125,388.00 | | 1,125,388.00 | 1,093,703.15 | 31,684.85 |
| (B) Other Expenses | 20-102-02 | 20-102 | 2 | 53,000.00 | 53,000.00 | | 53,000.00 | 35,009.29 | 17,990.71 |
| Law Department | | | | | | | - | | - |
| (A) Salaries & Wages | | 20-155 | 1 | 3,828,712.00 | 3,756,966.00 | | 3,741,966.00 | 3,609,764.63 | 132,201.37 |
| (B) Other Expenses | | 20-155 | 2 | 2,138,165.00 | 1,972,725.00 | | 1,972,725.00 | 1,584,445.24 | 388,279.76 |
| Office of Consumer Protection | | | | | | | - | | - |
| (A) Salaries & Wages | 20-156-01 | 20-103 | 1 | 100.00 | 100.00 | | 100.00 | - | 100.00 |
| (B) Other Expenses | 20-156-02 | 20-103 | 2 | 10,760.00 | 11,160.00 | | 11,160.00 | 5,223.52 | 5,936.48 |

| 8. GENERAL APPROPRIATIONS | | | | | Appro | priated | | Expende | ed 2022 |
|--|------------------------------|--------|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | (A) Operations - (continued) | | \ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Planning Board | | | | | | | _ | | - |
| (A) Salaries & Wages | | 21-180 | 1 | 100.00 | 100.00 | | 100.00 | - | 100.00 |
| (B) Other Expenses | | 21-180 | 2 | 57,740.00 | 46,690.00 | | 46,690.00 | 46,656.94 | 33.06 |
| Public Safety Training Center | | | | | | | - | | - |
| (A) Salaries & Wages | 29-405-01 | 29-401 | 1 | 592,192.00 | 546,679.00 | | 546,679.00 | 513,990.70 | 32,688.30 |
| (B) Other Expenses | 29-405-02 | 29-401 | 2 | 230,000.00 | 280,700.00 | | 280,700.00 | 120,395.80 | 160,304.20 |
| Office of Cultural & Heritage Affairs | | | | | | | - | | - |
| (A) Salaries & Wages | 30-420-01 | 20-175 | 1 | 776,176.00 | 605,286.00 | | 630,286.00 | 616,346.12 | 13,939.88 |
| (B) Other Expenses | 30-420-02 | 20-175 | 2 | 631,250.00 | 590,605.00 | | 590,605.00 | 550,802.49 | 39,802.51 |
| Public Employees Award Program | 30-421-02 | 20-104 | 2 | 100.00 | 100.00 | | 100.00 | - | - |
| (N.J.S.A. 40A.5-31) | | | | | | | - | | - |
| C. DEPARTMENT OF FINANCE AND | ADMINISTRATION | | | | | | - | | - |
| Division of Personnel | | | | | | | - | | - |
| (A) Salaries & Wages | | 20-105 | 1 | 1,380,799.00 | 1,348,230.00 | | 1,348,230.00 | 1,232,790.12 | 65,439.88 |
| (B) Other Expenses | | 20-105 | 2 | 466,895.00 | 478,495.00 | | 378,495.00 | 328,054.96 | 50,440.04 |
| Director of Finance and Administration | 1 | | | | | | - | | - |
| (A) Salaries & Wages | | 20-130 | 1 | 633,502.00 | 574,822.00 | | 574,822.00 | 562,884.26 | 11,937.74 |
| (B) Other Expenses | | 20-130 | 2 | 20,030.00 | 20,055.00 | | 20,055.00 | 11,575.01 | 8,479.99 |
| (S) Audit Services | 20-135-08 | 20-135 | 2 | 250,000.00 | 250,000.00 | | 250,000.00 | - | 250,000.00 |
| | | | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | | Approj | priated | | Expended 2022 | | |
|--------------------------------------|------------------------------|--------|----------|---------------|---------------|---|---|--------------------|--------------|--|
| (A) Operations - (continued) | (A) Operations - (continued) | | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved | |
| Division of Accounts and Controls | | | | | | | - | | - | |
| (A) Salaries & Wages | 20-131-01 | 20-130 | 1 | 1,204,568.00 | 1,139,849.00 | | 1,124,849.00 | 1,088,800.00 | 36,049.00 | |
| (B) Other Expenses | 20-131-02 | 20-130 | 2 | 125,000.00 | 125,000.00 | | 95,000.00 | 62,222.38 | 32,777.62 | |
| Division of Purchasing | | | | | | | - | | <u>-</u> | |
| (A) Salaries & Wages | 20-132-01 | 20-130 | 1 | 732,893.00 | 684,350.00 | | 684,350.00 | 590,494.33 | 68,855.67 | |
| (B) Other Expenses | 20-132-02 | 20-130 | 2 | 46,705.00 | 42,790.00 | | 42,790.00 | 33,042.11 | 9,747.89 | |
| Office of Grants Management | | | | | | | - | | - | |
| (A) Salaries & Wages | 20-136-01 | 20-130 | 1 | 526,157.00 | 375,014.00 | | 390,014.00 | 298,209.78 | 91,804.22 | |
| (B) Other Expenses | 20-136-02 | 20-130 | 2 | 124,150.00 | 134,650.00 | | 134,650.00 | 85,982.76 | 48,667.24 | |
| Division of Information Technologies | | | | | | | - | | - | |
| (A) Salaries & Wages | | 20-140 | 1 | 110,637.00 | 66,535.00 | | 66,535.00 | - | 66,535.00 | |
| (B) Other Expenses | | 20-140 | 2 | 3,979,708.00 | 3,770,105.00 | | 3,770,105.00 | 3,521,522.55 | 248,582.45 | |
| Division of Tax Assessments | | | | | | | - | | <u>-</u> | |
| (A) Salaries & Wages | | 20-150 | 1 | 554,957.00 | 530,461.00 | | 530,461.00 | 496,282.88 | 34,178.12 | |
| (B) Other Expenses | | 20-150 | 2 | 6,750.00 | 6,750.00 | | 6,750.00 | 3,692.34 | 3,057.66 | |
| Insurance | | | | | | | - | | <u>-</u> | |
| (A) Salaries & Wages | 23-210-09 | 23-210 | 2 | 5,000,000.00 | 2,000,000.00 | | 2,000,000.00 | 2,000,000.00 | <u>-</u> | |
| (B) Other Expenses | 23-215-09 | 23-215 | 2 | 5,000,000.00 | 2,000,000.00 | | 2,000,000.00 | 2,000,000.00 | - | |
| (G) Group Plans for Employees | 23-220-09 | 23-220 | 2 | 54,000,000.00 | 48,300,000.00 | | 48,300,000.00 | 46,432,856.41 | 1,367,143.59 | |
| (M) Health Benefit Waiver | 23-222-09 | 23-222 | 2 | 450,000.00 | 450,000.00 | | 450,000.00 | 387,475.56 | 62,524.44 | |

| 8. GENERAL APPROPRIATIONS | | | | | Appro | priated | | Expende | ed 2022 |
|---------------------------------|-----------|--------|---|---------------|---------------|---|---|--------------------|------------|
| (A) Operations - (continued) | | FCOA | | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| D. CONSTITUTIONAL OFFICES | | | | | | | _ | | - |
| County Clerk | | | | | | | - | | - |
| (A) Salaries & Wages | | 20-120 | 1 | 1,718,382.00 | 1,638,951.00 | | 1,588,951.00 | 1,484,068.16 | 104,882.84 |
| (B) Other Expenses | | 20-120 | 2 | 64,350.00 | 63,450.00 | | 113,450.00 | 101,962.56 | 11,487.44 |
| Register of Deeds and Mortgages | | | | | | | - | | - |
| (A) Salaries & Wages | 20-122-01 | 20-120 | 1 | 2,339,628.00 | 2,127,350.00 | | 2,327,350.00 | 2,278,126.64 | 49,223.36 |
| (B) Other Expenses | 20-122-02 | 20-120 | 2 | 110,120.00 | 151,600.00 | | 151,600.00 | 71,876.82 | 79,723.18 |
| Prosecutor's Office | | | | | | | - | | - |
| (A) Salaries & Wages | | 25-275 | 1 | 26,245,904.00 | 24,253,338.00 | | 24,053,338.00 | 22,763,388.05 | 789,949.95 |
| (B) Other Expenses | | 25-275 | 2 | 3,825,919.00 | 3,534,568.00 | | 3,534,568.00 | 3,397,315.05 | 137,252.95 |
| E. THE JUDICIARY | | | | | | | - | | - |
| County Surrogate | | | | | | | - | | - |
| (A) Salaries & Wages | | 20-160 | 1 | 1,594,358.00 | 1,479,944.00 | | 1,479,944.00 | 1,315,407.27 | 114,536.73 |
| (B) Other Expenses | | 20-160 | 2 | 127,265.00 | 141,480.00 | | 141,480.00 | 93,227.47 | 48,252.53 |
| Probation Department | | | | | | | - | | - |
| (B) Other Expenses | | 43-490 | 2 | 100.00 | 100.00 | | 100.00 | - | 100.00 |
| Title IV-D Social Security Act | | | | | | | - | | - |
| (B) Other Expenses | 43-491-02 | 43-490 | 2 | 100.00 | 100.00 | | 100.00 | - | 100.00 |
| | | | | | | | - | | - |
| | | | | | | | - | | - |

| GENERAL APPROPRIATIONS | | | | | Appro | priated | | Expended 2022 | | |
|--------------------------------|----------------------------|--------|---|---------------|---------------|---|---|--------------------|------------|--|
| (A) Operations - (continued) |) Operations - (continued) | | 1 | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved | |
| F. REGULATION | | | | | | | _ | | - | |
| County Clerk Elections | | | | | | | - | | - | |
| (B) Other Expenses | 20-121-02 | 20-120 | 2 | 26,350.00 | 48,350.00 | | 48,350.00 | 41,502.69 | 6,847.31 | |
| (P) Special Elections Expenses | 20-121-03 | 20-120 | 2 | 1,700,000.00 | 1,670,000.00 | | 1,520,000.00 | 1,200,137.33 | 319,862.67 | |
| Board of Elections | | | | | | | - | | _ | |
| (A) Salaries & Wages | 20-123-01 | 20-120 | 1 | 732,670.00 | 679,622.00 | | 829,622.00 | 770,495.76 | 59,126.24 | |
| (B) Other Expenses | 20-123-02 | 20-120 | 2 | 486,525.00 | 90,300.00 | | 165,300.00 | 61,880.58 | 103,419.42 | |
| (P) Special Elections Expenses | 20-123-03 | 20-120 | 2 | 1,024,545.00 | 1,024,545.00 | | 1,024,545.00 | 1,018,422.05 | 6,122.95 | |
| Superintendent of Elections | | | | | | | - | | - | |
| (B) Other Expenses | 20-124-02 | 20-120 | 2 | 3,334,067.00 | 3,077,636.00 | | 3,002,636.00 | 2,969,776.44 | 32,859.56 | |
| Weights and Measures | | | | | | | - | | - | |
| (A) Salaries & Wages | 22-201-01 | 22-201 | 1 | 598,358.00 | 509,798.00 | | 524,798.00 | 509,160.65 | 15,637.35 | |
| (B) Other Expenses | 22-201-02 | 22-201 | 2 | 500.00 | 500.00 | | 500.00 | - | 500.00 | |
| Sheriff's Office | | | | | | | - | | - | |
| (A) Salaries & Wages | | 25-270 | 1 | 37,920,183.00 | 34,308,986.00 | | 34,308,986.00 | 33,997,493.59 | 311,492.41 | |
| (B) Other Expenses | | 25-270 | 2 | 2,601,125.00 | 2,278,956.00 | | 2,378,956.00 | 2,368,188.20 | 10,767.80 | |
| Medical Examiner | | | | | | | - | | | |
| (B) Other Expenses | 25-276-02 | 25-243 | 2 | 2,350,000.00 | 2,250,000.00 | | 2,250,000.00 | 1,320,874.58 | 929,125.42 | |
| | | | | | | | - | | - | |
| | | | | | | | - | | - | |

| 8. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expend | ed 2022 |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCOA | ١ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| G. DEPARTMENT OF PLANNING AND BUSINESS OPPO | RTUNIT | Υ | | | | - | | - |
| Office of Business Opportunity and Community Services | | | | | | - | | - |
| (A) Salaries & Wages | 20-170 | 1 | 516,641.00 | 436,355.00 | | 436,355.00 | 389,580.65 | 46,774.35 |
| (B) Other Expenses | 20-170 | 2 | 64,680.00 | 80,540.00 | | 80,540.00 | 42,882.67 | 37,657.33 |
| Division of Planning | | | | | | - | | - |
| (A) Salaries & Wages | 21-181 | 1 | 962,711.00 | 735,396.00 | | 735,396.00 | 649,827.30 | 85,568.70 |
| (B) Other Expenses | 21-181 | 2 | 55,825.00 | 48,155.00 | | 48,155.00 | 48,044.89 | 110.11 |
| Office of Digital Information | | | | | | - | | - |
| (A) Salaries & Wages | 21-182 | 1 | 673,135.00 | 581,117.00 | | 581,117.00 | 475,059.51 | 81,057.49 |
| (B) Other Expenses | 21-182 | 2 | 97,990.00 | 97,940.00 | | 97,940.00 | 96,397.98 | 1,542.02 |
| Director of Planning and Business Opportunity | | | | | | - | | - |
| (A) Salaries & Wages | 28-370 | 1 | 612,717.00 | 378,819.00 | | 378,819.00 | 309,809.63 | 69,009.37 |
| (B) Other Expenses | 28-370 | 2 | 698,430.00 | 42,700.00 | | 42,700.00 | 17,863.89 | 24,836.11 |
| H. DEPARTMENT OF PARKS | | | | | | - | | - |
| Division of Parks | | | | | | - | | - |
| (A) Salaries & Wages | 28-375 | 1 | 8,646,881.00 | 7,917,777.00 | | 7,917,777.00 | 7,741,344.51 | 176,432.49 |
| (B) Other Expenses | 28-375 | 2 | 4,100,000.00 | 4,025,000.00 | | 3,825,000.00 | 3,766,201.78 | 58,798.22 |
| (T) Utilities 31-436-05 | 28-375 | 2 | 2,585,000.00 | 2,210,000.00 | | 2,710,000.00 | 2,239,386.51 | 470,613.49 |
| | | | | | | - | | - |
| | | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2022 |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCOA | ` | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Director of Parks | | | | | | _ | | - |
| (A) Salaries & Wages 28-380-01 | 28-375 | 1 | 488,634.00 | 480,116.00 | | 480,116.00 | 288,959.63 | 191,156.37 |
| (B) Other Expenses 28-380-02 | 28-375 | 2 | 35,160.00 | 30,000.00 | | 30,000.00 | 14,439.86 | 15,560.14 |
| I. DEPARTMENT OF ROADS AND PUBLIC PROPERTY | / | | | | | - | | - |
| Division of Central Services | | | | | | - | | - |
| (A) Salaries & Wages 20-133-01 | 20-101 | 1 | 713,771.00 | 740,942.00 | | 740,942.00 | 711,658.24 | 29,283.76 |
| (B) Other Expenses 20-133-02 | 20-101 | 2 | 592,200.00 | 724,400.00 | | 699,400.00 | 509,744.01 | 189,655.99 |
| Division of Engineering | | | | | | - | | - |
| (A) Salaries & Wages | 20-165 | 1 | 1,802,852.00 | 1,864,776.00 | | 1,864,776.00 | 1,583,491.46 | 181,284.54 |
| (B) Other Expenses | 20-165 | 2 | 68,030.00 | 68,930.00 | | 68,930.00 | 58,665.22 | 10,264.78 |
| Construction Board of Appeals | | | | | | - | | - |
| (B) Other Expenses | 22-195 | 2 | 24,500.00 | 24,500.00 | | 24,500.00 | 3,852.86 | 20,647.14 |
| Office of Emergency Management | | | | | | - | | - |
| (A) Salaries & Wages | 25-252 | 1 | 545,094.00 | 512,720.00 | | 512,720.00 | 432,338.92 | 80,381.08 |
| (B) Other Expenses | 25-252 | 2 | 94,600.00 | 55,800.00 | | 55,800.00 | 50,218.62 | 5,581.38 |
| Division of Roads and Bridges | | | | | | - | | - |
| (A) Salaries & Wages | 26-290 | 1 | 1,913,248.00 | 1,824,630.00 | | 1,824,630.00 | 1,644,356.75 | 130,273.25 |
| (B) Other Expenses | 26-290 | 2 | 1,053,971.00 | 1,058,861.00 | | 1,058,861.00 | 1,000,394.40 | 58,466.60 |
| | | | | | | - | | - |
| | | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | | Approj | | Expend | ed 2022 | | |
|---------------------------------------|-----------|--------|-----|---------------|---------------|--------------------------|----------------------------------|---------------|------------|--|
| (A) Operations - (continued) | | FCOA | ۱ ا | for 2023 | for 2022 | for 2022 By Emergency | Total for 2022 As Modified By | Paid or | Reserved | |
| | | | | | | Appropriation | All Transfers | Charged | | |
| Office of Traffic Signals and Signs | | | | | | | _ | | - | |
| (A) Salaries & Wages | | 26-300 | 1 | 714,143.00 | 649,622.00 | | 649,622.00 | 600,157.55 | 49,464.45 | |
| (B) Other Expenses | | 26-300 | 2 | 283,700.00 | 343,700.00 | | 343,700.00 | 87,922.11 | 255,777.89 | |
| County Bridges | | | | | | | _ | | | |
| (B) Other Expenses | 26-301-02 | 26-291 | 2 | 100.00 | 100.00 | | 100.00 | - | 100.00 | |
| Joint Bridges | | | | | | | - | | _ | |
| (A) Salaries & Wages | 26-302-01 | 26-292 | 1 | 105,408.00 | 140,287.00 | | 140,287.00 | 57,820.81 | 82,466.19 | |
| (B) Other Expenses | 26-302-02 | 26-292 | 2 | 140,450.00 | 140,450.00 | | 140,450.00 | 46,519.18 | 93,930.82 | |
| Director of Roads and Public Property | | | | | | | - | | - | |
| (A) Salaries & Wages | 26-303-01 | 26-293 | 1 | 1,053,617.00 | 1,018,755.00 | | 1,018,755.00 | 940,086.86 | 78,668.14 | |
| (B) Other Expenses | 26-303-02 | 26-293 | 2 | 46,500.00 | 46,500.00 | | 46,500.00 | 31,002.99 | 15,497.01 | |
| Division of Building and Grounds | | | | | | | - | | - | |
| (A) Salaries & Wages | | 26-310 | 1 | 14,566,728.00 | 14,095,185.00 | | 14,095,185.00 | 13,863,423.12 | 231,761.88 | |
| (B) Other Expenses | | 26-310 | 2 | 6,000,000.00 | 6,000,000.00 | | 6,000,000.00 | 5,238,113.80 | 761,886.20 | |
| (C) Fuel | 31-447-05 | 26-310 | 2 | 100.00 | 100.00 | | 100.00 | - | 100.00 | |
| (T) Telephone, Water and Light | 31-430-05 | 26-310 | 2 | 8,000,000.00 | 8,300,000.00 | | 8,000,000.00 | 7,973,755.51 | 26,244.49 | |
| | | | | | | | - | | - | |
| | | | | | | | - | | - | |
| | | | | | | | _ | | - | |
| | | | | | | | - | | - | |

| . GENERAL APPROPRIATIONS (A) Operations - (continued) | | | | Approj | Expended 2022 | | | |
|--|--------|----------|--------------|--------------|---|---|--------------------|------------|
| | | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Motor Pool | | | | | | - | | - |
| (A) Salaries & Wages | 26-315 | 1 | 1,124,926.00 | 1,071,181.00 | | 1,071,181.00 | 1,040,009.93 | 31,171.07 |
| (B) Other Expenses | 26-315 | 2 | 1,196,600.00 | 1,134,600.00 | | 1,134,600.00 | 1,110,255.55 | 24,344.45 |
| (T) Utilities 31-460-05 | 26-315 | 2 | 875,000.00 | 900,000.00 | | 900,000.00 | 808,475.98 | 91,524.02 |
| Lighting of Highways and Bridges 31-435-05 | 26-315 | 2 | 1,200,000.00 | 1,200,000.00 | | 1,200,000.00 | 1,148,598.84 | 51,401.16 |
| J. DEPARTMENT OF HEALTH AND HUMAN SERVICES | | | | | | - | | <u>-</u> |
| Division of Children and Youth Services | | | | | | - | | - |
| (A) Salaries & Wages 25-281-01 | 25-280 | 1 | 148,231.00 | 147,241.00 | | 52,241.00 | - | 52,241.00 |
| (B) Other Expenses 25-281-02 | 25-280 | 2 | 2,949,335.00 | 1,935,000.00 | | 2,185,000.00 | 2,157,960.57 | 27,039.43 |
| (F) Food & Kitchen Supplies 25-281-04 | 25-280 | 2 | 100.00 | 100.00 | | 100.00 | - | 100.00 |
| Office of Transportation Services | | | | | | _ | | - |
| (A) Salaries & Wages 26-316-01 | 26-315 | 1 | 1,201,931.00 | 1,097,150.00 | | 1,042,150.00 | 831,693.36 | 210,456.64 |
| (B) Other Expenses 26-316-01 | 26-315 | 2 | 683,600.00 | 575,800.00 | | 875,800.00 | 863,341.99 | 12,458.01 |
| Director of Health and Human Services | | | | | | - | | - |
| (A) Salaries & Wages | 27-330 | 1 | 795,628.00 | 1,075,934.00 | | 1,075,934.00 | 1,010,975.34 | 64,958.66 |
| (B) Other Expenses | 27-330 | 2 | 1,225,285.00 | 1,148,685.00 | | 1,148,685.00 | 1,046,167.28 | 102,517.72 |
| Office of Specialized Health Services | | | | | | - | | - |
| (A) Salaries & Wages | 27-331 | 1 | 162,803.00 | 91,042.00 | | 91,042.00 | - | 66,042.00 |
| (B) Other Expenses | 27-331 | 2 | 5,000.00 | 5,000.00 | | 5,000.00 | 500.00 | 4,500.00 |
| | | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | | | | | Appro | Expended 2022 | | | |
|---|-----------|--------|----------|---------------|---------------|---|---|--------------------|------------|
| | | FCO | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Division of Aging | | | | | | | _ | | - |
| (A) Salaries & Wages | | 27-332 | 1 | 370,826.00 | 317,902.00 | | 317,902.00 | 300,567.72 | 17,334.28 |
| (B) Other Expenses | | 27-332 | 2 | 39,450.00 | 35,450.00 | | 35,450.00 | 9,453.29 | 25,996.71 |
| Office of Veteran's Affairs | | | | | | | - | | |
| (A) Salaries & Wages | | 27-333 | 1 | 150,395.00 | 144,030.00 | | 144,030.00 | 115,750.05 | 28,279.95 |
| (B) Other Expenses | | 27-333 | 2 | 85,300.00 | 95,300.00 | | 95,300.00 | 41,166.54 | 54,133.46 |
| Office of Inclusion and Accessibility | | | | | | | - | | _ |
| (A) Salaries & Wages | | 27-334 | 1 | 205,393.00 | 198,337.00 | | 198,337.00 | 157,029.86 | 41,307.14 |
| (B) Other Expenses | | 27-334 | 2 | 114,325.00 | 39,325.00 | | 39,325.00 | 33,415.73 | 5,909.27 |
| Office of Public Health Services | | | | | | | - | | _ |
| (A) Salaries & Wages | | 27-335 | 1 | 719,022.00 | 647,627.00 | | 847,627.00 | 676,856.52 | 170,770.48 |
| (B) Other Expenses | | 27-335 | 2 | 2,182,858.00 | 2,144,846.00 | | 2,144,846.00 | 2,066,281.14 | 78,564.86 |
| Division of Mental Health & Addiction | Services | | | | | | - | | <u>-</u> |
| (A) Salaries & Wages | 27-336-01 | 27-335 | 1 | 269,442.00 | 246,214.00 | | 246,214.00 | - | 146,214.00 |
| (B) Other Expenses | 27-336-02 | 27-335 | 2 | 100.00 | 100.00 | | 100.00 | - | 100.00 |
| Diagnostic Shelter Program | 27-337-02 | 27-335 | 2 | 246,995.00 | 246,995.00 | | 246,995.00 | 241,995.00 | 5,000.00 |
| Meadowview Psychiatric Hospital | | | | | | | - | | - |
| (A) Salaries & Wages | | 27-350 | 1 | 15,888,289.00 | 15,257,125.00 | | 15,157,125.00 | 14,851,775.10 | 305,349.90 |
| (B) Other Expenses | | 27-350 | 2 | 3,042,754.00 | 2,897,206.00 | | 2,872,206.00 | 2,697,167.78 | 175,038.22 |
| (F) Food & Kitchen Supplies | 27-350-04 | 27-350 | 2 | 1,700,000.00 | 1,700,000.00 | | 1,700,000.00 | 1,580,379.97 | 119,620.03 |

| GENERAL APPROPRIATIONS | | | | | Appro | priated | | Expend | ed 2022 |
|---|------------|--------|-----|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - (continued) | | FCO | Α [| for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| T.B. Chest Clinic | | | | | | | - | | - |
| (A) Salaries & Wages | 27-352-01 | 27-350 | 1 | | | | - | | <u>-</u> |
| (B) Other Expenses | 27-352-02 | 27-350 | 2 | | | | - | (1,274.25) | 1,274.25 |
| Aid to Handicapped Adults | 27-361-02 | 27-360 | 2 | 15,000.00 | 15,000.00 | | 15,000.00 | - | 15,000.00 |
| Children's Center for Special Needs | 27-363-02 | 27-360 | 2 | 75,000.00 | 75,000.00 | | 75,000.00 | 75,000.00 | <u>-</u> |
| Aid to County Branch | 27-364-02 | 27-360 | 2 | 47,000.00 | 50,000.00 | | 50,000.00 | 47,000.00 | 3,000.00 |
| Visiting Homemaker Service | | 27-365 | 2 | 5,700.00 | 5,700.00 | | 5,700.00 | 5,700.00 | <u>-</u> |
| Maintenance of Patients in State Instit | utions for | | | | | | - | | - |
| Mental Disease - N.J.S.A. 30:4-79 |) | 27-366 | 2 | 5,335,241.00 | 4,994,995.00 | | 5,019,995.00 | 4,990,575.96 | 29,419.04 |
| Project C.A.A.R.E. | | 27-368 | 2 | 1,142,460.00 | 1,142,460.00 | | 1,142,460.00 | 1,139,744.95 | 2,715.05 |
| K. DEPARTMENT OF FAMILY SERV | ICES | | | | | | - | | - |
| County Welfare Agency | | | | | | | - | | - |
| (A) Salaries & Wages | | 27-345 | 1 | 35,929,177.00 | 35,788,474.00 | | 35,788,474.00 | 34,796,013.73 | 767,460.27 |
| (B) Other Expenses | | 27-345 | 2 | 28,051,796.00 | 25,562,796.00 | | 26,562,796.00 | 26,180,514.98 | 382,281.02 |
| Director of Family Services | | | | | | | - | | - |
| (A) Salaries & Wages | 27-346-01 | 27-345 | 1 | 349,853.00 | 336,927.00 | | 336,927.00 | 326,488.19 | 10,438.81 |
| (B) Other Expenses | 27-346-02 | 27-345 | 2 | 427,038.00 | 427,038.00 | | 427,038.00 | 361,973.72 | 65,064.28 |
| Office of Workforce Development | | | | | | | - | | - |
| (A) Salaries & Wages | 27-347-01 | 27-345 | 1 | 224,067.00 | 214,969.00 | | 214,969.00 | 173,859.10 | 41,109.90 |
| (B) Other Expenses | 27-347-02 | 27-345 | 2 | 41,930.00 | 41,930.00 | | 41,930.00 | 4,193.00 | 37,737.00 |

| . GENERAL APPROPRIATIONS | | | | | Appro | priated | | Expende | ed 2022 |
|-------------------------------------|------------------|--------|---|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - (continued) | | FCOA | \ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| County Assistance Programs | | 27-360 | 2 | 3,226,842.00 | 3,130,059.00 | | 3,130,059.00 | 3,102,800.00 | 27,259.00 |
| L. DEPARTMENT OF CORRECTION | S AND REHABILITA | TION | | | | | - | | - - |
| Adult Correctional Center | | | | | | | - | | |
| (A) Salaries & Wages | | 25-280 | 1 | 48,000,000.00 | 46,600,000.00 | | 44,650,000.00 | 43,307,741.65 | 1,092,258.35 |
| (A) Salaries & Wages - ARP | | 25-280 | 1 | 3,000,000.00 | 3,200,000.00 | | 3,200,000.00 | 3,200,000.00 | - |
| (B) Other Expenses | | 25-280 | 2 | 16,950,000.00 | 15,150,000.00 | | 15,150,000.00 | 14,940,147.01 | 209,852.99 |
| (F) Food & Kitchen Supplies | 25-280-04 | 25-280 | 2 | 8,800,000.00 | 7,300,000.00 | | 7,900,000.00 | 7,770,157.17 | 129,842.83 |
| (G) Payments to Municipal Author | ities | | | | | | - | | - |
| and Utilities | 31-455-06 | 25-280 | 2 | 1,000,000.00 | 1,700,000.00 | | 1,700,000.00 | 996,993.07 | 703,006.93 |
| | | | | | | | - | | - |
| M. DEPARTMENT OF EDUCATION | | | | | | | - | | - |
| Superintendent of Schools | | | | | | | - | | _ |
| (A) Salaries & Wages | 29-391-01 | 29-401 | 1 | 255,363.00 | 282,826.00 | | 282,826.00 | 265,805.26 | 17,020.74 |
| (B) Other Expenses | 29-391-02 | 29-401 | 2 | 20,000.00 | 20,000.00 | | 20,000.00 | 14,011.69 | 5,988.31 |
| Hudson County Community College | | 29-395 | 2 | 20,724,070.00 | 19,660,706.00 | | 19,660,706.00 | 19,660,705.50 | 0.50 |
| Reimbursements for Residents Out of | County | | | | | | - | | |
| Two Year Colleges | 29-396-02 | 29-395 | 2 | 150,000.00 | 150,000.00 | | 150,000.00 | 62,520.74 | 87,479.26 |
| Vocational School | | 29-400 | 2 | 37,400,000.00 | 36,535,000.00 | | 36,535,000.00 | 36,535,000.00 | - |
| | | | | | - | | | | - |

| 8. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expend | ed 2022 |
|---|--------|------------------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCOA | FCOA for 2023 | | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| N. DEPARTMENT OF HOUSING AND COMMUNITY REI | NTEGRA | ΓΙΟ | N | | | _ | | - |
| Division of Housing and Community Development | | | | - | | - | | - |
| (A) Salaries & Wages | 21-190 | 1 | 194,336.00 | 224,112.00 | | 224,112.00 | 185,191.03 | 38,920.97 |
| (B) Other Expenses | 21-190 | 2 | 784,032.00 | 784,032.00 | | 784,032.00 | 259,990.34 | 524,041.66 |
| Office of Social Services | | | | | | - | | _ |
| (A) Salaries & Wages 27-348-01 | 27-331 | 1 | 82,680.00 | 75,000.00 | | 75,000.00 | - | 50,000.00 |
| (B) Other Expenses 27-348-02 | 27-331 | 2 | 358,500.00 | 672,000.00 | | 397,000.00 | 111,269.66 | 285,730.34 |
| Director of Housing and Community Reintegration | | | | | | - | | - |
| (A) Salaries & Wages | 27-370 | 1 | 539,876.00 | 412,561.00 | | 437,561.00 | 425,735.00 | 11,826.00 |
| (B) Other Expenses | 27-370 | 2 | 27,500.00 | 26,500.00 | | 26,500.00 | 25,490.51 | 1,009.49 |
| Division of Community Reintegration | | | | | | - | | - |
| (A) Salaries & Wages | 27-371 | 1 | 1,548,032.00 | 1,335,953.00 | | 1,335,953.00 | 1,150,317.30 | 110,635.70 |
| (B) Other Expenses | 27-371 | 2 | 165,800.00 | 100,800.00 | | 100,800.00 | 97,296.22 | 3,503.78 |
| | | | | | | - | | - |
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| 8. GENERAL APPROPRIATIONS | | | | | Appro | priated | | Expend | ed 2022 |
|----------------------------------|------------------|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - (continued) | | FCOA | ۱ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Other Common Operating Functions | s (Unclassified) | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| UNCLASSIFIED | | | | | | | - | | - |
| Administration of Debt Service | 20-134-02 | 30-411 | 2 | 650,000.00 | 600,000.00 | | 830,000.00 | 623,346.40 | 206,653.60 |
| Ethics Board | | | | | | | - | | - |
| (A) Salaries & Wages | 20-157-01 | 30-412 | 1 | 8,239.00 | 8,058.00 | | 8,058.00 | 8,009.92 | 48.08 |
| (B) Other Expenses | 20-157-01 | 30-412 | 2 | 12,000.00 | 12,000.00 | | 12,000.00 | - | 12,000.00 |
| Volunteer Fire Companies | 25-255-02 | 30-413 | 2 | 4,000.00 | 4,000.00 | | 4,000.00 | 2,000.00 | 2,000.00 |
| Storm Recovery Reserves | 30-416-02 | 30-414 | 2 | | - | | - | | - |
| Advertisements and Announcements | 30-422-02 | 30-429 | 2 | 400,000.00 | 100,000.00 | | 100,000.00 | 42,165.79 | 57,834.21 |
| | | | | | | | - | | - |
| Prior Year Bills: | | 30-410 | 2 | | 60,533.19 | | 60,533.19 | 60,266.65 | 266.54 |
| | | | | | | | - | | - |
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| CENERAL ARRESTATIONS | <u> </u> | 1 | Annua | | | | - 4 2022 |
|------------------------------|----------|----------------|----------------|---|---|--------------------|---------------|
| GENERAL APPROPRIATIONS | | | Appro | priated | - | Expend | ea 2022 |
| (A) Operations - (continued) | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | - | | - |
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| | | | | | - | | - |
| SUBTOTAL OPERATIONS | 34-199 | 484,953,882.00 | 450,528,267.19 | - | 450,528,267.19 | 431,059,893.99 | 17,468,273.20 |
| Detail: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Salaries & Wages | 34-201 1 | 229,375,316.00 | 217,932,525.00 | _ | 216,092,525.00 | 207,741,703.85 | 6,850,821.15 |
| Other Expenses | 34-201 | 255,578,566.00 | 232,595,742.19 | - | 234,435,742.19 | 223,318,190.14 | 10,617,452.05 |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2022 |
|--|--------|------------|--------------|---|---|--------------------|-----------|
| (A) Operations - (continued) | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
| Matching Funds for Grants | 41-899 | 75,000.00 | 75,000.00 | | 75,000.00 | - | 75,000.00 |
| Clean Energy Electric Vehicle Tourism Grant - FCOA 10-500 | 41-501 | | 300,000.00 | | 300,000.00 | 300,000.00 | - |
| DMHAS Youth Leadership Grant | 41-601 | | 76,508.00 | | 76,508.00 | 76,508.00 | - |
| NJ OIT 911 Next Generation Grant | 41-602 | 350,218.14 | | | - | - | - |
| Enhance Mobility for Seniors and Persons with Disabilities Section | 41-603 | 175,000.00 | | | - | - | - |
| New Jersey Promise 2.0 Youth and Family Voice | 41-620 | | 5,000.00 | | 5,000.00 | 5,000.00 | - |
| Communication Access Service Grant | 41-621 | | 75,000.00 | | 75,000.00 | 75,000.00 | - |
| Senors Farmers' Market Nutrition Program | 41-622 | 14,649.00 | | | - | - | - |
| Overdose Data to Action Operation Helping Hand | 41-660 | | 50,000.00 | | 50,000.00 | 50,000.00 | - |
| Law Enforcement Officers Training and Equipment | 41-661 | 8,896.00 | 8,631.00 | | 8,631.00 | 8,631.00 | - |
| STOP Violence Against Women Act Grant | 41-662 | | 71,951.00 | | 71,951.00 | 71,951.00 | - |
| Hazardous Materials Emergency Preparedness | 41-663 | 21,000.00 | | | - | - | - |
| Clean Communities Grant | 41-700 | 22,013.46 | 19,580.22 | | 19,580.22 | 19,580.22 | - |
| Rec. Opport. for Indiv w Disabilitities | 41-702 | 35,000.00 | 27,000.00 | | 27,000.00 | 27,000.00 | - |
| NJ DCA Housing First Re-Entry Pilot Program | 41-703 | | 7,000,000.00 | | 7,000,000.00 | 7,000,000.00 | - |
| NJ DCA Housing First Grant | 41-704 | | 1,000,000.00 | | 1,000,000.00 | 1,000,000.00 | - |
| | | | | | - | - | - |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2022 |
|--|--------|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
| LEAP Fellowship Grant | 41-706 | | 50,000.00 | | 50,000.00 | 50,000.00 | - |
| LEAP Implementation Grant | 41-707 | | 250,000.00 | | 250,000.00 | 250,000.00 | - |
| Council on the Arts, Local Arts Program | 41-710 | 335,000.00 | 334,980.00 | | 334,980.00 | 334,980.00 | - |
| NJ Destination Marketing Organization | 41-711 | | 252,000.00 | | 252,000.00 | 252,000.00 | - |
| County Historical Partnership Program | 41-714 | 95,233.00 | 63,489.00 | | 63,489.00 | 63,489.00 | - |
| NJ American Rescue Plan DMO | 41-719 | | 102,500.00 | | 102,500.00 | 102,500.00 | - |
| Area Plan Grant | 41-720 | 4,692,663.00 | 8,054,272.00 | | 8,054,272.00 | 8,054,272.00 | - |
| Homeless & Family Shelter Strategy Contract | 41-721 | 2,512,600.00 | 2,512,600.00 | | 2,512,600.00 | 2,512,600.00 | - |
| County Comprehensive Alcoholism & Drug Abuse | 41-722 | 1,535,129.00 | 1,509,642.00 | | 1,509,642.00 | 1,509,642.00 | - |
| Human Service Advisory Council | 41-723 | | 64,878.00 | | 64,878.00 | 64,878.00 | - |
| Workfirst N.J. DFD | 41-725 | 160,000.00 | 160,000.00 | | 160,000.00 | 160,000.00 | - |
| TB Health Services Grant - State | 41-726 | | 318,116.00 | | 318,116.00 | 318,116.00 | - |
| TB Health Services Grant - Federal | 41-727 | 439,817.00 | 302,104.00 | | 302,104.00 | 302,104.00 | - |
| Supportive Assistance by Individual | 41-728 | | 756,583.00 | | 756,583.00 | 756,583.00 | - |
| State Health Insurance Program | 41-731 | | 37,000.00 | | 37,000.00 | 37,000.00 | - |
| Children's Interagency Coordinating Council | 41-737 | | 44,551.00 | | 44,551.00 | 44,551.00 | - |
| | | | | | - | - | |

| . GENERAL APPROPRIATIONS | | | Approj | oriated | | Expende | ed 2022 |
|---|--------|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
| WorkFirst New Jersey DOL | 41-740 | | 6,221,031.00 | | 6,221,031.00 | 6,221,031.00 | - |
| Workforce Investment Act | 41-741 | | 5,302,805.00 | | 5,302,805.00 | 5,302,805.00 | - |
| Code Blue Support Funding | 41-748 | | 52,200.00 | | 52,200.00 | 52,200.00 | - |
| WIOA Data Reporting and Analysis Alocation | 41-755 | | 25,942.00 | | 25,942.00 | 25,942.00 | - |
| Community Programs or Clients of the Family Court | 41-760 | 307,803.00 | 307,803.00 | | 307,803.00 | 307,803.00 | - |
| Juvenile Justice Commission - State/Community Partnership Gra | 41-761 | 1,049,334.00 | 842,354.00 | | 842,354.00 | 842,354.00 | - |
| Prosecutor Insurance Fraud Reimb. Program | 41-764 | 250,000.00 | 250,000.00 | | 250,000.00 | 250,000.00 | - |
| Multi-Jurisdictional Gang Gun & Narcotics | 41-767 | 115,892.00 | | | - | - | - |
| Multi-Jurisdictional Gang Gun & Narcotics | 41-768 | 173,952.00 | 208,456.00 | | 208,456.00 | 208,456.00 | - |
| Body Armor Replacement Program | 41-770 | 41,411.90 | 28,843.78 | | 28,843.78 | 28,843.78 | - |
| Crime Victims Assistance | 41-772 | | 468,142.00 | | 468,142.00 | 468,142.00 | - |
| HC SART/SANE Program | 41-773 | 189,394.00 | | | - | - | - |
| Homeland Security Grant | 41-774 | | 471,856.99 | | 471,856.99 | 471,856.99 | - |
| HC Safe Communities Grant | 41-775 | 81,040.00 | 67,280.00 | | 67,280.00 | 67,280.00 | - |
| Juvenile Detention Alternative Initiative | 41-776 | 60,000.00 | 120,000.00 | | 120,000.00 | 120,000.00 | - |
| Urban Area Security Initiative Grant | 41-778 | | 270,000.00 | | 270,000.00 | 270,000.00 | _ |
| | | | | | _ | - | - |

| B. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2022 |
|--|--------|--------------|--------------|---|---|--------------------|--------------|
| (A) Operations - (continued) | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
| Urban Area Security Intitiative Grant | 41-779 | 31,416.00 | 45,000.00 | | 45,000.00 | 45,000.00 | - |
| STP Supplemental Support | 41-791 | | 15,000.00 | | 15,000.00 | 15,000.00 | - |
| Subregional Transportation Planning | 41-795 | | 113,296.00 | | 113,296.00 | 113,296.00 | - |
| Pedestrian Safety Grant | 41-797 | | 60,000.00 | | 60,000.00 | 60,000.00 | - |
| Transportation Alternatives Set Aside - Program | 41-798 | 760,000.00 | | | - | - | - |
| Alliance to Prevent Alcoholism & Drug Abuse | 41-800 | | 270,478.00 | | 270,478.00 | 270,478.00 | - |
| NJ Transit Corp Senior Citizen & Transportation Assistance Act | 41-801 | 1,460,214.00 | 1,054,216.00 | | 1,054,216.00 | 1,054,216.00 | - |
| Medicare Asst. Treament Substance Disorder | 41-817 | | 1,342,046.00 | | 1,342,046.00 | 1,342,046.00 | - |
| Child Advocacy Center Multi-Disc Team | 41-819 | 225,806.00 | | | - | - | - |
| Emergency Management Agency Assistance | 41-827 | 55,000.00 | 55,000.00 | | 55,000.00 | 55,000.00 | - |
| Hazard Mitigation Grant Program | 41-828 | 225,000.00 | | | - | - | <u>-</u> |
| Operation Helping Hand Grant | 41-837 | | 123,809.50 | | 123,809.50 | 123,809.50 | - |
| Highway Sustained Safety Grant | 41-838 | 48,620.00 | 180,000.00 | | 180,000.00 | 180,000.00 | - |
| NJ Highway Traffic Safety Grant | 41-839 | | 61,280.00 | | 61,280.00 | 61,280.00 | - |
| Aging - Expanding AAA Public Health Workforce | 41-840 | | 1,556,163.00 | | 1,556,163.00 | 1,556,163.00 | - |
| County Based Innovation Project Opioid | 41-841 | | 203,963.00 | | 203,963.00 | 203,963.00 | - |
| | | | | | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2022 |
|---|--------|--------------|---------------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
| Inclusive Healthy Communities Grant | 41-846 | | 150,000.00 | | 150,000.00 | 150,000.00 | - |
| Ed Byrne Memorial Justice Assistance | 41-850 | | 259,099.00 | | 259,099.00 | 259,099.00 | - |
| Stop School Violence Grant | 41-859 | | 857,911.00 | | 857,911.00 | 857,911.00 | - |
| HIV Emergency Relief Formula Grant | 41-860 | 2,833,178.00 | 2,824,851.00 | | 2,824,851.00 | 2,824,851.00 | - |
| HIV Emergency Relief Supplemental Grant | 41-861 | 1,653,516.00 | 1,639,095.00 | | 1,639,095.00 | 1,639,095.00 | - |
| Minority AIDS Initiative Program | 41-862 | 437,348.00 | 455,149.00 | | 455,149.00 | 455,149.00 | - |
| Ending HIV Epidemic | 41-866 | 2,000,000.00 | 1,200,000.00 | | 1,200,000.00 | 1,200,000.00 | - |
| US Treasury Coronavirus - CARES Act | 41-886 | 835.52 | 25,097.97 | | 25,097.97 | 25,097.97 | - |
| ARP - Emergency Rental Assistance 2 | 41-890 | | 13,454,176.57 | | 13,454,176.57 | 13,454,176.57 | - |
| US Treasury American Rescue Plan 41-89 | 41-890 | 3,245,300.43 | 10,000,000.00 | | 10,000,000.00 | 10,000,000.00 | - |
| GUSNIP Produce Prescription Grant 41-892 | 41-890 | | 500,000.00 | | 500,000.00 | 500,000.00 | - |
| Local Assistance and Tribal Consistency Fund - 41-893 | 41-890 | 50,000.00 | | | - | - | - |
| Safe Streets and Roads for All Action Plan 41-894 | 41-890 | 480,000.00 | | | - | - | - |
| Kessler Found. COVID-19 Emergency 41-910 | 41-899 | | 20,000.00 | | 20,000.00 | 20,000.00 | - |
| National Opioid Settlement Fund 41-916 | 41-899 | 137,075.16 | 192,408.03 | | 192,408.03 | 192,408.03 | - |
| National Crimes Victims' Rights Week (NCVRW) - 41-917 | 41-899 | 4,903.43 | | | - | _ | - |
| | | | | | _ | _ | _ |

| GENERAL APPROPRIATIONS | | | | Approj | priated | | Expende | ed 2022 |
|--|--------|---|----------------|----------------|---|---|--------------------|---------------|
| (A) Operations - (continued) | FCOA | ١ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (continued) | XXXXX | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
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| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| Total Public and Private Programs Offset by Revenues | 40-999 | | 26,389,258.04 | 74,816,138.06 | - | 74,816,138.06 | 74,741,138.06 | 75,000.00 |
| | XXXXX | х | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Total Operations | | | 511,343,140.04 | 525,344,405.25 | - | 525,344,405.25 | 505,801,032.05 | 17,543,273.20 |
| B. Contingent | 34-305 | 2 | 30,000.00 | 30,000.00 | xxxxxxxxx | 30,000.00 | | 15,000.00 |
| Total Operations Including Contingent | | | 511,373,140.04 | 525,374,405.25 | - | 525,374,405.25 | 505,801,032.05 | 17,558,273.20 |
| Detail: | | | | | | | | |
| Salaries & Wages | 34-305 | 1 | 229,375,316.00 | 217,932,525.00 | - | 216,092,525.00 | 207,741,703.85 | 6,850,821.1 |
| Other Expenses | 34-305 | 2 | 281,997,824.04 | 307,441,880.25 | | 309,281,880.25 | 298,059,328.20 | 10,707,452.05 |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2022 | |
|---|--------|---------------|--------------|---|---|--------------------|--------------|
| (C) Capital Improvements | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | - | | - |
| Capital Improvement Fund | 44-901 | 3,000,000.00 | 2,000,000.00 | xxxxxxxxx | 2,000,000.00 | 1,311,687.75 | 688,312.25 |
| CIF-Sheriff's Office Radio and Dispatch System | | | | | - | | - |
| Upgrage - ARP | 44-903 | | 5,400,000.00 | | 5,400,000.00 | 3,541,556.92 | 1,858,443.08 |
| CIF-Construction of Duncan Ave County Garage | | | | | - | | - |
| Architectural and Consulting Services - ARP | 44-903 | | 3,000,000.00 | | 3,000,000.00 | 1,967,531.62 | 1,032,468.38 |
| CIF-Sheriff's Office 911 System Upgrade - ARP | 44-903 | | 400,000.00 | | 400,000.00 | 262,337.57 | 137,662.43 |
| CIF-Superintendent Of Elections Voting Machines - ARP | 44-903 | | 8,200,000.00 | | 8,200,000.00 | 5,377,919.77 | 2,822,080.23 |
| CIF-Demolition of Public Safety Building - ARP | 44-903 | | 1,000,000.00 | | 1,000,000.00 | 655,843.87 | 344,156.13 |
| CIF-Brennan Courthouse Roof Restoration - ARP | 44-903 | 6,000,000.00 | 3,400,000.00 | | 3,400,000.00 | 2,229,869.17 | 1,170,130.83 |
| CIF-Emergency Blue Light Phones in County Parks-ARP | 44-903 | | 1,400,000.00 | | 1,400,000.00 | 918,181.42 | 481,818.58 |
| CIF-Hudson County Community College Tower-ARP | 44-903 | 15,000,000.00 | | | - | | - |
| CIF-HCCRC Intake and Facility | | | | | - | | - |
| Maintenance Modifications -ARP | 44-903 | 8,000,000.00 | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Facilty Lease Rev. Bonds - Var. Proj | 44-903 | 9,651,526.86 | 8,985,471.18 | | 8,985,471.18 | 8,980,667.05 | (0.00) |
| | | | | | - | | - |
| | | | | | - | | - |

| GENERAL APPROPRIATIONS | S | | | Appro | | Expende | ed 2022 | |
|-----------------------------------|---------------------|--------|---------------|---------------|---|---|--------------------|--------------|
| (C) Capital Improvements | | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Facilty Lease Revenue Bonds - Co | ounty Plaza | 44-904 | 3,443,700.00 | 3,443,825.00 | | 3,443,825.00 | 3,443,825.00 | - |
| County Secured Lease Rev. Bonds | s - Voc Tech School | 44-905 | 9,981,100.00 | 9,978,600.00 | | 9,978,600.00 | 9,958,293.75 | - |
| County Secured Lease Revenue B | onds - | | | | | - | | - |
| Casino in the Park | 44-906-02 | 44-905 | 540,976.70 | 413,254.20 | | 413,254.20 | 413,254.20 | - |
| County Secured Lease Revenu | e Bonds - | | | | | - | | - |
| Courthouse | 44-907-02 | 44-905 | 19,232,150.00 | 15,520,150.00 | | 15,520,150.00 | 15,520,150.00 | - |
| Public and Private Programs Off | set by Revenues: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| New Jersey Transportation Trust F | und Authority Act | 41-865 | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
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| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| Total Capital Improvements | | 44-999 | 74,849,453.56 | 63,141,300.38 | - | 63,141,300.38 | 54,581,118.09 | 8,535,071.91 |

| B. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2022 | |
|--|--------|----------|---------------|---------------|---|---|--------------------|-----------|
| (D) County Debt Service | FCOA | ١ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| 1. Payment of Bond Principal: | XXXX | (| | | | - | | xxxxxxxxx |
| (a) County College Bonds | 45-920 | 2 | 760,000.00 | 755,000.00 | | 755,000.00 | 755,000.00 | xxxxxxxxx |
| (b) State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6) | 45-920 | 2 | 4,529,000.00 | 4,140,000.00 | | 4,140,000.00 | 4,140,000.00 | xxxxxxxxx |
| (c) Vocational School Bonds | 45-920 | 2 | 6,960,000.00 | 6,530,000.00 | | 6,530,000.00 | 6,530,000.00 | xxxxxxxx |
| (d) Other Bonds | 45-920 | 2 | 14,796,875.00 | 17,887,500.00 | | 17,887,500.00 | 17,887,500.00 | xxxxxxxxx |
| 2. Payment of Bond Anticipation Notes: | 45-925 | 2 | | | | - | | xxxxxxxxx |
| 3. Interest on Bonds: | xxxx | <u> </u> | | | | - | | xxxxxxxxx |
| (a) County College Bonds | 45-930 | 2 | 367,243.76 | 400,118.76 | | 400,118.76 | 400,118.76 | xxxxxxxxx |
| (b) State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6) | 45-930 | 2 | 1,681,104.44 | 1,612,108.89 | | 1,612,108.89 | 1,612,108.89 | xxxxxxxxx |
| (c) Vocational School Bonds | 45-930 | 2 | 2,255,442.22 | 2,409,904.17 | | 2,409,904.17 | 2,409,904.17 | xxxxxxxxx |
| (d) Other Bonds | 45-930 | 2 | 9,294,365.62 | 9,857,087.34 | | 9,857,087.34 | 9,857,087.34 | xxxxxxxxx |
| 4. Interest on Notes: | 45-935 | 2 | | | | - | | xxxxxxxxx |
| Open Space Bonds 45-920-02 | 45-942 | 2 | 235,000.00 | 225,000.00 | | 225,000.00 | 225,000.00 | xxxxxxxxx |
| Interest on Open Space Bonds 45-930-02 | 45-943 | 2 | 182,983.76 | 191,983.76 | | 191,983.76 | 191,983.76 | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | | | xxxxxxxxx |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2022 | |
|--|--------|---------------|---------------|---|---|--------------------|-----------|
| (D) County Debt Service | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Green Trust Loan Program: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Loan Repayments for Principal and Interest | 45-940 | 315,626.14 | 315,626.10 | | 315,626.10 | 265,626.10 | XXXXXXXXX |
| | | | | | _ | | XXXXXXXXX |
| | | | | | _ | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | _ | | XXXXXXXXX |
| | | | | | _ | | XXXXXXXXX |
| | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | _ | | XXXXXXXXX |
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| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| Total County Debt Service | 45-999 | 41,377,640.94 | 44,324,329.02 | _ | 44,324,329.02 | 44,274,329.02 | XXXXXXXXX |

| GENERAL APPROPRIATIONS | } | | | | Appro | priated | | Expended 2022 | |
|---|------------------|--------|----------|------------|------------|---|---|--------------------|------------|
| (E) Deferred Charges and Statuto | ory Expenditures | FCOA | for 2023 | | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | | xxxxx | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | | 46-870 | | | | xxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Author 5 Years (N.J.S.A. 40A:4-55) | | 46-875 | | | | xxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Author 3 Years (N.J.S.A. 40A:4-55.1 | | 46-871 | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | | | xxxxxxxxx | - | | XXXXXXXXX |
| Deferred Charges to Future Tax | ation Unfunded: | | | | | xxxxxxxxx | - | | XXXXXXXXX |
| 2021 Various Road & Bridge Imp | provements | | | | | xxxxxxxxx | - | | XXXXXXXXX |
| Ord. 244-04-2021 | 46-873-02 | 46-870 | 2 | | 500,000.00 | xxxxxxxxx | 500,000.00 | 500,000.00 | XXXXXXXXX |
| 2022 Various Road & Bridge Imp | provements | | | | | xxxxxxxxx | - | | XXXXXXXXX |
| Ord. 249-04-2022 | 46-873-02 | 46-870 | 2 | 500,000.00 | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | | | XXXXXXXXXX | _ | | xxxxxxxxx |
| | | | | | | | | | |
| | | | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| TOTAL THIS PAGE | | XXXXX | X | 500,000.00 | 500,000.00 | XXXXXXXXXX | 500,000.00 | 500,000.00 | XXXXXXXXXX |

| 8. GENERAL APPROPRIATIONS | | 1011 | Appro | priated | | Expende | ed 2022 |
|---|--------|------------|------------|----------------------------|---------------------------------|--------------------|------------|
| | FCOA | | 7.000 | for 2022 By | Total for 2022 | <u> </u> | |
| (E) Deferred Charges and Statutory Expenditures | | for 2023 | for 2022 | Emergency Appropriation | As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
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| | | | | XXXXXXXXX | _ | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | XXXXXXXXXX | _ | | XXXXXXXXXX |
| TOTAL DEFERRED CHARGES | XXXXXX | 500,000.00 | 500,000.00 | XXXXXXXXXX | 500,000.00 | 500,000.00 | XXXXXXXXXX |

| GENERAL APPROPRIATIONS | | | Appro | priated | Expended 2022 | | |
|--|--------|-----------------|----------------|---|---|--------------------|---------------|
| (E) Deferred Charges and Statutory Expenditures | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Contribution to: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Public Employees' Retirement System | 36-471 | 2 20,284,242.00 | 18,401,797.00 | | 18,401,797.00 | 18,401,796.18 | 0.82 |
| Social Security System (O.A.S.I.) | 36-472 | 2 13,700,000.00 | 13,200,000.00 | | 13,200,000.00 | 13,157,814.45 | 42,185.55 |
| Police and Fireman's Retirement System | 36-474 | 2 21,301,119.00 | 17,964,533.00 | | 17,964,533.00 | 17,964,532.21 | 0.79 |
| County Pension and Retirement Fund | 36-475 | 900,000.00 | 1,000,000.00 | | 1,000,000.00 | 1,000,000.00 | _ |
| Defined Contribution Retirement Plan (DCRP) | 36-477 | 85,000.00 | 85,000.00 | | 85,000.00 | 57,005.27 | 27,994.73 |
| NJ State Disability Insurance 23-211-09 | 23-225 | 1,000,000.00 | 850,000.00 | | 850,000.00 | 791,469.66 | 58,530.34 |
| Unemployment Compensation Insurance 23-225-09 | 23-225 | 300,000.00 | 300,000.00 | | 300,000.00 | | 300,000.00 |
| Consolidated Police and Fire Pension Fund 36-474-02 | 36-476 | 25,000.00 | 25,000.00 | | 25,000.00 | 17,905.31 | 7,094.69 |
| Court Attendants' Pension Fund 36-477-02 | 36-476 | 280,000.00 | 325,000.00 | | 325,000.00 | 231,772.58 | 93,227.42 |
| Non-Contributory County Pension Fund 36-478-02 | 36-476 | 2,340,000.00 | 2,400,000.00 | | 2,400,000.00 | 2,036,192.40 | 363,807.60 |
| Veterans' Pension Fund | | 100.00 | 100.00 | | 100.00 | | 100.00 |
| Total Statutory Expenditures - County | 46-999 | 60,215,461.00 | 54,551,430.00 | - | 54,551,430.00 | 53,658,488.06 | 892,941.94 |
| Total Deferred Charges and Statutory Expenditures - County | | 60,715,461.00 | 55,051,430.00 | - | 55,051,430.00 | 54,158,488.06 | 892,941.94 |
| | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | 100.00 | 100.00 | | 100.00 | | xxxxxxxxx |
| | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| (G) Cash Deficit of Preceding Year | 46-885 | | | XXXXXXXXX | - | | XXXXXXXXX |
| 9. TOTAL GENERAL APPROPRIATIONS | 34-309 | 688,315,795.54 | 687,891,564.65 | - | 687,891,564.65 | 658,814,967.22 | 26,986,287.05 |

| SENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2022 |
|---|--------|--|----------------|---|--------------------|----------------|---------------|
| Summary of Appropriations | FCOA | for 2023 for 2022 Emergency As Modifie | | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved | |
| (A) Operations: | | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | XXXXXXXX |
| Subtotal Operations (Including (B) Contingent) | xxxxxx | 484,983,882.00 | 450,558,267.19 | - | 450,558,267.19 | 431,059,893.99 | 17,483,273.20 |
| Public and Private Programs Offset by Revenues | xxxxxx | 26,389,258.04 | 74,816,138.06 | - | 74,816,138.06 | 74,741,138.06 | 75,000.00 |
| Total Operations Including Contingent | | 511,373,140.04 | 525,374,405.25 | - | 525,374,405.25 | 505,801,032.05 | 17,558,273.20 |
| (C) Capital Improvements | | 74,849,453.56 | 63,141,300.38 | - | 63,141,300.38 | 54,581,118.09 | 8,535,071.91 |
| (D) County Debt Service | | 41,377,640.94 | 44,324,329.02 | _ | 44,324,329.02 | 44,274,329.02 | xxxxxxxx |
| (E) (1) Total Deferred Charges | | 500,000.00 | 500,000.00 | xxxxxxxx | 500,000.00 | 500,000.00 | xxxxxxxx |
| (2) Total Statutory Expenditures | | 60,215,461.00 | 54,551,430.00 | - | 54,551,430.00 | 53,658,488.06 | 892,941.94 |
| Total Deferred Charges and Statutory Expenditures | | 60,715,461.00 | 55,051,430.00 | - | 55,051,430.00 | 54,158,488.06 | 892,941.94 |
| (F) Judgements | | 100.00 | 100.00 | - | 100.00 | - | xxxxxxxx |
| (G) Cash Deficit | | - | - | xxxxxxxx | - | - | xxxxxxxx |
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| Total General Appropriations | 34-499 | 688,315,795.54 | 687,891,564.65 | - | 687,891,564.65 | 658,814,967.22 | 26,986,287.05 |

DEDICATED AFFORDABLE HOUSING UTILITY BUDGET

| | | Antici | pated | Realized in | |
|---|--------|-----------|-----------|--------------|--|
| D. DEDICATED REVENUES FROM AFFORDABLE HOUSING UTILITY | FCOA | 2023 | 2022 | Cash in 2022 | |
| Operating Surplus Anticipated | 08-501 | 250.00 | 250.00 | 250.00 | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | | |
| Total Operating Surplus Anticipated | 08-500 | 250.00 | 250.00 | 250.00 | |
| Rents | 08-503 | | | | |
| Miscellaneous | 08-505 | | | | |
| | 00 000 | | | | |
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| | | | | | |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Government Services | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| | | | | | |
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| | | | | | |
| | | | | | |
| Deficit (General Budget) | 08-549 | | | | |
| Total Affordable Housing Utility Revenues | 08-599 | 250.00 | 250.00 | 250.00 | |

DEDICATED AFFORDABLE HOUSING UTILITY BUDGET - (continued)

| | | Appropriated | | | | Expended 2022 | |
|---|--------|--------------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR AFFORDABLE HOUSING UTILI | | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | - | | - |
| Other Expenses | 55-502 | 250.00 | 250.00 | | 250.00 | | 250.00 |
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DEDICATED AFFORDABLE HOUSING UTILITY BUDGET - (continued)

| | | Appropriated | | | | Expended 2022 | |
|---|--------|--------------|-----------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR AFFORDABLE HOUSING | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 55-530 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXXX |
| | | | | xxxxxxxxx | _ | | XXXXXXXXX |
| | | | | XXXXXXXXXX | - | | xxxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System | 55-540 | | | | - | | - |
| Social Security System (O.A.S.I.) | 55-541 | | | | - | | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Judgements | 55-531 | | | | - | | xxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxx | - | | xxxxxxxxx |
| TOTAL AFFORDABLE HOUSING UTILITY APPROPRIES | 55-599 | 250.00 | 250.00 | | 250.00 | _ | 250.00 |

| Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2023 from: |
|--|
| Motor Vehicle Fines; Solid Fuel Licenses and Poultry Licenses; Bequest, Escheat; Unemployment Compensation Insurance; Reimbursement for Sale of Gasoline |
| to State Automobiles; County Assistance Programs; Housing and Community Development Act of 1974; Various Programs of Welfare; County Board of Taxation |
| Filing Fees N.J.S.A. 54:3-21.3a; Prosecutor Law Enforcement Trust Fund; County Clerk Filing Fees; Disposal of Forfeited Property (P.L. 1989, C. 135) |
| Register of Deeds and Mortgages; Surrogate's Office-Return of Fees (P.L. 1988, C. 109); Forensic Laboratory Fees (N.J.S.A. 2C:35-20 and P.L. 1988, C 44); Juror Compensation N.J.S.A. 2C:36A-1 |
| Et Seq; Developer's Escrow Fund (N.J.S.A. 40:55D-53.1); Parking Offenses Adjudication Act (P.L. 1989, C. 137); Weights and Measures N.J.A.C. 13-47F-1.5; County Sheriff Dedicated Trust |
| N.J.S.A. 22A:4-8.1; Open Space, Recreation, Farmland and Historic Preservation Trust; Outside Employment of Off-Duty Sheriff's Officer; Self Insurance Programs (N.J.S.A. 40A:10-1 Et. Seq.); |
| Homeless Trust Fund N.J.S. 22A:4-17; Sheriff's Forfeited Funds Disposal of Forfeited Property (P.L. 1986, C. 135); Accumulated Absences N.J.A.C. 5:30-15; Recreation Activities from Donations |
| Tree Planting Program-Acceptance of Bequests and Gifts N.J.S.A. 40A:5-29; Storm Recovery Trust Fund P.L. 2013 C. 271 (N.J.S.A. 40A:4-62.1); Inmate Welfare Trust Fund; |
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are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement.

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2022

| ASSETS | | | | | | | | | | |
|---|---------|----------------|--|--|--|--|--|--|--|--|
| Cash and Investments | 1110100 | 210,562,037.97 | | | | | | | | |
| State Road Aid Allotments Receivable | 1111000 | | | | | | | | | |
| Federal and State Grants Receivable | 1110200 | | | | | | | | | |
| Receivables with Offsetting Reserves: | XXXXXX | XXXXXXX | | | | | | | | |
| Taxes Receivable - Added and Omitted | 1110300 | 8,552,708.23 | | | | | | | | |
| Other Receivables | 1110600 | 1,005,849.81 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Deferred Charges Required to be in 2023 Budget | 1110700 | | | | | | | | | |
| Deferred Charges Required to be in Budgets Subsequent to 2023 | 1110800 | | | | | | | | | |
| Total Assets | 1110900 | 220,120,596.01 | | | | | | | | |

LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities | 2110100 | 153,964,429.17 |
|---|---------|----------------|
| Reserves for Receivables | 2110200 | 9,558,558.04 |
| Surplus | 2110300 | 56,597,608.80 |
| Total Liabilities, Reserves and Surplus | XXXXXX | 220,120,596.01 |

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | | YEAR 2022 | YEAR 2021 |
|---|---------|----------------|----------------|
| Surplus Balance, January 1st | 2310100 | 45,792,553.62 | 49,614,794.89 |
| CURRENT REVENUE ON A CASH BASIS: | XXXXXX | XXXXXXX | XXXXXXX |
| Current Taxes: *(Percentage Collected 2022: 100%; 2021: 100%) | 2310200 | 399,180,876.11 | 399,180,876.11 |
| Tax Relief Fund (N.J.S.A. 22A:2-7) | 2310300 | | |
| Other Revenues and Additions to Income | 2310400 | 299,737,448.46 | 310,536,374.53 |
| Total Funds | 2310500 | 744,710,878.19 | 759,332,045.53 |
| EXPENDITURES AND TAX REQUIREMENTS: | XXXXXX | XXXXXXX | XXXXXXX |
| Budget Appropriations | 2310600 | 685,801,254.27 | 711,896,987.21 |
| Other Expenditures and Deductions from Income | 2311000 | 1,306,165.31 | 786,465.69 |
| Changes in Interfund Balances | 2311000 | 1,005,849.81 | 856,039.01 |
| | | | |
| | | | |
| Total Expenditures and Tax Requirements | 2311100 | 688,113,269.39 | 713,539,491.91 |
| Less: Expenditures to be Raised by Future Taxes | 2311200 | - | |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 688,113,269.39 | 713,539,491.91 |
| Surplus Balance - December 31st | 2311400 | 56,597,608.80 | 45,792,553.62 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2023 Budget

| Surplus Balance December 31, 2022 | 2311500 | 56,597,608.80 |
|--|---------|---------------|
| Current Surplus Anticipated in 2023 Budget | 2311600 | 42,000,000.00 |
| Surplus Balance Remaining | 2311700 | 14,597,608.80 |

| | | | 2023 | | |
|---------|---------------|-----|----------------|--------------------|----------------|
| CAPITAL | BUDGET | AND | CAPITAL | IMPROVEMENT | PROGRAM |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. **CAPITAL BUDGET** - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. No bond ordinances are planned this year. CAPITAL IMPROVEMENT PROGRAM - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: 3 years. (Population under 10,000) 6 years. (Over 10,000 and all county governments) years exceeding minimum time period. Check if county is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

COUNTY OF HUDSON NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The 2023 Capital Budget which is presented herein is a systemic long range approach by Hudson County to capital budgeting which is a major factor in controlling future costs. With long range capital budget planning, the County seeks to cut down expenses in maintenance and repairs due to the deterioration of physical facilities. The 2023 capital budget, as submitted annually by our Department of Parks, and Department of Roads and Public Property is subject to review by the members of the Board of County Commissioners and the County Executive prior to authorization to raise or expend funds. Requests from all County departments are submitted and are detailed on a priority system over a six (6) year period. Those with the highest priority were the ones that ensure the continued delivery of county services to our taxpayers or were required for health and safety reasons.

The planned 2023 capital budget reflects a total estimated cost of \$902,000,000 over the next six (6) year period. The funding for the proposed projects will come from a combination of state and federal grants, issuance of general obligations and other specific financings by the County of Hudson and includes major projects such as the continued construction of a new justice complex, improvements to parks across the County, major improvements to the Meadowview Campus, and the construction of a new public works facility.

The list of capital projects can include Green Acres and Open Space programs. The reconstruction of our roads and bridges, acquisition of and improvements to educational facilities for the County College and Schools of Technology, and other important projects are funded on a regular basis.

These projects and others, as planned in our 2023 capital budget, have been incorporated in our capital program as part of a continuous replacement program to ensure the continued delivery of services and the compliance of health and safety regulations.

CAPITAL BUDGET (Current Year Action) 2023

| | | | | | | Local Unit | CO | UNTY OF HUDS | ON |
|---|------------------------|---------------------------------|-----------------------------------|---|---|---|---|------------------------------------|--|
| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN 5a 2023 Budget Appropriations | NED FUNDING SI 5b Capital Improvement Fund | ERVICES FOR (5c Capital Surplus | CURRENT YEAR 5d Grants in Aid and Other Funds | - 2023 5e Debt Authorized | 6 TO BE FUNDED IN FUTURE YEARS |
| Park Improvements and Acquisitions | 23-1 | 105,000,000.00 | | | 1,556,697.00 | | 3,200,000.00 | 17,153,923.00 | 83,089,380.00 |
| Building Improvements & Equipment | 23-2 | 105,000,000.00 | | | 1,500,000.00 | | 10,000,000.00 | 21,500,000.00 | 72,000,000.00 |
| Hospitals and Institutions | 23-3 | 7,000,000.00 | | | | | | | 7,000,000.00 |
| Roads and Bridges | 23-4 | 140,000,000.00 | | 500,000.00 | | | 15,000,000.00 | 6,000,000.00 | 118,500,000.00 |
| Acquisition, Imprvmnts & Equip Voc. Schools & Community College | 23-5 | 80,000,000.00 | 14,000,000.00 | | | | 2,014,000.00 | 7,028,000.00 | 56,958,000.00 |
| New Court House/ Administration Building | 23-6 | 400,000,000.00 | 380,000,000.00 | | | | | | 20,000,000.00 |
| New Public Works Garage | 23-7 | 40,000,000.00 | | | | | 3,000,000.00 | | 37,000,000.00 |
| Acquisition & Improvement Real Property | 23-8 | 25,000,000.00 | | | | | 13,000,000.00 | | 12,000,000.00 |
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902,000,000.00

TOTAL - THIS PAGE

CAPITAL BUDGET (Current Year Action) 2023

| | | | | | | Local Unit | CO | UNTY OF HUDS | ON |
|----------------------|---------|-----------|----------------|----------------|------------------|-------------------|-------------------|---------------|----------------|
| 1 | 2 | 3 | 4 AMOUNTS | PLAN | NED FUNDING S | ERVICES FOR (| CURRENT YEAR - | - 2023 | 6 TO BE |
| PROJECT TITLE | PROJECT | ESTIMATED | RESERVED | 5а | 5b | 5c | 5d | 5e | FUNDED IN |
| | NUMBER | TOTAL | IN PRIOR | 2023 Budget | Capital | Capital | Grants in Aid and | Debt | FUTURE |
| | | COST | YEARS | Appropriations | Improvement Fund | Surplus | Other Funds | Authorized | YEARS |
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| TOTAL - ALL PROJECTS | xxxxx | - | 394,000,000.00 | 500,000.00 | 3,056,697.00 | - | 46,214,000.00 | 51,681,923.00 | 406,547,380.00 |

C - 3

6 YEAR CAPITAL PROGRAM - 2023 to 2028 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| - | | 3 | 4 | | FUNDI | PER BUDGET | | | |
|---|----------------|----------------------|---------------------------|----------------|---------------|---------------|---------------|---------------|---------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2023 | 5b 2024 | 5c 2025 | 5d 2026 | 5e 2027 | 5f 2028 |
| Park Improvements and Acquisitions | 23-1 | 105,000,000.00 | 6 years | 21,910,620.00 | 16,617,876.00 | 16,617,876.00 | 16,617,876.00 | 16,617,876.00 | 16,617,876.00 |
| Building Improvements & Equipment | 23-2 | 105,000,000.00 | 6 years | 33,000,000.00 | 14,400,000.00 | 14,400,000.00 | 14,400,000.00 | 14,400,000.00 | 14,400,000.00 |
| Hospitals and Institutions | 23-3 | 7,000,000.00 | 6 years | | 1,400,000.00 | 1,400,000.00 | 1,400,000.00 | 1,400,000.00 | 1,400,000.00 |
| Roads and Bridges | 23-4 | 140,000,000.00 | 6 years | 21,500,000.00 | 23,700,000.00 | 23,700,000.00 | 23,700,000.00 | 23,700,000.00 | 23,700,000.00 |
| Acquisition, Imprvmnts & Equip Voc. Schools & Community College | 23-5 | 80,000,000.00 | 6 years | 9,042,000.00 | 11,391,600.00 | 11,391,600.00 | 11,391,600.00 | 11,391,600.00 | 11,391,600.00 |
| New Court House/ Administration Building | 23-6 | 400,000,000.00 | 3 years | | 6,666,667.00 | 6,666,667.00 | 6,666,666.00 | | |
| New Public Works Garage | 23-7 | 40,000,000.00 | 3 years | 3,000,000.00 | 12,333,333.00 | 12,333,333.00 | 12,333,334.00 | | |
| Acquisition & Improvement Real Property | 23-8 | 25,000,000.00 | 3 years | 13,000,000.00 | 4,000,000.00 | 4,000,000.00 | 4,000,000.00 | | |
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| TOTAL - THIS PAGE | xxxxx | 902,000,000.00 | xxxxxxxxx | 101,452,620.00 | 90,509,476.00 | 90,509,476.00 | 90,509,476.00 | 67,509,476.00 | 67,509,476.00 |

6 YEAR CAPITAL PROGRAM - 2023 to 2028 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | |
|----------------------|-------------------|-------------------------|----------------|---------------------------------|---------------|---------------|---------------|---------------|---------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ATED Estimated | 5a 2023 | 5b 2024 | 5c 2025 | 5d 2026 | 5e 2027 | 5f 2028 |
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| TOTAL - ALL PROJECTS | xxxxx | 902,000,000.00 | xxxxxxxxx | 101,452,620.00 | 90,509,476.00 | 90,509,476.00 | 90,509,476.00 | 67,509,476.00 | 67,509,476.00 |

6 YEAR CAPITAL PROGRAM - 2023 to 2028 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 6 Capital Grants - in - Aid Surplus and Other Funds | | BONDS A | ND NOTES | | |
|---|--------------------------|----------------------------|--------------------|--------------------------------|---|----------------|----------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2023 | 3b Future Years | Capital Improvement Fund | | and Other | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Park Improvements and Acquisitions | 105,000,000.00 | | | 5,250,000.00 | | 10,000,000.00 | 89,750,000.00 | | | |
| Building Improvements & Equipment | 105,000,000.00 | | | 5,250,000.00 | | 20,000,000.00 | 79,750,000.00 | | | |
| Hospitals and Institutions | 7,000,000.00 | | | 350,000.00 | | | 6,650,000.00 | | | |
| Roads and Bridges | 140,000,000.00 | 500,000.00 | 2,500,000.00 | 7,000,000.00 | | 35,000,000.00 | 102,000,000.00 | | | |
| Acquisition, Imprvmnts & Equip Voc. Schools & Community College | 80,000,000.00 | | | 4,000,000.00 | | | 80,000,000.00 | | | |
| New Court House/ Administration Building | 400,000,000.00 | | | 20,000,000.00 | | | 20,000,000.00 | | | |
| New Public Works Garage | 40,000,000.00 | | | 2,000,000.00 | | 30,000,000.00 | 10,000,000.00 | | | |
| Acquisition & Improvement Real Property | 25,000,000.00 | | | 1,250,000.00 | | 13,000,000.00 | 10,750,000.00 | | | |
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| TOTAL - THIS PAGE | 902,000,000.00 | 500,000.00 | 2,500,000.00 | 45,100,000.00 | | 108,000,000.00 | 398,900,000.00 | _ | - | - |

6 YEAR CAPITAL PROGRAM - 2023 to 2028 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS A | ND NOTES | |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|----------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2023 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
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| TOTAL - ALL PROJECTS | 902,000,000.00 | 500,000.00 | 2,500,000.00 | 45,100,000.00 | - | 108,000,000.00 | 398,900,000.00 | - | - | - |

SECTION 2-UPON ADOPTION FOR YEAR 2023

RESOLUTION 405-6-2023

| Be it Resolved by the | COUNTY COMMISSIONERS | of the | COUNTY | |
|-----------------------------------|---|------------------------------|--|-------|
| of HUDSON | that the budget hereinh | pefore set forth is hereby a | dopted and shall constitute an appropriation for the | |
| purposes stated of the sums there | in set forth as appropriations, and autho | orization of the amount of: | | |
| (a) \$414,180,876.11 | (Item 2 below) for county purposes, an | d | | |
| (b) \$ 8,917,405.84 | (Sheet 43) Open Space, Recreation, F | armland and Historic Prese | ervation Trust Fund Levy | |
| RECORDED VOTE (Insert last name) | Chairman Romano Aponte-Lipski Baselice Ayes Cedeno Cifelli Kopacz O'Dea | Nays None | Abstained None Absent None | |
| 1. GENERAL REVENUES | Rodriguez Walker SUMMAR | Y OF REVENUES | | |
| Surplus Anticipated | | | 08-100 \$ 42,000,00 | 00.00 |
| Miscellaneous Revenues | | | 13-099 \$ 232,134,91 | 19.43 |
| Receipts from Delinquent | Taxes | | 15-499 \$ | - |
| | | | | |
| 2. AMOUNT TO BE RAISED BY | Y TAXATION FOR COUNTY PURPOSES | <u> </u> | 07-190 \$ 414,180,87 | 76.11 |
| | | | | |
| TOTAL GENERAL REVENUES | 5 | | 13-299 \$ 688,315,79 | 95.54 |

SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS: | xxxxxx | xxxxxxxxxxx |
|--|--------|-------------------|
| | xxxxxx | xxxxxxxxxxxx |
| (a & b) Operations Including Contingent | | \$ 511,373,140.04 |
| (c) Capital Improvements | | \$ 74,849,453.56 |
| (d) County Debt Service | | \$ 41,377,640.94 |
| (e) Deferred Charges and Statutory Expenditures - County | | \$ 60,715,461.00 |
| (f) Judgments | | \$ 100.00 |
| (g) Cash Deficit | | \$ - |
| | xxxxxx | xxxxxxxxxxxx |
| Total General Appropriations | 34-499 | \$ 688,315,795.54 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Board of County Commissioners on the day of _______, 2023. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2023 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this

day of

. 2023.

heet 31

, Clerk

COUNTY OF HUDSON

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| | FCOA | Anticipated | | Realized in | APPROPRIATIONS | FCOA | Appropriated | | Expended 2022 | |
|-------------------------------------|--------|--------------------|----------------------------|-------------------------------|----------------------------------|------------|--------------|--------------|---------------|--------------|
| DEDICATED REVENUES | | | | | | | | | Paid or | |
| FROM TRUST FUND | | 2023 | 2022 | Cash in 2022 | | | for 2023 | for 2022 | Charged | Reserved |
| Amount to be Raised | | | | | Development of Lands for | | | | | |
| By Taxation | 54-190 | 8,917,405.84 | 5,370,343.91 | 5,370,343.91 | Recreation and Conservation: | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| | | | | | Salaries & Wages | 54-385-1 | | | | - |
| Interest Income | 54-113 | 25,000.00 | 110,000.00 | 26,946.53 | Other Expenses | 54-385-2 | | | | - |
| | | | | | Maintenance of Lands for | | | | | - |
| | | | | | Recreation and Conservation: | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| Reserve Funds: | 54-101 | | | | Salaries & Wages | 54-375-1 | | | | - |
| | | | | | Other Expenses | 54-372-2 | | | | - |
| | | | | | Historic Preservation: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | Salaries & Wages | 54-176-1 | | | | - |
| | | | | | Other Expenses | 54-176-2 | | | | - |
| | | | | | | | | | | - |
| | | | | | Acquisition of Lands for | | | | | |
| | | | | | Recreation and Conservation | 54-915-2 | | | | - |
| Total Trust Fund Revenues: | 54-299 | 8,942,405.84 | 5,480,343.91 | 5,397,290.44 | Acquisition of Farmland | 54-916-2 | | | | - |
| Summary of Program | | | | Down Payments on Improvements | 54-902-2 | | | | - | |
| Year Referendum Passed/Implemented: | | | 20 | 03 | Debt Service: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Rate Assessed: | | | (Date) .01 PER \$100.00 | | Payment of Bond Principal | 54-920-2 | 235,000.00 | 225,000.00 | 225,000.00 | xxxxxxxxx |
| Tato Accessa. | | 10 1 2 1 4 100 100 | | Payment of Bond Anticipation | 010202 | 200,000.00 | 220,000.00 | 220,000.00 | AAAAAAAAA | |
| Total Tax Collected to date: \$ | | | | 86,019,691.50 | Notes and Capital Notes | 54-925-2 | | | | xxxxxxxx |
| Total Expended to date: \$ | | | 78,294,988.48 | | | | 400 000 =0 | 404 000 =0 | 404.000 =0 | |
| Total Acreage Preserved to date: | | | 782.4400 (Acres) | | Interest on Bonds | 54-930-2 | 182,983.76 | 191,983.76 | 191,983.76 | XXXXXXXXX |
| Recreation land preserved in 2022: | | | 747. | • | Interest on Notes | 54-935-2 | | | | xxxxxxxxx |
| · | | _ | (Acı | res) | Reserve for Future Use | 54-950-2 | 8,524,422.08 | 5,063,360.15 | 3,570,937.54 | 1,492,422.61 |
| Farmland preserved in 2022: | | | N | | | | | | | |
| | | | (Acı | res) | Total Trust Fund Appropriations: | 54-499 | 8,942,405.84 | 5,480,343.91 | 3,987,921.30 | 1,492,422.61 |

Sheet 32

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: | COUNTY OF HUDSON | Y | rear Ending: | December 31, 2022 | |
|---------------------|---|-----------|-------------------|--------------------------------|-------------|
| | hange orders which caused the originally ase identify each change order by name | | eded by more tha | n 20 percent. For regulatory | details |
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| | ubmit with introduced budget a copy of th 30-11.9(d). (Affidavit must include a copy | | rizing the change | order and an Affidavit of Publ | ication for |
| | ceeding the 20 percent threshold for the | | k here | and certify below. | |
| June 8th, 2 Date | 023 | Clerk | | G. Santos County Commissioners | |

Sheet 33